



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Dan Bostrom*  
*Councilmember Mitra Jalali Nelson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, September 19, 2018

3:30 PM

Council Chambers - 3rd Floor

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**Budget Amendment Public Hearings and Legislative Hearing Items at 3:30 p.m.**  
**Public Hearings at 5:30 p.m.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 18-48](#) Amending the 2018 spending budget for the Office of Financial Services Treasury division.  
*Attachments:* [Financial Analysis](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 18-1295](#) Approving the City's cost of providing Replacement of Sanitary Sewer Line on Private Property during January to March 2018 at 1495 Seventh Street West, and setting date of City Council public hearing for October 17, 2018 to consider and levy the assessments. (File No. SWRP1803A, Assessment No. 183005)

*Sponsors:* Noecker

*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)

- 3 [RES 18-1445](#) Approving the City's cost of providing Property Clean Up services during July 2 to 12, 2018, and setting date of Legislative Hearing for October 16, 2018 and City Council public hearing for January 16, 2019 to consider and levy the assessments against individual properties. (File No. J1903A, Assessment No. 198502)

*Sponsors:* Brendmoen

*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)

- 4      [RES](#)  
[18-1446](#)      Approving the City's cost of providing Property Clean Up services during July 10 to 30, 2018, and setting date of Legislative Hearing for October 16, 2018 and City Council public hearing for January 16, 2019 to consider and levy the assessments against individual properties. (File No. J1904A, Assessment No. 198503)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 5      [RES](#)  
[18-1454](#)      Approving the release of easement rights retained for construction, operation, and maintenance of a public sewer in vacated Valentine Avenue between the east line of Berry Street and the west line of Minnesota Trunk Highway 280.

**Sponsors:** Jalali Nelson

**Attachments:** [Sewer Waiver CINU](#)  
[RES 246649 Dec11 1969](#)  
[General Area Map](#)  
[Exhibit to Sewer Waiver 2](#)

- 6      [RES](#)  
[18-1541](#)      Authorizing the Fire Department to enter into an agreement with FM Global Emergency Response Consultants and accepting their donation of travel expenses to send two Fire Department personnel to training in Rome, Georgia.

**Sponsors:** Brendmoen

**Attachments:** [FM Global Training Agreement](#)

- 7      [RES](#)  
[18-1546](#)      Approving the May 1, 2018 - April 30, 2021 Collective Bargaining Agreement between the City of Saint Paul and the International Brotherhood of Electrical Workers, Local 110. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2018 - 2021 Electricians Collective Bargaining Agreement](#)  
[2018 - 2020 Electricians Summary Agreement](#)

- 8      [RES](#)  
[18-1568](#)      Approving the Collective Bargaining Agreement (January 1, 2018 - December 31, 2020) between the City of Saint Paul and the Saint Paul Fire Supervisory Association International Association of Firefighters, Local 3939. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2018 - 2020 Fire Supervisory Association Collective Bargaining Agreement](#)  
[2018 - 2020 Fire Supervisory Association Summary Agreement Sheet](#)

- 9      [RES](#)  
[18-1439](#)      Approving payment in the amount of ten thousand nine hundred twenty-four dollars and eighty-nine cents (\$10,924.89) in full settlement of the claim of American Family Insurance Company as Subrogee of Patrick Duffy.

- Sponsors:** Brendmoen  
**Attachments:** [Copy of c180047 financial analysis](#)  
[Property Damage Release C180047](#)  
[W9 C180047](#)  
[Signed Resolution C180047](#)
- 10     [RES](#)     Approving the Mayor's appointment of Mitra Jalali Nelson to serve on the  
[18-1562](#)     Ramsey County Dispatch Policy Committee.  
  
          **Sponsors:** Brendmoen
- 11     [RES](#)     Approving the Mayor's appointment of Mitra Jalali Nelson and reappointment of  
[18-1563](#)     Rebecca Noecker to serve on The Family Housing Fund.  
  
          **Sponsors:** Brendmoen
- 12     [RES](#)     Approving the Mayor's appointment of Mitra Jalali Nelson to the Joint Property  
[18-1564](#)     Tax Advisory Committee.  
  
