



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Dan Bostrom*  
*Councilmember Mitra Jalali Nelson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, October 3, 2018

3:30 PM

Council Chambers - 3rd Floor

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**Budget Amendment Public Hearings and Legislative Hearing Items at 3:30 p.m.**  
**Public Hearings at 5:30 p.m.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 18-50](#) Authorizing the Department of Parks and Recreation to reallocate \$66,739 within its various accounting units in the 2018 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.  
*Attachments:* [2018 Budget A-O 9.17.18.xlsx](#)
  
- 2 [AO 18-51](#) Amending ESG activities budgets to include the 2018 Grant award of \$566,521.00.  
*Attachments:* [Attachment A 2018 ESG Spending Financial Analysis AO 18-51.pdf](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 18-1495](#) Authorizing Parks & Recreation Department to enter into a cooperative agreement with Ramsey County for sidewalk construction on Plato Boulevard between Water Street and Fillmore Avenue in conjunction with the Robert Piram Regional Trail construction project.  
*Sponsors:* Noecker  
*Attachments:* [RPRT Ramsey Coop Agree Draft](#)

- 4      [RES](#)  
[18-1547](#)      Approving the City's cost of providing Boarding and/or Securing services during July 2018, and setting date of Legislative Hearing for November 6, 2018 and City Council public hearing for January 2, 2019 to consider and levy the assessments against individual properties. (File No. J1902B, Assessment No. 198101)
- Sponsors:** Brendmoen  
                 **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 5      [RES](#)  
[18-1556](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during January 23 to July 23, 2018, and setting date of Legislative Hearing for November 6, 2018 and City Council public hearing for January 2, 2019 to consider and levy the assessments against individual properties. (File No. VB1903, Assessment No. 198802)
- Sponsors:** Brendmoen  
                 **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 6      [RES](#)  
[18-1558](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during May 14 to June 11, 2018, and setting date of Legislative Hearing for November 6, 2018 and City Council public hearing for January 2, 2019 to consider and levy the assessments against individual properties. (File No. CRT1902, Assessment No. 198201)
- Sponsors:** Brendmoen  
                 **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 7      [RES](#)  
[18-1559](#)      Approving the City's cost of providing Trash Hauling services during July 3 to 31, 2018, and setting date of Legislative Hearing for November 6, 2018 and City Council public hearing for January 2, 2019 to consider and levy the assessments against individual properties. (File No. J1902G, Assessment No. 198701)
- Sponsors:** Brendmoen  
                 **Attachments:** [Report of Completion](#)  
   [Assessment](#)

- 8      [RES](#)  
[18-1560](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during May 22 to June 20, 2018, and setting date of Legislative Hearing for November 6, 2018 and City Council public hearing for January 2, 2019 to consider and levy the assessments against individual properties. (File No. J1902E, Assessment No. 198301)
- Sponsors:* Brendmoen  
            *Attachments:* [Report of Completion](#)  
                            [Assessment Roll](#)
- 9      [RES](#)  
[18-1561](#)      Approving the City's cost of providing Graffiti Removal services during July 23 to August 22, 2018, and setting date of Legislative Hearing for November 6, 2018 and City Council public hearing for January 2, 2019 to consider and levy the assessments against individual properties. (File No. J1902P, Assessment No. 198401)
- Sponsors:* Brendmoen  
            *Attachments:* [Report of Completion](#)  
                            [Assessment Roll](#)
- 10     [RES](#)  
[18-1565](#)      Approving the City's cost of providing Tree Removal services from July to August 2018, and setting date of Legislative Hearing for November 6, 2018 and City Council public hearing for January 2, 2018 to consider and levy the assessments against individual properties. (File No. 1901T, Assessment No. 199000)
- Sponsors:* Brendmoen  
            *Attachments:* [Report of Completion](#)  
                            [Assessment Roll](#)
- 11     [RES](#)  
[18-1575](#)      Approving the official name St. Paul - Changsha China Friendship Garden for the new garden in Phalen Regional Park, and including the Chinese name of Liu Ming Yuan depicted in three Chinese characters, the Hmong name of LUE VAJPHOOJ YWG, and the poetic name of St. Paul - Changsha China Friendship Garden of Whispering Willows and Flowing Waters.
- Sponsors:* Bostrom  
            *Attachments:* [Phalen Garden Naming Res 18-13](#)
- 12     [RES](#)  
[18-1626](#)      Approving the Mayor's appointment of Elsa Perez Vega to a three-year term on the Capital Improvement Budget Committee.
- Sponsors:* Brendmoen  
            *Attachments:* [Elsa Perez Vega Application](#)

- 13     [RES](#)  
         [18-1627](#)     Approving the Mayor's appointment of Leetta Douglas to a three-year term on the Heritage Preservation Commission.  
                         **Sponsors:** Brendmoen  
                         **Attachments:** [Leetta Douglas Application](#)
- 14     [RES](#)  
         [18-1634](#)     Amending the use of grant funds through the Neighborhood STAR Year-Round program for the Northeast Neighborhood Development Corporation.  
                         **Sponsors:** Brendmoen
- 15     [RES](#)  
         [18-1635](#)     Approving the use of grant funds through the Neighborhood STAR Year-Round Program for the north end lighting project.  
                         **Sponsors:** Brendmoen
- 16     [RES](#)  
         [18-1637](#)     Establishing the creation of a St. Paul - Ramsey County 2020 Census Joint Complete Count Committee.  
                         **Sponsors:** Brendmoen
- 17     [RES](#)  
         [18-1645](#)     Approving the Settlement Agreement and Release between the City of St. Paul and Frank Brown and his attorneys Jeff Storms and Andrew Irlbeck.  
                         **Sponsors:** Brendmoen  
                         **Attachments:** [Settlement Agreement & Release.pdf](#)  
   [Financial Analysis.xls](#)  
   [Administrative Code 3.02.pdf](#)
- 18     [RES](#)  
         [18-1655](#)     Approving the Mayor's appointment of Allison Canty, Gregory Egan, Norys Figuera, Jennifer Hansen, Amber Michael, Mor Vue, and Darlene Zangara to three-year terms on the Mayor's Advisory Committee on People with Disabilities.  
                         **Sponsors:** Brendmoen
- 19     [RES](#)  
         [18-1656](#)     Approving the Mayor's reappointment of Kari Sheldon and Sean Kealy to the Mayor's Advisory Committee on People with Disabilities.  
                         **Sponsors:** Brendmoen
- 20     [RES](#)  
         [18-1657](#)     Approving the Mayor's appointment of Kevin Lindsey to a second, five-year term on the board of commissioners of the Saint Paul Public Housing Agency.  
                         **Sponsors:** Brendmoen
- 21     [RES](#)  
         [18-1658](#)     Approving the Mayor's appointment of Gy Vameng Chajili as an interim Commissioner to an interim term on the board of the Saint Paul Public Housing Agency.  
                         **Sponsors:** Brendmoen

