



# City of Saint Paul

## Meeting Agenda

### City Council

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor

Katie Burger, Executive  
Assistant, 651-266-8560

*Council President Amy Brendmoen*  
*Councilmember Dan Bostrom*  
*Councilmember Samantha Henningson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

---

Wednesday, April 4, 2018

3:30 PM

Council Chambers - 3rd Floor

---

**Budget Amendment Public Hearings and Legislative Hearing Items at 3:30 p.m.**  
**Public Hearings at 5:30 p.m.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 18-17](#) Letter from the Department of Safety and Inspections declaring 612 Wells Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
*Sponsors:* Bostrom  
*Attachments:* [612 Wells St.OTA 3-27-18](#)
- 2 [AO 18-22](#) Authorizing the Department of Parks and Recreation to move \$100,000 in 2018 General Fund Budget from the Parks and Recreation Administration Budget to the new Pre-project Design Preparation Budget.  
*Attachments:* [2018 Budget A-O 2.22.18.xlsx](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 18-552](#) Memorializing the City Council's March 7, 2018 decision denying the appeal of Kyle Coglitore of a decision of the Board of Zoning Appeals which upheld a decision of the Fire Inspector to revoke the Student Dwelling certification for 2083 Marshall Avenue based upon overcrowding.  
*Sponsors:* Henningson
- 4 [RES 18-573](#) Approving the use of grant funds through the Neighborhood STAR Year-round Program for the YMCA.  
*Sponsors:* Noecker  
*Attachments:* [STAR Board Letter YMCA Year-Round STAR Request](#)

[Teen Tech Center Application](#)

- 5      [RES 18-574](#)      Approving the modification of the 2017 Neighborhood STAR Program Funds for the Union Gospel Mission.  
*Sponsors:* Noecker  
*Attachments:* [STAR Board Letter RE Union Gospel Mission Change Request](#)  
[Union Gospel Mission Change Request](#)
- 6      [RES 18-562](#)      Amending Council File RES 18-290, outlining the City of Saint Paul's Legislative Agenda, to add the Minnesota Museum of American Art to the bonding proposals.  
*Sponsors:* Noecker  
*Attachments:* [Legislative Agenda 2018 amended](#)  
[2018 Legislative Agenda FINAL 2 14 2018](#)  
[Repke email](#)
- 7      [RES 18-91](#)      Approving a petition from Dahir Wako and Adam Hashim Abbajifar for specially assessing the costs of a fire protection system at 999 and 1001 Payne Avenue.  
*Sponsors:* Bostrom  
*Attachments:* [Agreement and Waiver for Fire Protection System](#)  
[Assessment Roll](#)
- 8      [RES 18-490](#)      Approving the City's cost of providing Collection of Vacant Building Registration Fees billed during October 30 to January 16, 2018, and setting date of Legislative Hearing for May 1, 2018 and City Council public hearing for June 13, 2018 to consider and levy the assessments against individual properties. (File No. VB1809, Assessment No. 188812)  
*Sponsors:* Brendmoen  
*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)
- 9      [RES 18-491](#)      Approving the City's cost of providing Boarding and/or Securing services during January 2018, and setting date of Legislative Hearing for May 1, 2018 and City Council public hearing for June 13, 2018 to consider and levy the assessments against individual properties. (File No. J1808B, Assessment No. 188109)  
*Sponsors:* Brendmoen  
*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)
- 10     [RES 18-492](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy Fees billed during October 9 to November 4, 2017, and setting date of Legislative Hearing for May 1, 2018 and City Council public hearing for June 13, 2018 to consider and levy the assessments against individual properties. (File No. CRT1807, Assessment No. 188206)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 11     [RES 18-493](#)    Approving the City's cost of providing Collection of Fire Certificate of Occupancy Fees billed during November 9 to December 11, 2017, and setting date of Legislative Hearing for May 1, 2018 and City Council public hearing for June 13, 2018 to consider and levy the assessments against individual properties. (File No. CRT1808, Assessment No. 188207)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 12     [RES 18-494](#)    Approving the City's cost of providing Towing of Abandoned Vehicle services during November to December 2017, and setting date of Legislative Hearing for May 1, 2018 and City Council public hearing for June 13, 2018 to consider and levy the assessments against individual properties. (File No. J1806V, Assessment No. 188008)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 13     [RES 18-510](#)    Approving the Labor Agreement (January 1, 2018 - December 31, 2020) and Memorandums of Agreement (2018 - 2020) between the City of Saint Paul and the Saint Paul Manual & Maintenance Supervisors Association.