          **Sponsors:** Brendmoen
- 13     [RES](#)     Accepting the gift of airfare, transportation, lodging and meals from the Roy  
[18-1589](#)     Wilkins Center and the Humphrey School for Public Affairs for Deputy Mayor  
          Jaime Tincher and the Department of Planning and Economic Development  
          (PED) Director Dr. Bruce Corrie to attend the 5th World Conference on  
          Remedies to Racial and Ethnic Inequality in Vitoria, Brazil on September 26-29,  
          2018.  
  
          **Sponsors:** Brendmoen
- 14     [RES](#)     Authorizing Parks and Recreation Department to enter into a Joint Powers  
[18-1496](#)     Agreement with Dakota County regarding the construction of the Robert Piram  
          Regional Trail project.  
  
          **Sponsors:** Noecker  
**Attachments:** [RPT JPA Agree](#)
- 15     [RES](#)     Authorizing the Planning & Economic Department to accept the donation of  
[18-1584](#)     travel and hotel costs from the John S. and James L. Knight Foundation for a  
          Project Manager to attend the 2018 Knight Smart Cities Forum.  
  
          **Sponsors:** Tolbert
- 16     [RES](#)     Approving adverse action against the Liquor Outdoor Service Area (Patio)  
[18-1502](#)     license application submitted by Monkon Sushi Corp. d/b/a Monkon Sushi for  
          the premises located at 394 University Avenue West.  
  
          **Sponsors:** Thao  
**Attachments:** [Request for adverse action and DSI Information.pdf](#)  
[ECLIPS Screens.pdf](#)  
[Notice of Intent to Deny License with Affidavit of Service.pdf](#)

- 17     [RES](#)             Approving adverse action against the Cigarette/Tobacco license held by  
[18-1583](#)             Walgreens Co., d/b/a Walgreens #16476 at 398 Wabasha Street North.

**Sponsors:** Noecker

**Attachments:** [June 6th 2018 letter from DSI to Cigarette-Tobacco license holders.pdf](#)  
[Inspector's Report dated July 17th 2018 with supporting documentation.pdf](#)  
[Notice of Violation with Affidavit of Service.pdf](#)  
[ECLIPS Screens.pdf](#)  
[Minn. Stat. Section 609.685 - 2017.pdf](#)  
[SPLC Section 324.07 - Sales prohibited.pdf](#)  
[SPLC Section 324.11 - Presumptive Penalties.pdf](#)

#### FOR DISCUSSION

- 18     [RES](#)             Supplementing the General Resolution (CF 88-835) relating to Sewer Revenue  
[18-1585](#)             Bonds, and providing for the issuance of Sewer Revenue Bonds, Series 2018D  
(Green Bonds), and taking other required actions.

**Sponsors:** Brendmoen

**Attachments:** [Exhibit A - StP 2018D Sewer Supplemental Resolution](#)  
[Exhibit B - StP 2018D Sewer Supplemental Resolution](#)  
[Exhibit C - StP 2018D Sewer Supplemental Resolution](#)

#### BUDGET AMENDMENT PUBLIC HEARINGS (3:30 p.m.)

- 19     [RES PH](#)             Accepting a grant from the Cities for Financial Empowerment Fund Inc. to fund  
[18-275](#)             technical assistance and anticipated expenses associated with a Financial  
Empowerment Bootcamp and Blueprint.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 18-275](#)

- 20     [RES PH](#)             Amending the financing and spending plans in the Fire Department in the  
[18-276](#)             amount of \$53,182 to accept the 2017 Assistance to Firefighters Grant to  
provide training for firefighters.

**Sponsors:** Brendmoen

**Attachments:** [2017 AFG Grant Financial Analysis](#)  
[RES 18-259](#)  
[2017 AFG Approved Application](#)  
[2017 AFG Award Letter](#)

- 21     [RES PH](#)             Amending the financing and spending plans in the Fire Department in the  
[18-277](#)             amount of \$161,239 to accept the 2017 Assistance to Firefighter Grant - Fire  
Prevention to purchase supplies and services for the Project Safe Haven  
program.

