



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, April 8, 2020

3:30 PM

Council Chambers - 3rd Floor

---

**Please see below for new meeting guidelines due to the COVID-19 health pandemic emergency.**

#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 20-599](#)    Authorizing all City of Saint Paul Departments to accept gifts and donations that will help the City of Saint Paul to plan, prepare for, or respond to the COVID-19 outbreak.  
*Sponsors:* Brendmoen
- 2      [RES 20-600](#)    Authorizing all City of Saint Paul Departments to apply for and accept grant funds to plan, prepare for, or respond to the COVID-19 outbreak.  
*Sponsors:* Brendmoen
- 3      [RES 20-582](#)    Approving the Memorandum of Agreement for the 2020 Wage and Fringe Adjustment between the City of Saint Paul and the International Brotherhood of Electrical Workers Local #110. (To be laid over one week for adoption)  
*Sponsors:* Brendmoen  
*Attachments:* [2020 Electricians MOA Wage & Fringe Adj](#)

- 4      [RES 20-587](#)      Approving the Labor Agreements between the Independent School District 625 and the International Union of Operating Engineers, Local 70 (July 1, 2018 - June 30, 2020); District Lodge No. 77 International Association of Machinists and Aerospace Workers AFL-CIO (July 1, 2019 - June 30, 2021); International Union of Painters and Allied Trades District Council 82/Local 1324 (June 1, 2019 - May 31, 2022); Operative Plasterers Local Union No. 265 (June 1, 2019 - May 31, 2022) and North Central States Regional Council of Carpenters (May 1, 2019 - April 30, 2022). (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [ISD 625 Operating Engineers Local 70 18 - 20](#)

[ISD 625 Summary Operating Engineers Local 70 18 - 20](#)

[ISD 625 Machinists 19 - 21](#)

[ISD 625 Summary Machinists 19 - 21](#)

[ISD 625 Painters 19 - 22](#)

[ISD 625 Summary Painters 19 - 22](#)

[ISD 625 Plasterers 19 - 22](#)

[ISD 625 Summary Plasterers 19 - 22](#)

[ISD 625 Carpenters 19 - 22](#)

[ISD 625 Summary Carpenters 19 -22](#)

- 5      [RES 20-577](#)      Approving the Memorandum of Agreement between Fire Fighters Local 21 and the City of Saint Paul for the purpose of establishing clarification to sworn classifications, job transfer bid system, and seniority requirements for bid eligibility in the current Collective Bargaining Agreement (January 1, 2018 - December 31, 2020).

**Sponsors:** Brendmoen

**Attachments:** [MOA BLS Seniority Amending Definitions and Job Transfer Bid System 032420](#)

- 6      [RES 20-578](#)      Approving the Memorandum of Agreement between Fire Fighters Local 21, Fire Supervisory Association Local 3939 and the City of Saint Paul for the purpose of establishing new options for pre-65 Retiree Health Insurance.

**Sponsors:** Brendmoen

**Attachments:** [MOA Pre-65 RHI Opt Out Fire 03242020](#)

- 7      [RES 20-583](#)      Changing the rate of pay for the classifications of Labor Relations Specialist I and II, in EG 17, Non-Represented City Managers.

**Sponsors:** Brendmoen

**Attachments:** [Labor Relations Specialist I and II - resolution financial analysis](#)

- 8      [RES 20-571](#)      Authorizing the Police Department to accept the gym equipment donation from Lifetime Fitness.

***Sponsors:*** Brendmoen

***Attachments:*** [20200323122610](#)

#### FOR DISCUSSION

- 9      [SR 20-32](#)      Staff report from the Administration.

***Sponsors:*** Brendmoen

- 10     [RES 20-621](#)      Condemning xenophobia and racism against Asian American and Pacific Islander communities in the City of Saint Paul.

***Sponsors:*** Brendmoen, Jalali, Thao, Noecker, Tolbert, Yang and Prince

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### First Reading

- 11     [Ord 20-16](#)      Creating Sections 280.11 and 280.12 of the Legislative Code to make the sale or purchase of a catalytic converter that is not attached to a vehicle, by a person or business that is not properly licensed, a misdemeanor level offense.

***Sponsors:*** Brendmoen, Prince, Noecker and Thao

#### PUBLIC HEARINGS

- 12     [RES PH 20-99](#)      Approving an Interim Use Permit for a temporary emergency housing facility at Mary Hall, 436 Dorothy Day Place.

