



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Kassim Busuri*  
*Councilmember Mitra Jalali Nelson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, November 20, 2019

3:30 PM

Council Chambers - 3rd Floor

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**Public Hearings at 3:30 and 5:30 p.m.**  
**There will be no meeting on Wednesday, November 27.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 19-61](#) Please take notice that a public hearing will be held, pursuant to Council File No. 09-584, concerning the use of Project Labor Agreements on the Ford Site Redevelopment Project, on December 4, 2019, at 5:30 p.m. in the City Council Chambers on the third floor of City Hall, 15 Kellogg Boulevard West, Saint Paul, Minnesota.

**Sponsors:** Tolbert

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [Min 19-47](#) Approving the minutes of the November 6, 2019 City Council meeting.
- Sponsors:** Brendmoen  
**Attachments:** [Minutes 11-06-19](#)
- 3 [RES 19-1713](#) Approving the release of plat-dedicated rights for sewerage purposes between Blocks 72 and 73, St. Anthony Park, Ramsey County, Minnesota.
- Sponsors:** Jalali Nelson  
**Attachments:** [Sewer Rights Information](#)  
[Subject Area on Plat](#)  
[Sewage Rights from plat](#)

- 4      [RES](#)  
[19-2001](#)      Authorizing the Office of Financial Services to apply for a \$500,000 grant from the Minnesota Department of Education focused on CollegeBound Saint Paul for the Office of Financial Empowerment.  
  
                 **Sponsors:** Brendmoen
- 5      [RES](#)  
[19-2006](#)      Authorizing the Office of Financial Empowerment to enter into an agreement with VistaShare for the development of the Outcome Tracker tool to establish a user interface and account tracker for the CollegeBound College Savings Account Program.  
  
                 **Sponsors:** Brendmoen
- 6      [RES](#)  
[19-1938](#)      Approving the City's cost of providing Property Clean up services during September 3 to 12, 2019, and setting date of Legislative Hearing for December 17, 2019 and City Council public hearing for February 5, 2020 to consider and levy the assessments against individual properties. (File No. J2007A, Assessment No. 208506)  
  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [Report of Completion J2007A](#)  
   [Assessment Roll J2007A](#)
- 7      [RES](#)  
[19-1939](#)      Approving the City's cost of providing Property Clean up services during September 13 to 30, 2019, and setting date of Legislative Hearing for December 17, 2019 and City Council public hearing for February 5, 2020 to consider and levy the assessments against individual properties. (File No. J2008A, Assessment No. 208507)  
  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [Report of Completion J2008A](#)  
   [Assessment Roll J2008A](#)
- 8      [RES](#)  
[19-1956](#)      Approving the Maintenance Labor Agreement (May 1, 2019 - April 30, 2022) between the City of Saint Paul and the International Union of Painters and Allied Trades District Council 82/Local 61.  
  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [2019-2022 Painters Labor Contract](#)  
   [2019 - 2022 Painters Summary Agreement](#)
- 9      [RES](#)  
[19-1981](#)      Establishing the rate of pay for Right Track Worker in Special Employment. (To be laid over one week for adoption)  
  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [Financial Analysis Right Track Worker](#)

- 10      [RES](#)  
[19-2000](#)      Approving the Memorandum of Agreement for the 2020 Wage and Fringe Adjustment between the City of Saint Paul and the International Union of Elevator Constructors, Local 9. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Elevator Constructors 2020 MOA Wage & Fringe Adj](#)
- 11      [RES](#)  
[19-1961](#)      Authorizing the Police Department to enter into a Joint Powers Agreement with the State of Minnesota, Bureau of Criminal Apprehension for funding for use to make records management compatible with Minnesota National Incident Based Reporting System (NIBRS).
- Sponsors:** Brendmoen
- Attachments:** [State of Minnesota Joint Powers Agreement NIBRS](#)
- 12      [RES](#)  
[19-1841](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Premier Management LLC (License ID # 20160000962), d/b/a La Costa Mexican Sports Bar and Grill, to add a Liquor On Sale - 2AM Closing license to the an existing Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, Liquor-Outdoor Service Area (Sidewalk), Entertainment (B), and Gambling Location licenses; and remove existing license conditions requiring the establishment comply with the definition of a "Restaurant" as defined under Chapter 409 of the City of St Paul Legislative Code at 194 Cesar Chavez Street.
- Sponsors:** Noecker
- Attachments:** [Minutes](#)
- [Conditions Affidavit](#)
- [2 AM Letter](#)
- [Floor Plan](#)
- [STAMP Activities Report](#)
- [Incident Report](#)
- [Google Street Photos](#)
- [Aerial Photo](#)
- [Plat Map](#)
- [Zoning Map](#)
- [AMANDA Print Screen](#)
- [100' Property Ownership](#)
- [District Council Correspondence](#)
- [Correspondence of objection](#)
- [Class N Notification](#)
- [Notification of License Hearing](#)
- [Notification to Non-City Parties](#)
- [Hearing Sign-in](#)

