



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, February 26, 2020

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 20-14](#) Amending CDBG activities budgets.

*Attachments:* [Attachment A CDBG AO 20-14](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 20-357](#) Accepting the gift of travel expenses from the Knight Foundation for Councilmember Rebecca Noecker, Chief Equity Officer Toni Newborn, and Deputy Director Cassi Johnson to attend the Knight Cities Learning Journey to Greenville, South Carolina from March 31-April 3, 2020.  
*Sponsors:* Noecker
- 3 [RES 20-267](#) Authorizing expenditures for food and refreshments at the City and County Black History Month final event on February 28, 2020 at City Hall.  
*Sponsors:* Brendmoen
- 4 [RES 20-303](#) Authorizing the Department of Parks and Recreation to apply for and, if awarded, accept funds from the Otto Bremer Trust, Saint Paul Foundation, and the Minnesota Council on Economic Education for the Right Track youth employment program in an amount of up to \$84,000 for budget and program year 2020.  
*Sponsors:* Noecker and Tolbert

- 5      [RES 20-110](#)    Authorizing the City to enter into a Cooperative Agreement with MnDOT and Ramsey County regarding the replacement of the Dale Street Bridge at TH 94.
- Sponsors: Thao
- Attachments: [MnDOT Agreement 1035026](#)  
[Ramsey County Email 2-11-2020](#)
- 6      [RES 20-331](#)    Approving a Limited Use Permit with the State of Minnesota Department of Transportation for a pedestrian and bicycle trail in the right-of-way of Trunk Highway 51 at Como Avenue.
- Sponsors: Jalali
- Attachments: [REALMS LUP 6215-0221.pdf](#)
- 7      [RLH OA 20-5](#)    Making recommendation to Ramsey County on the application of Robert DeFlorin for repurchase of tax forfeited property at 422 JESSAMINE AVENUE EAST.
- Sponsors: Brendmoen
- Attachments: [422 Jessamine Ave E.repurchase appeal.1-29-20.pdf](#)  
[422 Jessamine Ave E.STAMP Inquiry.1-30-20.pdf](#)  
[422 Jessamine Ave E.Police Call Log](#)  
[422 Jessamine Ave E.Kujala Ltr.2-14-20](#)

## FOR DISCUSSION

## SUSPENSION ITEMS

### Reconsideration

- [RES PH 20-19](#)      Denying the application submitted by Calsey Smith of 333 on the Park for an exception to the general hours of operation for pedestrian skyway bridges #26 and #36, which serve Timberland Partners. (Amended to approve the application)

Sponsors: Noecker

Attachments: [333 Sibley St Skyway Hours Exception](#)  
[Goodier email](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

### Final Adoption

- 8      [Ord 20-4](#)      Granting the application of Bonfe Properties LLP to rezone property at 337 7th Street West, 366 Smith Avenue North, and 372 Smith Ave North from T2 to T3 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map. (Laid over from February 12)
- Sponsors:** Noecker
- Attachments:** [Planning Commission Resolution 19-62](#)  
[Zoning Committee Summary](#)  
[19-103-464 Zoning Committee Minutes \(Unsigned\)](#)  
[Site Plan and Supporting Drawings](#)  
[Zoning Committee Staff Report](#)

**PUBLIC HEARINGS**

- 9      [RES PH 20-11](#)      Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$250,000 to reflect Department of Natural Resources Land and Water Conservation Fund FY 2018 Outdoor Recreation Legacy Partnership Program grant funds received for the Midway Peace Park project.
- Sponsors:** Thao
- Attachments:** [Midway Peace Park.1 DNR \\$250000](#)
- 10     [RES PH 20-6](#)      Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$50,000 for 2019 Round 2 Cultural STAR Grant funds received for the Rice Park Revitalization Lighting project.
- Sponsors:** Noecker
- Attachments:** [Rice Park Revit \\$50K STAR Grant FS](#)
- 11     [RES PH 20-64](#)      Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$200,000 for STAR Grant funds received for field renovation at Conway Recreation Center.
- Sponsors:** Prince
- Attachments:** [Conway-Sannaeh Field Reno FS Sheet \\$200K STAR Grant](#)

- 12      [RES PH  
20-52](#)      Approving the application of Patrick McGovern's for a sound level variance for amplified music for a Lucky Palooza 2020 Event in an enclosed tent on March 14, 2020 at 225 7th Street West.

