



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Dan Bostrom
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, November 7, 2018

3:30 PM

Council Chambers - 3rd Floor

Budget Amendment Public Hearings and Legislative Hearing Items at 3:30 p.m.
Public Hearings at 5:30 p.m.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 18-57](#) Letters from the Department of Safety and Inspections declaring 515-517 Desnoyer Avenue and 888 Maryland Avenue East as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Jalali Nelson and Bostrom
Attachments: [515-517 Desnoyer.OTA 10-16-18](#)
[888 Maryland Ave E.OTA 10-17-18](#)
- 2 [AO 18-56](#) Amending the CDBG activities budget.
Attachments: [Attachment A CDBG AO-18-56.pdf](#)
- 3 [AO 18-58](#) Authorizing the Department of Parks and Recreation to reallocate \$180,764 within its various accounting units in the 2018 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.
Attachments: [2018 Budget A-O 10.24.18.xlsx](#)

assessments against individual properties. (File No. J1904C, Assessment No. 192003)

Sponsors: Brendmoen

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 10 [RES](#)
[18-1723](#)
- Approving the City's cost of providing Trash Hauling services during August 2 to 31, 2018, and setting date of Legislative Hearing for December 4, 2018 and City Council public hearing for January 16, 2019 to consider and levy the assessments against individual properties. (File No. J1903G, Assessment No. 198702)

Sponsors: Brendmoen

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 11 [RES](#)
[18-1724](#)
- Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during June 22 to July 20, 2018, and setting date of Legislative Hearing for December 4, 2018 and City Council public hearing for January 16, 2019 to consider and levy the assessments against individual properties. (File No. J1903E, Assessment No. 198302)

Sponsors: Brendmoen

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 12 [RES](#)
[18-1725](#)
- Approving the City's cost of providing Graffiti Removal services during August 20 to September 27, 2018, and setting date of Legislative Hearing for December 4, 2018 and City Council public hearing for January 16, 2019 to consider and levy the assessments against individual properties. (File No. J1903P, Assessment No. 198402)

Sponsors: Brendmoen

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 13 [RES](#)
[18-1846](#)
- Approving the release of a slope easement at 75 Como Avenue for Oye Como Va LLC.

Sponsors: Thao

Attachments: [Exhibit A - Slope Easement](#)
[Map of Property](#)

- 14 [RES](#)
[18-1776](#)
- Approving the Memorandum of Agreement for the establishment of the 2019 health insurance contribution rates and VEBA contribution rates. (To be laid over for one week for adoption)

Sponsors: Brendmoen

Attachments: [2019 MOA Health Ins VEBA Contributions](#)

- 15 [RES](#)
 [18-1830](#) Accepting the gift of conference registration fees and travel expenses from The Atlantic, The Aspen Institute, and Bloomberg Philanthropies for Mayor Melvin Carter and Chief Innovation Officer Tarek Tomes to attend the CityLab summit in Detroit, on October 28-30, 2018.
- Sponsors:*** Brendmoen
- 16 [RES](#)
 [18-1858](#) Approving the Mayor's appointments of Anika Bowie and Travis Grundy to the Police Civilian Internal Affairs Review Commission.
- Sponsors:*** Brendmoen
- Attachments:*** [anika bowie application](#)
 [Travis Grundy Application](#)
- 17 [RES](#)
 [18-1860](#) Approving the Mayor's appointments of Marquita Cammon, Damon Drake, and Emily Peterson to the Human Rights and Equal Economic Opportunity Commission.
- Sponsors:*** Brendmoen
- Attachments:*** [marquita cammon application](#)
 [Damon Drake HREEO Application](#)
 [emily peterson application](#)
- 18 [RES](#)
 [18-1845](#) Authorizing the expenditure of funds for the City of Saint Paul and State of Minnesota Career Fair.
- Sponsors:*** Brendmoen
- 19 [RES](#)
 [18-1768](#) Authorizing the Fire Department to apply for the 2018 Assistance to Firefighters Grant in the amount of \$1,868,023 from the Federal Emergency Management Agency for portable radios and training for firefighters.
- Sponsors:*** Brendmoen
- Attachments:*** [2018 AFG Grant Application](#)
- 20 [RES](#)
 [18-1811](#) Approving the application for a grant of up to \$300,000 from the Parks Acquisition Opportunity Fund (PAOF) for the Robert Piram Regional Trail project.
- Sponsors:*** Noecker
- 21 [RES](#)
 [18-1790](#) Authorizing the Department of Parks and Recreation to solicit businesses and individuals for donations of no more than \$500 to support the Blooming Saint Paul program to beautify Saint Paul through supporting the communal creation of a healthy natural environment in order to enhance touring, living, and working in the city.
- Sponsors:*** Brendmoen
- 22 [RES](#)
 [18-1791](#) Authorizing the Department of Parks and Recreation to apply for \$2,000 from the Home Depot Foundation to purchase tools, materials, and supplies for the department's Natural Resources volunteer program and, if successful, enter into an agreement with the Home Depot Foundation to accept the grant funds.
- Sponsors:*** Brendmoen