- 13      [RES](#)  
[19-2005](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Element Boxing & Fitness LLC (License ID # 20130001742), d/b/a Element Boxing & Fitness, to add a Rental Hall license and modify license conditions to permit sporting type events open to the public under an existing Health/Sport Club license at 655 Fairview Avenue North, Suite 190.
- Sponsors:** Jalali Nelson
- Attachments:** [Minutes](#)  
                          [Conditions Affidavit](#)  
                          [Licensee Request](#)  
                          [Floor Plan](#)  
                          [Street Photos](#)  
                          [STAMP Activities Report](#)  
                          [Incident Report](#)  
                          [Aerial Photo](#)  
                          [Plat Map](#)  
                          [Zoning Map](#)  
                          [AMANDA Print Screen](#)  
                          [100' Property Ownership](#)  
                          [Correspondence of objection](#)  
                          [Class N Notification 2 - Rental Hall](#)  
                          [Notification of License Hearing](#)  
                          [Notification to Non-City Parties](#)  
                          [Hearing sign in](#)
- 14      [RES](#)  
[19-1989](#)      Approving an Entertainment (B) license with conditions for St Paul Event Center and Catering, LLC, d/b/a St Paul Event Center (License ID #20190002716) at 400 Wabasha Street North, Suite 320.
- Sponsors:** Brendmoen
- Attachments:** [License Application](#)
- 15      [RES](#)  
[19-1997](#)      Approving a waiver of the 45-day notice requirement to issue Malt On Sale (Strong), Wine On Sale, and Entertainment (A) licenses with conditions to Lilla & La Femme LLC, d/b/a Café Lilla (License ID #20190003166) at 1110 Payne Avenue.
- Sponsors:** Busuri
- Attachments:** [Licensee Application](#)  
                          [District council letter](#)  
                          [License Conditions](#)

## FOR DISCUSSION

- 16     [SR 19-137](#)     Public Safety Supplemental Budget Presentation.  
  
          *Sponsors:* Brendmoen
- 17     [RES 19-2007](#)     Affirming the City of St. Paul's commitment to our asylum-seeking residents, and condemning the federal government's administrative decision undermining asylum protection for survivors of domestic violence.  
  
          *Sponsors:* Brendmoen
- 18     [RES 19-1896](#)     Providing for the issuance of and accepting a proposal on the sale of a General Obligation Variable Rate Street Reconstruction Bond, Series 2019G and taking other required actions with respect thereto.  
  
          *Sponsors:* Brendmoen  
          *Attachments:* [Exhibit A - StP 2019G GO Street Reconstruction Bond Resolution](#)  
                          [Exhibit B - StP 2019G GO Street Reconstruction Bond Resolution](#)
- 19     [RLH TA 19-857](#)     Ratifying the Appealed Special Tax Assessment for property at 346 FULLER AVENUE. (File No. CG1903E4, Assessment No. 190140)  
  
          *Sponsors:* Thao  
          *Attachments:* [346.Fuller.St.Documents.10-31-19](#)  
                          [346 Fuller Ave.chain emails.11-5-19.pdf](#)  
                          [346 Fuller.Swanson Constantino email.11-8-19](#)  
                          [346 Fuller.letter and photos.11-13-19](#)  
                          [346 Fuller.Trash Bill.11-13-19](#)  
                          [346 Fuller.Exhibit trash timeline.11-13-19](#)  
                          [346 Fuller.notarized letter.11-13-19](#)  
                          [346 Fuller St.Swanson Email.11-18-19](#)  
                          [346 Fuller Ave.Belainesh Statement.pdf](#)  
                          [346 Fuller Ave.Malinda Statement.pdf](#)  
                          [346 Fuller Ave.tetra trash statement.pdf](#)  
                          [346 Fuller Ave.Trash Consortium Atty card.pdf](#)  
                          [346 Fuller Ave.Exhibits A.11-20-19.pdf](#)  
                          [346 Fuller Ave.Exhibits B.11-20-19.pdf](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

## Second Reading

- 20      [Ord 19-71](#)      Amending Chapter 24.03 of the Administrative Code related to financial disclosure requirements.

