



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Dan Bostrom*  
*Councilmember Mitra Jalali Nelson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, September 26, 2018

3:30 PM

Council Chambers - 3rd Floor

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The Library Board will convene during the City Council meeting.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 18-52](#) Letter from the Department of Safety and Inspections declaring 650 Aurora Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
*Sponsors:* Thao  
*Attachments:* [650 Aurora Ave.OTA 9-19-18](#)
- 2 [AO 18-45](#) Amending CDBG activities budget to include the 2018 award and fund project at 1390 East Third Street.  
*Attachments:* [Attachment A CDBG 2018 spending AO-18-45.pdf](#)
- 3 [AO 18-46](#) Amending the 2018 PED Operations budget to re-allocate budget from full time certified account to out of town registration.  
*Attachments:* [Financial Analysis](#)
- 4 [AO 18-47](#) Amending the 2018 spending budget for the Office of Technology and Communications.  
*Attachments:* [OTC Financial Analysis AO 18-47](#)
- 5 [AO 18-49](#) Amending the 2018 general fund budget for the Fire Department to more accurately record the Health and Wellness Coordinator position.  
*Attachments:* [Fire Department General Fund Budget Adjustment - Health & Wellness Coordin](#)

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6      [RES  
18-1567](#)      Approving the polling location change for Ward 1, Precincts 12 and 13 for the November 6, 2018 general election.  
*Sponsors:* Thao  
*Attachments:* [Ramsey County Memo](#)
- 7      [RES  
18-1532](#)      Approving the release of easement rights retained by Xcel Energy in RES PH 18-202.  
*Sponsors:* Brendmoen  
*Attachments:* [RES PH 18-202 SignedCopy](#)  
[Exhibit A](#)  
[Easement Release Signed Off](#)
- 8      [RES  
18-1546](#)      Approving the May 1, 2018 - April 30, 2021 Collective Bargaining Agreement between the City of Saint Paul and the International Brotherhood of Electrical Workers, Local 110.  
*Sponsors:* Brendmoen  
*Attachments:* [2018 - 2021 Electricians Collective Bargaining Agreement](#)  
[2018 - 2020 Electricians Summary Agreement](#)
- 9      [RES  
18-1568](#)      Approving the Collective Bargaining Agreement (January 1, 2018 - December 31, 2020) between the City of Saint Paul and the Saint Paul Fire Supervisory Association International Association of Firefighters, Local 3939.  
*Sponsors:* Brendmoen  
*Attachments:* [2018 - 2020 Fire Supervisory Association Collective Bargaining Agreement](#)  
[2018 - 2020 Fire Supervisory Association Summary Agreement Sheet](#)
- 10     [RES  
18-1602](#)      Changing the rate of pay for the classification of Building and Facility Supervisor (formerly Building Superintendent) from Grade 010 to Grade 012 of EG 09, SPSO. (To be laid over one week for adoption)  
*Sponsors:* Brendmoen  
*Attachments:* [Financial Analysis - Building Facility Supvr](#)
- 11     [RES  
18-1609](#)      Changing the rate of pay for the classification of SPRWS Safety and Security Officer (formerly Security Officer-Water) from Grade 17A to Grade 017 of EG 12, Operating Engineers. (To be laid over one week for adoption)  
*Sponsors:* Brendmoen  
*Attachments:* [Financial Analysis-SPRWS Safety and Security Officer](#)