***Sponsors:*** Noecker

***Attachments:*** [Mary Hall Application](#)

[Application email](#)

[IUP Staff Report](#)

[Map-Aerial](#)

[Map-Landuse](#)

[Map-Zoning](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 13     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 793  
         [20-157](#)     ARLINGTON AVENUE WEST. (File No. 2003T, Assessment No. 209002)  
  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [793 Arlington Ave W.Dangerous Tree letter 5-24-18](#)  
   [793 Arlington Ave W.Photos.pdf](#)
- 14     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 1489  
         [19-750](#)     BIRMINGHAM STREET. (File No. J2003A, Assessment No. 208502)  
   (Public hearing continued from January 15)  
  
                 **Sponsors:** Yang  
                 **Attachments:** [1489 Birmingham St.SA Letter.5-27-19.pdf](#)  
   [1489 Birmingham St.Photos.5-31-19.pdf](#)  
   [1489 Birmingham.Cichhocki testimony.4-8-20](#)
- 15     [RLH VBR](#)     Appeal of Wei Zou to a Vacant Building Registration Fee Warning Letter at  
         [20-23](#)     2002 BUSH AVENUE.  
  
                 **Sponsors:** Prince  
                 **Attachments:** [2002 Bush Ave.appeal.3-19-2020](#)  
   [2002 Bush Ave.photo.12-12-2019](#)  
   [2002 Bush Ave.Condemnation Letter.12-10-19.pdf](#)  
   [2002 Bush Ave.Fire Report.pdf](#)  
   [2002 Bush Ave.Fire Photos.12-9-19.pdf](#)  
   [2002 Bush Ave.DSI Fire Photos.12-9-19.pdf](#)  
   [2002 Bush Ave.Construction contract Feb 2020.pdf](#)  
   [2002 Bush Ave.Insurance letter.pdf](#)  
   [2002 Bush Ave.Extension of loss or rent 2.pdf](#)  
   [2002 Bush Ave.Zou Ltr.3-27-20](#)

- 16      [RLH VO  
20-12](#)      Appeal of James Cannon to a Correction Notice-Complaint Inspection (which includes condemnation of Unit 1) at 752 CARROLL AVENUE.
- Sponsors:** Thao
- Attachments:** [752 Carroll Ave.appeal.3-2-20](#)  
[752 Carroll Ave.photos 2-28-20](#)  
[752 Carroll Ave.photos Circuit 2-28-20](#)  
[752 Carroll Ave.email with inspector notes.3-4-20.pdf](#)  
[752 Carroll Ave.Cannon Ltr.3-12-20](#)  
[752 Carroll Ave.Cannon Ltr.3-20-20](#)  
[752 Carroll Ave.Cannon Zimny emails.3-23-20](#)  
[752 Carroll Ave.Cannon Testimony.4-8-20](#)
- 17      [RLH TA  
20-158](#)      Ratifying the Appealed Special Tax Assessment for property at 365 EDMUND AVENUE. (File No. 2003T, Assessment No. 209002)
- Sponsors:** Thao
- Attachments:** [365 Edmund Ave - Dangerous Tree letter 5-23-18](#)  
[365 Edmund Ave.Photo.pdf](#)  
[365 Edmund Ave.Invoice #5-18 \(BJ Haines\).pdf](#)
- 18      [RLH RR  
20-13](#)      Ordering the rehabilitation or razing and removal of the structures at 134 ELIZABETH STREET EAST within fifteen (15) days after the April 8, 2020 City Council public hearing. (To be referred back to Legislative Hearing on April 21)
- Sponsors:** Noecker
- Attachments:** [134 Elizabeth St E.OTA 12-6-19](#)  
[134 Elizabeth St E.PH 2-7-20](#)  
[134 Elizabeth St E.SHPO Form 12-27-19](#)  
[134 Elizabeth St E.Photo 8-28-18](#)  
[134 Elizabeth St E.Photos 1-27-20](#)  
[134 Elizabeth St E.Hudson R-R Ltr.3-13-20](#)
- 19      [RLH AR  
20-51](#)      Ratifying the assessments for Removal of Dangerous Tree(s) during November 2019 at 1306 Fairmount Avenue. (File No. 2004T, Assessment No. 208003)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll 2004T](#)