30

[RES](#)
[18-1820](#)

Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Jan's Enterprises Inc (License # 20180002651), d/b/a Nico's Tacos, for Liquor On Sale - 101-180 Seats, Liquor On Sale - Sunday, Outdoor Service Area (Patio), and Entertainment (A) licenses at 2260 Como Avenue.

Sponsors: Jalali Nelson

Attachments: [Minutes](#)

[Conditions Affidavit](#)

[Class N Application](#)

[Floor Plan](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Street Photos](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[SAPCC Letter 05-17-18](#)

[SAPCC Email 10-05-18](#)

[Correspondence of Objection](#)

[Class N Notification Letter](#)

[Notification of License Hearing](#)

[Notification to Non-City Parties](#)

[License Hearing Sign-in](#)

FOR DISCUSSION

- 31** [RES PH
18-204](#) Approving adverse action against the Auto Repair Garage and Second-Hand Dealer-Motor Vehicle licenses held by Bee Lee & Tou Yang, d/b/a MC Auto Repair & Tire Services at 1202 Dale Street North. (Public hearing held August 1; laid over from September 5)

Sponsors: Brendmoen

Attachments: [Notice of Council Hearing with Affidavit of Service.pdf](#)
[Uncontested License Matter coversheet.pdf](#)
[Inspection Report dated May 11th 2018 with photographs and supporting docun](#)
[Inspection Report dated June 6th 2018 with photographs.pdf](#)
[Approved Site Plan dated July 13th 2016.pdf](#)
[License Group Conditions Text.pdf](#)
[Notice of Violation with Affidavit of Service.pdf](#)
[Letter from licensee requesting a public hearing.docx](#)
[License Group Comments Text.pdf](#)
[SPLC Section 310.05\(m\) - Presumptive Penalties.pdf](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 32** [Ord 17-29](#) Amending Chapter 236 of the Legislative Code regarding plastic packaging. (Public hearing held October 4, 2017; laid over from October 11, 2017 and October 3, 2018)

Sponsors: Stark

Attachments: [Macalester Groveland Community Council - Sustainable To Go Packaging Ordina](#)
[Union Park District Council - To Go packaging resolution](#)
[West Side Community Organization To-Go Packaging Ordinance](#)
[District 1 Letter](#)
[Toua Xiong 9-19-2017](#)
[SHA Comment Sustainable To-Go Packaging 07.17.17](#)
[2017 FPI Comments to St Paul](#)
[ACC PFPG comments on ST PAUL Sustainable to go Amendment 9 26 17](#)
[Hmong Chamber of Commerce Letter](#)
[DSI.Code_10.10.16 Meeting Notes](#)
[WestRock comments City of St. Paul Sustainable To Go Food Packaging Ordina](#)
[SharePoint Documents - Part 1.pdf](#)

and cable installations.

Sponsors: Brendmoen

Attachments: [Proposed Ordinance](#)
[Code Changes - Redline Form](#)
[BWC Resolution #18-1701](#)

- 36 [Ord 18-59](#) Amending Chapter 157.11 of the Legislative Code to clarify regulations for vehicles containing recyclable materials.

Sponsors: Brendmoen

BUDGET AMENDMENT PUBLIC HEARINGS (3:30 p.m.)

- 37 [RES PH 18-341](#) Amending the financing and spending plans in the Department of Emergency Management budget in the amount of \$30,000 to accept the 2018 Emergency Management Performance Grant (EMPG) to provide emergency management assistance to attend training conferences and provide public education.