***Sponsors:*** Noecker

***Attachments:*** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 13      [RES PH  
20-53](#)      Approving the application of Patrick McGovern's for a sound level variance for amplified music for a St. Patrick's Day 2020 Event in an enclosed tent on March 17, 2020 at 225 7th Street West.

***Sponsors:*** Noecker

***Attachments:*** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 14      [RES PH  
20-54](#)      Approving the application of Cossetta's for a sound level variance for amplified music for a St. Patrick's event on March 14, 2020 at 211 7th Street West.

***Sponsors:*** Noecker

***Attachments:*** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 15      [RES PH  
20-55](#)      Approving the application of Cossetta's for a sound level variance for amplified music for a St. Patrick's Day event on March 17, 2020 at 211 7th Street West.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 16      [RLH CO  
20-1](#)      Appeal of Andrea Suchy-Shinn and/or Will Shinn to a Correction Notice at 24 CONGRESS STREET WEST.

**Sponsors:** Noecker

**Attachments:** [24 Congress St W.appeal.12-26-2019](#)

[24 Congress St W.photos.6-4-2019](#)

[24 Congress St W.photos2.6-4-2019](#)

[24 Congress St W.photos.5-24-2019](#)

[24 Congress St W.Suchy-Shinn Ltr.1-31-20](#)

[24 Congress St W.Photos.2-7-20.pdf](#)

[24 Congress St W.Suchy-Shinn Ltr.2-14-20](#)

- 17      [RLH RR  
20-10](#)      Ordering the rehabilitation or razing and removal of the structures at 1282 HAGUE AVENUE within fifteen (15) days after the February 26, 2020 City Council public hearing. (To be referred back to Legislative Hearing on March 10 and to continue Public Hearing to March 25, 2020)

**Sponsors:** Thao

**Attachments:** [1282 Hague Ave.OTA Amended 12-17-19](#)

[1282 Hague Ave.PH 12-27-19](#)

[1282 Hague Ave.Code Compliance Report 8-5-19](#)

[1282 Hague Ave.SHPO Form 12-4-19](#)

[1282 Hague Ave.Photos 10-23-18](#)

[1282 Hague Ave.Photos 11-7-19](#)

[1282 Hague Ave.Morgan R-R Ltr.1-31-20](#)

[1282 Hague Ave.Morgan R-R Revised Ltr.1-31-20.doc](#)

[1282 Hague Ave.Morgan R-R Ltr.2-14-20](#)

[1282 Hague Ave.Morgan R-R Ltr.2-19-20.doc](#)

[1282 Hague Ave.Ramsey County Record.pdf](#)

[1282 Hague Ave.Service.pdf](#)

[1282 Hague Ave.Photos.2-24-20](#)

- 18      [RLH TA  
20-139](#)      Amending Council File RLH AR 19-58 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2018 at 289 MAPLE STREET. (File No. CG1901C4, Assessment No. 190063)

**Sponsors:** Prince

**Attachments:** [289 Maple St.Bank of America Statement & Hauler Invoices.pdf](#)

[289 Maple St.Panzer email.1-29-20.pdf](#)