**Sponsors:** Brendmoen

**Attachments:** [2017 AFG Grant Fire Prevention Financial Analysis](#)  
[2017 AFG Grant Fire Prevention Award Letter](#)  
[2017 AFG Fire Prevention Application](#)

- 22**     [RES PH](#)  
[18-278](#)     Amending the financing and spending plans in the Fire Department in the amount of \$4,000 for a donation received from the Bruning Foundation.
- Sponsors:** Brendmoen  
           **Attachments:** [RES 18-1094](#)  
                          [Bruning Foundation Donation Financial Analysis](#)
- 23**     [RES PH](#)  
[18-279](#)     Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution received from the Minnesota Board of Firefighter Training and Education, to pay for training and equipment for the Minnesota Aviation Rescue Team, and helicopter training with the Minnesota State Patrol.
- Sponsors:** Brendmoen  
           **Attachments:** [MART Award Letter](#)  
                          [MART \\$250,000 Financial Analysis](#)
- 24**     [RES PH](#)  
[18-280](#)     Amending the financing and spending plans in the Fire Department in the amount of \$75,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for Tower and Wind Turbine training for the Minnesota Aviation Rescue Team.
- Sponsors:** Brendmoen  
           **Attachments:** [MART Award Letter](#)  
                          [MART \\$75,000 Financial Analysis](#)
- 25**     [RES PH](#)  
[18-268](#)     Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$3,101,886 to reflect funding received from Como Friends and Lancer Hospitality for Como's Seal and Sea Lion Habitat Asset Preservation project.
- Sponsors:** Jalali Nelson  
           **Attachments:** [Como Friends and Lancer Funding \\$3101886](#)
- 26**     [RES PH](#)  
[18-289](#)     Authorizing the Police Department to accept a grant in the amount of \$125,346.38 from the State of Minnesota Department of Public Safety for the 2019 NHTSA, 2019 DWI Officer grant.
- Sponsors:** Brendmoen  
           **Attachments:** [2019 NHTSA 2019 DWI Officer RES PH 18-289](#)  
                          [Financial Analysis](#)

## SUSPENSION ITEMS

[RES](#)  
[18-1608](#)

Recognizing and Honoring the Late Colonel Moua Gao in the City of Saint Paul on Saturday, September 22, 2018.

**Sponsors:** Thao

[RES](#)  
[18-1511](#)

Affirming approval of the application with conditions, per the Deputy Legislative Hearing Officer, for Black Hart of Saint Paul LLC (License ID # 21080001270), d/b/a The Black Hart of Saint Paul, for Liquor On Sale - 101-180 Seats, Liquor On Sale - Sunday, Liquor On Sale - 2 AM Closing, Liquor Outdoor Service Area (Sidewalk), Entertainment (B), Gambling Location, and Cigarette/Tobacco licenses at 1415 University Avenue West.

**Sponsors:** Jalali Nelson

**Attachments:** [Re-hearing Minutes](#)

[Signed Conditions Affidavit 09-14-18](#)

[Minutes 7-2-18](#)

[Class N Application](#)

[Floor Plan](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Street View](#)

[Aerial View](#)

[Zoning Map](#)

[Plat Map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[Email of objection](#)

[Notification of License Hearing](#)

[Notification of License Re-Hearing](#)

[Notification to NON-City Parties- License re-hearing](#)

[Hearing Sign-in Sheet 7-2-18](#)

[Re-Hearing Sign-In Sheet](#)

[Garbage Pickup Schedule - 09132018](#)

