



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Kassim Busuri
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, September 4, 2019

3:30 PM

Council Chambers - 3rd Floor

Public hearings at 3:30 and 5:30 p.m.

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES](#) Approving the City's cost of providing Collection of Vacant Building
 [19-1415](#) Registration Fees billed during November 27, 2018 to May 21, 2019, and
 setting date of Legislative Hearing for October 1, 2019 and City Council
 public hearing for January 15, 2020 to consider and levy the assessments
 against individual properties. (File No. VB2002, Assessment No. 208801)

 Sponsors: Brendmoen
 Attachments: [Report of Completion VB2002](#)
 [Assessment Roll VB2002](#)

- 2 [RES](#) Approving the City's cost of providing Boarding and/or Securing services
 [19-1418](#) during June 2019, and setting date of Legislative Hearing for October 1,
 2019 and City Council public hearing for January 15, 2020 to consider and
 levy the assessments against individual properties. (File No. J2002B,
 Assessment No. 208101)

 Sponsors: Brendmoen
 Attachments: [Report of Completion J2002B](#)
 [Assessment Roll J2002B](#)

- 3 [RES](#)
[19-1419](#) Approving the City's cost of providing Demolition services from June to July 2019, and setting date of Legislative Hearing for October 1, 2019 and City Council public hearing for January 15, 2020 to consider and levy the assessments against individual properties. (File No. J2001C, Assessment No. 202000)
- Sponsors:*** Brendmoen
 Attachments: [Report of Completion J2001C](#)
 [Assessment Roll J2001C](#)
- 4 [RES](#)
[19-1424](#) Approving the City's cost of providing Demolition services from May to June 2019 (C.D.B.G. Funds), and setting date of Legislative Hearing for October 1, 2019 and City Council public hearing for January 15, 2020 to consider and levy the assessments against individual properties. (File No. J2002C, Assessment No. 202001)
- Sponsors:*** Brendmoen
 Attachments: [Report of Completion J2002C](#)
 [Assessment Roll J2002C](#)
- 5 [RES](#)
[19-1426](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during April 24 to May 17, 2019, and setting date of Legislative Hearing for October 1, 2019 and City Council public hearing for January 15, 2020 to consider and levy the assessments against individual properties. (File No. CRT2002, Assessment No. 208201)
- Sponsors:*** Brendmoen
 Attachments: [Report of Completion CRT2002](#)
 [Assessment Roll CRT2002](#)
- 6 [RES](#)
[19-1427](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during April 22 to May 21, 2019, and setting date of Legislative Hearing for October 1, 2019 and City Council public hearing for January 15, 2020 to consider and levy the assessments against individual properties. (File No. J2002E, Assessment No. 208301)
- Sponsors:*** Brendmoen
 Attachments: [Report of Completion J2002E](#)
 [Assessment Roll J2002E](#)

- 7 [RES](#)
[19-1428](#) Approving the City's cost of providing Graffiti Removal services during January 21 to July 24, 2019, and setting date of Legislative Hearing for October 1, 2019 and City Council public hearing for January 15, 2020 to consider and levy the assessments against individual properties. (File No. J2002P, Assessment No. 208401)
- Sponsors:* Brendmoen
 Attachments: [Report of Completion J2002P](#)
 [Assessment Roll J2002P](#)
- 8 [RES](#)
[19-1493](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2019, and setting date of Legislative Hearing for October 3, 2019 and City Council public hearing for November 13, 2019 to consider and levy the assessments against individual properties. (File No. CG1903A1, Assessment No. 190121)
- Sponsors:* Brendmoen
 Attachments: [Report of Completion CG1903A1](#)
 [Assessment Roll CG1903A1](#)
- 9 [RES](#)
[19-1494](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2019, and setting date of Legislative Hearing for October 3, 2019 and City Council public hearing for November 13, 2019 to consider and levy the assessments against individual properties. (File No. CG1903A2, Assessment No. 190122)
- Sponsors:* Brendmoen
 Attachments: [Report of Completion CG1903A2](#)
 [Assessment Roll CG1903A2](#)
- 10 [RES](#)
[19-1495](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2019, and setting date of Legislative Hearing for October 3, 2019 and City Council public hearing for November 13, 2019 to consider and levy the assessments against individual properties. (File No. CG1903A3, Assessment No. 190123)
- Sponsors:* Brendmoen
 Attachments: [Report of Completion CG1903A3](#)
 [Assessment Roll CG1903A3](#)

