



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### Housing & Redevelopment Authority

*Chair Chris Tolbert*  
*Commissioner Amy Brendmoen*  
*Commissioner Kassim Busuri*  
*Commissioner Mitra Jalali Nelson*  
*Commissioner Rebecca Noecker*  
*Commissioner Jane L. Prince*  
*Commissioner Dai Thao*

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Wednesday, April 10, 2019

2:00 PM

Council Chambers, City Hall

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#### ROLL CALL

#### FOR DISCUSSION

- 1      [RES 19-607](#)      Resolution approving issuance of a \$49,500 loan under the Strategic Investment Fund program to MISCO for 1771 Energy Park Drive, Saint Paul, Minnesota, District 12, Ward 4

**Sponsors:** Jalali Nelson

**Attachments:** [Board Report](#)

[Map](#)

[Public Purpose](#)

[District 12 Profile](#)

#### PUBLIC HEARINGS

- 2      [RES PH 19-98](#)      Resolution approving and authorizing the sale and conveyance of 1155 Beech Street and 857 Jenks Avenue Under the Inspiring Communities program; authorization to enter into a development agreement and authorization of expenditures for redevelopment, Districts 4 & 5, Wards 6 & 7

**Sponsors:** Prince

**Attachments:** [Board Report](#)

[Comprehensive Plan Conformance](#)

[Public Purpose](#)

[District 4 Profile](#)

[District 5 Profile](#)

- 3      [RES PH  
19-99](#)      Resolution approving and authorizing execution of a development agreement for the sale and development of HRA owned Seven Corners Gateway site to Gateway QOZ Ventures LLC, District 17, Ward 2

***Sponsors:*** Noecker

***Attachments:*** [Board Report](#)

[Site Map](#)

[Design Drawings](#)

[Public Purpose](#)

[District 17 Profile](#)

#### STAFF REPORT

- 4      [SR 19-28](#)      Presentation on the proposed amendments to the Minneapolis/Saint Paul Housing Finance Board - Low Income Housing Tax Credit Program for 2020, Citywide

***Attachments:*** [Board Report](#)

[2020 Procedural Manual](#)

[2020 Qualified Allocation Plan](#)

[Proposed Amendments to 2020 Procedural Manual](#)

[Proposed Amendments to 2020 Qualified Allocation Plan](#)

[Proposed 2020 Scorecard/Worksheet](#)

[Proposed Tenant Selection Plan Sample](#)

#### ADJOURNMENT