**LEGISLATIVE HEARING CONSENT AGENDA (3:30 p.m.)**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 27     [RLH TA](#)  
         [18-452](#)     Ratifying the Appealed Special Tax Assessment for property at 1051 ARKWRIGHT STREET. (File No. VB1813, Assessment No. 188821) (Public hearing to be continued to October 17)  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [1051 Arkwright St.Vang Email.8-3-18](#)  
                                 [1051 Arkwright St.chain emails.9-5-18.pdf](#)  
                                 [1051 Arkwright St.Owner Written Statement.8-30-18.pdf](#)
- 28     [RLH VO](#)  
         [18-47](#)     Appeal of Zulema Contreras to a Correction Notice-Complaint Inspection (which includes condemnation) at 594 BRUNSON STREET.  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [594 Brunson St.appeal.8-31-18](#)  
                                 [594 Brunson St.Contreras Ltr.9-6-18.doc](#)  
                                 [594 Brunson St.chain emails.9-14-18.pdf](#)  
                                 [594 Brunson St.amended appeal and supporting docs.9-14-18.pdf](#)
- 29     [RLH TA](#)  
         [18-439](#)     Deleting the Appealed Special Tax Assessment for property at 1010 BUSH AVENUE. (File No. VB1813, Assessment No. 188812)  
                 **Sponsors:** Prince
- 30     [RLH TA](#)  
         [18-449](#)     Ratifying the Appealed Special Tax Assessment for property at 1261 BUSH AVENUE. (File No. VB1813, Assessment No. 188821) (Amend to delete assessment)  
                 **Sponsors:** Bostrom  
                 **Attachments:** [1261 Bush Ave.Code Compl Certificate.9-14-18](#)
- 31     [RLH TA](#)  
         [18-465](#)     Deleting the Appealed Special Tax Assessment for property at 129 COMO AVENUE. (File No. J1811E, Assessment No. 188323)  
                 **Sponsors:** Thao  
                 **Attachments:** [129 Como Ave.SnowWalk Ltr.2-26-18.pdf](#)  
                                 [129 Como Ave.PA EC Ltr.3-6-18.pdf](#)  
                                 [129 Como Ave.chain emails.8-14-18.pdf](#)
- 32     [RLH TA](#)  
         [18-303](#)     Ratifying the Appealed Special Tax Assessment for property at 925 COOK AVENUE EAST. (File No. VB1810, Assessment No. 188815; Amend to File No. VB1810B, Assessment No. 188827) (Public hearing continued from July 18)  
                 **Sponsors:** Bostrom
- 33     [RLH TA](#)  
         [18-459](#)     Deleting the Appealed Special Tax Assessment for property at 1400 DAYTON AVENUE. (File No. VB1813, Assessment No. 188821)  
                 **Sponsors:** Thao

- 34 [RLH VBR  
18-51](#) Appeal of Mark Johnson to a Vacant Building Registration Fee letter at 559 DESNOYER AVENUE.  
**Sponsors:** Jalali Nelson  
**Attachments:** [559 Desnoyer Ave.appeal.7-27-18](#)  
[559 Desnoyer Ave.Johnson Ltr.8-17-18.doc](#)  
[559 Desnoyer Ave.Johnson Revised Ltr.8-17-18.doc](#)
- 35 [RLH TA  
18-450](#) Ratifying the Appealed Special Tax Assessment for property at 837 FOURTH STREET EAST. (File No. VB1813, Assessment No. 188821)  
**Sponsors:** Prince
- 36 [RLH TA  
18-456](#) Deleting the Appealed Special Tax Assessment for property at 293 FRONT AVENUE. (File No. J1809P, Assessment No. 188409)  
**Sponsors:** Brendmoen
- 37 [RLH TA  
18-500](#) Ratifying the Appealed Special Tax Assessment for property at 365 FULLER AVE. (File No. J1811E, Assessment No. 188323)  
**Sponsors:** Thao  
**Attachments:** [365 Fuller Ave.Summary Abatement.2-27-18](#)
- 38 [RLH SAO  
18-58](#) Making finding on the appealed nuisance abatement ordered for 33 GEORGE STREET WEST in Council File RLH SAO 18-55.  
**Sponsors:** Noecker  
**Attachments:** [33 George St W.Mark Ltr.8-16-18.doc](#)  
[33 George St W.Mark Ltr.9-4-18](#)
- 39 [RLH TA  
18-457](#) Ratifying the Appealed Special Tax Assessment for property at 345 GOODRICH AVENUE. (File No. VB1813, Assessment No. 188821)  
**Sponsors:** Noecker
- 40 [RLH VBR  
18-54](#) Appeal of Richard Berget to a Vacant Building Registration Fee Warning Letter at 171 GRANITE STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [171 Granite St.appeal.8-8-2018](#)  
[171 Granite St.Code Compliance Insp Rpt.7-7-17](#)  
[171 Granite St.Berget Ltr.8-23-18.doc](#)
- 41 [RLH FCO  
18-135](#) Appeal of Vincent Tran to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 489 HATCH AVENUE.  
**Sponsors:** Brendmoen  
**Attachments:** [489 Hatch Ave.appeal.7-27-18](#)  
[489 Hatch Ave.Photos.5-3-18.pdf](#)  
[489 Hatch Ave.Tran Ltr.8-23-18.doc](#)
- 42 [RLH SAO  
18-57](#) Appeal of Kathleen J. Carlson to a Vehicle Abatement Order at 1111 JENKS AVENUE.