- 20**     [RLH TA  
20-170](#)     Ratifying the Appealed Special Tax Assessment for property at 1940 FAIRMOUNT AVENUE. (File No. J2007E, Assessment No. 208306) (Public hearing to be continued to June 3)
- Sponsors:** Jalali
- Attachments:** [1940 Fairmount Ave.SA Letter.6-28-18.pdf](#)  
[1940 Fairmount Ave.Correction Notice.6-27-18.pdf](#)  
[1940 Fairmount Ave.EC Letter & Bill.10-21-19.pdf](#)  
[1940 Fairmount Ave.Photo.10-21-19.pdf](#)
- 21**     [RLH TA  
20-148](#)     Ratifying the Appealed Special Tax Assessment for property at 1322 GRAND AVENUE. (File No. J2007E, Assessment No. 208306) (Public hearing to be continued to September 8)
- Sponsors:** Tolbert
- Attachments:** [1322 Grand Ave.Vehicle Abatement Order.10-10-19.pdf](#)  
[1322 Grand Ave.Photo.10-21-19.pdf](#)  
[1322 Grand Ave.EC Letter & Bill.10-21-19.pdf](#)
- 22**     [RLH TA  
20-12](#)     Ratifying the Appealed Special Tax Assessment for property at 192 GRANITE STREET. (File No. J2007A, Assessment No. 208506) (Public hearing continued from February 5)
- Sponsors:** Brendmoen
- Attachments:** [192 Granite St.SA & Photos.9-4-19.pdf](#)  
[192 Granite St.Photos.9-5-19.pdf](#)  
[192 Granite St.Pigg Zimny emails.4-7-20](#)
- 23**     [RLH TA  
20-162](#)     Ratifying the Appealed Special Tax Assessment for property at 1918 IVY AVENUE. (File No. VB2007, Assessment No. 208806)
- Sponsors:** Yang
- 24**     [RLH TA  
20-164](#)     Ratifying the Appealed Special Tax Assessment for property at 59 LAWSON AVENUE WEST. (File No. J2007E, Assessment No. 208306)
- Sponsors:** Brendmoen
- Attachments:** [59 Lawson Ave W.Correction Notice.1-23-19.pdf](#)  
[59 Lawson Ave W.Correction Notice.4-5-19.pdf](#)  
[59 Lawson Ave W.SA Letter.4-5-19.pdf](#)  
[59 Lawson Ave W.Correction Notice.10-7-19.doc](#)  
[59 Lawson Ave W.EC & Bill.10-7-19.pdf](#)

- 25      [RLH TA  
19-769](#)      Ratifying the Appealed Special Tax Assessment for property at 1180 MARION STREET. (File No. J2002E, Assessment No. 208301) (Public hearing continued from January 15) (Amend to delete)
- Sponsors:** Brendmoen
- Attachments:** [1180 Marion St.SA Letter.4-17-19.pdf](#)  
                                  [1180 Marion St.PA EC Ltr.4-29-19.pdf](#)
- 26      [RLH RR  
20-14](#)      Ordering the rehabilitation or razing and removal of the structures at 975 MARSHALL AVENUE within fifteen (15) days after the April 8, 2020 City Council public hearing. (Amend to remove or repair within 180 days)
- Sponsors:** Thao
- Attachments:** [975 Marshall Ave.OTA 12-6-19](#)  
                                  [975 Marshall Ave.PH 2-7-20](#)  
                                  [975 Marshall Ave.SHPO Form 12-27-19](#)  
                                  [975 Marshall Ave.Photos 6-27-17](#)  
                                  [975 Marshall Ave.Photos 11-21-19](#)  
                                  [975 Marshall Ave.Skrypek R-R Ltr.3-13-20](#)  
                                  [975 Marshall Ave.Bremer Acct.3-23-20](#)  
                                  [975 Marshall Ave.Epik Const Bid.3-23-20](#)  
                                  [975 Marshall Ave.Zinz Affidavit.3-23-20](#)  
                                  [975 Marshall Ave.Skrypek R-R Ltr.3-26-20](#)  
                                  [975 Marshall Ave.Zinz affidavit.3-30-20](#)  
                                  [975 Marshall Ave.Sworn Construction Bid.4-7-20.pdf](#)
- 27      [RLH VBR  
20-19](#)      Appeal of Thomas Lieberman to a Vacant Building Registration Notice at 1515 MARSHALL AVENUE.
- Sponsors:** Thao
- Attachments:** [1515 Marshall Ave.appeal.3-12-2020](#)  
                                  [1515 Marshall Ave.Exterior VB Photos.2-28-20.pdf](#)  
                                  [1515 & 1519 & 1525 Marshall Ave.Lieberman Ltr.3-27-20](#)
- 28      [RLH VBR  
20-20](#)      Appeal of Thomas Lieberman to a Vacant Building Registration Notice at 1519 MARSHALL AVENUE.
- Sponsors:** Thao
- Attachments:** [1519 Marshall Ave.appeal.3-12-2020](#)  
                                  [1519 Marshall Ave.Photos.2-28-20.pdf](#)  
                                  [1515 & 1519 & 1525 Marshall Ave.Lieberman Ltr.3-27-20](#)

- 29      [RLH VBR  
20-22](#)      Appeal of Thomas Lieberman to a Vacant Building Registration Notice at 1525 MARSHALL AVENUE.  
  
                 **Sponsors:** Thao  
                 **Attachments:** [1525 Marshall Ave.appeal.3-12-2020](#)  
   [1515 & 1519 & 1525 Marshall Ave.Lieberman Ltr.3-27-20](#)
- 30      [RLH VO  
20-13](#)      Appeal of Eileen Ciuraru or Richard Ciuraru to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 1616 MINNEHAHA AVENUE EAST.  
  