**FOR DISCUSSION**

- 22**     [RLH RR 18-38](#)     Ordering the rehabilitation or razing and removal of the structures at 610 SAINT ALBANS STREET NORTH within fifteen (15) days after the September 26, 2018, City Council public hearing. (Laid over from Sept. 26, 2018)

***Sponsors:*** Thao

***Attachments:*** [610 St Albans St N.OTA 5-23-18](#)  
[610 St Albans St N.PH 7-23-18](#)  
[610 St Albans St N.Code Compliance Report 10-19-17](#)  
[610 St Albans St N.SHPO Form 6-1-18](#)  
[610 St Albans St N.Photos 5-17-18](#)  
[610 St Albans St N.Photo Doc #1.10-6-14](#)  
[610 St Albans St N.Photo Doc #2.10-6-14](#)  
[610 St Albans St N.Photo Doc #3.10-6-14](#)  
[610 St Albans St N.Condemnation.8-11-14](#)  
[610 St Albans St N.Photos.8-11-14](#)  
[610 Saint Albans St N.FTA RR-Ltr.9-4-18](#)  
[610 Saint Albans St N.Askar Ltr.9-6-18.doc](#)  
[610 Saint Albans St N.Askar Revised Ltr.9-7-18.doc](#)  
[610 Saint Albans St. N.McLemore Construction Sworn Construction Statement.](#)  
[610 Saint Albans St. N.BNC National Bank Pre-Approved Letter.8-16-18.pdf](#)  
[610 Saint Albans St. N.McLemore Construction Letter Projected Timeline for Rel](#)  
[610 Saint Albans St. N.Naylor Email.9-25-18.pdf](#)  
[610 Saint Albans St N.Askar Ltr.9-26-18.doc](#)  
[610 St Albans St N.BNC Natl Bank Email.9-28-18](#)  
[610 St Albans St N.Subcontractor Bids.9-28-18](#)  
[610 St Albans St N.Electrical Bid.5-14-18](#)  
[610 St Albans St N.McLemore Time Line.10-1-18](#)  
[610 St Albans St N.Moermond-Luckett Email.10-1-18](#)  
[610 St Albans St N.Financial Documentation.10-3-18](#)  
[610 St. Albans St N.Revised Work Plan.10-3-18](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 23      [Ord 17-29](#)      Amending Chapter 236 of the Legislative Code regarding plastic packaging. (Laid over from October 11, 2017.)

**Sponsors:** Stark

**Attachments:** [Macalester Groveland Community Council - Sustainable To Go Packaging Ordinance](#)  
[Union Park District Council - To Go packaging resolution](#)  
[West Side Community Organization To-Go Packaging Ordinance](#)  
[District 1 Letter](#)  
[Toua Xiong 9-19-2017](#)  
[SHA Comment Sustainable To-Go Packaging 07.17.17](#)  
[2017 FPI Comments to St Paul](#)  
[ACC PFIG comments on ST PAUL Sustainable to go Amendment 9 26 17](#)  
[Hmong Chamber of Commerce Letter](#)  
[DSI.Code\\_10.10.16 Meeting Notes](#)  
[WestRock comments City of St. Paul Sustainable To Go Food Packaging Ordinance](#)  
[SharePoint Documents - Part 1.pdf](#)  
[SharePoint Documents - Part 2.pdf](#)  
[SharePoint Documents - Part 3.pdf](#)  
[SharePoint Documents - Part 4.pdf](#)  
[Mancini letter](#)  
[MnRA Letter To St Paul City Council Plastics Ban](#)  
[MGA - City of St. Paul Packaging Ordinance Comments](#)  
[AFPA Comments - STP City Council To Go Packaging Ordinance- Draft Final](#)  
[St. Paul Dart Testimony October 2017](#)  
[International Paper Letter](#)  
[Comments rec'd by Council 1](#)  
[SP FSP](#)  
[Unite Here letter](#)  
[Comments rec'd by Council 2](#)  
[Boca Chica letter](#)  
[Sierra Club support for Sustainable To Go proposal](#)  
[All Restaurants](#)  
[MPCA\\_PackagingOrdComments\\_Oct2017](#)  
[go-to-sustainable-to-go letter petition](#)  
[Comments rec'd by Council 3](#)  
[Hmong Village Letter](#)  
[Letters Submitted](#)  
[2018 Comments rec'd by Council re To-Go Packaging Ordinance](#)

- 24      [Ord 18-49](#)      Amending the zoning map as recommended in the West Marshall Avenue Zoning Study. (Laid over from September 26, 2018.)