- Sponsors:** Bostrom  
**Attachments:** [1111 Jenks Ave.appeal.8-13-18](#)  
[1111 Jenks Ave.Carlson Ltr 9-4-18](#)
- 43**     [RLH TA](#)  
[18-451](#)     Deleting the Appealed Special Tax Assessment for property at 80 KING STREET EAST. (File No. J1811E, Assessment No. 188323)  
**Sponsors:** Noecker  
**Attachments:** [80 King St.Snow Walk Ltr.3-15-18.pdf](#)  
[80 King St.PA EC Ltr.3-21-18.pdf](#)  
[80 King St.Photo.3-19-18.pdf](#)
- 44**     [RLH TA](#)  
[18-454](#)     Ratifying the Appealed Special Tax Assessment for property at 1152 LANE PLACE. (File No. J1811E, Assessment No. 188323)  
**Sponsors:** Bostrom  
**Attachments:** [1152 Lane Pl.Correction Notice.2-25-18.doc](#)  
[1152 Lane Pl.EC letter and Bill.3-1-18.pdf](#)  
[1152 Lane Pl.Photo.3-1-18.pdf](#)
- 45**     [RLH TA](#)  
[18-467](#)     Deleting the Appealed Special Tax Assessment for property at 45 LAWSON AVENUE WEST. (File No. J1811G, Assessment No. 188533)  
**Sponsors:** Brendmoen  
**Attachments:** [45 Lawson Ave W.SA Letter.4-11-18.pdf](#)  
[45 Lawson Ave W.Garbage Hauler Document.4-19-18.pdf](#)  
[45 Lawson Ave W.Thomas Ltr.8-7-18.doc](#)
- 46**     [RLH VO](#)  
[18-46](#)     Appeal of Dan Harms to a Fire Certificate of Occupancy Inspection Correction Notice at 309-313 LAWSON AVENUE EAST.  
**Sponsors:** Brendmoen  
**Attachments:** [313 Lawson Ave.appeal.8-28-2018](#)  
[309-313 Lawson Ave E.Harms Ltr.9-6-18.doc](#)
- 47**     [RLH TA](#)  
[18-492](#)     Ratifying the Appealed Special Tax Assessment for property at 855 LEXINGTON PARKWAY SOUTH. (File No. J1807C, Assessment No. 182007; Amended to File No. J1807C1, Assessment No. 182008)  
**Sponsors:** Tolbert  
**Attachments:** [855 Lexington Pkwy S.Notice to Proceed with Demolition Ltr.10-31-17](#)  
[855 Lexington Pkwy S.Contractor Payment.12-29-17](#)  
[855 Lexington Pkwy S.Photo.12-29-17.pdf](#)  
[855 Lexington Pkwy S.chain emails.9-7-18.pdf](#)
- 48**     [RLH VO](#)  
[18-45](#)     Appeal of My Lam, Proton Investments, to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 989 MINNEHAHA AVENUE EAST.  
**Sponsors:** Prince

