



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Kassim Busuri
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, October 23, 2019

3:30 PM

Council Chambers - 3rd Floor

There will be no meeting on October 30, the fifth Wednesday of the month.

ROLL CALL

SUSPENSION ITEM

[SR 19-129](#) Presentation by Louisa Aviles, Director, Group Violence Intervention, National Network for Safe Communities

Sponsors: Brendmoen

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

1 [Min 19-40](#) Approving the minutes of the October 2 and 9, 2019 City Council meetings.

Sponsors: Brendmoen

Attachments: [10-02-19 Minutes](#)

[10-09-19 Minutes](#)

2 [RES 19-1840](#) Accepting the gift of financial expenses related to the Federal Reserve study on the impact of the minimum wage ordinance.

Sponsors: Tolbert

3 [RES 19-1870](#) Committing to advocating for the renewable, equitable, and locally-produced energy commitments expressed in the Climate Action and Resilience Plan, and to opposing proposed new fossil fuel energy infrastructure.

Sponsors: Prince, Brendmoen and Jalali Nelson

- 4 [RES](#)
 [19-1743](#) Authorizing a license agreement between Capital City Properties and the St. Paul Police Activities League for office space in the Treasure Island Center for the Police PAL program.
 Sponsors: Brendmoen
 Attachments: [Exhibit A - Equity on Ice License Agreement.10082019](#)
- 5 [RES](#)
 [19-1760](#) Authorizing the negotiation and execution of solar garden subscription agreement(s) for up to 600 kilowatts with Novel Energy Solutions, LLC.
 Sponsors: Brendmoen
 Attachments: [Solar Garden Subscription Agreement - Novel](#)
- 6 [RES](#)
 [19-1851](#) Consenting to the issuance of up to \$5,500,000 of General Obligation Refunding Bonds by the Port Authority of the City of Saint Paul.
 Sponsors: Brendmoen
- 7 [RES](#)
 [19-1864](#) Authorizing the City of Saint Paul to enter into an agreement with the Minnesota Department of Revenue for the collection of Local Sales, Use Tax, and a Lodging Tax.
 Sponsors: Brendmoen
- 8 [RES](#)
 [19-1814](#) Approving the Memorandum of Agreement for the establishment of the 2020 health insurance contribution rates and VEBA contribution rates.
 Sponsors: Brendmoen
 Attachments: [MOA Establishing 2020 Health Insurance & VEBA Contribution Rates](#)
- 9 [RES](#)
 [19-1826](#) Approving the Mayor's reappointments of Stuart McDonald and Joseph Peroutka to the Heritage Preservation Commission.
 Sponsors: Brendmoen
- 10 [RES](#)
 [19-1827](#) Approving the Mayor's appointments of Alex Migambi, Stefan Landreau Vallenga, and Charles Deneen to the Police Civilian Internal Affairs Review Commission.
 Sponsors: Brendmoen
- 11 [RES](#)
 [19-1787](#) Authorizing the Department of Parks and Recreation to apply to Metropolitan Council for Livable Communities Transit-Oriented Development Funding for the River Balcony Project.
 Sponsors: Brendmoen

- 12 [RLH OA 19-9](#) Making recommendation to Ramsey County on the application of Wesley Eugene Pettiford for Repurchase of Tax Forfeited Property at 603 EDMUND AVENUE.

Sponsors: Thao

Attachments: [603 Edmund Ave.repurchase application 9-11-19](#)

[603 Edmund Ave.Aerial Map.9-12-19.pdf](#)

[603 Edmund Ave.STAMP Inquiry.pdf](#)

[603 Edmund Ave.Police Log.9-12-19.pdf](#)

[603 Edmund Ave W - Google Maps](#)

[Repurchase Letter - 603 Edmund Ave.Kujala Ltr.9-26-19](#)

FOR DISCUSSION

No items

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 13 [Ord 19-59](#) Amending the zoning map as recommended in the Stryker Avenue Zoning Study.

Sponsors: Noecker

Attachments: [ATTACHMENT A - Map and List of Rezoned Properties](#)

[PC Meeting 09.06.19 - Resolution](#)

[PC Meeting 09.06.19 - Action Minutes](#)

[Zoning Study memo to PC 9.06.19](#)

[PC Public Hearing 07.26.19 - Proposed Zoning Map](#)

[PC Public Hearing 07.26.19 - Public Comment](#)

[PC Public Hearing 07.26.19 - WSCO Board Letter](#)

[PC Study Release 06.14.19 - Minutes](#)

[PC Study Release 06.14.19 - Presentation](#)

[PC Resolution 18-55 \(initiation\) 07.13.18](#)

- 14 [Ord 19-61](#) Amending Chapter 152 of the Legislative Code permitting the City Engineer to set speed limits on roads under the City's jurisdiction.