- 11 [RES](#)
[19-1496](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2019, and setting date of Legislative Hearing for October 3, 2019 and City Council public hearing for November 13, 2019 to consider and levy the assessments against individual properties. (File No. CG1903A4, Assessment No. 190124)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion CG1903A4](#)
[Assessment Roll CG1903A4](#)
- 12 [RES](#)
[19-1361](#) Authorizing the City to renew a lease agreement with the Pointe of Saint Paul Condominium Association for the Police Department's use of interior and rooftop space for radio communication equipment.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Lease Renewal 2019-2024](#)
- 13 [RES](#)
[19-1413](#) Establishing the rate of pay for the new classifications of Water Aerobics Instructor (Year Round) in Grade 054 of EG 02, AFSCME Technical, and Water Aerobics Instructor (Seasonal) in Grade 21H of EG 99, Special Employment.
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis Water Aerobics Instructor](#)
- 14 [RES](#)
[19-1423](#) Approving the Labor Agreements between the Independent School District 625 and Minnesota Cement Masons, Plasterers and Shophands Local 633 (5/1/2019 - 4/30/2022); United Union of Roofers, Waterproofers and Allied Workers, Local Union No. 96 (5/1/2019 - 4/30/2022); Tri-Council, Locals 49, 120 and 363 (7/1/2018 - 6/30/2019); and the 2019 - 2020 Memorandum of Agreement for the United Association of Steamfitters-Pipefitters, Local Union No. 455 wage and fringe adjustment (5/1/2019 - 4/30/2022).
- Sponsors:** Brendmoen
- Attachments:** [2018-2019 ISD 625 TriCouncil Labor Agreement](#)
[2018-2019 ISD 625 TriCouncil Summary](#)
[2019-2022 ISD 625 Cement Masons Labor Agreement](#)
[2019-2022 ISD 625 Cement Masons Summary](#)
[2019-2022 ISD 625 Roofers Labor Agreement](#)
[2019-2022 ISD 625 Roofers Summary](#)
[2019-2020 ISD 625 Pipefitters MOA Wage and Fringe](#)
[2019-2020 ISD 625 Pipefittes MOA Wage & Fringe Summary](#)

- 15 [RES](#)
[19-1466](#) Approving the Maintenance Labor Agreement (May 1, 2019 - April 30, 2022) between the City of Saint Paul and the Operative Plasterers and Cement Masons International Association, Local 633. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [2019-2022 Cement Masons Labor Agreement](#)
[2019-2022 Cement Masons SUMMARY AGREEMENT](#)
- 16 [RES](#)
[19-1460](#) Approving the Mayor's appointment of Nathaniel Hood to the Planning Commission.
- Sponsors:** Brendmoen
- 17 [RES](#)
[19-1525](#) Accepting the gift of the cost of travel expenses from The Workers Lab for Mayor Melvin Carter and Senior Policy Advisor Daniel Yang to attend the Ideas to Action: Advancing Cooperative Economies Locally session to be held in Boston, MA, September 21-22, 2019.
- Sponsors:** Brendmoen
- 18 [RES](#)
[19-1488](#) Approving indemnification for a Utility Occupancy License from the Soo Line Railroad to install, maintain, and operate a sanitary sewer line underneath railroad tracks as part of the Victoria Park project.
- Sponsors:** Noecker
- Attachments:** [Victoria Park CP Rail Utility Occupancy License Soo Line-Canadian Pacific Rail](#)
- 19 [RES](#)
[19-1473](#) Authorizing execution of lease amendments to the Lease / Use Agreement between the City of Saint Paul, as Lessor, and the Science Museum of Minnesota, as Lessee, pertaining to an underlying GO Bond Grant in the amount of \$13,000,000 for the renovation of the Science Museum of Minnesota.
- Sponsors:** Noecker
- 20 [RES](#)
[19-1326](#) Adopting the Highland Park District 15 Plan as an Addendum to the Saint Paul Comprehensive Plan.
- Sponsors:** Tolbert
- Attachments:** [Final Highland Park District 15 Plan for CC Adpotion 08.02.19](#)
[PC Resolution for Highland Park District 15 Plan 07.26.19](#)
[PC Action Minutes 07.26.19](#)
[PC Memo for 07.26.19 Meeting](#)
[Heritage Preservation - Comments during public hearing period](#)
[Mathews Hollinshead Comments during public hearing period](#)
[District 15 Resolution Adopting D15 Plan 04.17.19](#)