- 12     [RES](#)  
[18-1592](#)     Accepting the gift of accommodations, meals, airfare, and mileage from the National League of Cities (NLC) for a delegation from the City of Saint Paul to include: Chief Equity Officer, Toni Newborn; Human Resources Director, Andrea Turner; Department of Safety and Inspections Director, Ricardo Cervantes; and, Councilmember Chris Tolbert to attend the NLC Cities for Racial Healing and Racial Equity Technical Assistance Cross Site Convening in New Orleans, Louisiana on October 10 - 12, 2018.  
*Sponsors:* Brendmoen
- 13     [RES](#)  
[18-1625](#)     Accepting the gift of airfare, lodging, and expenses associated with travel from the National League of Cities for Kaohly Her, Mayor Carter's Policy Director, to attend the Promoting An Alignment Framework to Build An Early Learning Nation Cross-Site meeting.  
*Sponsors:* Brendmoen
- 14     [RES](#)  
[18-1569](#)     Authorizing the Police Department use of expenditures to include alcoholic beverages to be used for the Standardized Field Sobriety Test.  
*Sponsors:* Brendmoen
- 15     [RES](#)  
[18-1601](#)     Accepting the gifts of conference registration fees and travel expenses not to exceed \$4,500 from the National Association of City Transportation Officials (NACTO) and the Knight Foundation for three Public Works Staff to attend the NACTO Designing Cities 2018 Conference, October 1-4, 2018 in Los Angeles, California.  
*Sponsors:* Brendmoen
- 16     [RES](#)  
[18-1603](#)     Accepting the gift of the cost of hotel accommodations from Simmons University for Mark Scheper to attend the Measuring Library Broadband Networks Project Participatory Design Workshop in Chicago, IL on October 24, 2018.  
*Sponsors:* Brendmoen
- 17     [RES](#)  
[18-1604](#)     Accepting the gift of travel, meals, and lodging for Office of Technology and Communications staff to attend a workshop by the Institute of Museum and Library Services in Las Vegas, Nevada on October 14, 2018.  
*Sponsors:* Brendmoen

**FOR DISCUSSION**

- 18     [SR 18-128](#)     Update from Ramsey County Sheriff Jack Serier.  
*Sponsors:* Brendmoen
- 19     [RES](#)  
[18-1498](#)     Approving adverse action against the Taxicab Vehicle licenses for #1391, #1392, #1395 and #3634 held by Waleed Ahmed Sonbol, d/b/a Blue & White Service Corporation (License ID# 20090001909, #20090001911, #20090003037 and #20110000728).  
*Sponsors:* Brendmoen  
*Attachments:* [Request for adverse action for taxicab #1391 with DSI information.pdf](#)  
[ECLIPS Screens for taxicab #1391.pdf](#)

[Notice of Intent to Revoke Licenses with Affidavit of Service.pdf](#)

[SPLC 376.11.pdf](#)

[SPLC 376.17.pdf](#)

- 20      [RES PH  
18-284](#)      Approving adverse action against the Cigarette/Tobacco and Malt Off Sale licenses held by Asian Market, Inc., d/b/a Asian Market at 1423 Rice Street.

**Sponsors:** Brendmoen

**Attachments:** [Notice of Council Hearing with Affidavit of Service.pdf](#)

[Uncontested License Matter Coversheet.pdf](#)

[Seized Cigarette-Tobacco Product letter from MN Department of Revenue dated](#)

[Notice of Seized Contraband letter from MN Department of Revenue dated May](#)

[Notice of Violation - Notice of Intent to Suspend Licenses with Affidavit of Servic](#)

[Email from licensee requesting a public hearing dated August 27th 2018.pdf](#)

[License Group Comments Text and licensee information from ECLIPS System c](#)

[Notice of Violation Violation with Affidavit of Service dated June 27th 2017.pdf](#)

[Email indicating \\$500 matrix penalty payment dated July 11th 2017.pdf](#)

[Notice of Violation with Affidavit of Service dated July 6th 2018.pdf](#)

[Email indicating \\$1000 matrix penalty payment dated July 19th 2018.pdf](#)

[Minn.Stat. Section 297F.21 \(2017\).pdf](#)

[SPLC Section 310.05\(m\).pdf](#)

[SPLC Section 310.06.pdf](#)

- 21      [RLH SAO  
18-52](#)      Appeal of Ken Hamblin to a Summary Abatement Order at 889 EUCLID STREET.

