



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Dan Bostrom
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, November 28, 2018

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 18-57](#) Amending the 2018 spending budget for the Office of Technology and Communications.
Attachments: [OTC Financial Analysis AO 18-57](#)
- 2 [AO 18-59](#) Amending the CDBG activities budget.
Attachments: [Attachment A CDBG AO-18-59.pdf](#)
- 3 [AO 18-62](#) Authorizing the Department of Parks and Recreation to reallocate \$45,000 within its various accounting units in the 2018 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.
Attachments: [2018 Budget A-O 11.6.18.xlsx](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 18-1946](#) Memorializing the City Council's decision to deny the appeal of Jean Schroefer from a decision of the Board of Zoning Appeals denying a request for variances to convert a single-family home at 1185 Dayton Avenue into a two-family home.
Sponsors: Thao

- 5 [RES](#)
[18-1955](#) Memorializing the City Council's decision to grant Brett Ripley's appeal from the decision of the Saint Paul Planning Commission in order to permit the reestablishment of a legal nonconforming 4-family dwelling on property commonly known as 1685 Taylor Avenue.

 Sponsors: Jalali Nelson
- 6 [RES](#)
[18-1958](#) Requesting the Saint Paul Charter Commission to review the proposed ordinance amending Charter Section 11.03 regarding the City of Saint Paul's Property Tax Authority.

 Sponsors: Brendmoen
 Attachments: [Charter Section 11.03 - City of Saint Paul's Property Tax Authority](#)
- 7 [RES](#)
[18-1962](#) Requesting the Saint Paul Charter Commission to review the proposed ordinance amending Charter Section 6.03.1 regarding an amendment to allow the City of Saint Paul to enact an ordinance that allows the imposition of civil penalties for violations of city ordinances.

 Sponsors: Brendmoen
 Attachments: [Charter Section 6.03.1 - Imposition of Civil Penalties for violations of city ordinar](#)
- 8 [RES](#)
[18-1932](#) Approving the release of easement rights retained in the vacated alley in the block known as Warner's Prospect Park Addition to St. Paul.

 Sponsors: Jalali Nelson
 Attachments: [City Council No. 114428](#)
 [Vacated Alley in Warner's Prospect Pk Addn](#)
 [CINUs](#)
- 9 [RES](#)
[18-1901](#) Authorizing the Fire Department to accept the donation of 240 9-volt batteries from Energizer valued at \$324.

 Sponsors: Brendmoen
- 10 [RES](#)
[18-1902](#) Authorizing the Fire Department to accept the donation of 1,000 smoke alarms and 1,000 carbon monoxide alarms valued at \$46,980 from Kidde Fire Safety.

 Sponsors: Brendmoen
- 11 [RES](#)
[18-1903](#) Authorizing the Fire Department to donate amateur radio equipment to the Salvation Army Northern Division Emergency Disaster Services for use in disaster preparedness and response.

 Sponsors: Brendmoen
 Attachments: [Salvation Army Donation](#)
 [Salvation Army Donation Letter](#)

- 12 [RES](#)
 [18-1890](#) Establishing the rate of pay for the new classification of Health and Wellness Coordinator in EG 06, PEA, Grade 018.
 Sponsors: Brendmoen
 Attachments: [H&W Coordinator - Financial Analysis](#)
- 13 [RES](#)
 [18-1906](#) Approving the May 1, 2018 - April 30, 2021 Maintenance Labor Agreement between the City of Saint Paul and the United Association of Plumbers, Local 34 and Sprinkler Fitters, Local Union No. 417.
 Sponsors: Brendmoen
 Attachments: [2018 - 2021 Plumbers Sprinkler Fitters Labor Agreement](#)
 [2018 - 2021 Plumbers Sprinkler Fitters Summary Agreement](#)
- 14 [RES](#)
 [18-1953](#) Approving the 2019 - 2020 Memorandum of Understanding between the City of Saint Paul and Fire Fighters Local 21; Professional Employees Association; Saint Paul Police Federation; and Tri-Council, General Drivers Local 120, LIUNA Laborers Local 363; and Operating Engineers Local 49 for the purpose of continuing Council Resolution 04-1068 concerning military pay salary differential for City employees who are called to active service in the Reserves or National Guard. (To be laid over one week for adoption)
 Sponsors: Brendmoen
 Attachments: [2019-2020 MOU Military Pay Fire Police PEA TriCouncil](#)
- 15 [RES](#)
 [18-1868](#) Authorizing the Department of Parks and Recreation to enter into an extension of Amusement Park Management and Food Service agreements with Lancer Foods', d/b/a Zooper Food, LLC, and Como Amusement, LLC, for services of Como Park Zoo and Conservatory.
 Sponsors: Brendmoen
 Attachments: [2018 Agreement](#)
 [Res 18-15](#)
- 16 [RES](#)
 [18-1917](#) Authorizing the Department of Planning and Economic Development to approve a contract amendment providing additional time to complete a project and disburse STAR funding for the Highland Grandview Limited Partnership.
 Sponsors: Tolbert
 Attachments: [Grandview Neighborhood STAR Grant Amendment 062618 \(GSK 7-year additic](#)
 [Grandview Neighborhood STAR Loan Amendment 062618](#)
 [Grandview Year Round STAR Loan Amendment 062618](#)
- 17 [RES](#)
 [18-1986](#) Accepting a gift from Xcel Energy for the Energize Saint Paul Recognition Ceremony.
 Sponsors: Brendmoen