- Attachments:** [989 Minnehaha Ave E.appeal.8-24-18](#)  
[989 Minnehaha Ave E.Lam Ltr.9-6-18.doc](#)
- 49**     [RLH TA](#)  
[18-440](#)     Ratifying the Appealed Special Tax Assessment for property at 65 MONTANA AVENUE WEST. (File No. CRT1812, Assessment No. 188215)
- Sponsors:** Brendmoen
- Attachments:** [65 Montana Ave W.Fee Invoice.2-23-18](#)  
                          [65 Montana Ave W.Final Invoice.3-26-18](#)
- 50**     [RLH FCO](#)  
[18-145](#)     Appeal of John S. Jagiela to a Correction Notice-Complaint Inspection at 134 MONTROSE PLACE.
- Sponsors:** Jalali Nelson
- Attachments:** [134 Montrose Pl.appeal.8-13-18](#)  
                          [134 Montrose Pl.Photos.8-14-18.pdf](#)  
                          [134 Montrose Pl.Jagiela Ltr.8-23-18.doc](#)
- 51**     [RLH VBR](#)  
[18-68](#)     Appeal of Jose Flores to a Vacant Building Registration Notice at 802 MOUND STREET.
- Sponsors:** Prince
- Attachments:** [802 Mound St.appeal.9-4-2018](#)  
                          [802 Mound St.Correction Notice.4-17-18.doc](#)  
                          [802 Mound St.Anonymous Email.8-9-18](#)  
                          [802 Mound St.Anonymous Email.8-11-18](#)  
                          [802 Mound St.Anonymous Email.8-10-18](#)  
                          [802 Mound St.Flores Ltr.9-14-18.doc](#)
- 52**     [RLH TA](#)  
[18-448](#)     Ratifying the Appealed Special Tax Assessment for property at 82 MOUNDS BOULEVARD. (File No. J1811B, Assessment No. 188112)
- Sponsors:** Prince
- Attachments:** [82 Mounds Blvd.Service Invoice.4-26-18.pdf](#)
- 53**     [RLH TA](#)  
[18-447](#)     Deleting the Appealed Special Tax Assessment for property at 415 MOUNT IDA STREET. (File No. J1811G, Assessment No. 188711)
- Sponsors:** Brendmoen
- Attachments:** [415 Mount Ida St.hauler. 3-30-18](#)
- 54**     [RLH FCO](#)  
[18-141](#)     Appeal of Leslie Lucht to a Correction Notice - Complaint Inspection at 693 SAINT ALBANS STREET NORTH.
- Sponsors:** Thao
- Attachments:** [693 St. Albans St. W.appeal.8-9-2018](#)  
                          [693 St. Albans St. W.photos.8-6-2018](#)  
                          [693 St Albans St N.Lucht Ltr.8-17-18.doc](#)

- 55     [RLH VBR](#)  
         [18-50](#)     Appeal of Michele Murphy to a Vacant Building Registration Notice at 1339 SEARLE STREET.
- Sponsors:** Bostrom
- Attachments:** [1339 Searle St.appeal.7-25-2018](#)  
                                 [1339 Searle St.Revocation Letter.6-7-18.pdf](#)  
                                 [1339 Searle St.Photo.5-25-18.pdf](#)  
                                 [1339 Searle St.Photo.6-7-18.pdf](#)  
                                 [1339 Searle St.Photos.7-6-18](#)  
                                 [1339 Searl St.Murphy Ltr.8-3-18.pdf](#)  
                                 [1339 Searl St.Murphy Ltr.8-23-18.doc](#)
- 56     [RLH TA](#)  
         [18-469](#)     Ratifying the Appealed Special Tax Assessment for property at 790 SEVENTH STREET EAST. (File No. CRT1812, Assessment No. 188215)
- Sponsors:** Prince
- Attachments:** [788 E. 7th St.Fee invoice.2-28-18](#)  
                                 [788 E. 7th St.Final invoice.3-30-18](#)
- 57     [RLH TA](#)  
         [18-445](#)     Ratifying the Appealed Special Tax Assessment for property at 220 SIDNEY STREET EAST. (File No. J1811E, Assessment No. 188323) (Public hearing to be continued to October 17)
- Sponsors:** Noecker
- Attachments:** [220 Sidney St. E.Vehicle Abatement.2-20-18](#)  
                                 [220 Sidney St. E.EC Multiple.2-20-18](#)  
                                 [220 Sidney St E.Photo.2-20-18.pdf](#)
- 58     [RLH SAO](#)  
         [18-65](#)     Making finding on the appealed nuisance abatement ordered for 547 STINSON STREET in Council File RLH SAO 18-45. (Legislative Hearing on September 18)
- Sponsors:** Thao
- Attachments:** [547 Stinson St.Dorman Ltr.7-19-18.doc](#)
- 59     [RLH TA](#)  
         [18-458](#)     Ratifying the Appealed Special Tax Assessment for property at 769-771 UNIVERSITY AVENUE WEST. (File No. J1811B, Assessment No. 188112)
- Sponsors:** Thao
- Attachments:** [769-771 University Ave W.Service Invoice.4-12-18.pdf](#)
- 60     [RLH TA](#)  
         [18-453](#)     Deleting the Appealed Special Tax Assessment for property at 1080 UNIVERSITY AVENUE WEST. (File No. J1809P, Assessment No. 188409)
- Sponsors:** Thao
- 61     [RLH TA](#)  
         [18-310](#)     Ratifying the Appealed Special Tax Assessment for property at 417 VAN DYKE STREET. (File No. VB1810, Assessment No. 188815; Amend to File No. VB1810A, Assessment No. 188826) (Public hearing continued from July 18)
- Sponsors:** Prince