- 21 [RES](#)
 [19-1458](#) Accepting the gift of travel expenses, lodging, and conference costs, not to exceed \$1000, from the Knight Foundation and the National Association of City Transportation Officials (NACTO) for City staff to attend the 2019 NACTO Designing Cities Conference.
 Sponsors: Brendmoen
- 22 [RES](#)
 [19-1483](#) Authorizing the Department of Public Works to host an Open House Event on September 12, 2019 at the Public Works Dale Street Complex Grounds, and to pay for related expenses, not to exceed \$8,000, from existing budgets.
 Sponsors: Brendmoen
- 23 [RES](#)
 [19-1472](#) Approving a waiver of the 45-day notice requirement to issue Malt On Sale (Strong) and Wine On Sale licenses with conditions to Ophelia LLC, d/b/a Rose Street Café/Rose Street Patisserie (License ID #20190002638) at 882 7th Street West Unit 2.
 Sponsors: Noecker
 Attachments: [License Conditions](#)
 [License Application](#)
 [West 7th Ford Road Fed. Letter](#)
- 24 [RES](#)
 [19-1502](#) Approving adverse action against the Cigarette/Tobacco License held by Northern Tier Retail LLC, d/b/a Speedway #4032 (License ID #2010004269) at 1734 7th Street West.
 Sponsors: Tolbert
 Attachments: [\[NOV, Speedway #4032.pdf\] \(3\)](#)
- 25 [RES](#)
 [19-1481](#) Approving adverse action against the Cigarette/Tobacco License held by Northern Tier Retail LLC, d/b/a Speedway #4413 (License ID #20100004251) at 2051 Grand Avenue.
 Sponsors: Jalali Nelson
 Attachments: [\[NOV, Speedway #4413.pdf\] \(4\)](#)
- 26 [RES](#)
 [19-1475](#) Approving adverse action against the Cigarette/Tobacco License held by Northern Tier Retail LLC, d/b/a Speedway #4038 (License ID #20100004245) at 390 Maryland Avenue.
 Sponsors: Brendmoen
 Attachments: [NOV, Speedway #4038](#)
- 27 [RES](#)
 [19-1490](#) Approving adverse action against the Cigarette/Tobacco License held by Northern Tier Retail LLC, d/b/a Speedway #4430 (License ID #20100004268) at 846 Johnson Parkway.
 Sponsors: Busuri
 Attachments: [NOV, Speedway #4430](#)

FOR DISCUSSION

- 28 [SR 19-63](#) Welcoming University of Minnesota President Joan Gabel.

Sponsors: Brendmoen

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

No items

PUBLIC HEARINGS (3:30 p.m.)

- 29 [RES PH](#)
[19-315](#) Amending the financing and spending plans in the Department of Emergency Management in the amount of \$2,500 for the 2018 State Homeland Security Program.

Sponsors: Brendmoen

Attachments: [EM Ramsey County Grant Financial Analysis.pdf](#)
[SPEM 2018 SHSP Grant Agreement.pdf](#)

- 30 [RES PH](#)
[19-308](#) Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training and equipment for the Minnesota Aviation Rescue Team and helicopter training with the Minnesota State Patrol.

Sponsors: Brendmoen

Attachments: [MBFTE MART \\$250,000 Financial Analysis.pdf](#)

- 31 [RES PH](#)
[19-300](#) Approving and authorizing acceptance of Metropolitan Livable Communities Act Grants from the Metropolitan Council, and amending the 2019 Budget.

Sponsors: Brendmoen

Attachments: [Financial Analysis.pdf](#)

- 32 [RES PH](#)
[19-285](#) Authorizing Police Department to accept a grant in the amount of \$132,840.98 from the State of Minnesota, Department of Public Safety for the 2020 DWI Officer grant.

