



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Kassim Busuri
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, November 6, 2019

3:30 PM

Council Chambers - 3rd Floor

Public Hearings at 3:30 and 5:30 p.m.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 19-55](#) Letters from the Department of Safety and Inspections declaring 1286 Sherburne Avenue and 31 Winter Street nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Jalali Nelson and Thao

Attachments: [1286 Sherburne Ave.OTA 10-14-19](#)

[31 Winter St.OTA 10-10-19](#)

- 2 [AO 19-51](#) Authorizing the Department of Parks and Recreation to reallocate \$330,000 within its various accounting units in the 2019 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.

Attachments: [2019 Budget A-O 9.11.19](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 19-1792](#) Authorizing the City Attorney's Office to accept a grant of \$279,534 from The Office of Justice Programs of the US Department of Justice and the Minnesota Department of Public Safety, and authorizing the execution of a grant agreement.

Sponsors: Brendmoen

- 4 [RES](#)
[19-1940](#) Authorizing the proper City officials to accept a gift stipend from the VERA Institute for Assistant City Attorney Edmundo D. Lijo to attend the SAFE Network Annual Convening in Philadelphia, PA, November 12 - 14, 2019.
Sponsors: Brendmoen
- 5 [Min 19-45](#) Approving the minutes of the October 16 and 23, 2019 City Council meetings.
Sponsors: Brendmoen
Attachments: [Minutes 10-16-19](#)
[Minutes 10-23-19](#)
- 6 [RES](#)
[19-1845](#) Approving the City's cost of providing Collection of Vacant Building Registration Fees billed during May 7 to July 22, 2019, and setting date of Legislative Hearing for December 3, 2019 and City Council public hearing for February 5, 2020 to consider and levy the assessments against individual properties. (File No. VB2004, Assessment No. 208803)
Sponsors: Brendmoen
Attachments: [Report of Completion VB2004](#)
[Assessment Roll VB2004](#)
- 7 [RES](#)
[19-1846](#) Approving the City's cost of providing Boarding and/or Securing services during August 2019, and setting date of Legislative Hearing for December 3, 2019 and City Council public hearing for February 5, 2020 to consider and levy the assessments against individual properties. (File No. J2004B, Assessment No. 208103)
Sponsors: Brendmoen
Attachments: [Report of Completion J2004B](#)
[Assessment Roll J2004B](#)
- 8 [RES](#)
[19-1847](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy Fees billed during June 18 to July 13, 2019, and setting date of Legislative Hearing for December 3, 2019 and City Council public hearing for February 5, 2020 to consider and levy the assessments against individual properties. (File No. CRT2004, Assessment No. 208203)
Sponsors: Brendmoen
Attachments: [Report of Completion CRT2004](#)
[Assessment Roll CRT2004](#)

- 9 [RES](#)
[19-1848](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during June 24 to July 22, 2019, and setting date of Legislative Hearing for December 3, 2019 and City Council public hearing for February 5, 2020 to consider and levy the assessments against individual properties. (File No. J2004E, Assessment No. 208303)
- Sponsors:* Brendmoen
 Attachments: [Report of Completion J2004E](#)
 [Assessment Roll J2004E](#)
- 10 [RES](#)
[19-1849](#) Approving the City's cost of providing Graffiti Removal services during May 2 to August 13, 2019, and setting date of Legislative Hearing for December 3, 2019 and City Council public hearing for February 5, 2020 to consider and levy the assessments against individual properties. (File No. J2003P, Assessment No. 208402)
- Sponsors:* Brendmoen
 Attachments: [Report of Completion J2003P](#)
 [Assessment Roll J2003P](#)
- 11 [RES](#)
[19-1872](#) Approving the City's cost of providing Towing of Abandoned Vehicle services during January to June 2019, and setting date of Legislative Hearing for December 3, 2019 and City Council public hearing for February 5, 2020 to consider and levy the assessments against individual properties. (File No. J2001V, Assessment No. 208000)
- Sponsors:* Brendmoen
 Attachments: [Report of Completion J2001V](#)
 [Assessment Roll J2001V](#)
- 12 [RES](#)
[19-1907](#) Accepting the gift of travel expenses from National Fallen Firefighters Foundation, for Steven Sampson, Deputy Chief SPFD, to attend the National Fallen Firefighters Foundation October meeting in Fort Myers, FL, October 27 - 29, 2019.
- Sponsors:* Brendmoen
- 13 [RES](#)
[19-1921](#) Authorizing the Fire Department to accept the 2018 Staffing for Adequate Fire and Emergency Response (SAFER) grant in the amount of \$1,470,861 from the Federal Emergency Management Agency to hire nine additional firefighters.
- Sponsors:* Brendmoen
 Attachments: [EMW-2018-FH-00501 - Award Package.pdf](#)
 [RES 19-474.pdf](#)