**Attachments:** [417 Van Dyke St.Moermond Email.6-8-18](#)

- 62     [RLH AR](#)  
[18-58](#)     Ratifying the assessments for Boarding and/or Securing services during April 2018. (File No. J1811B, Assessment No. 188112)
- Sponsors:** Brendmoen  
           **Attachments:** [Assessment Roll J1811B Mailing 7-19-18.pdf](#)
- 63     [RLH AR](#)  
[18-59](#)     Ratifying the assessments for Vacant Building Registration Fees billed during January 10 to April 19, 2018. (File No. VB1813, Assessment No. 188821)
- Sponsors:** Brendmoen  
           **Attachments:** [Assessment Roll VB1813 Mailing 7-19-18.pdf](#)
- 64     [RLH AR](#)  
[18-60](#)     Ratifying the assessments for Vacant Building Registration Fees billed during October 17 to December 6, 2017. (File No. VB1814, Assessment No. 188822)
- Sponsors:** Brendmoen  
           **Attachments:** [Assessment Roll VB1814 Mailing 7-19-18.pdf](#)
- 65     [RLH AR](#)  
[18-61](#)     Ratifying the assessments for Fire Certificate of Occupancy Fees billed during February 22 to March 13, 2018. (File No. CRT1812, Assessment No. 188215)
- Sponsors:** Brendmoen  
           **Attachments:** [Assessment Roll CRT1812 Mailing 7-19-18.pdf](#)
- 66     [RLH AR](#)  
[18-62](#)     Ratifying the assessments for Trash Hauling services during April 4 to 25, 2018. (File No. J1811G, Assessment No. 188711)
- Sponsors:** Brendmoen  
           **Attachments:** [Assessment Roll J1811G Mailing 7-19-18.pdf](#)
- 67     [RLH AR](#)  
[18-63](#)     Ratifying the assessments for Excessive Use of Inspection or Abatement services during February 20 to March 21, 2018. (File No. J1811E, Assessment No. 188323)
- Sponsors:** Brendmoen  
           **Attachments:** [Assessment Roll J1811E Mailing 7-19-18.pdf](#)
- 68     [RLH AR](#)  
[18-64](#)     Ratifying the assessments for Graffiti Removal services during April 3 to May 22, 2018. (File No. J1809P, Assessment No. 188409)
- Sponsors:** Brendmoen  
           **Attachments:** [Assessment Roll J1809P Mailing 7-19-18.pdf](#)
- 69     [RLH TA](#)  
[18-515](#)     Amending the previously ratified assessment to reduce and spread the payments of the assessment for Collection of Fire Certificate of Occupancy Fees billed during August 14 to September 9, 2017 at 1321 FIFTH STREET EAST. (File No. CRT1805B, Assessment No. 188211)

Sponsors: Prince

**PUBLIC HEARINGS (5:30 p.m.)**

- 70      [Ord 18-47](#)      Granting the application of the Housing and Redevelopment Authority to rezone the property at 623 and 629 Whittall Street from RT2 Townhouse to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

***Sponsors:*** Bostrom

***Attachments:*** [PC resolution](#)

[pactionminutes081018](#)

[draft ZC minutes](#)

[ZC staff packet](#)

[60 day extension](#)

- 71      [Ord 18-48](#)      Granting the application of KBD Investments to rezone property at 877 White Bear Avenue North from OS Office Service to B2 Community Business, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

***Sponsors:*** Bostrom

***Attachments:*** [PC resolution](#)

[pactionminutes081018](#)

[draft ZC minutes](#)

[ZC staff packet](#)

[60 day extension](#)

- 72      [Ord 18-49](#)      Amending the zoning map as recommended in the West Marshall Avenue Zoning Study. (The public hearing on this item will be held on September 19 and continued to September 26 at 3:30 p.m.)