**Sponsors:** Henningson and Thao

**Attachments:** [Planning Commission Resolution 08-10-18](#)  
[Planning Commission Action Minutes 08-10-18](#)  
[Planning Commission Minutes for 08-10-18](#)  
[West Marshall Avenue Zoning Study Memo 07-25-18](#)  
[Planning Commission Minutes from Public Hearing 06-29-18](#)  
[Written Comments Submitted to Planning Commission 06-29-18](#)  
[Planning Commission Resolution to Amend the Study Area 05-18-18](#)  
[Planning Commission Minutes 05-18-18](#)  
[Union Park District Council Letter](#)  
[West Marshall PH Staff Presentation](#)  
[Dean Nelson email and attachments](#)  
[Comment rec'd by Council re West Marshall Zoning Study](#)  
[Comment rec'd by Council re West Marshall Rezoning 2](#)  
[Study Segments Zoning Maps 10.03.18](#)  
[Nelson email and attachments 10-1-18](#)  
[Allchin email and attachments 10-2-18](#)  
[Comments rec'd by Council re amended Marshall Ave rezoning](#)

#### First Reading

- 25      [Ord 18-50](#)      Amending Section 409.08 of the Legislative Code to prohibit licensees of exclusive liquor stores which sell tobacco, tobacco-related devices, electronic delivery device, or nicotine or lobelia delivery products from allowing persons under eighteen (18) years of age from entering the store.

**Sponsors:** Noecker

**Attachments:** [Notice of Public Hearing - Sec. 409.08 Off-Sale Youth Access Amendment 0912](#)

- 26      [Ord 18-51](#)      Granting the application of Dorothy Gherity to rezone the property at 418 Sherburne Avenue from R4 Single Family Residential to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Thao

**Attachments:** [Staff Report](#)

[Application Documents](#)

[Maps](#)

[Minutes](#)

[PC Resolution](#)

[Extension Letter](#)

- 27      [Ord 18-52](#)      Establishing a Community Advisory Committee for the position of Director of Human Rights and Equal Economic Opportunity pursuant to the provisions Section 11.01 of the Administrative Code.

**Sponsors:** Brendmoen

**Attachments:** [Community Panelists - HREEO](#)

**BUDGET AMENDMENT PUBLIC HEARINGS (held during the 3:30 portion of the meeting)**

- 28      [RES PH 18-254](#)      Amending the finance and spending plan in the Department of Parks and Recreation in the amount of \$400,000 to reflect a Federal Land Access Program (FLAP) grant received for the Robert Piram Regional Trail project.

**Sponsors:** Noecker

**Attachments:** [Robert Piram Trail FLAP \\$400000 Funding Sheet](#)

- 29      [RES PH 18-299](#)      Amending the financing and spending plans in the Police Department Special Funds in the amount of \$175,000 for the use of fund balance in the VCET Forfeiture fund.

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis](#)



**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30**     [RLH TA](#)  
[18-478](#)     Ratifying the Appealed Special Tax Assessment for property at 1089 ALBEMARLE STREET. (File No. J1815A, Assessment No. 188544) (Public hearing to be continued to October 17)  
  
              *Sponsors:* Brendmoen  
              *Attachments:* [1089 Albemarle St.SA Letter.5-9-18](#)  
                                  [1089 Albemarle St.Photo.5-16-18.pdf](#)
- 31**     [RLH TA](#)  
[17-517](#)     Ratifying the Appealed Special Tax Assessment for property at 1047 BEECH STREET. (File No. J1802V, Assessment No. 188001) (Public hearing continued from January 17)  
  
              *Sponsors:* Prince  
              *Attachments:* [1047 Beech St. Vehicle Abatement. 7-7-17](#)  
                                  [1047 Beech St. Tow Order. 4-17-17](#)
- 32**     [RLH TA](#)  
[18-489](#)     Deleting the Appealed Special Tax Assessment for property at 219 BELVIDERE STREET EAST. (File No. J1815A, Assessment No. 188544)  
  
              *Sponsors:* Noecker  
              *Attachments:* [219 Belvidere St E.SA Letter.5-10-18.pdf](#)  
                                  [219 Belvidere St E.Photo.5-17-18.pdf](#)
- 33**     [RLH TA](#)  
[18-471](#)     Ratifying the Appealed Special Tax Assessment for property at 660 CASE AVENUE. (File No. J1814A, Assessment No.188543)  
  
              *Sponsors:* Bostrom  
              *Attachments:* [660 Case Ave.SA Letter.4-24-18](#)  
                                  [660 Case Ave.Photos.5-1-18.pdf](#)
- 34**     [RLH TA](#)  
[18-483](#)     Deleting the Appealed Special assessment for property at 719 CASE AVENUE. (File No. J1814A, Assessment No. 188543)  
  
              *Sponsors:* Bostrom  
              *Attachments:* [719 Case Ave.SA Letter.4-30-18.pdf](#)  
                                  [719 Case Ave.Photo.5-4-18.pdf](#)

- 35**      [RLH TA](#)  
[18-63](#)      Ratifying the Appealed Special Tax Assessment for property at 123 CAYUGA STREET. (File No. J1804E, Assessment No. 188303; amended to File No. J1804E1, Assessment No. 188313) (Public hearing continued from March 21)
- Sponsors:*** Brendmoen
- Attachments:*** [123 Cayuga St.Correction Notice.5-19-17.pdf](#)  
[123 Cayuga St.Correction Notice.6-23-17.pdf](#)  
[123 Cayuga St.EC Letter and Bill.7-25-17.pdf](#)  
[123 Cayuga St.Correction Notice.7-25-17.pdf](#)  
[123 Cayuga St.Letter to Owner Rescheduling hrg.3-2-18.doc](#)
- 36**      [RLH TA](#)  
[18-126](#)      Ratifying the Appealed Special Tax Assessment for property at 578 CHARLES AVENUE. (File No. J1807A, Assessment No. 188507; amended to File No. J1807A4, Assessment No. 188540) (Public hearing continued from May 2)
- Sponsors:*** Thao
- Attachments:*** [578 Charles Ave.Summary Abatement. 12-1-17](#)  
[578 Charles Ave.Photo.12-12-17.pdf](#)
- 37**      [RLH TA](#)  
[18-53](#)      Ratifying the Appealed Special Tax Assessment for property at 1524 CHARLES AVENUE. (File No. J1805E, Assessment No. 188304; amended to File No. J1805E2, Assessment No. 188317)
- Sponsors:*** Stark
- Attachments:*** [1524 Charles Ave.SAO Ltr.8-22-17](#)  
[1524 Charles Ave.Photos.08-30-17](#)

