



City of Saint Paul

Meeting Agenda

Board of Water Commissioners

City Hall and Courthouse
15 West Kellogg
Boulevard
Room 330

Steve Schneider, General
Manager
651-266-6274 or
steve.schneider@ci.stpaul
.mn.us

Mollie Gagnelius,
Recording Secretary,
651-266-6275 or
mollie.gagnelius@ci.stpau
l.mn.us

*Chair Matt Anfang
Vice Chair Amy Brendmoen
Commissioner Jeffrey Dains
Commissioner Mara Humphrey
Commissioner Rebecca Noecker
Commissioner Will Rosbach
Commissioner Chris Tolbert*

Tuesday, November 13, 2018

5:00 PM

Legislative Hearing Room, 330 City Hall

Roll Call

Consent Agenda

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [Min 18-35](#) Approving the minutes of the October 9, 2018 meeting.

Attachments: [October 9, 2018 Board Minutes](#)

- 2 [RES 18-1907](#) Approving the Financial Statements for the month of September 2018.

Attachments: [September 2018 Financial Statements](#)

- 3 [RES](#)
 [18-1908](#)
- Pertaining to a Consent to Assignment and Assumption consenting to the transfer of ownership of a private water main serving the property addressed as 165-183 McKnight Rd N in the City of Saint Paul from McKnight Village Apartments LLP to Bigos-McKnight, LLC.

Attachments: [Staff Report](#)
[Location Map](#)
[Consent to Assignment and Assumption](#)
[Assignment and Assumption Agreement](#)
[Resolution 18-1908](#)

- 4 [RES](#)
 [18-1909](#)
- Pertaining to a Consent to Assignment and Assumption consenting to the transfer of ownership of a private water main serving the property addressed as 888 Birmingham Street in the City of Saint Paul from Birmingham Limited Partnerships to 888 Birmingham, LLC.

Attachments: [Staff Report](#)
[Location Map](#)
[Consent to Assignment and Assumption](#)
[Assignment and Assumption Agreement](#)
[Resolution 18-1909](#)

Action Items

- 5 [RES](#)
 [18-1910](#)
- Pertaining to a License Agreement with Vinco, Inc. and JHS LLC to enable Vinco, Inc. to occupy property owned by JHS LLC as a location for a temporary tower used for relocation of telecom equipment during reconditioning of the Board's Marie Ave elevated water tower in West St. Paul.

Attachments: [Staff Report](#)
[License Agreement](#)
[Resolution 18-1910](#)

- 6 [RES](#)
 [18-1911](#)
- Pertaining to Amendment No. 3 to Agreement with Short Elliott Hendrickson Inc. to provide additional inspection and contract administration services for reconditioning the Board's Marie Ave elevated water tower in West St. Paul.

Attachments: [Staff Report](#)
[SEH Estimate](#)
[Resolution 18-1911](#)

- 7 [RES 18-1912](#) Pertaining to an Amendment No. 2 to Agreement with the City of Lauderdale to provide for water facility work within Lauderdale street projects.

Attachments: [Staff Report](#)
[Amendment No. 2 to Agreement](#)
[Resolution 18-1912](#)

Informational Items

- 8 [CO 18-59](#) General Manager's Report

- 9 [CO 18-60](#) Performance Measures

Attachments: [Performance Measures](#)

- 10 [CO 18-61](#) Pipeline Express

Attachments: [Pipeline Express - October 12, 2018](#)
[Pipeline Express - October 26, 2018](#)

Adjournment