



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Kassim Busuri*  
*Councilmember Mitra Jalali Nelson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, April 10, 2019

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 19-571](#)    Authorizing the City Attorney's Office to pursue an available funding opportunity offered by the Bush Foundation.  
*Sponsors:* Brendmoen
- 2      [RES 19-594](#)    Appointing Ballard Spahr LLP as special counsel, and approving the agreement for outside counsel services between the City Attorney's Office and Ballard Spahr LLP.  
*Sponsors:* Brendmoen  
*Attachments:* [St. Paul Master Legal Services Agreement 2019](#)
- 3      [RES 19-592](#)    Accepting the gift of airfare, transportation, and food expenses from the National League of Cities for City staff to attend the National League of Cities' Supporting a Strong Prenatal to Age 3 convening.  
*Sponsors:* Brendmoen
- 4      [RES 19-563](#)    Approving the agreement between the Saint Paul Fire Department and the East Metro Public Safety Training Facility.  
*Sponsors:* Brendmoen  
*Attachments:* [East Metro Training Agreement.pdf](#)
- 5      [RES 19-542](#)    Establishing the rate of pay for the new classification of Accessibility Coordinator.  
*Sponsors:* Brendmoen  
*Attachments:* [Financial Analysis Accessibility Coordinator](#)

- 6      [RES 19-567](#)      Authorizing the Mayor's Office and the Department of Public Works to enter into and sign a host site agreement(s) with the MPCA to host 3 AmeriCorps members from the Minnesota GreenCorps, a program of the Minnesota Pollution Control Agency, for the 2019-2020 program year.  
*Sponsors:* Brendmoen
- 7      [RES 19-568](#)      Accepting the gift of the costs of travel expenses from the National League of Cities (NLC) for the City of Saint Paul delegation including: Councilmember Jane Prince and Chief Equity Officer, Toni Newborn to attend the National League of Cities' cross site convening in Washington D.C. to be held from April 11 - April 12, 2019.  
*Sponsors:* Brendmoen
- 8      [RES 19-534](#)      Authorizing the Department of Parks and Recreation to apply for grant funds of \$15,000 from the Minnesota State Arts Board to support the McDonough Celebrate Me - Celebrate Community Festival and Art Crawl 2019 and, if awarded, accept and enter into a grant agreement, and indemnify and hold harmless the State of Minnesota, the Board, its agents, and employees in the performance of the contract related to the grant funds.  
*Sponsors:* Brendmoen

**FOR DISCUSSION**

- 9      [RES 19-531](#)      Honoring the recipients of the 2019 Saint Paul Business Awards.  
*Sponsors:* Thao, Noecker, Tolbert, Jalali Nelson, Brendmoen, Busuri and Prince
- 10     [RES PH  
19-36](#)      Ratifying the assessment for the 2018 Street Maintenance Service Program-Sealcoating Street and/or Alley. (File No. 185600, Assessment No. 185600)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll](#)
- 11     [RES PH  
19-40](#)      Ratifying the assessment for the 2018 Street Maintenance Service Program-Mill and Overlay: Stryker Avenue. (File No. MO1805, Assessment No. 185503) (Public hearing held April 3; laid over from April 10)  
*Sponsors:* Noecker  
*Attachments:* [Assessment Roll](#)  
[Collected Written Objections to Stryker Avenue Mill and Overlay](#)  
[Objections Form - St. Paul \[Wednesday 1pm cutoff\]](#)



- 15      [RES PH  
19-73](#)      Amending the Ford Site Zoning and Public Realm Master Plan for use with the Ford zoning districts for the Ford site redevelopment area.