Sponsors: Brendmoen

Attachments: [2018 EMPG Grant Financial Analysis](#)
[2018 EMPG Grant Agreement](#)

- 38 [RES PH 18-319](#) Amending the financing and spending plans in the Fire Department in the amount of \$125,000 for a contribution received from the State of Minnesota to pay for training and equipment for the Fire Department Hazardous Materials team.

Sponsors: Brendmoen

Attachments: [RES PH 18-212](#)
[Haz Mat \\$125,000 Budget Adjustment](#)

- 39 [RES PH 18-320](#) Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution receive from the Minnesota Board of Firefighter Training and Education, to pay for training and equipment for the Minnesota Aviation Rescue Team, and helicopter training with the Minnesota State Patrol.

Sponsors: Brendmoen

Attachments: [MART \\$250,000 Budget Reallocation](#)
[RES PH 18-279](#)

- 40 [RES PH 18-321](#) Amending the financing and spending plans in the Fire Department in the amount of \$75,000 for a contribution receive from the Minnesota Board of Firefighter Training and Education, to pay for Tower and Wind Turbine training and equipment for the Minnesota Aviation Rescue Team.

Sponsors: Brendmoen

Attachments: [RES PH 18-280](#)
[MART \\$75,000 Budget Reallocation](#)

- 41 [RES PH
18-339](#) Amending the financing and spending plans in the Fire Department for the Minnesota Task Force One team reimbursement from the City of Edina in the amount of \$17,247.
- Sponsors:*** Brendmoen
- Attachments:*** [MNTF1 October 2018 Financial Analysis](#)
- 42 [RES PH
18-325](#) Amending the financing and spending plans in the Police Department Grant Fund in the amount of \$100,000 for the use of fund balance.
- Sponsors:*** Brendmoen
- Attachments:*** [Financial Analysis](#)
- 43 [RES PH
18-335](#) Amending the Fleet Services budget to recognize \$81,663.73 in fleet auction sales revenue to be used towards funding capital equipment.
- Sponsors:*** Brendmoen
- Attachments:*** [RES PH 18-335 Financial Analysis](#)

SUSPENSION ITEMS

[RES](#)
[18-1861](#)

Approving the Mayor's appointments of Babatope Adedayo, Kassim Busuri, Tyler Blackmon, Erin Hayes, and Christopher Smith to the Human Rights and Equal Economic Opportunity Commission.

Sponsors: Brendmoen

Attachments: [Babatope Adedayo Application](#)
[kassim busuri application](#)
[tyler blackmon application](#)
[erin hayes application](#)
[chris smith application](#)

LEGISLATIVE HEARING CONSENT AGENDA (3:30 p.m.)

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

44 [RLH CO](#)
[18-41](#)

Appeal of Richard Johnson to a Correction Notice at 88 BELVIDERE STREET EAST.

Sponsors: Noecker

Attachments: [88 Belvidere St. E.appeal.10-12-18](#)
[88 Belvidere St E.Owner Photos.10-16-18.pdf](#)
[88 Belvidere St E.Johnson Ltr.10-18-18.doc](#)

45 [RLH CO](#)
[18-40](#)

Appeal of Christine Newman to a Correction Notice at 1898 BERKELEY AVENUE. (To be referred to Legislative Hearing on December 18)

Sponsors: Tolbert

Attachments: [1898 Berkeley Ave.appeal.10-11-18](#)
[1898 Berkeley Ave.photos.10-2-18](#)
[1898 Berkeley Ave.Jardine Ltr.10-18-18](#)

46 [RLH FCO](#)
[18-171](#)

Appeal of James F. Cannon, Jr. to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 752 CARROLL AVENUE.

Sponsors: Thao

Attachments: [752 Carroll Ave.appeal.9-14-18](#)
[752 Carroll Ave.Photos.9-26-17](#)
[752 Carroll Ave.Fire C of O Bill.8-6-14](#)
[752 Carroll Ave.TISH Rpt.6-7-10](#)
[752 Carroll Ave.Cannon Jr Ltr.10-11-18.doc](#)

47 [RLH CO](#)
[18-37](#)

Appeal of Michelle Camilo to a Correction Notice at 679 COOK AVENUE EAST.