- 38**      [RLH RR](#)  
[18-36](#)      Ordering the rehabilitation or razing and removal of the structures at 483 COMO AVENUE within fifteen (15) days after the September 26, 2018, City Council public hearing. (Amended to grant 180 days)
- Sponsors:** Thao
- Attachments:** [483 Como Ave.OTA 5-21-18](#)  
[483 Como Ave.PH 7-20-18](#)  
[483 Como Ave.SHPO Form 5-23-18](#)  
[483 Como Ave.Photos 5-11-18](#)  
[483 Como Ave.Fire C of O Revocation.6-8-17](#)  
[483 Como Ave.Photos.6-9-17](#)  
[483 Como Ave.Photos.7-13-17](#)  
[483 Como Ave.Code Compliance Insp Rpt.12-28-17](#)  
[483 Como Avenue.Theng Ltr.8-30-18](#)  
[483 Como Ave.Soley Email.9-6-18](#)  
[483 Como Ave.Financial & Workplan Info.9-14-18](#)  
[483 Como Ave.Vang-Sorntheng emails.9-17-18.pdf](#)  
[483 Como Ave.Vang-Sorntheng email correction.9-17-18.pdf](#)  
[483 Como Ave.Work Plan & Affidavit.9-18-18.pdf](#)  
[483 Como Ave.Heating Guys Bid.9-18-18](#)  
[483 Como Ave.Mechanical Bid.9-21-18.pdf](#)  
[483 Como Ave.chain emails.9-21-18.pdf](#)  
[483 Como Avenue.Theng Ltr.9-26-18.doc](#)  
[483 Como Ave.Revised Work Plan and Bids.9-28-18](#)
- 39**      [RLH TA](#)  
[18-122](#)      Ratifying the Appealed Special Tax Assessment for property at 143 CONGRESS STREET WEST. (File No. J1806A, Assessment No. 188506; amended to File No. J1806A4, Assessment No. 188529) (Public hearing continued from April 4)
- Sponsors:** Noecker
- Attachments:** [143 Congress St W.SAO Ltr.11-21-17.pdf](#)  
[143 Congress St W.Photo.11-29-17.pdf](#)
- 40**      [RLH TA](#)  
[18-462](#)      Ratifying the Appealed Special Tax Assessment for property at 624 COOK AVENUE EAST. (File No. J1815A, Assessment No. 188544)
- Sponsors:** Bostrom
- Attachments:** [624 Cook Ave E.Summary Abatement. 5-10-18](#)  
[624 Cook Ave E.Photos.5-17-18.pdf](#)

- 41      [RLH TA  
18-102](#)      Ratifying the Appealed Special Tax Assessment for property at 812 COOK AVENUE EAST. (File No. J1806A, Assessment No. 188506; amended to File No. J1806A5, Assessment No. 188530) (Public hearing continued from April 4)
- Sponsors:** Bostrom
- Attachments:** [812 Cook Ave E.SA Letter.11-15-17.pdf](#)  
[812 Cook Ave E.Photos.11-15-17.pdf](#)  
[812 Cook Ave E.SA Letter.11-22-17.pdf](#)  
[812 Cook Ave E.Photos.11-22-17.pdf](#)  
[812 Cook Ave E.Photo.11-28-17.pdf](#)
- 42      [RLH TA  
18-527](#)      Ratifying the Appealed Special Tax Assessment for property at 571 EARL STREET. (File No. J1814A, Assessment No. 188543) (Public hearing continued to January 9, 2019)
- Sponsors:** Prince
- Attachments:** [571 Earl St.SA Letter.4-25-18.pdf](#)  
[571 Earl St.Photos.5-2-18.pdf](#)  
[571 Earl St.Appellant Letter.8-31-18.pdf](#)
- 43      [RLH TA  
18-94](#)      Ratifying the Appealed Special Tax Assessment for property at 1084 EDGERTON STREET. (File No. J1806A, Assessment No. 188506; amended to File No. J1806A1, Assessment No. 188526) (Public hearing continued from April 4)
- Sponsors:** Bostrom
- Attachments:** [1084 Edgerton St.Summary Abatement. 11-14-17](#)  
[1084 Edgerton St.Photos.11-22-17.pdf](#)
- 44      [RLH SAO  
18-70](#)      Making finding on the appealed nuisance abatement ordered for 1004 EDMUND AVENUE in Council File RLH VO 18-43. (Public hearing continued to October 17, 2018)
- Sponsors:** Thao
- Attachments:** [1004 Edmund Ave.RLH VO 18-43.pdf](#)  
[1004 Edmund Ave.Schuch Ltr.9-4-18.doc](#)
- 45      [RLH TA  
18-486](#)      Ratifying the Appealed Special Tax Assessment for property at 1397 EDMUND AVENUE. (File No. J1815A, Assessment No. 188544) (Public hearing to be continued to October 17)
- Sponsors:** Jalali Nelson
- Attachments:** [1397 Edmund Ave.TGW Letter.5-18-18.pdf](#)  
[1397 Edmund Ave.Photos.5-23-18.pdf](#)

