



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, May 13, 2020

3:30 PM

Council Chambers - 3rd Floor

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Please see below for new meeting guidelines due to the COVID-19 health pandemic emergency.

#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 20-627](#)      Approving the Memorandum of Agreement for the December 7, 2019 Wage Correction and 2020 Wage and Fringe Adjustment for the United Association Pipefitters Local No. 455.  

Sponsors: Brendmoen  
Attachments: [Pipefitters MOA December 2019 Correction and 2020 Wage Fringe Adjustment](#)
  
- 2      [RES 20-685](#)      Establishing the rate of pay for the new classification of Aquatics and Special Services Program Supervisor in EG 09, SPSO.  

Sponsors: Brendmoen  
Attachments: [Financial Analysis- Aquatics and Special Services Program Supervisor](#)
  
- 3      [RES 20-701](#)      Approving the Memorandum of Agreement between the City of Saint Paul and the International Association of Fire Fighters Local 21 with respect to the Fire Supervisory Association Collective Bargaining Agreement to address out-of-title and overtime scheduling of Fire District Chiefs in the event of a third district.  

Sponsors: Brendmoen  
Attachments: [2020 Fire MOA FSA Fire District Chief 3rd District OOT OT Scheduling](#)

- 4      [RES 20-715](#)      Approving the Memorandum of Agreement for the 2020 Wage and Fringe Adjustment for the Operative Plasterers and Cement Masons International Association, Local 633. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Cement Masons MOA 2020 Wage & Fringe Adjustment](#)
- 5      [RES 20-716](#)      Approving the Memorandum of Agreement for the 2020 Wage and Fringe Adjustment for the Bricklayers and Allied Craftworkers, Local Union 1 Minnesota/North Dakota. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Bricklayers MOA 2020 Wage & Fringe Adjustment](#)
- 6      [RES 20-676](#)      Authorizing the Department of Parks and Recreation to donate potted plants from the Como Zoo and Conservatory to the Minnesota State Fair that would otherwise go to waste as a result of COVID-19.
- Sponsors:** Jalali
- 7      [RES 20-650](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Liquor On Sale - 291 or more seats, Liquor On Sale - Sunday, and Entertainment (B) license(s) for The Essence Event Center Inc, d/b/a The Essence Event Center (License ID # 20200000193) at 1217 Bandana Boulevard North.
- Sponsors:** Jalali
- Attachments:** [Signed Conditions Affidavit](#)
- [Minutes](#)
- [Class N Application](#)
- [Floor Plan](#)
- [Entertainment B Petition Results](#)
- [STAMP Activities Report](#)
- [Incident Report](#)
- [Street Photos - Google](#)
- [Aerial Photo](#)
- [Plat Map](#)
- [Zoning Map](#)
- [AMANDA Print Screen](#)
- [100' Property Ownership](#)
- [Correspondence of objection](#)
- [Class N Notification](#)
- [Notification of License Hearing](#)
- [Notification to non-City parties](#)

## FOR DISCUSSION

- 8      [SR 20-44](#)      Staff report from the Administration.  
*Sponsors:* Brendmoen
- 9      [RES 20-464](#)      Opposing deportations of refugees.  
*Sponsors:* Thao, Yang and Brendmoen
- 10     [RES PH  
20-105](#)      Amending the Ford Site Zoning and Public Realm Master Plan for use with the Ford zoning districts for the Ford site redevelopment area.  
*Sponsors:* Tolbert  
*Attachments:* [1-PC Signed Resolution](#)  
[2-PC Action Minutes 4-3-20](#)  
[3-ZC packet-staff report, application, supporting materials](#)  
[4- PC Summary Attachment](#)  
[5-Post Planning Commission-MP Amendments 4-3-2020](#)  
[6-Zoning Committee Minutes 3-12-20](#)  
[7-Public Comment](#)  
[Ryan Companies public comments - Ford Master Plan Amendments](#)  
[Tolbert Amendment](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

## Final Adoption

- 11     [Ord 20-17](#)      Amending sections of the Legislative Code pertaining to the Ford Districts (Leg. Code §§ 66.900 Ford Districts and 64.500 sign regulations by zoning district), and amending the City's Zoning Map (Leg. Code § 60.303) to adjust Ford zoning district boundaries to follow realigned streets.  
*Sponsors:* Tolbert  
*Attachments:* [1-PC Signed Resolution](#)  
[2-PC Action Minutes 4-3-20](#)  
[3-ZC packet-staff report, application, supporting materials](#)  
[4- PC Summary Attachment](#)  
[5-Post Planning Commission-MP Amendments 4-3-2020](#)  
[6-Zoning Committee Minutes 3-12-20](#)  
[7-Public Comment](#)  
[Tolbert Amendment - Ford Zoning Ordinance Amendments 4-22-20](#)  
[Ryan Companies public comments - Ford Master Plan Amendments](#)

**RECONSIDERATION**

- 12     [Ord 20-14](#)     Creating Chapter 193 of the Legislative Code (Title XIX) pertaining to Tenant Protections.

***Sponsors:*** Jalali, Prince, Yang, Noecker and Brendmoen

***Attachments:*** [Real Estate Equities Letter](#)

[MHA Letter](#)

[Alliance - Equity in Place letter](#)

[HREEO Comission Letter](#)

[Teamsters Local 120 Letter](#)

[Refusal to renew Amendment](#)

[Substantially equivalent Amendment](#)

[Online Comment](#)

[Comment rec'd by Council](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 13     [RLH RR 20-11](#)     Ordering the rehabilitation or razing and removal of the structures at 174 PAGE STREET WEST within fifteen (15) days after the February 26, 2020 City Council public hearing. (to be referred back to Legislative Hearing on May 26, 2020)

***Sponsors:*** Noecker

***Attachments:*** [174 Page St W.OTA 11-21-19](#)

[174 Page St W.PH 12-27-19](#)

[174 Page St W.SHPO 12-4-19](#)

[174 Page St W.Fire Photos 8-28-18](#)

[174 Page St W.Photo 8-29-18](#)

[174 Page St W.Photos 11-12-19](#)

[174 Page St W.Fire Report 8-27-19.pdf](#)

[174 Page St.Bier Ltr.1-31-20](#)

[174 Page St.Bier Ltr.2-14-20](#)

[174 Page St.Bier Ltr.2-28-20](#)

[174 Page St.Purchase Agreement.2-16-20.pdf](#)

[174 Page St.Bier Ltr.3-12-20](#)

[174 Page St E.Estimate Bid.4-14-20](#)

[174 Page St.Bier Ltr.4-17-20](#)

[174 Page St.Cramer email.5-7-20.pdf](#)

- 14     [RLH VBR  
20-27](#)     Appeal of Thinh Pham to a Vacant Building Registration Fee Warning Letter at 624 STATE STREET.

***Sponsors:*** Noecker

***Attachments:*** [624 State St.appeal.04-22-2020](#)  
[624 State St.Pham Ltr.5-1-20](#)

#### PUBLIC HEARINGS

- 15     [RES PH  
20-121](#)     Amending the budget to reflect receipt of a Cities for Financial Empowerment Fund, Inc. grant in the amount of \$10,000.

***Sponsors:*** Brendmoen

***Attachments:*** [RES PH 20-121 CFPI Planning Grant - MOU](#)  
[RES PH 20-121 Financial Analysis](#)

#### ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.