Sponsors: Brendmoen, Busuri, Jalali Nelson, Noecker, Prince, Thao and Tolbert

- 15 [Ord 19-62](#) Amending sections 373.01 and 373.08 of the Legislative Code pertaining to transportation network company (TNC) definitions to include rented or leased vehicles and allow automobile rental companies to make rental vehicles available to TNC endorsed drivers.

Sponsors: Tolbert

Second Reading

- 16 [Ord 19-63](#) Granting the application of Joseph and Nancy Schumacher to rezone property at 330 Prior Avenue North from OS Office Service to RT1 Residential, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Jalali Nelson

Attachments: [Planning Commission Resolution](#)

[Planning Commission Action Minutes 09.20.19](#)

[Staff Report](#)

[Zoning Committee Minutes 09.12.19](#)

[Planning Commission Approved Minutes 09.20.19](#)

- 17 [Ord 19-67](#) Amending section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2020.

Sponsors: Brendmoen

- 18 [Ord 19-68](#) Amending Chapter 88 of the Legislative Code pertaining to water code meters by removing Section 88.10(g) in its entirety.

Sponsors: Brendmoen

Attachments: [Proposed Ordinance](#)

[Code Change - Redline Form](#)

[BWC Resolution 19-1753](#)

First Reading

- 19 [Ord 19-69](#) Amending Section 105.04 of the Legislative Code to aid construction of boulevard rain gardens.

Sponsors: Brendmoen

Attachments: [Sec. 105.04. Boulevard planting](#)

PUBLIC HEARINGS

- 20 [RES PH
19-355](#) Approving the application of Monster Series LLC - Monster Dash Event for sound level variances for amplified sound on October 26, 2019 at five locations (Cathedral Hill Park, Shepard Road between Homer and Elway, Shepard Road between Smith Avenue Bridge and Washington Street, Upper Landing Park, and Lower Landing).
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map - between Nina and Cathedral Hill Park](#)
- [Owners List - between Nina and Cathedral Hill Park](#)
- [Notice to Owners - between Nina and Cathedral Hill Park](#)
- [Map - Lower Landing](#)
- [Owners List - Lower Landing](#)
- [Notice to Owners - Lower Landing](#)
- [Map - Shepard Rd between Homer and Elway](#)
- [Owners List - Shepard Rd between Homer and Elway](#)
- [Notice to Owners - Shepard Rd between Homer and Elway](#)
- [Map - Shepard Rd between Smith Ave Bridge and Washington Street](#)
- [Owners List - Shepard Rd between Smith Ave Bridge and Washington Street](#)
- [Notice to Owners - Shepard Rd between Smith Ave Bridge and Washington Street](#)
- [Map - Upper Landing Park](#)
- [Owners List - Upper Landing Park](#)
- [Notice to Owners - Upper Landing Park](#)
- [Letter to Applicant](#)
- [Resident objections to Monster Dash noise variance](#)
- 21 [RES PH
19-356](#) Approving the application of Anderson Race Management for a sound level variance for amplified sound during the Chocoholic Frolic 5K/10K and Kids Run and Walk on November 2, 2019 at Harriet Island.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners List](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)

- 25 [RLH CO
19-14](#) Appeal of Dale Carlquist to a Correction Notice at 1341 FOREST STREET.
- Sponsors:** Busuri
- Attachments:** [1341 Forest St.appeal.9-23-19](#)
[1341 Forest St.photo.7-9-19](#)
[1341 Forest St.Owner Email-Proposed Work Plan & Schedule.10-9-19.pdf](#)
[1341 Forest St.Owner email to LHO.10-8-19.pdf](#)
[1341 Forest St.Owner Photos.10-8-19.pdf](#)
[1341 Forest St.Carlquist Ltr.10-11-19](#)
- 26 [RLH FCO
19-104](#) Appeal of Trevor Throntveit to a Correction Notice - Complaint Inspection at 208 HOYT AVENUE WEST.
- Sponsors:** Brendmoen
- Attachments:** [208 Hoyt Ave W.appeal.10-3-2019](#)
[208 Hoyt Ave W.Throntveit Ltr.10-10-19](#)
- 27 [RLH RR
19-26](#) Ordering the rehabilitation or razing and removal of the structures at 578 LAFOND AVENUE within fifteen (15) days after the October 23, 2019 City Council public hearing.
- Sponsors:** Thao
- Attachments:** [578 Lafond Ave.OTA 7-19-19](#)
[578 Lafond Ave.PH 8-23-19](#)
[578 Lafond Ave.SHPO Form 8-8-19](#)
578 Lafond Ave.Fire Report 11-16-17
[578 Lafond Ave.Fire Photos.11-16-17.pdf](#)
[578 Lafond Ave.Photos 11-21-17](#)
[578 Lafond Ave.Photos 7-18-19](#)
[578 Lafond.Johnson R-R Ltr.9-25-19](#)
[578 Lafond Ave.Cost of Repair.10-8-19.pdf](#)
[578 Lafond.Johnson R-R Ltr.10-9-19](#)
[578 Lafond Ave.Ben Johnson email & State Farm Structural Damage Claim.10-](#)
[578 Lafond Ave.Chris Chinn email & Spire Account.10-18-19.pdf](#)
[578 Lafond Ave.Marcial Obregon email & TrueScope Cost of Repairs.10-21-19.](#)