**Sponsors:** Prince

**Attachments:** [889 Euclid St.appeal.7-30-18](#)

[889 Euclid St.Photos.7-31-18.pdf](#)

[889 Euclid St.Hamblin Ltr.8-9-18.doc](#)

## BUDGET ITEMS

The City Council will recess, and convene as the Library Board to consider RES 18-1613: Requesting that the City levy property taxes for the library agency.

The Library Board will adjourn and the City Council will reconvene.

- 22      [RES  
18-1476](#)      Approving a 2019 maximum property tax levy for the Housing and Redevelopment Authority (HRA).

**Sponsors:** Brendmoen

**Attachments:** [2019 HRA Proposed Budget](#)

- 23     [RES](#)             Approving a 2019 maximum property tax levy for the City of Saint Paul.  
       [18-1612](#)

**Sponsors:** Brendmoen

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 24     [Ord 18-28](#)         Amending Chapters 65 and 66 of the Legislative Code pertaining to  
         Accessory Dwelling Units.

**Sponsors:** Brendmoen and Henningson

**Attachments:** [City Council Resolution](#)

[Planning Commission Report \(final\)](#)

[Planning Commission Minutes 4-20-2018](#)

[Written Testimony](#)

[Planning Commission Resolution](#)

[Table 66.221](#)

[Union Park District Council Letter 05-02-18](#)

[Macalester Grove Community Council Letter](#)

[SPAAR ADU Support Letter to St. Paul City Council](#)

[HDC Resolution in Support of ADUs 07192018](#)

[D1 Letter of Support 8-1-18](#)

[SHA Comment ADU Ordinance 8.10.18](#)

[SHA - ADU public comments](#)

[MN-OZA Letter](#)

[FHFund Letter - ADUs - Saint Paul Aug 2018](#)

[ACOA Support ADU August 2018](#)

[ADU Presentation City Council \(final\) \)](#)

[Arlandson letter re ADUs](#)

[Comment rec'd by Council re ADUs](#)

- 25     [Ord 18-47](#)         Granting the application of the Housing and Redevelopment Authority to  
         rezone the property at 623 and 629 Whitall Street from RT2 Townhouse to  
         T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative  
         Code pertaining to the zoning map.

**Sponsors:** Bostrom

**Attachments:** [PC resolution](#)

[pcactionminutes081018](#)

[draft ZC minutes](#)

[ZC staff packet](#)

[60 day extension](#)

- 26      [Ord 18-48](#)      Granting the application of KBD Investments to rezone property at 877 White Bear Avenue North from OS Office Service to B2 Community Business, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Bostrom

**Attachments:** [PC resolution](#)

[pcactionminutes081018](#)

[draft ZC minutes](#)

[ZC staff packet](#)

[60 day extension](#)

**BUDGET AMENDMENT PUBLIC HEARINGS**

- 27      [RES PH 18-189](#)      Amending the financing and spending plans in the Department of Public Works Capital Budget in the amount of \$600,000 in additional Minnesota Department of Transportation Trunk Highway funding.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 18-189 Pascal Snelling](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28      [RLH RR 18-42](#)      Making finding on the appealed nuisance abatement ordered for 947 BARCLAY STREET in Council File Nos. RLH RR 17-8 and RLH RR 18-10. (Legislative Hearing on September 25)

**Sponsors:** Bostrom

**Attachments:** [947 Barclay St.RR Findings Ltr.9-3-18.doc](#)

[947 Barclay St.Owner Photos.9-11-18.pdf](#)

[947 Barclay St.RR Findings Ltr.9-13-18.doc](#)

[947 Barclay St.Perf Dep 2nd 30 Day Forfiet Notice.8-8-18](#)

[947 Barclay St.Moermond-Ubl Email.9-18-18](#)

[947 Barclay St.RR Findings Ltr.9-26-18.doc](#)

- 29      [RLH FCO 18-150](#)      Appeal of Heather Cothorn to a Fire Inspection Correction Notice - Certificate of Occupancy at 213 BATES AVENUE.