Sponsors: Brendmoen

Attachments: [State of Minnesota 2020 DWI Officer Grant](#)
[Financial Analysis](#)

- 33 [RES PH
19-290](#) Authorizing the Police Department to accept a grant in the amount of \$558,437 from the State of Minnesota, Department of Commerce for the Auto Theft Grant.
- Sponsors:** Brendmoen
- Attachments:** [State of Minnesota Auto Theft Grant](#)
 [Financial Analysis](#)
- 34 [RES PH
19-282](#) Approving the application of Keg and Case Park LLC for a sound level variance for amplified sound for Oktoberfest Olympics on September 13 and 14, 2019, at 928 7th Street West.
- Sponsors:** Noecker
- Attachments:** [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owners](#)
 [Owners List](#)
 [Letter to Applicant](#)
- 35 [RES PH
19-295](#) Approving the application of Anderson Race Management for a sound level variance for outdoor music and announcements for the Twin Cities Walk for Water Event on September 28, 2019 at Upper Landing Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owners](#)
 [Owners List](#)
 [Letter to Applicant](#)

- 36** [RES PH
19-291](#) Approving the application of Minnesota United FC & Allianz Field for two sound level variances for amplified music on September 15 and 29, 2019 at 400 Snelling Avenue North.

Sponsors: Thao and Jalali Nelson

Attachments: [Application - MNUFC v LA FC](#)

[Application - MNUFC vs Real Salt Lake](#)

[ENS - MNUFC v LA FC](#)

[ENS - MNUFC v Real Salt Lake](#)

[Map - MNUFC v LA FC](#)

[Map - MNUFC v Real Salt Lake](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 37** [RES PH
19-284](#) Approving the application of the American Foundation for Suicide Prevention for a sound level variance for announcements and amplified music on September 15, 2019 at Como Park Pavilion for the Out of the Darkness Walk.

Sponsors: Jalali Nelson

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Applicant](#)

LEGISLATIVE HEARING CONSENT AGENDA (3:30 p.m.)

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 38** [RLH VBR](#) Appeal of Mark Lentsch to a Vacant Building Registration Notice at 1011
[19-49](#) ARGYLE STREET.
- Sponsors:*** Brendmoen
- Attachments:*** [1011 Argyle St.appeal.8-5-2019](#)
[1011 Argyle St.photos.8-2-2019](#)
[1011 Argyle St.Condemnation Ltr.5-16-19.pdf](#)
[1011 Argyle St.Condemnation Ltr.7-25-19.pdf](#)
[1011 Argyle St.Photos #1.5-16-19.pdf](#)
[1011 Argyle St.Photos #2.5-16-19.pdf](#)
[1011 Argyle St.Photos #3.5-16-19.pdf](#)
[1101 Argyle St.Lentsch Guggenberger Ltr.8-15-19](#)
[1011 Argyle St.Lensch-Dornfeld Email.8-17-19](#)
- 39** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 870
[19-578](#) ARKWRIGHT STREET. (File No. J1922A, Assessment No. 198555)
- Sponsors:*** Brendmoen
- Attachments:*** [870 Arkwright St.SA Ltr & Photo.3-28-19.pdf](#)
[870 Arkwright St.Photo.4-3-19.pdf](#)
- 40** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 517
[19-562](#) ASBURY STREET. (File No. J1922A, Assessment No. 198555)
- Sponsors:*** Jalali Nelson
- Attachments:*** [517 Asbury St.SA Ltr & Photo.3-22-19.pdf](#)
[517 Asbury St.Photos.3-29-19.pdf](#)
- 41** [RLH RR](#) Making finding on the appealed nuisance abatement ordered for 650
[19-24](#) AURORA AVENUE in Council File RLH RR 19-2.
- Sponsors:*** Thao
- Attachments:*** [650 Aurora Ave.Making Finding Notice of Hearing Ltr.7-29-19.doc](#)
[650 Aurora Ave.Thirty Day Notice.pdf](#)
[650 Aurora Ave.chain email.8-14-19.pdf](#)
[650 Aurora Ave.CCI Certificate.9-4-19.pdf](#)

