



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Kassim Busuri
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, February 27, 2019

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 19-5](#) Amending the 2019 Capital Improvement Budget to allocate funding for Green Energy Loan Program to the appropriate department projects.
Attachments: [AO 19-5 - Financial Analysis.02052019](#)
- 2 [AO 19-9](#) Amending CDBG activities budgets.
Attachments: [Attachment A CDBG AO 19-9.pdf](#)
- 3 [AO 19-10](#) Amending CDBG activity budget: funding for 605 Stryker.
Attachments: [Attachment A CDBG AO 19-10.pdf](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 19-234](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2018 Street Maintenance Service Program - Mill and Overlay: Western Avenue. (File No. MO1804, Assessment No. 185502)
Sponsors: Thao
Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 5 [RES 19-235](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2018 Street Maintenance Service Program - Mill and Overlay: Stryker Avenue. (File No. MO1805, Assessment No. 185503)
- Sponsors:** Noecker
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 6 [RES 19-237](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2018 Street Maintenance Service Program - Mill and Overlay: Victoria Street. (File No. MO1807, Assessment No. 185505)
- Sponsors:** Noecker
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 7 [RES 19-20](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a storm sewer stub at 2220 Jefferson Avenue installed within the right-of-way as part of the Woodlawn/Jefferson area paving and lighting project. (File No. 19208CST, Assessment No. 196004)
- Sponsors:** Tolbert
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 8 [RES 19-22](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for replacement of sanitary sewer services within the right-of-way as part of the Woodlawn/Jefferson area paving and lighting project. (File No. 19208C, Assessment No. 196002)
- Sponsors:** Tolbert
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 9 [RES 19-18](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for replacement of sanitary sewer services within the right-of-way as part of the Como Avenue from Commonwealth to Eustis area paving and lighting project. (File No. 19205C, Assessment No. 196003)
- Sponsors:** Jalali Nelson
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)

- 15 [RES 19-236](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2018 Street Maintenance Service Program - Mill and Overlay: Forest Street. (File No. MO1806, Assessment No. 185504)
- Sponsors:** Busuri
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 16 [RES 19-238](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2018 Street Maintenance Service Program - Mill and Overlay: Wilson Avenue. (File No. MO1809, Assessment No. 185508)
- Sponsors:** Prince
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 17 [RES 19-240](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2018 Street Maintenance Service Program - Mill and Overlay: Third Street. (File No. MO1811, Assessment No. 185507)
- Sponsors:** Prince
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 18 [RES 19-212](#) Acknowledging a public purpose for the Annual City Employee Cookout and granting permission to the City Employee Committee to spend City funds and to solicit for and accept donations on behalf of the City to defray the costs of the cookout to be held on Tuesday, August 20, 2019.
- Sponsors:** Brendmoen
- Attachments:** [2019 Employee Cookout Financial Analysis](#)
 [City Charter Sections 1.03 and 1.04](#)
 [SPLC Sections 41.03 and 41.04 - Donations](#)

- 19 [RES 19-295](#) Approving the Labor Agreements between the Independent School District 625 and District Lodge No. 77 International Association of Machinists and Aerospace Workers AFL-CIO (7/1/2017- 6/30/2019); Professional Employees Association (1/1/2018 - 12/31/2019); Local Union 844 District Council 5 of the American Federation of State, County and Municipal Employees, AFL-CIO representing Clerical and Technical Employees (7/1/2018 - 6/30/2020); and the 2018-2019 Memorandum of Agreement for the United Association of Plumbers, Local Union No 34 wage and fringe adjustment. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2017-2019 ISD 625 Machinists Labor Agreement](#)

[2017-2019 ISD 625 Machinists Summary](#)

[2018-2019 ISD 625 PEA Labor Agreement](#)

[2018-2019 ISD 625 PEA Summary](#)

[2018-2020 ISD 625 AFSCME Clerical Technical Labor Agreement](#)

[2018-2020 ISD 625 AFSCME Clerical Technical Summary](#)

[2018-2019 ISD 625 Plumbers MOA Wage and Fringe](#)

[2018-2019 ISD 625 Plumbers MOA Summary](#)

- 20 [RES 19-331](#) Changing the rates of pay for the classification of DSI Trainee in Grade 003 of EG 99, Special Employment Salary Schedule. (To be laid over one week for adoption).

Sponsors: Brendmoen

Attachments: [DSI Trainee Financial Analysis 2-2019](#)

- 21 [RES 19-332](#) Establishing the rate of pay for the new classification of City Council Executive Assistant I in Grade 031, of EG 01, AFSCME Clerical. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [C Council EA-I Financial Analysis 2-2019](#)

- 22 [RES 19-342](#) Approving the execution of the Joint Powers Agreement for Immigrant and Refugee Services.