Sponsors: Bostrom

Attachments: [679 Cook Ave. E.appeal.9-19-2018](#)
[679 Cook Ave E.Photos of Retaining Wall.9-25-18.pdf](#)
[679 Cook Ave E.Camilo Ltr.9-26-18.doc](#)
[679 Cook Ave E.Camilo Ltr.10-18-18.doc](#)
[679 Cook Ave E.Martin Email.10-29-18](#)

- 48 [RLH FCO](#)
[18-176](#) Appeal of Mike Bertrand to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 935 FOREST STREET.

Sponsors: Bostrom

Attachments: [935 Forest Ave.appeal.10-4-2018](#)
[935 Forest Ave.photos.7-13-2018](#)
[935 Forest Ave.photos.10-1-2018](#)
[935 Forest St.Bertrand Ltr.10-11-18.doc](#)

- 49 [RLH VBR](#)
[18-78](#) Appeal of Shirzad Raimi to a Vacant Building Registration Requirement Fee Warning Letter at 1055 FREMONT AVENUE.

Sponsors: Prince

Attachments: [1055 Fremont Ave.appeal.10-4-18](#)
[1055 Fremont Ave.Photos.9-27-18](#)
[1055 Fremont Ave.Raimi Ltr.10-11-18.doc](#)

- 50 [RLH VBR](#)
[18-70](#) Appeal of Mark Drexler to a Vacant Building Registration Renewal Notice at 1816 MINNEHAHA AVENUE EAST.

Sponsors: Prince

Attachments: [1816 Minnehaha Ave E.appeal.9-6-18](#)
[1816 Minnehaha Ave E.Rescheduled hearing via email.9-7-18.pdf](#)
[1816 Minnehaha Ave E.Drexler Ltr.10-26-18](#)

- 51 [RLH VBR](#)
[18-77](#) Appeal of Hye Ran Na to a Vacant Building Registration Requirement at 1106 PAYNE AVENUE.

Sponsors: Bostrom

Attachments: [1106 Payne Ave.Appeal.9-28-18](#)
[1106 Payne Ave.Photos.2-28-18](#)
[1106 Payne Ave.Hye Ran Na Ltr.10-4-18](#)

- 52 [RLH RR](#)
[18-41](#) Making finding on the appealed nuisance abatement ordered for 2096 REANEY AVENUE in Council File Nos. RLH RR 17-52 and RLH RR 17-28. (Public hearing continued from September 12 and October 24)

Sponsors: Prince

Attachments: [2096 Reaney Ave.RR Findings Ltr.8-8-18.doc](#)
[2096 Reaney Ave.Flyckt Ltr.9-4-18](#)
[2096 Reaney Ave.email from Chris Marquis & Work Plan.9-7-18.pdf](#)

[2096 Reaney Ave.Flyckt Ltr.9-13-18.doc](#)

[2096 Reaney Ave.Vang-Flyckt email.10-22-18.pdf](#)

- 53 [RLH VBR](#)
[18-71](#) Appeal of Janette Hillard to a Vacant Building Registration Notice at 466 SARATOGA STREET SOUTH.

Sponsors: Tolbert

Attachments: [466 Saratoga St S.appeal.9-6-18](#)

[466 Saratoga St S.Condemnation & Order to Vacate.8-16-18](#)

[466 Saratoga St S.Photo.8-24-18](#)

[466 Saratoga St S.Photos.Loaded 9-7-18](#)

[466 Saratoga St S.Photos from Ramsey Co.Aug 2018](#)

[466 Saratoga St S.Hillard-Baluczynski Ltr.9-21-18.doc](#)

[466 Saratoga St S.Hillard Ltr.10-4-18](#)

- 54 [RLH RR](#)
[18-45](#) Ordering the rehabilitation or razing and removal of the structures at 1232 SEVENTH STREET EAST within fifteen (15) days after the November 7, 2018 City Council public hearing.