- 42 [RLH TA
19-670](#) Ratifying the Appealed Special Tax Assessment for property at 964 AVON STREET NORTH. (File No. J1922A, Assessment No. 198555)
Sponsors: Brendmoen
Attachments: [964 Avon St N.SA Letter & Photo.4-1-19.pdf](#)
[964 Avon St N.Photo.4-10-19.pdf](#)
- 43 [RLH TA
19-550](#) Ratifying the Appealed Special Tax Assessment for property at 300 BAKER STREET EAST. (File No. J1922A, Assessment No. 198555)
Sponsors: Noecker
Attachments: [300 Baker St E.SA Ltr.3-25-19.pdf](#)
[300 Baker St E.Photo.4-1-19.pdf](#)
- 44 [RLH TA
19-528](#) Deleting the Appealed Special Tax Assessment for property at 757 BRADLEY STREET. (File No. J1923A, Assessment No. 198556)
Sponsors: Brendmoen
Attachments: [757 Bradley St.SA Ltr & Photo.4-18-19.pdf](#)
[757 Bradley St.Photo.4-25-19.pdf](#)
- 45 [RLH TA
19-560](#) Ratifying the Appealed Special Tax Assessment for property at 140 CASE AVENUE. (File No. J1922A, Assessment No. 198555)
Sponsors: Brendmoen
Attachments: [140 Case Ave.SA Ltr.3-28-19.pdf](#)
[140 Case Ave.Photos.4-9-19.pdf](#)
- 46 [RLH TA
19-529](#) Ratifying the Appealed Special Tax Assessment for property at 690 CENTRAL AVENUE. (File No. J1923A, Assessment No. 198556)
Sponsors: Thao
Attachments: [690 Central Ave W.SA Letter with Photo.4-18-19.pdf](#)
[690 Central Ave W.Photos.4-25-19.pdf](#)
- 47 [RLH TA
19-540](#) Deleting the Appealed Special Tax Assessment for property at 503 CLEVELAND AVENUE SOUTH. (File No J1922A, Assessment No. 198555)
Sponsors: Tolbert
Attachments: [503 Cleveland Ave S.SA Ltr with Photo.3-13-19.pdf](#)
[503 Cleveland Ave S.Photos.3-20-19 & 3-27-19.pdf](#)
- 48 [RLH TA
19-530](#) Ratifying the Appealed Special Tax Assessment for property at 378 COMO AVENUE. (File No. J1922A, Assessment No. 198555)
Sponsors: Thao
Attachments: [378 Como Ave.SA Letter.3-28-19.pdf](#)
[378 Como Ave.Photo.4-5-19.pdf](#)

- 49 [RLH TA](#)
[19-532](#) Ratifying the Appealed Special Tax Assessment for property at 58 COOK AVENUE WEST. (File No. J1923A, Assessment No. 198556)
Sponsors: Brendmoen
Attachments: [58 Cook Ave W.SA Letter & Photo.4-18-19.pdf](#)
[58 Cook Ave W Photo.4-26-19.pdf](#)
- 50 [RLH VBR](#)
[19-45](#) Appeal of Alan Tschida (Selby-Dale, LLC) to a Vacant Building Registration Notice at 156 DALE STREET NORTH.
Sponsors: Thao
Attachments: [156 Dale St. N.appeal.7-15-2019](#)
[156 Dale St N.Revocation Notice.6-27-19.pdf](#)
[156 Dale Street N.Tschida Ltr.8-8-19](#)
- 51 [RLH TA](#)
[19-526](#) Ratifying the Appealed Special Tax Assessment for property at 1122 EARL STREET. (File No. J1922A, Assessment No. 198555)
Sponsors: Busuri
Attachments: [1122 Earl St.SA Letter & Photo.3-22-19.pdf](#)
[1122 Earl St.Photo.3-29-19.pdf](#)
- 52 [RLH VO](#)
[19-29](#) Appeal of Gail Koslowski and Cornelius E. Brown Jr. to a Fire Certificate of Occupancy Revocation and Order to Vacate at 1692-1694 EDMUND AVENUE.
Sponsors: Jalali Nelson
Attachments: [1692-1694 Edmund Ave.appeal.07-29-19](#)
[1692-1694 Edmund Ave.Photos.5-23-19.pdf](#)
[1694 Edmund Ave.Koslowski-Brown Ltr.8-15-19](#)
- 53 [RLH TA](#)
[19-549](#) Ratifying the Appealed Special Tax Assessment for property at 1751 HOYT AVENUE. (File No. J1922A, Assessment No. 198555)
Sponsors: Busuri
Attachments: [1751 Hoyt Ave E.SA Ltr with Photo.3-27-19.pdf](#)
[1751 Hoyt Ave E.Photo.4-3-19.pdf](#)
- 54 [RLH VBR](#)
[19-48](#) Appeal of Shirzad Raimi, Venture Capital, to a Vacant Building Registration Renewal Notice at 1918 IVY AVENUE EAST.
Sponsors: Busuri
Attachments: [1918 Ivy Ave E.appeal.7-24-19](#)
[1918 Ivy Ave.Condemnation Order.7-17-18.pdf](#)
[1819 Ive Ave E. Raimi Ltr.8-15-19](#)