**Sponsors:** Prince

**Attachments:** [213 Bates Ave.appeal.8-22-2018](#)

[213 Bates Ave.photos.7-16-2018](#)

[213 Bates Ave.photos.7-25-2018](#)

[213 Bates Ave E.Cothorn Ltr.9-4-18](#)

- 30**      [RLH RR](#)  
[18-36](#)      Ordering the rehabilitation or razing and removal of the structures at 483 COMO AVENUE within fifteen (15) days after the September 26, 2018, City Council public hearing. (To be laid over to October 3, 2018)
- Sponsors:** Thao
- Attachments:** [483 Como Ave.OTA 5-21-18](#)  
[483 Como Ave.PH 7-20-18](#)  
[483 Como Ave.SHPO Form 5-23-18](#)  
[483 Como Ave.Photos 5-11-18](#)  
[483 Como Ave.Fire C of O Revocation.6-8-17](#)  
[483 Como Ave.Photos.6-9-17](#)  
[483 Como Ave.Photos.7-13-17](#)  
[483 Como Ave.Code Compliance Insp Rpt.12-28-17](#)  
[483 Como Avenue.Theng Ltr.8-30-18](#)  
[483 Como Ave.Soley Email.9-6-18](#)  
[483 Como Ave.Financial & Workplan Info.9-14-18](#)  
[483 Como Ave.Vang-Sorntheng emails.9-17-18.pdf](#)  
[483 Como Ave.Vang-Sorntheng email correction.9-17-18.pdf](#)  
[483 Como Ave.Work Plan & Affidavit.9-18-18.pdf](#)  
[483 Como Ave.Mechanical Bid.9-21-18.pdf](#)  
[483 Como Ave.chain emails.9-21-18.pdf](#)  
[483 Como Avenue.Theng Ltr.9-26-18.doc](#)
- 31**      [RLH VO](#)  
[18-35](#)      Appeal of Jacob Laliberte to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 701 GERANIUM AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [701 Geranium Ave.E.appeal.7-24-2018](#)  
[701 Geranium Ave. E.photo.4-20-2018](#)  
[701 Geranium Ave. E.photo.7-11-2018](#)  
[701 Geranium Ave. E.photo.7-20-2018](#)  
[701 Geranium Ave E.Laliberte Ltr.8-3-18.doc](#)  
[701 Geranium Ave E.Neis Email on Insp.8-9-18](#)  
[701 Geranium Ave E.C of O Approval with Def Letter.8-10-18.pdf](#)  
[701 Geranium Ave E.Laliberte Ltr.8-16-18](#)  
[701 Geranium Ave E.Neis Email.9-5-18](#)  
[701 Geranium Ave E.chain emails.9-6-18.pdf](#)  
[701 Geranium Ave E. Revocation Notice.7-20-18.pdf](#)  
[701 Geranium Ave E.Laliberte Ltr.9-14-18.doc](#)  
[701 Geranium Ave E.chain emails.9-14-18.pdf](#)