- 18 [RES](#)
[18-1988](#) Accepting a gift from District Energy for the Energize Saint Paul Recognition Ceremony.
 Sponsors: Brendmoen
- 19 [RES](#)
[18-1889](#) Authorizing the Police Department to enter into a Software License and Service Agreement with JAMF Software, LLC that includes an indemnification clause.
 Sponsors: Brendmoen
 Attachments: [Jamf Software LLC](#)
- 20 [RES](#)
[18-1925](#) Authorizing the Police Department to enter into an agreement with Apple for use of their Volume Purchase Programs.
 Sponsors: Brendmoen
 Attachments: [Apple Device Enrollment Volume Purchasing Program](#)
- 21 [RES](#)
[18-1973](#) Approving a waiver of the 45-day notification period to issue a Wine One Sale and Malt On Sale (Strong) license with conditions to Ichiddo Ramen Highland Park, LLC, d/b/a Ichiddo Ramen (License ID #20180003961) at 2073 Ford Parkway.
 Sponsors: Tolbert
 Attachments: [Ichiddo Ramen - Highland District Council letter of support](#)
 [Ichiddo Ramen - License Condition Affidavit](#)

- 22 [RES](#)
[18-1822](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Gazta and Enhancements (License # 20180002846), LLC, d/b/a Gazta & Enhancements, for Liquor On Sale - 100 seats or less, and Liquor On Sale - Sunday licenses at 928 7th Street West, #106.

Sponsors: Noecker

Attachments: [Minutes](#)

[Conditions Affidavit](#)

[Class N Application](#)

[Floor Plan](#)

[District Council Letter of 45-day Waiver](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Street Photos](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[Correspondence of Objection](#)

[Photos Submitted at Hearing on 10-15-18](#)

[Class N Notification](#)

[Notification of License Hearing](#)

[Notification to Non-City Parties](#)

[Hearing Sign-in](#)

- 23 [RES](#)
 [18-1819](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, to modify the existing license condition(s) for a business with existing Second Hand Dealer - Motor Vehicle and Auto Repair Garage licenses, for Carver Auto Sales Inc. (License # 20130002243) at 1328 Point Douglas Road South.

Sponsors: Prince

Attachments: [Minutes](#)

[Conditions Affidavit](#)

[Request to Modify License Conditions](#)

[Zoning Variance File #18-027443](#)

[Site Plan # 18-018654](#)

[Site Plan](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Google Street Photos](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[Correspondence of Objection 1](#)

[Correspondence of Objection 2](#)

[Class N Notification](#)

[Notification of License Hearing](#)

[Notification to Non-City Parties](#)

[License Hearing Sign-in](#)

[Landscape Plan rec'd 10-01-18](#)

[2014 Application and Encroachment Permit](#)

[Material submitted for public hearing 10-01-18](#)

[Aerial photo submitted for public hearing 10-01-18](#)

[Fischbach email re easement](#)

FOR DISCUSSION

- 24 [RES](#)
 [18-1964](#) Supporting the permanent reauthorization of the Federal Land and Water Conservation Fund.

Sponsors: Jalali Nelson

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 25 [Ord 18-60](#) Granting the application of TK Dynamic Home LLC to rezone property at 1350 Payne Avenue from B1 Local Business to T1 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Bostrom
- Attachments:** [PC Resolution 18-73](#)
[pcactionminutes110218](#)
[ZC draft minutes](#)
[ZC staff packet](#)
[60 day extension](#)

- 26 [Ord 18-63](#) Amending Chapter 347 of the Legislative Code to include regulations of the sale of dogs and cats at pet shops and pet shop facilities.
- Sponsors:** Noecker