- 46      [RLH TA  
18-48](#)      Ratifying the Appealed Special Tax Assessment for property at 889 FOURTH STREET EAST. (File No. J1805A, Assessment No. 188505; amended to File No. J1805A2, Assessment No. 188521)  
*Sponsors:* Prince  
*Attachments:* [889 Fourth St E.Summary Abatement. 10-2-17](#)  
[889 Fourth St E.Photo.10-10-17.pdf](#)
- 47      [RLH TA  
18-493](#)      Ratifying the Appealed Special Tax Assessment for property at 1047 FOURTH STREET EAST. (File No. J1814A, Assessment No. 188543)  
*Sponsors:* Prince  
*Attachments:* [1047 Fourth St E.SA Letter.4-27-18](#)  
[1047 Fourth St E.Photos.5-4-18](#)
- 48      [RLH TA  
18-473](#)      Ratifying the Appealed Special Tax Assessment for property at 772 FRANK STREET. (File No. J1815A, Assessment No. 188544) (Public hearing to be continued to January 16, 2019)  
*Sponsors:* Prince  
*Attachments:* [772 Frank St.Summary Abatement.5-11-18](#)  
[772 Frank St.Photo.5-18-18.pdf](#)
- 49      [RLH TA  
18-550](#)      Amending Council File RLH AR 18-54 to delete the assessment for Graffiti Removal during March 2 to April 5, 2018 at 313 FRONT AVENUE. (File No. J1808P, Assessment No. 188408)  
*Sponsors:* Brendmoen  
*Attachments:* [313 Front Ave.Martin email.9-10-18.pdf](#)  
[313 Front Ave.Graffiti Abatement Order.3-2-18.pdf](#)  
[313 Front Ave.Graffiti Waiver6-27-18.pdf](#)
- 50      [RLH TA  
18-481](#)      Ratifying the Appealed Special Tax Assessment for property at 372 FRY STREET. (File No. J1814A, Assessment No. 188543)  
*Sponsors:* Jalali Nelson  
*Attachments:* [1635 Saint Anthony Ave.SA Letter.5-2-18.pdf](#)  
[372 Fry St.Photos.5-9-18.pdf](#)
- 51      [RLH TA  
18-477](#)      Ratifying the Appealed Special Tax Assessment for property at 1191 HAMLIN AVENUE NORTH. (File No. J1815A, Assessment No. 188544) (Public hearing to be continued to October 17)  
*Sponsors:* Jalali Nelson  
*Attachments:* [1191 Hamline Ave N.TGW Ltr.5-17-18.pdf](#)  
[1191 Hamline Ave N.Photo.5-21-18.pdf](#)

- 52     [RLH TA  
18-490](#)     Ratifying the Appealed Special Tax Assessment for property at 328 HARRISON AVENUE. (File No. J1815A, Assessment No. 188544)  
                 **Sponsors:** Noecker  
                 **Attachments:** [328 Harrison Ave.SA Letter.5-4-18.pdf](#)  
   [328 Harrison Ave.Photo.5-22-18.pdf](#)
- 53     [RLH TA  
18-484](#)     Ratifying the Appealed Special Tax Assessment for property at 1216 HEWITT AVENUE. (File No. J1814A, Assessment No. 188543)  
                 **Sponsors:** Jalali Nelson  
                 **Attachments:** [1216 Hewitt Ave.SA Letter & Photo.3-13-18.pdf](#)  
   [1216 Hewitt Ave.SA Letter.3-30-18.pdf](#)  
   [1216 Hewitt Ave.Photo.5-4-18.pdf](#)
- 54     [RLH TA  
17-556](#)     Ratifying the Appealed Special Tax Assessment for Property at 1679 HYACINTH AVENUE EAST. (File No. J1804A, Assessment No. 188503) (Public hearing continued from January 17)  
                 **Sponsors:** Bostrom  
                 **Attachments:** [1679 Hyacinth Ave E.SA 8-23-17](#)  
   [1679 Hyacinth Ave E.Photos 8-31-17](#)
- 55     [RLH TA  
18-475](#)     Ratifying the Appealed Special Tax Assessment for property at 940-942 IVY AVENUE EAST. (File No. J1814A, Assessment No. 188543) (Public hearing to be continued to October 17)  
                 **Sponsors:** Bostrom  
                 **Attachments:** [940 Ivy Ave E.SA Letter.5-1-18](#)  
   [942 Ivy Ave E.Photo.4-30-18.pdf](#)  
   [942 Ivy Ave E.Photo.5-7-18.pdf](#)
- 56     [RLH TA  
18-480](#)     Deleting the Appealed Special Tax Assessment for property at 345 JACKSON STREET. (File No. J1815A, Assessment No. 188544)  
                 **Sponsors:** Noecker  
                 **Attachments:** [345 Jackson St.SA Letter.5-7-18](#)  
   [345 Jackson St.Photo.5-14-18.pdf](#)
- 57     [RLH TA  
18-125](#)     Ratifying the Appealed Special Tax Assessment for property at 714 JESSAMINE AVENUE WEST/761 COMO AVENUE. (File No. J1807A, Assessment No. 188507; amended to file No. J1807A5, Assessment No. 188541) (Public hearing continued from May 2)  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [714 Jessamina Ave W. Summary Abatement. 12-06-17](#)  
   [761 Como Ave.Photos.12-14-17.pdf](#)