**Sponsors:** Tolbert

**Attachments:** [ATTACHMENT 1 PC Memo on Ford Zoning and Master Plan to Mayor and CC :](#)  
[ATTACHMENT 2 PC Resolution on Ford MP and Zoning Final](#)  
[ATTACHMENT 3 Amendments to the Ford MP from PC](#)  
[ATTACHMENT 4 Ford Zoning Map Amendment CC](#)  
[ATTACHMENT 5 pactionminutes012519 Amended](#)  
[ATTACHMENT 6 pactionminutes030819](#)  
[ATTACHMENT 7- All Combined Public Comment on Ford PC Hearing 1-25-19](#)  
[ATTACHMENT 8 Ryan MP Amendments Submittal](#)  
[HBA Support for Ryan Amendments](#)  
[HDC Board Resolution Final for Support of Ryan Co amendments to Ford Mast](#)  
[MGCC Recommendation re Proposed Amendments to the Ford Site Master Pla](#)  
[RES PH 19-73 Tolbert Amendment](#)  
[Letter to City Council- HREEO Commission](#)  
[Comment rec'd by Council re Ford Site Amendments](#)

#### **ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 16      [Ord 19-19](#)      Amending sections of the Legislative Code pertaining to the Ford Districts (Leg. Code §§ 66.912 - F1 Residential District, 66.917 - F6 Gateway District, 66.921 - District Use Table, 66.931 District Dimensional Standards Table, 66.942 - District Vehicle Parking Standards, 66.943 - District Bicycle Parking Standards), and amending the City's Zoning Map (Leg. Code § 60.303) to adjust zoning district boundaries to follow realigned streets.
- Sponsors:** Tolbert
- Attachments:** [ATTACHMENT 1 PC Memo on Ford Zoning and Master Plan to Mayor and CC](#) ;  
[ATTACHMENT 2 PC Resolution on Ford MP and Zoning Final](#)  
[ATTACHMENT 3 Amendments to the Ford MP from PC](#)  
[ATTACHMENT 4 Ford Zoning Map Amendment CC](#)  
[ATTACHMENT 5 pactionminutes012519 Amended](#)  
[ATTACHMENT 6 pactionminutes030819](#)  
[ATTACHMENT 7- All Combined Public Comment on Ford PC Hearing 1-25-19](#)  
[ATTACHMENT 8 Ryan MP Amendments Submittal](#)  
[HBA Support for Ryan Amendments](#)  
[HDC Board Resolution Final for Support of Ryan Co amendments to Ford Mast](#)  
[MGCC Recommendation re Proposed Amendments to the Ford Site Master Pla](#)  
[Ord 19-19 with amendments](#)  
[Letter to City Council- HREEO Commission](#)  
[Comment rec'd by Council re Ford Site Amendments](#)

- 17      [Ord 19-20](#)      Creating Chapter 141 of the Legislative Code to regulate shared transportation systems.
- Sponsors:** Brendmoen

#### Second Reading

- 18      [Ord 19-15](#)      Amending Chapter 4.04 of the Charter of the City of Saint Paul to allow for cancellation of council meetings pursuant to a process outlined by ordinance.
- Sponsors:** Brendmoen
- Attachments:** [Letter to Council re Charter Commission Recommended Changes](#)  
[Public Hearing Notice Chapter 4.04](#)



- 26     [RES PH  
19-85](#)     Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$316,450 to reflect additional 2019 funding expected from Como Friends.
- Sponsors:* Jalali Nelson
- Attachments:* [Como Friends Donations 2019.xlsx](#)
- 27     [RES PH  
19-95](#)     Amending the 2019 budgets related to Solid Waste.
- Sponsors:* Tolbert
- Attachments:* [Organized Trash Financial Analysis](#)  
[Online comment re RES PH 19-95](#)
- 28     [RES PH  
19-84](#)     Approving the application of Minnesota United FC & Allianz Field for a sound level variance to present a DJ and amplified music on Saturday, April 13, 2019 at 400 Snelling Avenue North for the MN United FC Home Opener.
- Sponsors:* Jalali Nelson
- Attachments:* [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 29     [RES PH  
19-88](#)     Approving the application of Planned Parenthood MN ND SD for a sound level variance for amplified music and announcements at 671 Vandalia Street for Solidarity Day on Friday, April 19, 2019.
- Sponsors:* Jalali Nelson
- Attachments:* [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

**SUSPENSION ITEM**

- [RES 19-638](#)     Declaring April 10, 2019 as "Water Action Day" in St. Paul in support of efforts at the State Capitol to protect our water and watershed basins now and for future generations to come.

*Sponsors:* Noecker

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30**     [RLH FCO](#)     Appeal of Augustine Mai to a Correction Notice-Reinspection Complaint at  
[19-27](#)            1330 BLAIR AVENUE.