First Reading

- 27 [Ord 18-64](#) Amending Chapter 33 of the Legislative Code pertaining to Establishment of Permit Fees, Certificate of Compliance, and Fences - Requirements.
- Sponsors:** Brendmoen
- Attachments:** [2019 Fee Increase Memo](#)
- 28 [Ord 18-65](#) Amending Chapter 310 of the Legislative Code pertaining to Uniform License Procedures as it relates to the License Fee Schedule.
- Sponsors:** Brendmoen
- Attachments:** [2019 Fee Increase Memo](#)
- 29 [Ord 18-66](#) Amending Chapter 77 pertaining to the Metropolitan Council Environment Services (MCES) Service Availability Charge (SAC) fee increases.
- Sponsors:** Brendmoen
- Attachments:** [SAC Fee Memo](#)

BUDGET AMENDMENT PUBLIC HEARINGS

- 30 [RES PH](#) Amending the financing and spending plans in the Fire Department in the
 [18-356](#) amount of \$42,055.18 for a contribution received from the Minnesota
 Board of Firefighter Training and Education to pay for training for
 firefighters.
 Sponsors: Brendmoen
 Attachments: [MBFTE Financial Analysis \\$42,055.18](#)
- 31 [RES PH](#) Authorizing the Police Department to accept a grant in the amount of
 [18-349](#) \$16,900 from the Minnesota Department of Natural Resources for the
 Angler and Hunter Recruitment and Retention grant.
 Sponsors: Brendmoen
 Attachments: [State of Minnesota DNR RES PH 18-349](#)
 [Financial Analysis](#)
- 32 [RES PH](#) Amending the financing and spending plans in the Police Department in
 [18-355](#) the amount of \$197,195 for the 2018 and 2019 Toward Zero Death
 sub-grants from Ramsey County.
 Sponsors: Brendmoen
 Attachments: [Financial Analysis](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 33 [RLH SAO](#) Appeal of Mathew Brownlee to a Summary Abatement Order and Vehicle
 [18-73](#) Abatement Order at 958 BRADLEY STREET.
 Sponsors: Brendmoen
 Attachments: [958 Bradley St.appeal.10-26-18](#)
 [958 Bradley St.Photo.11-6-18.pdf](#)
 [958 Bradley St.Brownlee Ltr.11-9-18.doc](#)
- 34 [RLH FCO](#) Appeal of Eyob Gebrekristos to a Correction Notice-Complaint Inspection
 [18-182](#) at 275 ERIE STREET.
 Sponsors: Noecker
 Attachments: [275 Erie St.appeal.10-15-18](#)
 [275 Erie St.Rental Agreement.10-23-18.pdf](#)
 [275 Erie St.Gebrekristols Ltr.10-25-18.doc](#)
 [275 Erie St.Gebrekristols Ltr.11-14-18.doc](#)

- 35 [RLH FCO
18-181](#) Appeal of Jinghan Qu to a Fire Inspection Correction Notice at 697 EUCLID STREET.
 Sponsors: Prince
 Attachments: [697 Euclid St.appeal.10-15-18](#)
 [697 Euclid St.photos.9-6-18](#)
 [697 Euclid St.Qu Ltr.10-25-18.doc](#)
- 36 [RLH FCO
18-180](#) Appeal of Christina Harding, Harding Property Management, to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 475 HATCH AVENUE.
 Sponsors: Brendmoen
 Attachments: [475 Hatch Ave.appeal.10-12-18](#)
 [475 Hatch Ave.e-mail 10-12-18](#)
 [475 Hatch Ave.Photos.10-3-18](#)
 [475 Hatch Ave.Harding Ltr.10-25-18.doc](#)
 [475 Hatch Ave.Harding Ltr.11-9-18.docx](#)
- 37 [RLH VBR
18-80](#) Appeal of Victor N. Clement to a Vacant Building Registration Notice at 467 IVY AVENUE EAST.
 Sponsors: Brendmoen
 Attachments: [467 Ivy Ave. E.appeal.10-16-18](#)
 [467 Ivy Ave. E.photos.10-10-18](#)
 [467 Ivy Ave E.Clement Ltr.10-25-18.doc](#)
- 38 [RLH TA
18-651](#) Amending Council File No. RLH AR 18-71 to delete the assessment for Excessive Use of Inspection or Abatement services billed during March 22 to April 20, 2018 at 375 JACKSON STREET. (File No. J1812E, Assessment No. 188324)
 Sponsors: Noecker
 Attachments: [375 Jackson St.email.11-15-18.pdf](#)
 [375 Jackson St.Invoice & EC letter.4-16-18.pdf](#)

- 39 [RLH RR
18-47](#) Ordering the razing and removal of the structures at 235 MACKUBIN STREET within five (5) days after the November 28, 2018, City Council public hearing.