Sponsors: Brendmoen

Attachments: [RAMSEY CTY ATTY-#236015-v1-revisions to JPA re City County Immigra](#)

FOR DISCUSSION

- 23 [RES 19-328](#) Approving the Mayor's appointment of Rick Schute to serve as Emergency Management Director.

Sponsors: Brendmoen

Second Reading

- 28 [Ord 19-14](#) Amending Chapter 409 of the Saint Paul Legislative Code establishing additional criteria for applicants to the charitable gambling eligible recipients list established under Section 409.235.

Sponsors: Noecker and Prince

SUSPENSION ITEMS

- [RES 19-381](#) Honoring Betsy Frederick for her persistence and fortitude in sticking with downtown Saint Paul these many years, and declaring February 28, 2019 to be Betsy Frederick Day.

Sponsors: Noecker and Prince

PUBLIC HEARINGS

- 29 [RES PH 19-47](#) Approving the application of Burger Moe's for a sound level variance to present amplified music for St. Patrick's Day events on Saturday, March 16, 2019 at 242 7th Street West.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Applicant](#)

- 30 [RES PH 19-57](#) Approving the application of Shamrock's Irish Nook for a sound level variance to present live amplified music in an enclosed tent on Saturday, March 16 and Sunday, March 17, 2019 at 995 7th Street West.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Applicant](#)

[Zimmerman email re Shamrocks SLV](#)

- 34 [RLH VBR
19-6](#) Appeal of Gwynne Evans to a Vacant Building Registration Notice at 455 GRAND AVENUE.

Sponsors: Noecker

Attachments: [455 Grand Ave.appeal.1-16-19](#)

[455 Grand Ave.Photos.1-3-19](#)

[455 Grand Ave.Condemnation Notice.1-3-19.pdf](#)

[455 Grand Ave.Photos Doc 1.1-17-19](#)

[455 Grand Ave.Photos Doc 2.1-17-19](#)

[455 Grand Ave.City Photo with Notes #1.1-17-19.pdf](#)

[455 Grand Ave.City Photo with Notes #2.1-17-19.pdf](#)

[455 Grand Ave.Photos Doc 3.1-17-19](#)

[455 Grand Ave.City Photo with Notes #3.1-17-19.pdf](#)

[455 Grand Ave.Evans Ltr.1-24-19.doc](#)

- 35 [RLH RR
18-50](#) Ordering the rehabilitation or razing and removal of the structures at 2059 IDAHO AVENUE EAST within fifteen (15) days after the January 2, 2019 City Council public hearing. (Public hearing continued from January 2) (Amend to grant 180 days)

Sponsors: Busuri

Attachments: [2059 Idaho Ave E.OTA 8-31-18](#)

[2059 Idaho Ave E.PH 10-26-18](#)

[2059 Idaho Ave E.SHPO Form 9-11-18](#)

[2059 Idaho Ave E.Photos 1-29-16](#)

[2059 Idaho Ave E.Photos Doc 1.8-28-18](#)

[2059 Idaho Ave E.Photos Doc 2.8-28-18](#)

[2059 Idaho Ave E.Photos.7-11-18](#)

[2059 Idaho Ave E.Condemnation & Order to Vacate.1-28-16](#)

[2059 Idaho Ave E.Photos.1-28-16](#)

[2059 Idaho Ave E.Hanson RR Ltr.11-29-18.doc](#)

[2059 Idaho Ave E.Hanson RR Ltr.12-28-18.doc](#)

[2059 Idaho Ave E.Letter from Wilford Geske.1-15-19.pdf](#)

[2059 Idaho Ave E.Purchase Agreement.1-29-19.pdf](#)

[2059 Idaho Ave E.Mechanical Bid.1-23-19.pdf](#)

[2059 Idaho Ave E.Electric Bid.1-18-19.pdf](#)

[2059 Idaho Ave E.Plumbing Bid.1-28-19.pdf](#)

[2059 Idaho Ave E.Hanson RR Ltr.1-30-19.doc](#)

[2059 Idaho Ave E.CCI Report.2-4-19.pdf](#)

[2059 Idaho Ave E.chain emails.2-5-19.pdf](#)

[2059 Idaho Ave E.1st Choice Builders LLC letter.2-11-19.pdf](#)

[2059 Idaho Ave E.US Bank statement.2-8-19.pdf](#)

[2059 Idaho Ave E.Hanson-Koss RR Ltr.2-14-19.doc](#)

[2059 Idaho Ave.Construction Contract.2-20-19.pdf](#)

[2059 Idaho Ave.Schedule.2-20-19.pdf](#)

[2059 Idaho Ave.Receipt-Hanson 2.19.19.pdf](#)

[2059 Idaho Ave.Budget Summary.2-20-19.pdf](#)