- 14 [RES
19-1922](#) Authorizing the Fire Department to accept the 2018 Assistance to Firefighters Grant (AFG) in the amount of \$341,113.63 from the Federal Emergency Management Agency for training for firefighters.
Sponsors: Brendmoen
Attachments: [RES 18-1768.pdf](#)
[EMW-2018-FO-05682 - Award Package.pdf](#)
- 15 [RES
19-1924](#) Authorizing the Fire Department to accept the donation of 240 9-volt batteries from Energizer valued at \$324.
Sponsors: Brendmoen
- 16 [RES
19-1914](#) Authorizing payment in the amount of \$9,296.42 in full and final settlement of the claim of American Family Insurance Company as subrogee of Susan Roach.
Sponsors: Brendmoen
Attachments: [c190419 resolution](#)
[c190419 financial analysis](#)
[C190419 W9](#)
[PD release C190419](#)
- 17 [RES
19-1915](#) Authorizing payment in the amount of \$9,875.75 in full and final settlement of the claim of Progressive Insurance Company as subrogee of Jenna Traut.
Sponsors: Brendmoen
Attachments: [C190157 PD rel](#)
[C190157 W9](#)
[c190157 financial analysis](#)
[c190157 resolution](#)
- 18 [RES
19-1919](#) Authorizing payment in the amount of \$12,311.53 in full and final settlement of the claim of Yost & Bail as authorized agents of State Farm Insurance Company as subrogee of Susan Flaagan.
Sponsors: Brendmoen
Attachments: [C180206 PD rel](#)
[C180206 W9](#)
[c180206 financial analysis](#)
[C180206 Resolution](#)

- 19 [RES](#)
 [19-1926](#) Approving the Memorandum of Agreement for the December 2019 Wage and Fringe Adjustment between the City of Saint Paul and the United Association Pipefitters Local Union #455. (To be laid over one week for adoption)
- Sponsors:*** Brendmoen
 Attachments: [December 2019 MOA Wage & Fringe Adjustment](#)
- 20 [RES](#)
 [19-1905](#) Authorizing Como Park Zoo and Conservatory to accept funding for two employees to attend the second annual Empathy Symposium hosted by the Advancing Conservation through Empathy for Wildlife Network and Woodland Park Zoo in Seattle, Washington, February 18 - February 20, 2020.
- Sponsors:*** Brendmoen and Jalali Nelson
- 21 [RES](#)
 [19-1913](#) Supporting an application by Metropolitan Council / Metro Transit and Ramsey County for an FTA grant to conduct Advanced Station Area Planning for the Rush Line BRT Project.
- Sponsors:*** Brendmoen
 Attachments: [RushLineFlyer](#)
- 22 [RES](#)
 [19-1876](#) Accepting the gift of the cost of travel expenses from the American Council on Germany for Safety Advocate Fay Simer to participate in the Sustainable Urban Development Study Tour.
- Sponsors:*** Brendmoen

- 23 [RES](#)
[19-1723](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Elite Wedding Event LLC (License ID # 20190001160), d/b/a Elite Wedding Event, for a Rental Hall license at 217 Mackubin Street.