Sponsors: Thao

Attachments: [235 Mackubin St.OTA 4-25-18](#)

[235 Mackubin St.PH 9-21-18](#)

[235 Mackubin St.SHPO Form 5-29-18](#)

[235 Mackubin St.Fire Photos 3-25-17](#)

[235 Mackubin St.Photos 7-21-17](#)

[235 Mackubin St.Photos 4-20-18](#)

[235 Mackubin St.Memo from New PO 5-9-18](#)

235 Mackubin St.Fire Report 3-25-17

[235 Mackubin St.Photos.7-21-17](#)

[235 Mackubin St.Moroney R-R Ltr.10-25-18.doc](#)

- 40 [RLH VO
18-54](#) Appeal of Jose Flores to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 802 MOUND STREET.

Sponsors: Prince

Attachments: [802 Mound St.appeal.11-6-18](#)

[802 Mounds St.photos 1.11-1-18](#)

[802 Mounds St.photos 2.11-1-18](#)

[802 Mounds St.photos 3.11-1-18](#)

[802 Mounds St.photos 4.11-1-18](#)

[802 Mound St.Flores Ltr.11-15-18.doc](#)

[802 Mound St.Flores Revised Ltr.11-15-18.doc](#)

[802 Mound St.Photos #1.11-19-18.pdf](#)

[802 Mound St.Photos #2.11-19-18.pdf](#)

- 41 [RLH VO
18-52](#) Appeal of Attorney Jon Paulson on behalf of Irma Sonia Ortega to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 990 PAYNE AVENUE.

Sponsors: Bostrom

Attachments: [990 Payne Ave.appeal.10-1-2018](#)

[990 Payne Ave.photos.9-20-18](#)

[990 Payne Ave.Owner Photos RE Kitchen Hood.10-9-18.pdf](#)

[990 Payne Ave.Owner Photos #1.10-9-18.pdf](#)

[990 Payne Ave.Owner Photos #2.10-9-18.pdf](#)

[990 Payne Ave.Owner Photos #3.10-9-18.pdf](#)

[990 Payne Ave.Owner Photos #4.10-9-18.pdf](#)

[990 Payne Ave.Owner Photos #5.10-9-18.pdf](#)

[990 Payne Ave.Owner Photos #6.10-9-18.pdf](#)

[990 Payne Ave.Owner Photos #7.10-9-18.pdf](#)

[990 Payne Ave.Paulson Ltr.10-11-18.doc](#)

[990 Payne Ave.Paulson Ltr.11-9-18.doc](#)

- 42 [RLH RR
18-41](#) Making finding on the appealed nuisance abatement ordered for 2096 REANEY AVENUE in Council File Nos. RLH RR 17-52 and RLH RR 17-28. (Public hearing continued from November 14)

Sponsors: Prince

Attachments: [2096 Reaney Ave.RR Findings Ltr.8-8-18.doc](#)

[2096 Reaney Ave.Flyckt Ltr.9-4-18](#)

[2096 Reaney Ave.email from Chris Marquis & Work Plan.9-7-18.pdf](#)

[2096 Reaney Ave.Flyckt Ltr.9-13-18.doc](#)

[2096 Reaney Ave.Vang-Flyckt email.10-22-18.pdf](#)

- 43 [RLH VO
18-55](#) Appeal of Mark Kaehler to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1241 SIXTH STREET EAST.

Sponsors: Prince

Attachments: [1241 6th St. E.appeal.11-7-18](#)

[1241 6th St E.Photos.11-8-18](#)

[1241 Sixth St E.Kaehler Ltr.11-15-18.doc](#)

- 44 [RLH VBR
18-69](#) Appeal of John Morley to a Vacant Building Registration Notice at 1617 SUMMIT AVENUE.
- Sponsors:* Jalali Nelson
- Attachments:* [1617 Summit Ave.appeal.9-4-2018](#)
 [1617 Summit Ave.photos.6-4-2018](#)
 [1617 Summit Ave.Condemnation & Order to Vacate.6-22-18](#)
 [1617 Summit Ave.Photos.7-11-18](#)
 [1617 Summit Ave.Photos.6-22-18](#)
 [1617 Summit Ave Ltr.9-27-18.doc](#)
 [1617 Summit Ave Ltr.9-27-18.doc](#)
- 45 [RLH TA
18-653](#) Amending Council File No. RLH AR 18-65 to delete the assessment for Property Clean Up services during May 2 to 14, 2018 at 884 WESTERN AVENUE NORTH. (File No. J1814A, Assessment No. 188543)
- Sponsors:* Thao
- Attachments:* [884 Western Avenue North.Minutes.11-6-18.pdf](#)
- 46 [RLH VO
18-53](#) Appeal of Jarrod Paulson to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1105 WILSON AVENUE.
- Sponsors:* Prince
- Attachments:* [1105 Wilson Ave.appeal.10-22-18](#)
 [1105 Wilson Ave.photo 10-22-18](#)
 [1105 Wilson Ave.Paulson Ltr.11-9-18.docx](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.