**Sponsors:** Brendmoen

**Attachments:** [2018 - 2020 Manual & Maintenance Supervisors Assoc Collective Bargaining A](#)  
[2018 - 2020 Manual & Maintenance Supervisor Assoc Contract Summary](#)  
[2018 - 2020 Manual & Maintenance Supvr Assoc MOA OnCall Forestry Supvr](#)  
[2018 - 2020 Manual & Maintenance Supvr Assoc MOA Como Campus Holiday](#)  
[2018 - 2020 Manual & Maintenance Supvr MOA Competency Based Internal T](#)

- 14     [RES 18-532](#)    Establishing the rate of pay for the two unclassified positions of Assistant to the Mayor VII and VIII in EG 17, Non-Represented City Managers, at Grade 035 and 039, respectively. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis - Assistant to Mayor VII and VIII](#)

- 15     [RES 18-539](#)    Authorizing the Department of Parks and Recreation to apply for funds from the Outdoor Recreation grant program in an amount of up to \$150,000, and to apply for grants to other agencies and groups as needed for any matching amounts required; and if funds are granted, authorizing the proper City authorities to execute grant agreements in compliance with all applicable laws, which may include an indemnification clause; and authorizing staff to apply for reimbursement from the grant funds approved

to add benches, signage, and lighting to Lower Landing Park.

***Sponsors:*** Noecker

- 16     [RES 18-548](#)     Authorizing the Department of Parks and Recreation to apply for a Federal Land Access Program (FLAP) grant in the amount of \$400,000 to provide additional funding for the Robert Piram Regional Trail project.

***Sponsors:*** Noecker

- 17     [RES 18-540](#)     Authorizing the Department of Parks and Recreation to apply for funds from the Outdoor Recreation grant program in an amount of up to \$150,000, and to apply for grants to other agencies and groups as needed for any matching amounts required; and if funds are granted, authorizing the proper City authorities to execute grant agreements in compliance with all applicable laws, which may include an indemnification clause; and authorizing staff to apply for reimbursement from the grant funds approved to construct two boardwalks over wetlands to complete a perimeter trail, construct a wildlife observation overlook, add benches and signage, and restore and manage native plant communities in Willow Reserve.

***Sponsors:*** Brendmoen

- 18     [RES 18-547](#)     Authorizing the Department of Parks and Recreation to accept the donation of one multi-directional wayfinding sign from the Lower Phalen Creek Project donated by the McNeely Foundation, valued at \$6,700.

***Sponsors:*** Brendmoen

***Attachments:*** [LPCP Sign Funding Donation Notice](#)

- 19     [RES 18-567](#)     Authorizing the Department of Parks and Recreation to enter into an Agreement with PepsiCo Bottling Group, LLC, 1300 E. Cliff Rd, Burnsville, MN 55337, to serve as Saint Paul Department of Parks and Recreation's exclusive beverage supplier.

***Sponsors:*** Brendmoen

***Attachments:*** [SIGNED CONTRACT #1689.pdf](#)

- 20     [RES 18-525](#)     Authorizing the Department of Planning and Economic Development to accept the donation of travel costs from City Energy Project for Kurt Schultz to attend the 2018 City Energy Project Convening.

***Sponsors:*** Brendmoen

- 21     [RES 18-498](#)     Authorizing the Police Department to accept the grants as awarded by the Saint Paul Police Foundation in the amount of \$34,466.15.

***Sponsors:*** Brendmoen

***Attachments:*** [St Paul Police Foundation Donations](#)

- 22     [RES 18-488](#)     Authorizing the City to enter into an Operations and Maintenance Agreement 171079 related to the Central Corridor (Green Line) Light Rail Transit Project with the Metropolitan Council and Ramsey County.