Sponsors: Thao

Attachments: [Signed Conditions Affidavit](#)

[Minutes](#)

[Class N Application](#)

[Business Plan](#)

[Historic Use Variance City Council Resolution](#)

[Site Plan](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Street Photos](#)

[Aerial Photo](#)

[Plat Map](#)

[Zoning Map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[Correspondence of objection 1](#)

[Correspondence of objection 2](#)

[Class N Notification](#)

[Notification of License Hearing](#)

[Notification to Non-City Parties](#)

[Hearing sign-in](#)

- 24 [RES](#)
[19-1928](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Bing Concepts LLC (License ID #20190002510), d/b/a Hope Breakfast Bar, for Liquor On Sale - 100 Seats or Less, Liquor On Sale - Sunday, and Liquor Outdoor Service Area (Patio) licenses at 1 Leech Street.

Sponsors: Noecker

Attachments: [Signed Conditions Affidavit](#)

[Minutes](#)

[Class N Application](#)

[Floor Plan](#)

[BZA Variance](#)

[STAMP Activities Report](#)

[Incident Report](#)

[Street Photos](#)

[Aerial Photo](#)

[Plat Map](#)

[Zoning Map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[District Council Correspondence](#)

[Correspondence of objection](#)

[Correspondence of support](#)

[Class N Notification](#)

[Notification of License Hearing](#)

[Notification to Non-City Parties](#)

[Hearing sign-in](#)

- 25 [RES](#)
[19-1891](#) Authorizing the City to enter into an agreement with Apple for use of their business manager and volume purchase programs.

Sponsors: Brendmoen

FOR DISCUSSION

- 26 [RES](#)
[19-1870](#) Committing to advocating for the renewable, equitable, and locally-produced energy commitments expressed in the Climate Action and Resilience Plan, and to opposing proposed new fossil fuel energy infrastructure. (Laid over from October 23)

Sponsors: Prince, Brendmoen and Jalali Nelson

- 27 [RES](#)
[19-1943](#) Commemorating the observance of Veterans Day on November 11, 2019 and recognizing city employees who are veterans.

Sponsors: Prince

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 28 [Ord 19-69](#) Amending Section 105.04 of the Legislative Code to aid construction of boulevard rain gardens.

Sponsors: Brendmoen

Attachments: [Sec. 105.04. Boulevard planting](#)

First Reading

- 29 [Ord 19-64](#) Granting the application of David Wetherill to rezone property at 600-602 Lawson Avenue West from RM2 Multiple Family Residential to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Brendmoen

Attachments: [Planning Commission Resolution 19 50](#)

[Planning Commission Action Minutes 10.04.19](#)

[Staff Report](#)

[District 6 Letter of Support](#)

[Zoning Committee Minutes 09.26.19](#)

PUBLIC HEARINGS (3:30 p.m.)

- 30 [RES PH 19-341](#) Amending the financing and spending plans in the Office of Financial Services in the amount of \$30,000 for a contribution received from the Fund for Cities of Service, Inc.

Sponsors: Brendmoen

Attachments: [RES PH 19-341 Financial Analysis](#)

- 31 [RES PH 19-365](#) Amending the financing and spending plans in the Fire Department in the amount of \$107,286.45 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters.

Sponsors: Brendmoen

Attachments: [MBFTE Financial Analysis \\$107,286.45.pdf](#)

- 32 [RES PH
19-369](#) Amending the financing and spending plans in the Fire Department in the amount of \$125 for a contribution received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters.

 Sponsors: Brendmoen
 Attachments: [Saint Paul Chamber of Commerce Financial Analysis \\$125.00.pdf](#)
- 33 [RES PH
19-366](#) Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$1,795,500 to reflect various grant funding awarded in 2019 from the State of Minnesota DEED, Minnesota State Arts Board, Como Friends, Metropolitan Council, and State of Minnesota DNR.