***Sponsors:*** Henningson and Thao

***Attachments:*** [Planning Commission Resolution 08-10-18](#)

[Planning Commission Action Minutes 08-10-18](#)

[Planning Commission Minutes for 08-10-18](#)

[West Marshall Avenue Zoning Study Memo 07-25-18](#)

[Planning Commission Minutes from Public Hearing 06-29-18](#)

[Written Comments Submitted to Planning Commission 06-29-18](#)

[Planning Commission Resolution to Amend the Study Area 05-18-18](#)

[Planning Commission Minutes 05-18-18](#)

[Union Park District Council Letter](#)

[Comment rec'd by Council re West Marshall Zoning Study](#)

[West Marshall PH Staff Presentation](#)

- 73      [ABZA 18-5](#)      Public hearing to consider the appeal of Jean Schroeffer to a decision by the Board of Zoning Appeals denying variances to allow the conversion of a single

family dwelling into a duplex at 1185 Dayton Avenue. (Public hearing continued from September 5)

**Sponsors:** Thao

**Attachments:** [CCAppealApplication](#)

[VarianceAppilication](#)

[Staff Report](#)

[2018Resolution](#)

[Minutes-July 2](#)

[Minutes- July 16](#)

[2009Resolution](#)

[PublicInput and DC 13 recommendation](#)

[60-Day Extension](#)

[Park Email](#)

[Tzeuschler Email](#)

[Jirik Email](#)

[Caron Letter](#)

74 [RES PH](#)  
[18-259](#)

Considering and adopting adverse licensing action against the Cigarette/Tobacco license held by Dollar Plus Inc., d/b/a Dollar Plus at 560 University Avenue West. (Public hearing continued from September 5)

**Sponsors:** Thao

**Attachments:** [Notice of Council Hearing with Affidavit of Service dated August 21st 2018.pdf](#)

[ALJ's Findings of Fact, Conclusion of Law and Recommendation dated August ; Exhibits 1-18 with supporting ordinances.pdf](#)

[Notice of Intent to Revoke License with Affidavit of Service dated April 17th 2018](#)

75 [RES PH](#)  
[18-260](#)

Approving the preliminary and final plat for Public Storage Addition at 1441 Hunting Valley Road.

**Sponsors:** Jalali Nelson

**Attachments:** [18-076117 Public Storage Staff Report](#)

[37689 PLAT 22X34 CountyApproved](#)

[18-076117 Application](#)

[Location Map](#)

[Public Storage - 1441 Hunting Valley Rd](#)

76 [RES PH](#)  
[18-154](#)

Final Order approving the Seventh Place Mall operation and maintenance for 2018. (File No. 18428-19, Assessment No. 197200)

**Sponsors:** Noecker

**Attachments:** [Assessment Roll](#)





[Notice of Violation Violation with Affidavit of Service dated June 27th 2017.pdf](#)

[Email indicating \\$500 matrix penalty payment dated July 11th 2017.pdf](#)

[Notice of Violation with Affidavit of Service dated July 6th 2018.pdf](#)

[Email indicating \\$1000 matrix penalty payment dated July 19th 2018.pdf](#)

[Minn.Stat. Section 297F.21 \(2017\).pdf](#)

[SPLC Section 310.05\(m\).pdf](#)

[SPLC Section 310.06.pdf](#)

- 83      [RES PH  
18-288](#)      Approving the application of the Asian Economic Development Association for a sound level variance for amplified music and performances in the parking lot at 422 University Avenue West on Saturday, October 6 and Sunday, October 7, 2018 for the Night Market Pop Up Event.

**Sponsors:** Thao

**Attachments:** [Application](#)

[ENS #1](#)

[Map](#)

[Notice to Owners](#)

[List of Owners](#)

[Letter to Applicant](#)

- 84      [RES PH  
18-267](#)      Approving the application of OSP Events LLC for a sound level variance in to present amplified music for the Music in Mears Event on Thursday, September 27, 2018 in Mears Park.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[List of Owners](#)

[Letter to Applicant](#)

- 85      [RES PH  
18-287](#)      Approving the application of MN Trio for a sound level variance to present announcements and amplified music on Sunday, September 30, 2018 at Kelly's Landing for the MN Trio 5K Walk/Run.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS #1](#)

[Map](#)

[Notice to Owners](#)

[List of Owners](#)

[Letter to Applicant](#)

- 86      [RES PH  
18-286](#)      Approving the application of Sweet Peas Public House for a sound level variance in to present a DJ and amplified music on Friday, September 28, 2018 at 472 Snelling Avenue South for the St Paul Capitals Fundraiser.

**Sponsors:** Tolbert

**Attachments:** [Application](#)

[ENS #1](#)

[Map](#)

[Notice to Owners](#)

[List of Owners](#)

[Letter to Applicant](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.