- 19      [RLH RR  
19-29](#)      Ordering the rehabilitation or razing and removal of the structures at 864 MARION STREET within fifteen (15) days after the December 18, 2019 City Council public hearing. (Amend to remove within 15 days) (Public hearing continued from December 18, 2019)
- Sponsors:** Thao
- Attachments:** [864 Marion St.OTA 9-19-19](#)  
[864 Marion St.PH 10-25-19](#)  
[864 Marion St.SHPO Form 10-14-19](#)  
[864 Marion St.Photos.5-14-10](#)  
[864 Marion St.Photos.9-13-19](#)  
[864 Marion St.Fire C of O Revocation.5-7-10](#)  
[864 Marion.Schilling R-R Ltr.11-27-19](#)  
[864 Marion.Schilling R-R Ltr.12-18-19](#)  
[864 Marion.Schilling R-R Ltr.1-31-20](#)  
[864 Marion.Schilling R-R Ltr.2-14-20](#)  
[864 Marion St.chain emails.2-11-20.pdf](#)  
[864 Marion.Schilling documents.2-26-20](#)
- 20      [RLH RR  
20-11](#)      Ordering the rehabilitation or razing and removal of the structures at 174 PAGE STREET WEST within fifteen (15) days after the February 26, 2020 City Council public hearing. (Refer to Legislative Hearing March 10, 2020 and continue Council Public Hearing to March 18, 2020)
- Sponsors:** Noecker
- Attachments:** [174 Page St W.OTA 11-21-19](#)  
[174 Page St W.PH 12-27-19](#)  
[174 Page St W.SHPO 12-4-19](#)  
[174 Page St W.Fire Photos 8-28-18](#)  
[174 Page St W.Photo 8-29-18](#)  
[174 Page St W.Photos 11-12-19](#)  
[174 Page St W.Fire Report 8-27-19.pdf](#)  
[174 Page St.Bier Ltr.1-31-20](#)  
[174 Page St.Bier Ltr.2-14-20](#)

- 21 [RLH RR  
19-34](#) Ordering the rehabilitation or razing and removal of the structures at 985 WOODBRIDGE STREET within fifteen (15) days after the January 8, 2020 City Council public hearing. (Amend to remove or rehabilitate within 180 days)

**Sponsors:** Brendmoen

**Attachments:** [985 Woodbridge St.OTA 9-26-19](#)

[985 Woodbridge St.Expired Code Compliance Report.5-13-15](#)

[985 Woodbridge St.SHPO Form 10-14-19](#)

985 Woodbridge St.Fire Report 1-27-14

[985 Woodbridge St.Fire Photos 1-27-14.#1](#)

[985 Woodbridge St.Fire Photos 1-27-14.#2](#)

[985 Woodbridge St.Photos 9-13-19](#)

[985 Woodbridge.condemnation letter.2-28-2014](#)

[985 Woodbridge.photos.1-28-2014](#)

[985 Woodbridge St.PH 11-8-19](#)

[985 Woodbridge St.Ltr Authorizing Liaison.submitted 12-10-19.pdf](#)

[985 Woodbridge.Schwartz Bernier R-R Ltr.12-13-19](#)

[985 Woodbridge St.Power of Attorney.1-8-20.pdf](#)

[985 Woodbridge St.Vang-Schwartz email.1-7-20.pdf](#)

[985 Woodbridge St.Vang-Schwartz email.1-8-20.pdf](#)

[985 Woodbridge St.Vang-Schwartz chain email.1-8-20.pdf](#)

[985 Woodbridge St.Vang-Schwartz email #2.1-8-20.pdf](#)

[985 Woodbridge.Bernier Financial affidavit.1-9-20](#)

[985 Woodbridge.Schwartz Bernier R-R Ltr.1-31-20](#)

[985 Woodbridge.Schwartz Bernier R-R Ltr.2-14-20](#)

[985 Woodbridge St.Palm Electric bid.2-18-20.pdf](#)

[985 Woodbridge St.Affidavit.2-11-20.pdf](#)

[985 Woodbridge St.Plumbing bid.2-11-20.pdf](#)

[985 Woodbridge St.Metro Heating & Cooling.2-11-20.pdf](#)

[985 Woodbridge.Topline Account.2-21-20](#)

[985 Woodbridge St.Work Plan.2-19-20.pdf](#)

[985 Woodbridge St.RevNik Contractors.2-9-20.pdf](#)

- 22 [RLH TA  
20-140](#) Amending Council File No. RLH AR 19-111 to delete the assessment for Collection of Vacant Building Registration Fees billed during November 27, 2018 to May 21, 2019 at 1799 YORK AVENUE. (File No. VB2002, Assessment No. 208801)

**Sponsors:** Yang

**Attachments:** [1799 York Ave.Reid Soley email.2-11-20.pdf](#)



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**Web**

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