 Sponsors: Brendmoen
 Attachments: [Grant Fund Multiple Budget Amendment 10.21.19](#)
- 34 [RES PH
19-342](#) Amending the financing and spending plans in the Department of Public Works Capital Budget by adding Ramsey County funding into the 2018 Signalized Intersection Safety Improvements Program for the replacement of the traffic signal at Lexington and St. Clair.

 Sponsors: Noecker
 Attachments: [RES PH 19-342 SISI 2018](#)
- 35 [RES PH
19-367](#) Recommending an amendment to Saint Paul Regional Water's 2019 Adopted Budget to record the increased financing and spending from the Minnesota Historical Society Grant for \$250,000 for repair to the historic Highland Park Water Tower, and to transfer \$285,000 in capital funds to operating funds for a portion of the grant match.

 Sponsors: Brendmoen
 Attachments: [BWC Resolution 19-1754](#)
 [2019 Amendment 1 Water Financial Analysis](#)
- 36 [RES PH
19-371](#) Recommending an amendment to the 2019 adopted budget to record the increase in spending and financing for the demolition of the Highland Reservoir, pipe assessment, modifications and repairs to buildings and structures, and technology improvements.

 Sponsors: Brendmoen
 Attachments: [BWC Resolution 19-1778](#)
 [2019 Amendment 2 Water Financial Analysis](#)

- 37 [RES PH
19-358](#) Approving the application of Podium Sports Marketing for a sound level variance for amplified music or announcements during the Turkey Trot Saint Paul on November 28, 2019 on Shepard Road at Washington Street and at Sherman Street.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

LEGISLATIVE HEARING CONSENT AGENDA (3:30 p.m.)

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 38 [RLH VBR
19-64](#) Appeal of Jay Mitchell, on behalf of Quality Residences, to a Vacant Building Registration Notice at 569-571 CHARLES AVENUE.

Sponsors: Thao

Attachments: [560 Charles Ave.appeal.9-18-19.pdf](#)

[560 Charles Ave.Revocation Notice.9-16-19.pdf](#)

[569 Charles Ave.Photos.9-16-19.pdf](#)

[569-571 Charles Ave.Mitchell Ltr.10-4-19](#)

- 39 [RLH TA
19-823](#) Amending Council File RLH AR 19-41 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2018 at 61 DELOS STREET WEST. (File No. CG1901A3, Assessment No. 190056)

Sponsors: Noecker

Attachments: [61 Delos St W.chain emails.9-26-19.pdf](#)

- 40 [RLH TA
19-824](#) Amending Council File RLH AR 19-75 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2019 at 61 DELOS STREET WEST. (File No. CG1902A2, Assessment No. 190102)

Sponsors: Noecker

Attachments: [61 Delos St W.chain emails.9-26-19.pdf](#)