- 58      [RLH TA  
18-513](#)      Ratifying the Appealed Special Tax Assessment for property at 757 JESSAMINE AVENUE EAST. (File No. J1814A, Assessment No. 188543) (Public hearing to be continued to January 16, 2019)  
*Sponsors:* Bostrom  
*Attachments:* [757 Jessamine Ave E.SA Letter.4-24-18.pdf](#)  
[757 Jessamine Ave E.Photo.5-2-18.pdf](#)
- 59      [RLH TA  
17-441](#)      Ratifying the Appealed Special Tax Assessment for Property at 16 KING STREET EAST. (File No. J1801A, Assessment No. 188500) (Public hearing continued from January 3)  
*Sponsors:* Noecker  
*Attachments:* [16 King St E.TG&W Ltr.6-7-17.pdf](#)  
[16 King St E.Photos.6-13-17.pdf](#)  
[16 King St E.Aerial Map](#)
- 60      [RLH TA  
18-479](#)      Deleting the Appealed Special Tax Assessment for property at 956 LAUREL AVENUE. (File No. J1815A, Assessment No. 188544)  
*Sponsors:* Thao  
*Attachments:* [956 Laurel Ave.TG&W Ltr.5-15-18.pdf](#)  
[956 Laurel Ave.Photo.5-18-18.pdf](#)
- 61      [RLH TA  
18-491](#)      Ratifying the Appealed Special Tax Assessment for property at 1127 MARGARET STREET. (File No. J1814A, Assessment No. 188543)  
*Sponsors:* Prince  
*Attachments:* [1127 Margaret St.SA Letter.4-13-18.pdf](#)  
[1127 Margaret St.SA Letter.4-30-18.pdf](#)  
[1127 Margaret St.Photos.5-7-18.pdf](#)
- 62      [RLH TA  
18-497](#)      Ratifying the Appealed Special Tax Assessment for property at 1356 MARGARET STREET. (File No. J1815A, Assessment No. 188544)  
*Sponsors:* Prince  
*Attachments:* [1356 Margaret St.SA Letter.5-10-18.pdf](#)  
[1356 Margaret St.Photos.5-17-18.pdf](#)
- 63      [RLH TA  
18-472](#)      Ratifying the Appealed Special Tax Assessment for property at 1579 MARGARET STREET. (File No. J1814A, Assessment No. 188543)  
*Sponsors:* Prince  
*Attachments:* [1579 Margaret St.SA Letter.4-3-18](#)  
[1579 Margaret St.Photos.5-10-18.pdf](#)

- 64 [RLH VO  
18-50](#) Appeal of Che Ku, Owner; Bona Ku, General Manager; and Howard Sussman, attorney for Sussman Law; to a Notice of Condemnation-Unfit for Human Habitation-Order to Vacate at Double Dragon Foods, 121 MARYLAND AVENUE WEST.
- Sponsors:** Brendmoen
- Attachments:** [121 Maryland Ave W.appeal.9-20-18](#)  
[121 Maryland Ave W.Photo #1.9-19-18.pdf](#)  
[121 Maryland Ave W.Photos #2.9-19-18.pdf](#)  
[121 Maryland Ave W.Photos #3.9-19-18.pdf](#)  
[121 Maryland Ave W.Photos #4.9-19-18.pdf](#)  
[121 Maryland Ave W.Photos.#5.9-19-18.pdf](#)  
[121 Maryland Ave W.Photos.#6.9-19-18.pdf](#)  
[121 Maryland Ave W.Naylor-Appellants email.-21-18.pdf](#)  
[121 Maryland Ave W.Pest Control Receipt.9-26-18](#)  
[121 Maryland Ave W.Sussman-Ku Ltr.9-27-18.doc](#)  
[121 Maryland Ave W.Sussman-Ku Ltr.9-28-18](#)
- 65 [RLH TA  
18-464](#) Ratifying the Appealed Special Tax Assessment for property at 1015 MCLEAN AVENUE. (File No. J1814A, Assessment No. 188543)
- Sponsors:** Brendmoen
- Attachments:** [1015 Mclean Ave.Summary Abatement.4-24-18](#)  
[1015 McLean Ave.Photo.5-2-18.pdf](#)
- 66 [RLH TA  
18-66](#) Ratifying the Appealed Special Tax Assessment for property at 1052 MINNEHAHA AVENUE EAST. (File No. J1803V, Assessment No. 188002; amended to File No. J1803V1, Assessment No. 188009) (Public hearing continued from March 21)
- Sponsors:** Prince
- Attachments:** [1052 Minnehaha Ave E.Vehicle Abatement Order.06-30-17.pdf](#)  
[1052 Minnehaha Ave E.TOW Order #8210.07-14-17.pdf](#)  
[1052 Minnehaha Ave E.Photos.07-14-17.pdf](#)
- 67 [RLH TA  
18-488](#) Deleting the Appealed Special Tax Assessment for property at 650 OAKDALE AVENUE. (File No. J1815A, Assessment No. 188544)
- Sponsors:** Noecker
- Attachments:** [650 Oakdale Ave.SA Letter.5-11-18.pdf](#)  
[650 Oakdale Ave.Photo.5-18-18.pdf](#)



- 68 [RLH TA  
18-461](#) Ratifying the Appealed Special Tax Assessment for property at 883-893 PAYNE AVENUE. (File No. J1815A, Assessment No. 188544)  
*Sponsors:* Bostrom  
*Attachments:* [893 Payne Avenue. Summary Abatement .5-4-18](#)  
[893 Payne Ave.Photos.5-15-18.pdf](#)
- 69 [RLH TA  
18-487](#) Ratifying the Appealed Special Tax Assessment for property at 1105 PAYNE AVENUE. (File No. J1815A, Assessment No. 188544)  
*Sponsors:* Bostrom  
*Attachments:* [1105 Payne Ave.SA Letter.5-16-18.pdf](#)  
[1105 Payne Ave.Photo.5-21-18.pdf](#)
- 70 [RLH SAO  
18-64](#) Making finding on the appealed nuisance abatement ordered for 1729 RANDOLPH AVENUE in Council File RLH SAO 18-44.  
*Sponsors:* Tolbert  
*Attachments:* [1729 Randolph Ave.Burke Ltr.7-19-18.doc](#)
- 71 [RLH SAO  
18-69](#) Appeal of Cynthia Johnstone to a Vehicle Abatement Order at 1352 SEVENTH STREET WEST.  
*Sponsors:* Noecker  
*Attachments:* [1352 7th Street W.appeal.9-11-18](#)  
[1352 7th St W.Photos.9-18-18](#)  
[1352 Seventh St W.Johnstone Ltr.9-20-18.doc](#)  
[1352 Seventh St W.Johnstone Revised Ltr.9-20-18.doc](#)  
[1352 Seventh St W.Johnstone Revised Ltr.9-24-18.doc](#)
- 72 [RLH TA  
18-485](#) Ratifying the Appealed Special Tax Assessment for property at 684 SIMS AVENUE. (File No. J1814A, Assessment No. 188543)  
*Sponsors:* Bostrom  
*Attachments:* [684 Sims Ave.SA Letter.4-25-18.pdf](#)  
[684 Sims Ave.Photos.5-2-18.pdf](#)
- 73 [RLH TA  
18-474](#) Ratifying the Appealed Special Tax Assessment for property at 93 SYCAMORE STREET WEST. (File No. J1815A, Assessment No. 188544)  
*Sponsors:* Thao  
*Attachments:* [93 Sycamore Ave W.Summary Abatement.5-2-18](#)  
[93 Sycamore Ave W.Photo.5-17-18.pdf](#)