Sponsors: Brendmoen

**PUBLIC HEARINGS (3:30 p.m.)**

- 21     [RES PH  
19-275](#)     Amending the City's Operating Budget to reflect the final details resulting from the issuance of the Sewer Revenue Bonds, Series 2019F.  
*Sponsors:* Brendmoen  
*Attachments:* [RES PH 19-275 Financial Analysis Sewer 2019F](#)
- 22     [RES PH  
19-372](#)     Authorizing the Office of Financial Services to accept a \$39,801 gift from the Saint Paul Foundation to support the communications, outreach, and marketing for the City's CollegeBound Saint Paul program.  
*Sponsors:* Brendmoen  
*Attachments:* [RES PH 19-372 Financial Analysis](#)

**LEGISLATIVE HEARING CONSENT AGENDA (3:30 p.m.)**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 23     [RLH VBR  
19-74](#)     Appeal of Carolyn Brown, Community Stabilization Project, on behalf of RBK Management, to a Vacant Building Registration Notice at 1129 BEECH STREET.  
*Sponsors:* Prince  
*Attachments:* [1129 Beech St.appeal.10-16-19](#)  
[1129 Beech St.photos 10-16-19](#)  
[1129 Beech.Brown Ltr.10-23-19](#)
- 24     [RLH SAO  
19-53](#)     Appeal of Francis Iwoajoku to a Vehicle Abatement Order at 183 GENESEE STREET.  
*Sponsors:* Brendmoen  
*Attachments:* [183 Genesee St.appeal.10-23-2019](#)  
[183 Genesee St.photo.10-17-19](#)  
[183 Genesee St.lwuajoku Ltr.11-8-19](#)  
[183 Genesee St.lwuajoku Revised Ltr.11-13-19.doc](#)
- 25     [RLH VBR  
19-68](#)     Appeal of Jesse Williams to a Vacant Building Registration Notice at 293 HARRISON AVENUE.  
*Sponsors:* Noecker  
*Attachments:* [293 Harrison Ave.appeal.9-27-2019](#)  
[293 Harrison Ave.Condemnation Order.9-10-19.pdf](#)  
[293 Harrison Ave.Williams Ltr.10-11-19](#)  
[293 Harrison Ave.Updated Condemnation Order.10-17-19.pdf](#)  
[293 Harrison Ave.Williams Ltr.10-23-19](#)

- 26      [RLH VBR  
19-73](#)      Appeal of John J. Harrigan to a Vacant Building Registration Fee Warning Letter at 1731 IVY AVENUE EAST.

**Sponsors:** Busuri

**Attachments:** [1731 Ivy Ave E.appeal.10-16-19](#)

[1731 Ivy Ave E.photos.09-05-19](#)

[1731 Ivy Ave E.Condemnation Order.8-29-19.pdf](#)

[1731 Ivy Ave E.Photos.8-29-19.pdf](#)

[1731 Ivy Ave E.Owner Photo #1.10-22-19.pdf](#)

[1731 Ivy Ave E.Owner Photos #2.10-22-19.pdf](#)

[1731 Ivy Avenue.Harrigan Ltr.10-23-19](#)



- 27      [RLH RR](#)      Ordering the rehabilitation or razing and removal of the structures at 578  
[19-26](#)      LAFOND AVENUE within fifteen (15) days after the October 23, 2019 City  
Council public hearing. (Amend to grant 180 days)

**Sponsors:** Thao

**Attachments:** [578 Lafond Ave.OTA 7-19-19](#)

[578 Lafond Ave.PH 8-23-19](#)

[578 Lafond Ave.SHPO Form 8-8-19](#)

[578 Lafond Ave.Fire Report 11-16-17](#)

[578 Lafond Ave.Fire Photos.11-16-17.pdf](#)

[578 Lafond Ave.Photos 11-21-17](#)

[578 Lafond Ave.Photos 7-18-19](#)

[578 Lafond.Johnson R-R Ltr.9-25-19](#)