- 41 [RLH TA 19-833](#) Amending Council File RLH AR 19-84 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2019 at 1656 FIFTH STREET EAST. (File No. CG1902C1, Assessment No. 190109)
- Sponsors:** Prince
- Attachments:** [1656 Fifth St E.Swanson email.10-22-19](#)
- 42 [RLH RR 19-5](#) Ordering the rehabilitation or razing and removal of the structures at 718 ORANGE AVENUE EAST within fifteen (15) days after the March 13, 2019 City Council public hearing. (Amend to 180 days) (Public hearing continued from October 23)
- Sponsors:** Busuri
- Attachments:** [718 Orange Ave E.OTA 10-4-18](#)
[718 Orange Ave E.PH 1-11-19](#)
[718 Orange Ave E.SHPO Form 10-6-18](#)
[718 Orange Ave E.Photos.9-13-18](#)
[718 Orange Ave E.Photos.7-9-15](#)
[718 Orange Ave E.Photos.9-20-13](#)
[718 Orange Ave E.Kujala R-R Ltr.2-28-19.doc](#)
[718 Orange Ave E.chain emails.3-13-19.pdf](#)
[718 Orange Ave E.Kujala R-R Ltr.3-29-19.doc](#)
[718 Orange Ave E.chain emails.5-24-19.pdf](#)
[718 Orange Ave E.CCI Report.6-12-19.pdf](#)
[718 Orange Ave E.Business Application.6-25-19.pdf](#)
[718 Orange Ave E.Disclosure Statemnt.6-25-19.pdf](#)
[718 Orange Ave.Statement of Non-Collusion.6-25-19.pdf](#)
[718 Orange Ave E.Project Application.6-25-19.pdf](#)
[718 Orange Ave E.Scope of Work.6-20-19.pdf](#)
[718 Orange Ave E.Bridgewater Bank- Affidavit.6-25-19.pdf](#)
[718 Orange Ave e.email.6-26-19.pdf](#)
[718 Orange Ave E.R-R Ltr.6-27-19.doc](#)
[718 Orange Ave E.R-R Ltr.7-17-19.doc](#)
[718 Orange Ave E.R-R Ltr.8-2-19.doc](#)
[718 Orange Ave E.Loan Commitment.10-16-19.pdf](#)
[718 Orange Ave E.Schedule email.pdf](#)
[718 Orange Ave E.R-R Ltr.10-23-19](#)

- 43 [RLH RR
19-26](#) Ordering the rehabilitation or razing and removal of the structures at 578 LAFOND AVENUE within fifteen (15) days after the October 23, 2019 City Council public hearing. (Public hearing continued from October 23)

Sponsors: Thao

Attachments: [578 Lafond Ave.OTA 7-19-19](#)

[578 Lafond Ave.PH 8-23-19](#)

[578 Lafond Ave.SHPO Form 8-8-19](#)

[578 Lafond Ave.Fire Report 11-16-17](#)

[578 Lafond Ave.Fire Photos.11-16-17.pdf](#)

[578 Lafond Ave.Photos 11-21-17](#)

[578 Lafond Ave.Photos 7-18-19](#)

[578 Lafond.Johnson R-R Ltr.9-25-19](#)

[578 Lafond Ave.Cost of Repair.10-8-19.pdf](#)

[578 Lafond.Johnson R-R Ltr.10-9-19](#)

[578 Lafond Ave.Ben Johnson email & State Farm Structural Damage Claim.10-](#)

[578 Lafond Ave.Chris Chinn email & Spire Account.10-18-19.pdf](#)

[578 Lafond Ave.Marcial Obregon email & TrueScope Cost of Repairs.10-21-19.](#)

[578 Lafond Ave.Signed Page of the Cost of the Repair..pdf](#)

[578 Lafond Ave.Affidavit of Funds.9-24-19.pdf](#)

[578 Lafond Ave.Code Compliance Inspection Rpt.10-15-19](#)

[578 Lafond Ave.Ben Johnson Email.10-31-19.pdf](#)

[578 Lafond.Carvalho-Johnson R-R Ltr.10-31-19.doc](#)

[578 Lafond Ave.Taylor-Owner Restoration Agreement.10-21-19.pdf](#)

- 44 [RLH VBR
19-67](#) Appeal of Miranda Donnelly, of Renters Warehouse on behalf of MNSF T2 SPE, LLC, to a Vacant Building Registration Notice at 1798 NEBRASKA AVENUE EAST.