- 55 [RLH TA
19-531](#) Ratifying the Appealed Special Tax Assessment for property at 551 JENKS AVENUE. (File No. J1923A, Assessment No. 198556) (Public hearing to be continued to February 19, 2020)
Sponsors: Brendmoen
Attachments: [551 Jenks Ave.SA Letter & Photo.4-8-19.pdf](#)
[551 Jenks Ave.Photo.4-23-19.pdf](#)
- 56 [RLH TA
19-527](#) Ratifying the Appealed Special Tax Assessment for property at 1137 JESSIE STREET. (File No. J1923A, Assessment No. 198556)
Sponsors: Brendmoen
Attachments: [1137 Jessie St.SA Letter with Photo.4-11-19.pdf](#)
[1137 Jessie St.Photo.4-18-19.pdf](#)
- 57 [RLH TA
19-558](#) Ratifying the Appealed Special Tax Assessment for property at 671 LAFOND AVENUE. (File No. J1922A, Assessment No. 198555)
Sponsors: Thao
Attachments: [671 Lafond Ave.SA Ltr & Photo.3-28-19.pdf](#)
[671 Lafond Ave.Photos.4-5-19.pdf](#)
- 58 [RLH VBR
19-46](#) Appeal of Laura Jelinek, Southern Minnesota Regional Legal Services, on behalf of Tomeka Miller, to a Vacant Building Registration Notice at 1235 MARGARET STREET. (Public hearing continued from August 7)
Sponsors: Prince
Attachments: [1235 Margaret St.appeal.7-16-2019](#)
[1235 Margaret St.Revocation Letter.6-14-2019](#)
[1235 Margaret St.photos.7-8-2019](#)
[1235 Margaret St.Miller Jelinik Ltr.7-26-19](#)
[1235 Margaret St.Miller Jelinik Ltr.8-21-19](#)
- 59 [RLH TA
19-554](#) Ratifying the Appealed Special Tax Assessment for property at 1793 MARYLAND AVENUE EAST. (File No. J1923A, Assessment No. 198556)
Sponsors: Busuri
Attachments: [1793 Maryland Ave E.SA Letter.4-17-19.pdf](#)
- 60 [RLH TA
19-557](#) Deleting the Appealed Special Tax Assessment for property at 362 MINNEHAHA AVENUE WEST. (File No. J1923A, Assessment No. 198556)
Sponsors: Thao
Attachments: [362 Minnehaha Ave W.SA Ltr & Photo.4-8-19.pdf](#)
[362 Minnehaha Ave W.Photos.4-15-19.pdf](#)

- 61 [RLH TA
19-15](#) Ratifying the Appealed Special Tax Assessment for property at 507 MINNEHAHA AVENUE EAST. (File No. J1907A1, Assessment No. 198536) (Public hearing continued from February 13)
Sponsors: Brendmoen
Attachments: [507 Minnehaha Ave E.SA Letter.8-30-18.pdf](#)
[507 Minnehaha Ave E.Photo.9-6-18.pdf](#)
- 62 [RLH TA
19-556](#) Ratifying the Appealed Special Tax Assessment for property at 1179 SEVENTH STREET EAST. (File No. J1923A, Assessment No. 198556)
Sponsors: Busuri
Attachments: [1179 Seventh St E.SA Letter.4-10-19.pdf](#)
- 63 [RLH TA
19-671](#) Deleting the Appealed Special Tax Assessment for property at 237 SIDNEY STREET EAST. (File No. J1923A, Assessment No. 198556)
Sponsors: Noecker
Attachments: [237 Sidney St E.SA Letter & Photo.4-4-19.pdf](#)
[237 Sidney St E 4.Photo.4-11-19.pdf](#)
- 64 [RLH TA
19-663](#) Amending the previously ratified assessment to reduce the assessment for Collection of Delinquent Garbage Bills for services during October to December 2018 at 1064 STINSON STREET. (File No. CG1901E3, Assessment No. 190069)
Sponsors: Brendmoen
- 65 [RLH TA
19-553](#) Ratifying the Appealed Special Tax Assessment for property at 389 UNIVERSITY AVENUE WEST. (File No. J1923A, Assessment No. 198556) (To be referred to Legislative Hearing on September 17)
Sponsors: Thao
Attachments: [389 University Ave W.SA Letter & Photo.4-8-19.pdf](#)
[389 University Ave W.Photos.4-15-19.pdf](#)
- 66 [RLH AR
19-82](#) Ratifying the assessments for Property Clean Up services during March 20 to April 12, 2019. (File No. J1922A, Assessment No. 198555)
Sponsors: Brendmoen
Attachments: [Assessment Roll J1922A Mailing 07.02.2019](#)
- 67 [RLH AR
19-83](#) Ratifying the assessments for Property Clean Up services during April 12 to 29, 2019. (File No. J1923A, Assessment No. 198556)
Sponsors: Brendmoen
Attachments: [Assessment Roll J1923A Mailing 07.02.2019](#)