***Sponsors:*** Jalali Nelson

***Attachments:*** [1330 Blair Ave.appeal.3-5-19](#)

[1330 Blair Ave.Fire Dept Form 4 Inspection Request.1-20-19](#)

[1330 Blair Ave.Mai Ltr.3-15-19.doc](#)

- 31**     [RLH VBR](#)     Appeal of Taylor Johnson to a Vacant Building Registration Notice plus  
[19-25](#)            Revocation of Fire Certificate of Occupancy and Order to Vacate at 1047  
FOURTH STREET EAST.

***Sponsors:*** Prince

***Attachments:*** [1047 4th St E.appeal.3-7-19](#)

[1047 Fourth St E.additional appeal info.3-10-19.pdf](#)

[1047 Fourth St E.Johson Ltr.3-15-19.doc](#)

- 32**     [RLH RR 19-5](#)     Ordering the rehabilitation or razing and removal of the structures at 718  
ORANGE AVENUE EAST within fifteen (15) days after the March 13, 2019  
City Council public hearing. (To be referred to Legislative Hearing on May  
28)

***Sponsors:*** Busuri

***Attachments:*** [718 Orange Ave E.OTA 10-4-18](#)

[718 Orange Ave E.PH 1-11-19](#)

[718 Orange Ave E.SHPO Form 10-6-18](#)

[718 Orange Ave E.Photos.9-13-18](#)

[718 Orange Ave E.Photos.7-9-15](#)

[718 Orange Ave E.Photos.9-20-13](#)

[718 Orange Ave E.Kujala R-R Ltr.2-28-19.doc](#)

[718 Orange Ave E.chain emails.3-13-19.pdf](#)

[718 Orange Ave E.Kujala R-R Ltr.3-29-19.doc](#)



- 33**      [RLH VBR  
19-24](#)      Appeal of Mark Kaehler, Property Restoration Management, to a Vacant Building Registration Notice and Fire Certificate of Occupancy Revocation at 1241 SIXTH STREET EAST.
- Sponsors:** Prince
- Attachments:** [1241 Sixth St E.appeal.3-5-19](#)  
[1241 6th St E.Photos.11-8-18](#)  
[1241 6th St E.Photos.12-5-18](#)  
[1241 Sixth St E.Kaehler Ltr.3-15-19.doc](#)
- 34**      [RLH FCO  
19-24](#)      Appeal of Bob and Leah Usselman to a Reinspection Fire Certificate of Occupancy With Deficiencies at 1210 THOMAS AVENUE.
- Sponsors:** Jalali Nelson
- Attachments:** [1210 Thomas Ave.appeal.2-22-19](#)  
[1210 Thomas Ave.photos 1-2-19 Part 1](#)  
[1210 Thomas Ave.photos 1-2-19 Part 2](#)  
[1210 Thomas Ave.Usselman Ltr.3-15-19.doc](#)
- 35**      [RLH TA  
19-198](#)      Amending Council File RLH AR 19-14 to delete the assessment for Graffiti Removal services during October 24 to November 20, 2018 at 2274 UNIVERSITY AVENUE WEST. (File No. J1905P, Assessment No. 198404)
- Sponsors:** Brendmoen
- Attachments:** [2274 University Ave W.Graffiti Waiver.10-31-18.pdf](#)
- 36**      [RLH RR  
19-12](#)      Ordering the rehabilitation or razing and removal of the structures at 1143 WOODBRIDGE STREET within fifteen (15) days after the April 10, 2019 City Council public hearing.
- Sponsors:** Brendmoen
- Attachments:** [1143 Woodbridge St.OTA 12-6-18](#)  
[1143 Woodbridge St.PH 2-8-19](#)  
[1143 Woodbridge St.SHPO 12-14-18](#)  
[1143 Woodbridge St.Photos 5-2-18](#)  
[1143 Woodbridge St.Photos 11-29-18](#)  
[1143 Woodbridge St.Photo.2-15-19](#)  
[1143 Woodbridge St.District 6 Letter.3-8-19](#)  
[1143 Woodbridge St.R-R Letter.3-15-19.doc](#)  
[1143 Woodbridge St.R-R Letter.3-28-19.doc](#)  
[1143 Woodbridge St.Email String.4-3-19](#)

**ADJOURNMENT**

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.