Sponsors: Busuri

Attachments: [1798 Nebraska Ave E.appeal.9-26-2019](#)

[1798 Nebraska Ave E.mailed in information.9-26-2019](#)

[1798 Nebraska Ave E.Photos.7-24-19.pdf](#)

[1798 Nebraska Ave E.Photos.8-21-19.pdf](#)

[1798 Nebraska Ave E.Photos.9-16-19.pdf](#)

[1798 Nebraska Ave E.Glaser letter.10-3-19.pdf](#)

[1798 Nebraska Ave.Donnelly Glaser Ltr.10-4-19](#)

[1798 Nebraska Ave E.Photos.10-7-19.pdf](#)

[1798 Nebraska Ave E.Update Revocation.10-7-19.pdf](#)

[1798 Nebraska Ave.Glaser Williams Ltr.10-11-19](#)

- 45 [RLH SAO
19-52](#) Appeal of Cedric Benjamin to a Vehicle Abatement Order at 958 REANEY AVENUE.

 Sponsors: Prince
 Attachments: [958 Reaney Ave.appeal.10-11-2019](#)
 [958 Reaney Ave.Photos.10-15-19.pdf](#)
 [958 Reaney Ave.Benjamin Ltr.10-23-19](#)
 [958 Reaney Ave.Suon email to LHO.11-4-19.pdf](#)
- 46 [RLH CO
19-15](#) Appeal of Fred Sande Sr. to a Correction Notice, including Condemnation, at 1561 SCHEFFER AVENUE.

 Sponsors: Tolbert
 Attachments: [1561 Scheffer.appeal.10-02-19](#)
 [1561 Scheffer Ave. Photos.09-27-19](#)
 [1561 Scheffer Ave.Sande Ltr.10-10-19](#)
 [1561 Scheffer Ave.Photos.10-18-19.pdf](#)
 [1561 Scheffer Ave.Sande Ltr.10-23-19](#)
- 47 [RLH VO
19-46](#) Appeal of James Sazevich to a Correction Notice at 454 SMITH AVENUE NORTH.

 Sponsors: Noecker
 Attachments: [454 Smith Ave N.appeal.10-11-2019](#)
 [454 Smith Ave N.Sazevich Ltr.10-23-19](#)
- 48 [RLH FCO
19-103](#) Appeal of Jim and Jane Ertl to a Fire Inspection Correction Notice at 1370 SNELLING AVENUE NORTH.

 Sponsors: Jalali Nelson
 Attachments: [1370 Snelling Ave N.appeal.10-03-19](#)
 [1370 Snelling Ave N.Ertl Ltr.10-10-19](#)

PUBLIC HEARINGS (5:30 p.m.)

- 49 [RES PH
19-337](#) Approving adverse action against the Auto Body Repair Shop and Auto Repair Garage License held by SKD Auto Tek LLC, d/b/a SKD Auto Tek (License ID # 20170002848) at 80 Cottage Avenue West. (Public hearing continued from October 16)

 Sponsors: Brendmoen
 Attachments: [\[http\]\[OIZXZDLR0EFP4U\]\[v\]\[Notice of intent to suspend, S\] \(9\)](#)
 [\[http\]\[OAHTQZBO0E1C7S\]\[v\]\[August 22, 2019 Letter from SK\] \(3\)](#)

- 50 [ABZA 19-6](#) Public hearing to consider Daniel Carlson's appeal of a decision by the Board of Zoning Appeals approving variances of the lot coverage and height requirements allowing construction of a two-story detached garage in the rear yard of an existing single-family dwelling at 1780 Goodrich Avenue.
- Sponsors:** Tolbert
- Attachments:** [Appeal Application](#)
 [Variance Application](#)
 [Site Plan and Elevations](#)
 [Staff Report](#)
 [BZA Resolution](#)
 [BZA Minutes](#)
 [Correspondence](#)
 [Map and Photos](#)
 [ENS and Extension Letter](#)
 [Carlson email 11-03-19](#)
 [Applicant email and attachments 11-01-19](#)
 [Neighbor emails](#)
- 51 [RES PH 19-354](#) Establishing the Water Charges for 2020. (To be laid over to December 11)
- Sponsors:** Brendmoen
- Attachments:** [2020 BWC Water Rate Resolution 19-1571](#)
- 52 [RES PH 19-359](#) Setting the 2020 Sanitary Sewer and Storm Sewer rates. (To be laid over to December 11)
- Sponsors:** Brendmoen
- Attachments:** [Notice of 2020 Sewer Rates Public Hearing on 11-6-2019](#)
- 53 [RES PH 19-377](#) Setting the recycling service fee for 2020, and authorizing Public Works to request \$840,830 in SCORE grant funds from Ramsey County to support the curbside recycling program under contract with Eureka Recycling. (To be laid over to December 11)
- Sponsors:** Brendmoen
- 54 [RES PH 19-378](#) Setting the Solid Waste Service Fee portion of the Recycling and Solid Waste Service Fee for 2020. (To be laid over to December 11)
- Sponsors:** Brendmoen