- 28** [RLH RR
19-28](#) Lifting the stay of enforcement of Council File No. RLH RR 19-4, an Order to Raze and Remove the Structures at 888 MARYLAND AVENUE EAST.
- Sponsors:*** Busuri
- Attachments:*** [888 Maryland Ave E.Meltzer Grande Lee R-R Ltr.10-9-19.doc](#)
[888 Maryland Ave E.chain emails.10-11-19.pdf](#)
[888 Maryland Ave E.Meltzer email.10-3-19.pdf](#)
[888 Maryland Ave E.Demolition Bids.10-8-19.pdf](#)
[888 Maryland Ave. E. - Settlements Deed 10-16-19](#)
- 29** [RLH FCO
19-92](#) Appeal of Lois Fida to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 1440 MINNEHAHA AVENUE EAST.
- Sponsors:*** Prince
- Attachments:*** [1440 Minnehaha Ave E.appeal.9-9-2019](#)
[1440 Minnehaha Ave E.e-mail.9-9-2019](#)
[1440 Minnehaha Ave E.photo.7-29-19](#)
[1440 Minnehaha Ave E.Fida Ltr.9-26-19](#)

- 30 [RLH RR 19-5](#) Ordering the rehabilitation or razing and removal of the structures at 718 ORANGE AVENUE EAST within fifteen (15) days after the March 13, 2019 City Council public hearing. (Public hearing continued to November 6, 2019)

Sponsors: Busuri

Attachments: [718 Orange Ave E.OTA 10-4-18](#)

[718 Orange Ave E.PH 1-11-19](#)

[718 Orange Ave E.SHPO Form 10-6-18](#)

[718 Orange Ave E.Photos.9-13-18](#)

[718 Orange Ave E.Photos.7-9-15](#)

[718 Orange Ave E.Photos.9-20-13](#)

[718 Orange Ave E.Kujala R-R Ltr.2-28-19.doc](#)

[718 Orange Ave E.chain emails.3-13-19.pdf](#)

[718 Orange Ave E.Kujala R-R Ltr.3-29-19.doc](#)

[718 Orange Ave E.chain emails.5-24-19.pdf](#)

[718 Orange Ave E.CCI Report.6-12-19.pdf](#)

[718 Orange Ave E.Business Application.6-25-19.pdf](#)

[718 Orange Ave E.Disclosure Statemnt.6-25-19.pdf](#)

[718 Orange Ave.Statement of Non-Collusion.6-25-19.pdf](#)

[718 Orange Ave E.Project Application.6-25-19.pdf](#)

[718 Orange Ave E.Scope of Work.6-20-19.pdf](#)

[718 Orange Ave E.Bridgewater Bank- Affidavit.6-25-19.pdf](#)

[718 Orange Ave e.email.6-26-19.pdf](#)

[718 Orange Ave E.R-R Ltr.6-27-19.doc](#)

[718 Orange Ave E.R-R Ltr.7-17-19.doc](#)

[718 Orange Ave E.R-R Ltr.8-2-19.doc](#)

[718 Orange Ave E.Loan Commitment.10-16-19.pdf](#)

[718 Orange Ave E.Schedule email.pdf](#)

- 31 [RLH VO 19-42](#) Appeal of Regina Taylor to a Correction Notice - Re-Inspection Complaint, including Condemnation, at 170 RUTH STREET NORTH #304.

Sponsors: Prince

Attachments: [170 Ruth St N #304.appeal.10-2-2019](#)

[170 Ruth St N #304.photos.9-18-19](#)

[170 Ruth St N.QuickTurn email.10-7-19.pdf](#)

[170 Ruth Street N.Taylor Duncan Ltr.10-10-19](#)

- 32 [RLH VO
19-41](#) Appeal of Virginia Johnson to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 277 SHERBURNE AVENUE.

Sponsors: Thao

Attachments: [277 Sherburne Ave.appeal.10-1-2019](#)

[277 Sherburne Ave.photos.9-26-19](#)

[277 Sherburne Ave.Johnson Ltr.10-10-19](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.