- 32**     [RLH CO](#)  
[18-35](#)     Appeal of Betty Gruber to a Correction Notice at 671 HAWTHORNE AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [671 Hawthorne Ave E.appeal.8-29-18](#)  
                          [671 Hawthorne Ave E.photos 8-24-18](#)  
                          [671 Hawthorne Ave E.Gruber Ltr.9-6-18.doc](#)  
                          [671 Hawthorne Ave E.Ed Smith email.9-7-18.pdf](#)  
                          [671 Hawthorne Ave E.Gruber Ltr.9-14-18.doc](#)
- 33**     [RLH VBR](#)  
[18-58](#)     Appeal of Hai Nguyen to a Vacant Building Registration Fee Warning Letter at 511 LEXINGTON PARKWAY NORTH.
- Sponsors:** Tolbert
- Attachments:** [511 Lexington Pkwy. N.appeal.8-23-2018](#)  
                          [511 Lexington Pkwy N.Nguyen Ltr.9-4-18](#)
- 34**     [RLH RR](#)  
[18-32](#)     Ordering the rehabilitation or razing and removal of the structures at 522-524 OTIS AVENUE within fifteen (15) days after the September 5, 2018 City Council public hearing. (Amend to grant 180 days)
- Sponsors:** Henningson
- Attachments:** [522-524 Otis Ave.OTA 5-3-18](#)  
                          [522-524 Otis Ave.PH 6-22-18](#)  
                          [522-524 Otis Ave.SHPO Form 6-14-18](#)  
                          [522-524 Otis Ave.Photos 4-27-18](#)  
                          [522-524 Otis Ave.Fire C of O Revocation.9-18-17](#)  
                          [522-524 Otis Ave.Concerned Citizens Email.7-23-18](#)  
                          [522-524 Otis Ave.Henningdon-Concerned Citizens Email.7-26-18](#)  
                          [522-524 Otis Ave.Cervantes Response to Concerned Citizens Email.7-27-18](#)  
                          [522-524 Otis Ave.Chermak Email.7-30-18](#)  
                          [522-523 Otis Ave.Photos submitted by owner at 518 Otis Ave.7-31-18.pdf](#)  
                          [522-524 Otis Ave.Neighborhood Letters.7-31-18.pdf](#)  
                          [522-524 Otis Ave.Jamsen email.8-2-18.pdf](#)  
                          [522-524 Otis Ave.Tracy Young Statement re OlsonProperty.7-31-18.pdf](#)  
                          [522-524 Otis Ave.Olson Ltr.8-2-18.doc](#)  
                          [522-524 Otis Ave.Chermak-Moermond Email.8-6-18](#)  
                          [522-524 Otis Ave.Egeren & Mose Letter RE Olson Properties Desnoyer Park.8-](#)  
                          [522-524 Otis Ave.Chermak-Moermond Email.8-27-18](#)  
                          [522-524 Otis Ave.Olson Ltr.8-30-18](#)  
                          [522-524 Otis Ave.Financials.8-31-18](#)  
                          [522-524 Otis Ave.Camilleri Statement.8-28-18](#)  
                          [522-524 Otis Ave.Performance Deposit Receipt.9-4-18.pdf](#)  
                          [522-524 Otis Ave.Loan & Construction Agreement.8-24-18.pdf](#)



[522-524 Otis Ave.Line of Credit Promissory Note.9-24-18.pdf](#)

[522-524 Otis Ave.Mortgage Document.9-25-18.pdf](#)

[522-524 Otis Ave.Sworn Construction Statement & Bids.pdf](#)

[522-524 Otis Ave.Purchase Agreement.9-24-18.pdf](#)

[522-524 Otis Ave.Olson Ltr.9-26-18.doc](#)

- 35      [RLH RR](#)  
[18-37](#)      Ordering the rehabilitation or razing and removal of the structures at 332 PAGE STREET WEST within fifteen (15) days after the September 26, 2018, City Council public hearing. (Amend to remove within 15 days)

**Sponsors:** Noecker

**Attachments:** [332 Page St W.OTA 5-15-18](#)

[332 Page St W.PH 7-20-18](#)

[332 Page St W.SHPO Form 5-23-18](#)

[332 Page St W.Photos.6-28-17](#)

[332 Page St W.Photos.5-10-18](#)

[332 Page St W.Condemnation.6-20-17](#)

[332 Page St W.FTA RR-Ltr.9-4-18](#)

[332 Page St W.RR Letter.9-17-18.doc](#)

[332 Page St.chain emails.9-20-18.pdf](#)

[332 Page St.chain emails.9-21-18.pdf](#)

[332 Page St.Wells Fargo Bank Letter to LHO.9-7-18.pdf](#)

[332 Page St.Wells Fargo Letter. 9-20-18.pdf](#)

[332 Page St.chain emails.9-21-18.pdf](#)

- 36      [RLH RR](#)  
[18-38](#)      Ordering the rehabilitation or razing and removal of the structures at 610 SAINT ALBANS STREET NORTH within fifteen (15) days after the September 26, 2018, City Council public hearing. (To be laid over to October 3, 2018)