- 55 [Ord 19-67](#) Amending section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2020.
- Sponsors:** Brendmoen
- Attachments:** [SP Hauler Background Documents to City Pub Hrg 1911061](#)
 [Memorandum to DM Tincher re 2020 Trash Rate Communications](#)
 [Documentation of Communication with SPH re 2020 Rates](#)
- 56 [Ord 19-63](#) Granting the application of Joseph and Nancy Schumacher to rezone property at 330 Prior Avenue North from OS Office Service to RT1 Residential, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Jalali Nelson
- Attachments:** [Planning Commission Resolution](#)
 [Planning Commission Action Minutes 09.20.19](#)
 [Staff Report](#)
 [Zoning Committee Minutes 09.12.19](#)
 [Planning Commission Approved Minutes 09.20.19](#)
- 57 [Ord 19-68](#) Amending Chapter 88 of the Legislative Code pertaining to water code meters by removing Section 88.10(g) in its entirety.
- Sponsors:** Brendmoen
- Attachments:** [Proposed Ordinance](#)
 [Code Change - Redline Form](#)
 [BWC Resolution 19-1753](#)

- 58 [RES PH
19-352](#) Ratifying the assessment for the 2019 Street Maintenance Service Program for sweeping and lighting. (File No. 2019SMSP, Assessment No. 190025)

Sponsors: Brendmoen

Attachments: [Asmt Roll 01xxx - 019999](#)

[Asmt Roll 02xxx - 029999](#)

[Asmt Roll 03xxx - 039999](#)

[Asmt Roll 04xxx - 049999](#)

[Asmt Roll 05xxx - 059999](#)

[Asmt Roll 06xxx - 069999](#)

[Asmt Roll 07xxx - 079999](#)

[Asmt Roll 08xxx - 089999](#)

[Asmt Roll 09xxx - 099999](#)

[Asmt Roll 10xxx - 109999](#)

[Asmt Roll 11xxx - 119999](#)

[Asmt Roll 12xxx - 129999](#)

[Asmt Roll 14xxx - 149999](#)

[Asmt Roll 15xxx - 159999](#)

[Asmt Roll 16xxx - 169999](#)

[Asmt Roll 17xxx - 179999](#)

[Asmt Roll 19xxx - 199999](#)

[Asmt Roll 20xxx - 209999](#)

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[Asmt Roll 29xxx - 299999](#)

[Asmt Roll 30xxx - 309999](#)

[Asmt Roll 31xxx - 319999](#)

[Asmt Roll 32xxx - 329999](#)

[Asmt Roll 33xxx - 339999](#)

[Asmt Roll 34xxx - 349999](#)

[Asmt Roll 35xxx - 359999](#)

[Asmt Roll 36xxx - 369999](#)

[191031 - JGH to Mayor and City Clerk](#)

[191105 - JGH to Mayor and City Clerk with Exhibit B](#)

[62CV187828 Purdy Order for Judgment \(1\)](#)

[2019 W Delos St SMSP Fees Hall Lane to Bluff](#)

[Purdy 2019 SMSP Objections](#)

[Bauer Letter](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.