Sponsors: Prince

Attachments: [1232 7 St E.OTA 6-11-18](#)

[1232 7 St E.PH 9-10-18](#)

[1232 7 St E.Team Inspection Report 4-18-17](#)

[1232 7 St E.SHPO Form 6-14-18](#)

[1232 7th St E.Photos.11-3-16](#)

[1232 7th St E.Photos.6-18-18](#)

[1232 Seventh St E.Team Fire Inspection Code Compliance Notice.4-18-17.pdf](#)

[1232 Seventh St E.Porter RR Ltr.10-11-18.doc](#)

[1232 Seventh St E.chain emails.10-12-18.pdf](#)

- 55 [RLH RR](#)
[18-46](#) Ordering the razing and removal of the structures at 1213 THIRD STREET EAST within fifteen (15) days after the November 7, 2018 City Council public hearing.

Sponsors: Prince

Attachments: [1213 3rd St E.OTA 6-13-18](#)

[1213 3rd St E.PH 9-10-18](#)

[1213 3rd St E.SHPO Form 6-25-18](#)

1213 3rd St E.Fire Report 4-18-18

[1213 3rd St E.Photos.4-19-18](#)

[1213 3rd St E.Photos.1-18-18](#)

[1213 Third St E.Twait RR Ltr.10-11-18.doc](#)

[1213 Third St E.chain emails.10-18-18.pdf](#)

PUBLIC HEARINGS (5:30 p.m.)

- 56** [Ord 18-53](#) Amending Chapter 370 of the Legislative Code to update language to gender neutral format and ~~add a requirement to pay a fee for registration of a certificate of competency for warm air heating and ventilation when reciprocity is requested by the certificate of competency holder~~ change the journey person/trade worker ratio regarding warm air permits. (Title changed on 3rd reading)
- Sponsors:** Brendmoen
- Attachments:** [Chapter 370 Memo dated September 26th 2018](#)
[Letter of Support from Local 10 dated April 13th 2018](#)
- 57** [RES PH 18-334](#) Approving the application of Podium Sports Marketing for a sound level variance to present amplified music and announcements on Shepard Road at Washington Street and at Sherman Street for the Turkey Trot Saint Paul on Thursday, November 22, 2018.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[2018 Turkey Trot Letter to Applicant](#)
- 58** [RES PH 18-344](#) Authorizing permanent and temporary easements and parkland diversion to the Minnesota Department of Transportation within the Oxford Community Center property.
- Sponsors:** Thao
- Attachments:** [Exhibit A - MnDOT Sketch and Legal - 270 N. Lexington](#)
[Exhibit A -270 Lexington Pkwy - MnDOT Highway Easement](#)
[Exhibit B - 270 Lexington Parkway - Parks Commission](#)
[Area Map - 270 Lexington Parkway North](#)
- 59** [RES PH 18-323](#) Approving the preliminary and final plat for Saint Paul College, and rescinding RES PH 18-294.
- Sponsors:** Thao
- Attachments:** [Staff Report](#)
[Application Materials](#)
[2017038Cplat-R1-Sheet 1](#)
[2017038Cplat-R1-Sheet 2](#)
[Nelson Email](#)

- 60 [RES PH
18-285](#) Authorizing the vacation and disposal of Old Fire Station No. 10 to the Housing and Redevelopment Authority for subsequent redevelopment.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Depiction and Legal Description of Property](#)
 [Exhibit A \(continued\) Street View](#)
 [Exhibit B - Report to Council](#)
- 61 [RES PH
18-340](#) Granting an interim use permit to Ramsey County for an emergency overnight shelter at 160 East Kellogg Boulevard.
- Sponsors:** Noecker
- Attachments:** [staff report- 160 E Kellogg Interim Use Permit](#)
 [application materials](#)
 [maps](#)
- 62 [RES PH
18-336](#) Approving the petition of KTJ 298 LLC to vacate the most easterly north-south alley in Block 7, Davern's Burren Addition.
- Sponsors:** Tolbert
- Attachments:** [Exhibit A Map w Description](#)
 [Aerial View](#)
- 63 [RES PH
18-300](#) Establishing the Water Charges for 2019. (To be laid over to December 12 for adoption)
- Sponsors:** Brendmoen
- Attachments:** [2019 BWC Water Rate Resolution 18-1522](#)
- 64 [RES PH
18-315](#) Setting the 2019 Sanitary Sewer and Storm Sewer rates. (To be laid over to December 12 for adoption)
- Sponsors:** Brendmoen
- 65 [RES PH
18-342](#) Setting the recycling service fee for 2019, and authorizing Public Works to request \$727,614 in SCORE grant funds from Ramsey County to support the curbside recycling program under contract with Eureka Recycling. (To be laid over to December 12 for adoption)
- Sponsors:** Brendmoen
- 66 [RES PH
18-343](#) Setting the Solid Waste Service Fee portion of the Recycling and Solid Waste Service Fee for 2019. (To be laid over to December 12 for adoption)
- Sponsors:** Brendmoen
- 67 [RES PH
18-318](#) Ratifying the assessment for the 2018 Street Maintenance Service Program. (File No. 2018SMSP, Assessment No. 180025)
- Sponsors:** Brendmoen
- Attachments:** [Asmt Roll 01-28-23-11-0011 to 23-29-23-12-0088](#)