- 74     [RLH TA  
18-511](#)     Ratifying the Appealed Special Tax Assessment for property at 1024 THIRD STREET EAST. (File No. J1814A, Assessment No. 188543)  
                 *Sponsors:* Prince  
                 *Attachments:* [1024 Third St E.SA Letter.5-4-18.pdf](#)  
   [1024 Third St E.Photo.5-11-18.pdf](#)
- 75     [RLH TA  
18-476](#)     Ratifying the Appealed Special Tax Assessment for property at 1374 VAN BUREN AVENUE. (File No. J1815A, Assessment No. 188544)  
                 *Sponsors:* Jalali Nelson  
                 *Attachments:* [1374 Van Buren Ave.Summary Abatement 5-22-18](#)  
   [1374 Van Buren Ave.Photos.5-29-18.pdf](#)
- 76     [RLH TA  
18-138](#)     Ratifying the Appealed Special Tax Assessment for property at 937 WOODBRIDGE STREET. (File No. J1807A, Assessment No. 188507; amended to File No. J1807A2, Assessment No. 188537) (Public hearing continued from May 2)  
                 *Sponsors:* Thao  
                 *Attachments:* [937 Woodbridge St.SAO Ltr.12-5-17.pdf](#)  
   [937 Woodbridge St.Photos.12-12-17.pdf](#)
- 77     [RLH AR  
18-65](#)     Ratifying the assessments for Property Clean Up services May 2 to 14, 2018. (File No. J1814A, Assessment No. 188543)  
                 *Sponsors:* Brendmoen  
                 *Attachments:* [Assessment Roll J1814A Mailing 8-7-18.pdf](#)
- 78     [RLH AR  
18-66](#)     Ratifying the assessments for Property Clean Up services May 15 to 31, 2018. (File No. J1815A, Assessment No. 188544)  
                 *Sponsors:* Brendmoen  
                 *Attachments:* [Assessment Roll J1815A Mailing 8-7-18.pdf](#)

**PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)**

- 79      [RES PH  
18-290](#)      Approving the application of Twin Cities in Motion for sound level variances to use amplified sound for announcements, speakers, and music on Saturday, October 6 and Sunday, October 7, 2018 at nine locations during the Medtronic Twin Cities Marathon.

**Sponsors:** Jalali Nelson, Noecker and Thao

**Attachments:** [Application](#)

[ENS #1](#)

[Eustis & Marshall Map](#)

[Cretin & Cleveland Map](#)

[Moore & Howell map](#)

[Saratoga & Pascal Map](#)

[Hamline & Syndicate map](#)

[Lexington & Oxford map](#)

[Chatsworth & Milton map](#)

[Nina & Selby map](#)

[Capital Grounds Map](#)

[TC Marathon eustis & marshall Notice to Owners](#)

[TC Marathon Chatsworth & Milton Notice to Owners](#)

[TC Marathon Lexington & oxford Notice to Owners](#)

[TC Marathon hamline & syndicate Notice to Owners](#)

[TC Marathon saratoga & Pascal Notice to Owners](#)

[TC Marathon moore & howell Notice to Owners](#)

[TC Marathon Cretin & Cleveland Notice to Owners](#)

[Nina & Selby Notice to Owners](#)

[Capital Grounds Notice to Owners](#)

[Eustis & Marshall owners list](#)

[Marathon Cretin & Cleveland Owners List](#)

[Moore & Howell Owners List](#)

[Saratoga & Pascal owners list](#)

[Hamline & Syndicate Owners List](#)

[Lexington & Oxford Owners List](#)

[Chatsworth & Milton Owners List](#)

[Nina & Selby Owners List](#)

[Capital Grounds Owners List](#)

[Letter to Applicant](#)

[Andrews email](#)

[Cochran email](#)

[Heiderich emai](#)

[Kennelly email](#)

[Starns email](#)

- 80      [RES PH](#)  
[18-291](#)      Approving the application of GetKnit Events for a sound level variance to present live, amplified music on Saturday, October 27, 2018 at 550 Vandalia Street during the Lake Monster Bash event.
- Sponsors:** Jalali Nelson
- Attachments:** [Lake Monster Bash.ENS #1](#)
- [Map](#)
- [Notice to Owners](#)
- [List of Owners](#)
- [Letter to Applicant](#)
- 
- 81      [RES PH](#)  
[18-292](#)      Approving the application of the Cathedral Heritage Foundation for a sound level variance to present amplified music and announcements on Thursday, October 4, 2018 in the parking lot at Summit and Selby Avenues and Maiden Lane for the Cathedral Festival of Lights.
- Sponsors:** Thao
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [List of Owners](#)
- [Letter to Applicant](#)
- 
- 82      [RES PH](#)  
[18-293](#)      Approving the application of Meritage Restaurant for a sound level variance to present live amplified music at Hamm Plaza, 99 6th Street West, on Sunday, October 14, 2018 for Oysterfest.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [Owners List](#)
- [Letter to Applicant](#)