PUBLIC HEARINGS (5:30 p.m.)

- 68 [Ord 19-55](#) Granting the application of the Housing and Redevelopment Authority to rezone property at 659 Otsego Street from RT1 Two-Family Residential to R4 One-Family Residential, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Brendmoen

Attachments: [PC resolution 19-37](#)

[pcactionminutes072619](#)

[draft ZC minutes](#)

[19-054-653 Rivoli Bluff ZC staff packet](#)

[60 day extension](#)

- 69 [RES PH 19-309](#) Approving the establishment of the Tax Increment Financing District (West Side Flats Phase III Apartments Project) (a housing district) in the Saint Paul Riverfront Redevelopment Project Area, and approving a Tax Increment Financing Plan therefor, District 3, Ward 2.

Sponsors: Noecker

Attachments: [West Side Flats Phase III TIF Plan](#)

- 70 [Ord 19-54](#) Amending Chapters 60, 61, 64, and 66 of the Legislative Code pertaining to establish Ford zoning districts, site plan review for Ford zoning districts, sign regulations for Ford zoning districts, references to the Ford Site Zoning and Public Realm Master Plan, and minor and major amendments to the Ford Site Zoning and Public Realm Master Plan.

Sponsors: Tolbert

Attachments: [1 DS Draft](#)

[2 DS Zoning Text Draft](#)

[3 MP Updates](#)

[4 Public Comment](#)

[5 PC Res](#)

[6 PC Action Minutes](#)

[7 Table 66_931](#)

[Planning Commission Memo](#)

[Comment rec'd by Council](#)

- 71 [RES PH
19-256](#) Amending the Ford Site Zoning and Public Realm Master Plan with design standards for use with the Ford zoning districts.
- Sponsors:** Tolbert
- Attachments:** [1 DS Draft](#)
- [2 DS Zoning Text Draft](#)
- [3 MP Updates](#)
- [4 Public Comment](#)
- [5 PC Res](#)
- [6 PC Action Minutes](#)
- [Planning Commission Memo](#)
- [Comment rec'd by Council](#)
- 72 [Ord 19-56](#) Amending Chapter 409 of the Legislative Code to raise the age of persons allowed to enter liquor stores from age eighteen (18) to twenty-one (21).
- Sponsors:** Thao, Brendmoen, Noecker and Tolbert
- Attachments:** [Chesak-MLBA letter](#)
- 73 [Ord 19-57](#) Amending Chapter 324 of the Legislative Code to raise the age of persons allowed to purchase tobacco and tobacco related devices and products from eighteen (18) to twenty-one (21).
- Sponsors:** Thao, Brendmoen, Noecker and Tolbert
- Attachments:** [Section 5 - Presumptive Penalties for Violations Matrix](#)
- [Blue Cross Letter of Support](#)
- [MDH Letter T21 St. Paul](#)
- [St. Paul T21 LOS_AHA](#)
- [CWMN Letter of Support - St Paul T21 PUP](#)
- [Vision In Living Life "Change Is Possible" letter](#)
- [Chesak-MLBA letter](#)
- [TFA Letter of Support Saint Paul City Council](#)
- [Open Cities Health Center Letter](#)
- [Blue Cross St. Paul Letter of Opposition PUP 190904](#)
- [American Cancer Society Letter](#)
- [Stairstep Foundation letter](#)
- [Harding Tobacco 21 Letter](#)
- [Comment recd by Council](#)

ADJOURNMENT

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The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

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