[Asmt Roll 23-29-23-12-0091 to 36-29-23-43-0119](#)

[H. Koehler Letter](#)

[Purdy Letter and Attachments](#)

[Hoeschler Letter](#)

[J. Styve Letter](#)

[S. Polejewski Letter](#)

[Soo Line Objection to Assessments](#)

[Hoeschler 181107 - Amended Objection](#)

[Purdy New Assessment appeal supplement November 7](#)

[Purdy SMSP Fees for 10 W. Delos Block](#)

[Purdy SMSP Fees for 413 Winslow Block](#)

- 68 [RES PH](#)
[18-332](#) Approving adverse action against the Liquor On Sale - 101-180 seats, Liquor On Sale - 2AM Closing, Liquor On Sale - Sunday, and Entertainment (B) licenses held by Kavin Choua Thao, d/b/a Pupraya Thai Restaurant at 945 Rice Street, Unit A.
- Sponsors:** Thao
 Attachments: [November 7th 2018 Public Hearing Packet.pdf](#)
- 69 [RES PH](#)
[18-330](#) Approving adverse action against the Second-Hand Dealer-Motor Vehicle license held by Import Auto Enterprises, Inc. at 830 Robert Street South.
- Sponsors:** Noecker
 Attachments: [November 7th 2018 Public Hearing packet.pdf](#)
- 70 [RES PH](#)
[18-331](#) Approving adverse action against the Auto Repair Garage and Second-Hand Dealer-Motor Vehicle licenses held by M F K Enterprises, Inc., d/b/a M F K Enterprise located at 830 Robert Street South.
- Sponsors:** Noecker
 Attachments: [November 7th 2018 Public Hearing Packet.pdf](#)
- 71 [RES PH](#)
[18-329](#) Approving adverse action against the Auto Repair Garage and Motor Vehicle Salvage Dealer licenses held by Corp Auto, Inc. at 1221 Pierce Butler Route. (Public hearing to be continued to December 19)
- Sponsors:** Jalali Nelson
 Attachments: [November 7th 2018 Public Hearing packet](#)
 [Notice of Rescheduled Council Hearing with Affidavit of Service](#)
- 72 [Ord 18-54](#) Creating chapter 224 of the Legislative Code to implement a City Minimum Wage.
- Sponsors:** Tolbert, Noecker, Brendmoen, Jalali Nelson and Thao
 Attachments: [Saint Paul Minimum Wage Final Report - FINAL](#)
 [Facilitated Minimum Wage Discussions 3&4 Analysis](#)

[Thao \(Marked Changes Corrected\) Min Wage 10-24-18 Min Wage Part D and f](#)
[Amendment Proposal to Sec. 224.03 support doc v3](#)
[Tolbert Proposed amendment - clean up language](#)
[Tolbert Proposed amendment -disability employee definition](#)
[SPACC Letter 10-23-18](#)
[Varco email re Thao amendment 10-24-18](#)
[NELP - North Star Policy Institute Letter](#)
[Comment rec'd by Council re Minimum Wage Ordinance](#)
[Tolbert 11-7 amendment - CBA exemption removed \(002\)](#)
[Thao 11-7 Amendment Change to Part D and E \(002\)](#)
[NELP Letter](#)
[Midway Chamber Minimum Wage Letter November 2018](#)
[Noecker 11-7 Amendments](#)
[Comment 2 rec'd by Council re Minimum Wage Ordinance](#)
[\\$15 MW Amendments Approved at 3rd Reading](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.