[578 Lafond Ave.Cost of Repair.10-8-19.pdf](#)

[578 Lafond.Johnson R-R Ltr.10-9-19](#)

[578 Lafond Ave.Ben Johnson email & State Farm Structural Damage Claim.10-](#)

[578 Lafond Ave.Chris Chinn email & Spire Account.10-18-19.pdf](#)

[578 Lafond Ave.Marcial Obregon email & TrueScope Cost of Repairs.10-21-19.](#)

[578 Lafond Ave.Signed Page of the Cost of the Repair..pdf](#)

[578 Lafond Ave.Affidavit of Funds.9-24-19.pdf](#)

[578 Lafond Ave.Code Compliance Inspection Rpt.10-15-19](#)

[578 Lafond Ave.Ben Johnson Email.10-31-19.pdf](#)

[578 Lafond.Carvalho-Johnson R-R Ltr.10-31-19.doc](#)

[578 Lafond Ave.Taylor-Owner Restoration Agreement.10-21-19.pdf](#)

[578 Lafond Ave.Ben Johnson email to LHO.11-7-19.pdf](#)

[578 Lafond Ave.Summary of loss.11-7-19.pdf](#)

[578 Lafond.Carvalho-Johnson R-R Ltr.11-7-19.doc](#)

[578 Lafond.Carvalho-Johnson Revised R-R Ltr.11-7-19.doc](#)

[578 Lafond Ave.Breakdown of Cost.11-12-19.pdf](#)

[578 Lafond Ave.Affidavit of Financial Doc.11-12-19.pdf](#)

[578 Lafond Ave.Affidavit of Available Funds.11-12-19.pdf](#)

[578 Lafond Ave.Dwelling RCV check.11-19-19.pdf](#)

- 28      [RLH VO](#)      Appeal of Kathryn Dupre to a Notice of Condemnation As Unfit for Human  
[19-47](#)      Habitation and Order to Vacate at 824 OTTAWA AVENUE.

**Sponsors:** Noecker

**Attachments:** [824 Ottawa Ave.appeal.10-29-2019](#)

[824 Ottawa Ave.photo.10-24-2019](#)

[824 Ottawa Ave.Dupre Ltr.11-8-19](#)

- 29      [RLH FCO  
19-105](#)      Appeal of Shawn and Karen Weller to a Fire Inspection Correction Notice at 1066 THOMAS AVENUE.
- Sponsors:** Thao
- Attachments:** [1066 Thomas Ave.appeal.10-04-19](#)  
[1066 Thomas Ave.Photos.10-7-19.pdf](#)  
[1066 Thomas Ave.Weller Ltr.10-23-19](#)
- 30      [RLH FCO  
19-108](#)      Appeal of Meherdil Dastur to a Fire Certificate of Occupancy Approval With Corrections at 255 WHEELLOCK PARKWAY WEST.
- Sponsors:** Brendmoen
- Attachments:** [255 Wheelock Pkwy W.appeal.10-15-2019](#)  
[255 Wheelock Pkwy.Photos.10-21-19.pdf](#)  
[255 Wheelock Pkwy.Aerial Map.10-22-19.pdf](#)  
[255 W Wheelock Pkwy - Street View.pdf](#)  
[255 Wheelock Pkwy.Dastur Ltr.10-23-19](#)
- 31      [RLH CO  
19-18](#)      Appeal of Keenya Woods to a Correction Notice for Property at 523 YORK AVENUE.
- Sponsors:** Brendmoen
- Attachments:** [523 York Ave.appeal.10-23-2019](#)  
[523 York Ave.Aerial Map.10-23-19.pdf](#)  
[523 York Ave.Plat Map.10-31-19.pdf](#)  
[523 York Ave.Photos.11-4-19.pdf](#)  
[523 York Ave.Woods Ltr.11-8-19](#)

**PUBLIC HEARINGS (5:30 p.m.)**

- 32      [Ord 19-64](#)      Granting the application of David Wetherill to rezone property at 600-602 Lawson Avenue West from RM2 Multiple Family Residential to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Brendmoen
- Attachments:** [Planning Commission Resolution 19 50](#)  
[Planning Commission Action Minutes 10.04.19](#)  
[Staff Report](#)  
[District 6 Letter of Support](#)  
[Zoning Committee Minutes 09.26.19](#)  
[Planning Commission Approved Minutes10.04.19](#)



**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.