**Sponsors:** Thao

**Attachments:** [610 St Albans St N.OTA 5-23-18](#)

[610 St Albans St N.PH 7-23-18](#)

[610 St Albans St N.Code Compliance Report 10-19-17](#)

[610 St Albans St N.SHPO Form 6-1-18](#)

[610 St Albans St N.Photos 5-17-18](#)

[610 St Albans St N.Photo Doc #1.10-6-14](#)

[610 St Albans St N.Photo Doc #2.10-6-14](#)

[610 St Albans St N.Photo Doc #3.10-6-14](#)

[610 St Albans St N.Condemnation.8-11-14](#)

[610 St Albans St N.Photos.8-11-14](#)

[610 Saint Albans St N.FTA RR-Ltr.9-4-18](#)

[610 Saint Albans St N.Askar Ltr.9-6-18.doc](#)

[610 Saint Albans St N.Askar Revised Ltr.9-7-18.doc](#)

[610 Saint Albans St. N.McLemore Construction Sworn Construction Statement.](#)

[610 Saint Albans St. N.BNC National Bank Pre-Approved Letter.8-16-18.pdf](#)

[610 Saint Albans St. N.McLemore Construction Letter Projected Timeline for Rel](#)

[610 Saint Albans St. N.Naylor Email.9-25-18.pdf](#)

[610 Saint Albans St N.Askar Ltr.9-26-18.doc](#)

- 37      [RLH RR](#)  
[18-30](#)      Ordering the razing and removal of the structures at 877 WOODBRIDGE STREET within fifteen (15) days after the August 15, 2018 City Council public hearing. (Public hearing continued from August 15 and 22)

**Sponsors:** Thao

**Attachments:** [877 Woodbridge St.OTA 4-19-18](#)

[877 Woodbridge St.PH 6-8-18](#)

[877 Woodbridge St.Expired Code Compliance 2-9-12](#)

[877 Woodbridge St.SHPO Form 6-14-18](#)

[877 Woodbridge St.Photos 4-12-18](#)

[877 Woodbridge St.FTA RR-Ltr.7-19-18.doc](#)

[877 Woodbridge St.Code Compl Insp Ap.8-16-18](#)

[877 Woodbridge St.Moermond-Zhou Email Re Code Compl Insp Ap.8-17-18](#)

[877 Woodbridge St.Seeger Email Chain.8-20-18](#)

[877 Woodbridge St.Magner Email #1.8-20-18](#)

[877 Woodbridge St.Magner Email #2.8-20-18](#)

[877 Woodbridge St.Photos.8-20-18](#)

[877 Woodbridge St.Moermond-Zhou Email.8-21-18](#)

[877 Woodbridge St.Zhou Ltr.8-22-18](#)

[877 Woodbridge St.Photos.9-11-18.pdf](#)

[877 Woodbridge St.Zhou Ltr.9-13-18.doc](#)

[877 Woodbridge St.Zhou Ltr.9-26-18.doc](#)

## PUBLIC HEARINGS

- 38      [Ord 18-49](#)      Amending the zoning map as recommended in the West Marshall Avenue Zoning Study. (The public hearing on this item will be held on September 19 and continued to September 26 at 3:30 p.m.)

**Sponsors:** Henningson and Thao

**Attachments:** [Planning Commission Resolution 08-10-18](#)

[Planning Commission Action Minutes 08-10-18](#)

[Planning Commission Minutes for 08-10-18](#)

[West Marshall Avenue Zoning Study Memo 07-25-18](#)

[Planning Commission Minutes from Public Hearing 06-29-18](#)

[Written Comments Submitted to Planning Commission 06-29-18](#)

[Planning Commission Resolution to Amend the Study Area 05-18-18](#)

[Planning Commission Minutes 05-18-18](#)

[Union Park District Council Letter](#)

[West Marshall PH Staff Presentation](#)

[Dean Nelson email and attachments](#)

[Comment rec'd by Council re West Marshall Zoning Study](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.