- 83      [RES PH  
18-297](#)      Approving the application of Visit Saint Paul for a sound level variance for live music and DJs between 174 and 258 7th Street West during the Wild Home Opener Hocktoberfest Event on October 6, 2018.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [List of Owners](#)
- [Letter to Applicant](#)
- 84      [RES PH  
18-298](#)      Approving the application of Final Stretch Inc. for a sound level variance to present outdoor music and announcements for the Unleash the SHE 5K/10K Event on Sunday, October 14, 2018 at Lake Phalen Park.
- Sponsors:** Bostrom
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [Owners List](#)
- [Letter to Applicant](#)
- 85      [RES PH  
18-269](#)      Approving the request of District Energy St. Paul, Inc. to amend District Cooling rates for fiscal year 2019.
- Sponsors:** Brendmoen
- Attachments:** [DCDH Staff Report FY19](#)
- 86      [RES PH  
18-270](#)      Approving the request of District Energy St. Paul, Inc. to amend District Heating rates for fiscal year 2019.
- Sponsors:** Brendmoen
- Attachments:** [DCDH Staff Report FY19](#)
- 87      [RES PH  
18-294](#)      Approving the preliminary and final plat for Saint Paul College.
- Sponsors:** Thao
- Attachments:** [Application Materials](#)
- [Staff Report](#)
- [2017038Cplat-R1-Sheet 1](#)
- [2017038Cplat-R1-Sheet 2](#)

- 88      [RES PH](#)  
          [18-295](#)      Approving adverse action against the Auto Repair Garage, Gas Station, and Cigarette/Tobacco licenses held by Sunray Gas, LLC, d/b/a Sunray BP at 344 Ruth Street North.
- Sponsors:** Prince
- Attachments:** [Notice of Council Hearing with Affidavit of Service dated September 18th 2018.r](#)  
                                  [Uncontested License Matter Coversheet.pdf](#)  
                                  [Letter from Thomas Ferrara to Cigarette-Tobacco Holders dated June 6th 2018.](#)  
                                  [Inspection Report with supporting documentation dated August 8th 2018.pdf](#)  
                                  [Notice of Violation with Affidavit of Service dated August 27th 2018.pdf](#)  
                                  [Email and letter from licensee requesting a public hearing dated September 6th](#)  
                                  [Notice of Violation with Affidavit of Service dated December 13th 2017.pdf](#)  
                                  [Email from Linda Koran indicating \\$500 matrix penalty payment dated Decembe](#)  
                                  [Notice of Violation with Affidavit of Service dated June 28th 2018.pdf](#)  
                                  [Amended Signature Copy of RES PH #18-206 signed by the Mayor on August 7](#)  
                                  [Notice of City Council Action dated August 22nd 2018.pdf](#)  
                                  [License Group Comments Text dated August 27th 2018.pdf](#)  
                                  [Saint Paul Legislative Code Section 324.07.pdf](#)  
                                  [Saint Paul Legislative Code Section 324.11.pdf](#)  
                                  [Minn. Stat. Section 609.685.pdf](#)
- 89      [RES PH](#)  
          [18-296](#)      Approving adverse action against the Second Hand Dealer license application submitted by Thrifty Nifty, LLC, d/b/a Thrifty Nifty at 741 University Avenue West.
- Sponsors:** Thao
- Attachments:** [Notice of Council Hearing with Affidavit of Service sent September 19th 2018.pc](#)  
                                  [Uncontested License Matter Coversheet.pdf](#)  
                                  [License Application dated August 8th 2018.pdf](#)  
                                  [Notarized Personal Affidavit dated August 10th 2018.pdf](#)  
                                  [Email from Sergeant Stanway with background check informatino dated August](#)  
                                  [Criminal-Traffic-Petty Case Records Search Results from MNCIS Systems date](#)  
                                  [Notice of Intent to Deny License with Affidavit of Service dated September 6th 2](#)  
                                  [Letter from licensee requesting a public hearing dated September 11th 2018.pdf](#)  
                                  [License Group Comments Text and licensee information from ECLIPS System c](#)  
                                  [Saint Paul Legislative Code Section 310.06.pdf](#)
- 90      [RES PH](#)  
          [18-216](#)      Ratifying the assessment for installation of a fire protection system, as requested by Housing and Redevelopment Authority of Saint Paul, for 17 West 7th Place. (File No. FP2018-03, Assessment No. 187102)
- Sponsors:** Noecker
- Attachments:** [Assessment Roll](#)

- 91     [RES PH  
18-242](#)     Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during April to June 2018. (File No. 1804LDSRP, Assessment No. 184003)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll](#)
- 92     [RES PH  
18-243](#)     Ratifying the assessments for Replacement of Sanitary Sewer Line on Private Property during April to June 2018. (File No. SWRP1805, Assessment No. 183004)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll](#)  
[V. Xiong Fax](#)
- 93     [RES PH  
18-248](#)     Ratifying the assessment for the Como Avenue from Commonwealth to Brompton paving and lighting project constructed as part of the 2018 St. Paul Street Paving Program (SPS). (File No. 19205, Assessment No. 185201)  
*Sponsors:* Jalali Nelson  
*Attachments:* [Assessment Roll](#)  
[Special Asmts Memo - Streets 9-11-18](#)
- 94     [RES PH  
18-249](#)     Ratifying the assessment for the Woodlawn/Jefferson area paving and lighting project constructed as part of the 2018 St. Paul Street Paving Program (SPS). (File No. 19208, Assessment No. 185200)  
*Sponsors:* Tolbert  
*Attachments:* [Assessment Roll](#)  
[Special Asmts Memo - Streets 9-11-18](#)
- 95     [RES PH  
18-250](#)     Ratifying the assessment for the Wheelock Parkway from Danforth to Arlington paving and lighting project constructed as part of the 2018 St. Paul Street Paving Program (SPS). (File No. 19230, Assessment No. 185202)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll](#)  
[Special Asmts Memo - Streets 9-11-18](#)  
[R. Williams Email](#)

**ADJOURNMENT**

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.