[2059 Idaho Avenue.Plumbing Bid.2-20-19.pdf](#)

[2059 Idaho Ave E.St Paul MN Electrical Bid.2-18-19.pdf](#)

[2059 Idaho Ave E.HVAC Bid.2-20-19.pdf](#)

[2059 Idaho Check Payment Redacted](#)

- 36 [RLH RR 19-4](#) Ordering the rehabilitation or razing and removal of the structures at 888 MARYLAND AVENUE EAST within fifteen (15) days after the February 27, 2019, City Council public hearing. (Amend to remove within 15 days with no option for repair)

Sponsors: Busuri

Attachments: [888 Maryland Ave E.OTA 10-17-18](#)

[888 Maryland Ave E.PH 1-4-19](#)

[888 Maryland Ave E.PH 1-9-19](#)

[888 Maryland Ave E.Team Inspection Report 12-20-18](#)

[888 Maryland Ave E.SHPO Form 10-19-18](#)

[888 Maryland Ave E.Photos.9-28-18](#)

[888 Maryland Ave E.Photos.5-6-16](#)

[888 Maryland Ave E.Buy-Sell Agreement.pdf](#)

[888 Maryland Ave E.Signed letters.9-27-17.pdf](#)

[888 Maryland Ave E.Prop_Own_Corp_Docs_SMHInc.pdf](#)

[888 Maryland Ave E.Lease Agreement.pdf](#)

[888 Maryland Ave E.Guaranty.pdf](#)

[888 Maryland Ave E.Contest of Authority.pdf](#)

[888 Maryland Ave E.R-R Ltr.1-30-19.doc](#)

[888 Maryland Ave E.R-R Ltr.2-8-19](#)

[888 Maryland Ave E.chain emails.2-25-19.pdf](#)

[888 Maryland Ave E.Feb 8 to Strand \(with site plan\).2-26-19.pdf](#)

[888 Maryland Ave E.Feb 8 reply from Strand \(with lease\).2-26-19.pdf](#)

[888 Maryland Ave E.Feb 8 lease inquiries.pdf](#)

[888 Maryland Ave E.Nov 2018 payments.pdf](#)

[888 Maryland Ave E.Paid Invoices.pdf](#)

[888 Maryland Ave E.ORC Roofing bid.01.23.2019.pdf](#)

[888 Maryland Ave.A&M Market LLC.01.28.2019.pdf](#)

[888 Maryland Ave E.Affidavit Regarding Bank Account.pdf](#)

[888 Maryland Ave E.Contract for Deed.12-9-16](#)

- 37 [RLH VBR
19-5](#) Appeal of Zoltan Pusenyak to a Vacant Building Registration Notice at 1024 MINNEHAHA AVENUE EAST.
- Sponsors:** Brendmoen
- Attachments:** [1024 Minnehaha Ave E.appeal.1-8-19](#)
[1024 Minnehaha Ave E.Photos.1-4-19](#)
[1024 Minnehaha Ave E.Fire C of O Revocation.11-28-18](#)
[1024 Minnehaha Ave E.Photos.9-21-18](#)
[1024 Minnehaha Ave E.Pusenyak Ltr.2-7-19.doc](#)
[1024 Minnehaha Ave E.Pusenyak Revised Ltr.2-13-19.doc](#)
- 38 [RLH FCO
19-7](#) Appeal of John S. Jagiela to a Fire Inspection Correction Notice at 134 MONTROSE PLACE.
- Sponsors:** Jalali Nelson
- Attachments:** [134 Montrose Place.appeal.1-3-19](#)
[134 Montrose Place.photo.12-26-18](#)
[134 Montrose Pl.Jagiela Ltr.1-18-19.doc](#)
[134 Montrose Pl.Jagiela Revised Ltr.1-18-19.doc](#)
[134 Montrose Pl.Jagiela-Moynihan Email.1-22-19](#)
[134 Montrose Pl.Jagiela Ltr.1-24-19.doc](#)
- 39 [RLH VBR
19-9](#) Appeal of Jane Barnstable Jones to a Vacant Building Registration Fee Warning Letter at 874 RAYMOND AVENUE.
- Sponsors:** Jalali Nelson
- Attachments:** [874 Raymond Ave.appeal.1-18-19](#)
[874 Raymond Ave.Code Compliance Insp.9-4-18](#)
[874 Raymond Ave.Jones Ltr.1-24-19.doc](#)
- 40 [RLH VBR
19-7](#) Appeal of Davi Yang to a Vacant Building Registration Renewal Notice at 1614 SIXTH STREET EAST.
- Sponsors:** Prince
- Attachments:** [1614 Sixth St E.appeal.1-16-19](#)
[1614 Sixth St E.CCI Report.5-1-18.pdf](#)
[1614 Sixth St E.Yang Ltr.1-24-19.doc](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.