                 **Sponsors:** Prince  
                 **Attachments:** [1616 Minnehaha Ave E.appeal.3-11-2020](#)  
   [1616 Minnehaha Ave E.photo.3-9-2020](#)  
   [1616 Minnehaha Ave E.photo2.3-9-2020](#)  
   [1616 Minnehaha Ave E.photo3.3-9-2020](#)  
   [1616 Minnehaha Ave.Ciuraru Ltr.3-19-20](#)  
   [1616 Minnehaha Ave.Photos.3-23-20](#)  
   [1616 Minnehaha Ave.Ciuraru Ltr.3-27-20](#)
- 31      [RLH RR  
20-21](#)      Making finding on the appealed substantial abatement ordered for 1146 PAYNE AVENUE in Council File RLH RR 19-22.  
  
                 **Sponsors:** Yang  
                 **Attachments:** [1146 Payne Ave.30-Day Forfeit Notice.3-3-20.pdf](#)  
   [1146 Payne Ave.RR Ltr.9-12-19.doc](#)  
   [1146 Payne Ave.Making Finding Notice of Hearing Ltr.3-4-20.doc](#)  
   [1146 Payne Ave.chain emails.3-19-20.pdf](#)
- 32      [RLH TA  
20-147](#)      Deleting the Appealed Special Tax Assessment for property at 2114 PINEHURST AVENUE. (File No. J2007E, Assessment No. 208306)  
  
                 **Sponsors:** Tolbert  
                 **Attachments:** [2114 Pinehurst Ave.SA Letter.9-12-19.pdf](#)  
   [2114 Pinehurst Ave.PA EC Letter.10-11-19.pdf](#)  
   [2114 Pinehurst Ave.Photo.10-9-19.pdf](#)
- 33      [RLH TA  
20-156](#)      Ratifying the Appealed Special Tax Assessment for property at 1941 SELBY AVENUE. (File No. CRT2007, Assessment No. 208206)  
  
                 **Sponsors:** Jalali  
                 **Attachments:** [1941 Selby Ave.Fee Invoice.10-7-19](#)  
   [1941 Selby Ave.Final Invoice.11-6-19](#)  
   [1941 Selby.Zimny Dunne email.3-3-20](#)



- 34 [RLH RR  
20-15](#) Ordering the rehabilitation or razing and removal of the structures at 2022 STILLWATER AVENUE within fifteen (15) days after the April 8, 2020 City Council public hearing. (Amend to grant 180 days)
- Sponsors:** Prince
- Attachments:** [2022 Stillwater Ave.OTA 12-13-19](#)  
[2022 Stillwater Ave.PH 2-7-20](#)  
[2022 Stillwater Ave.SHPO Form 1-2-20](#)  
[2022 Stillwater Ave.Expired Code Compliance 7-14-16](#)  
[2022 Stillwater Ave.Photos 5-4-16](#)  
[2022 Stillwater Ave.Photos 1-28-20](#)  
[2022 Stillwater Ave.Theng R-R Ltr.3-13-20](#)  
[2022 Stillwater Ave.Quit Claim Deed.1-15-20.pdf](#)  
[2022 Stillwater Ave.Code Compliance Inspection Report.3-19-20.pdf](#)  
[2022 Stillwater Ave.US Bank Line of Credit.1-26-20.pdf](#)  
[2022 Stillwater Ave.Theng R-R Ltr.3-26-20](#)  
[2022 Stillwater Ave.WorkPlan.Affidavit.ElectricBid.PlumbingBid.Heating.4-2-20.](#)  
[2022 Stillwater Ave.Vang-Kim email.4-6-20.pdf](#)
- 35 [RLH AR  
20-46](#) Ratifying the assessments for Collection of Vacant Building Registration Fees billed during July 4 to October 21, 2019. (File No. VB2007, Assessment No. 208806)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll VB2007](#)
- 36 [RLH AR  
20-47](#) Ratifying the assessments for Securing and/or Emergency Boarding services during November 2019. (File No. J2007B, Assessment No. 208106)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll J2007B](#)
- 37 [RLH AR  
20-48](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy Fees billed during September 17 to October 10, 2019. (File No. CRT2007, Assessment No. 208206)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll CRT2007](#)
- 38 [RLH AR  
20-49](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during September 23 to October 21, 2019. (File No. J2007E, Assessment No. 208306)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll J2007E](#)

- 39      [RLH AR  
20-50](#)      Ratifying the assessments for Removal of Dangerous Tree(s) from June to December 2018. (File No. 2003T, Assessment No. 208002)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll 2003T](#)

**ADJOURNMENT**

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us) or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.