***Sponsors:*** Thao, Noecker and Henningson

***Attachments:*** [Exhibit A](#)

[Exhibit B](#)

[Exhibit C](#)

[Exhibit D](#)

[Exhibit E](#)

[Exhibit F](#)

[Exhibit G](#)

[Exhibit H](#)

[171079- O M Agreement with St. Paul and Ramsey County final](#)

- 23**     [RES 18-553](#)     Approving adverse action against the Auto Repair Garage license held by Firestone Complete Auto Care at 491 Jackson Street.
- Sponsors:** Noecker
- Attachments:** [Notice of Intent to Suspend License with Affidavit of Service.pdf](#)  
                                 [SPLC Section 310.05\(m\) - Presumptive Penalties](#)
- 24**     [RES 18-555](#)     Approving adverse action against the Cigarette/Tobacco-Product Shop license application was submitted by New Hope Market, LLC, d/b/a New Hope Market at 1132 Payne Avenue.
- Sponsors:** Bostrom
- Attachments:** [Notice of Intent to Deny License with Affidavit of Service.pdf](#)  
                                 [MN Department of Revenue Notice of Seized Contraband and Retail Inspection](#)  
                                 [SPLC Section 310.06.pdf](#)
- 25**     [RES 18-554](#)     Approving adverse action against the Solid Waste Hauler & Vehicle and Solid Waste Hauler (Each Additional Vehicle) licenses held by GMAN Enterprises, LLC, d/b/a Garbage Man St Paul II.
- Sponsors:** Brendmoen
- Attachments:** [Notice of Intent to Suspend License with Affidavit of Service.pdf](#)  
                                 [SPLC Section 310.05\(m\) - Presumptive Penalties](#)
- 26**     [RES 18-556](#)     Approving adverse action against the Massage Practitioner license application submitted by Kevin P. Klein for 1053 Grand Avenue Suite #113.
- Sponsors:** Brendmoen
- Attachments:** [Notice of Intent to Deny License with Affidavit of Service.pdf](#)

## FOR DISCUSSION

- 27      [RES 18-480](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, to add a Liquor On Sale - 2 AM Closing license to the existing Liquor On Sale - 101-180 Seats, Liquor On Sale - Sunday, and Gambling Location licenses, for JC & MTM Inc (License # 20040000766), d/b/a Johnny Baby's, 981 University Avenue West. (Laid over from March 28)

**Sponsors:** Thao

**Attachments:** [Minutes](#)

[Conditions Affidavit](#)

[Site Plan](#)

[STAMP Report](#)

[Incident Report](#)

[Letter of Opposition](#)

[District Council Correspondence](#)

[Google street photos](#)

[Aerial photo](#)

[Zoning map](#)

[Plat map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[Notification Letter](#)

[License Hearing Sign-In Sheet](#)

[Johnny Babys Notification of License Hearing - Applicant with cc to City staff](#)

[License Conditions - Johnny Baby's, 981 University](#)

- 28      [RLH TA 17-378](#)      Ratifying the Appealed Special Tax Assessment for Property at 252 CHARLES AVENUE/537 GALTIER STREET. (File No. J1715A, Assessment No. 178528; amended to File No. J1715A2, Assessment No. 178537) (Public hearing held October 4, 2017)

**Sponsors:** Thao

**Attachments:** [252 Charles Ave.SAO.4-20-17.pdf](#)

[252 Charles Ave.SAO.4-27-17.pdf](#)

[252 Charles Avenue.Summary Abatement. 5-5-17](#)

[252 Charles Ave.Photo.5-15-17.pdf](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

No items

**BUDGET AMENDMENT PUBLIC HEARINGS (3:30 p.m.)**

- 29     [RES PH](#)     Amending the financing and spending plans in the Fire Department in the  
         [18-93](#)           amount of \$16,438.00 for the 2017 Hazardous Materials Emergency  
                         Preparedness Grant.  
                         *Sponsors:* Brendmoen  
                         *Attachments:* [2017 HMEP Grant - Fire Financial Analysis](#)  
   [2017 HMEP Grant Agreement](#)
- 30     [RES PH](#)     Amending the financing and spending plans in the Department of Parks  
         [18-84](#)           and Recreation in the amount of \$40,000 to reflect additional funding  
                         received from the Berglund Family and Cedarwood Foundations for  
                         restoration of the historic Schiffman Fountain in Como Regional Park.  
                         *Sponsors:* Henningson  
                         *Attachments:* [Schiffman Resolution.xlsx](#)

**SUSPENSION ITEMS****LEGISLATIVE HEARING CONSENT AGENDA (3:30 p.m.)**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 31     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 596 CASE  
         [18-95](#)           AVENUE. (File No. J1806A, Assessment No. 188506)  
                         *Sponsors:* Bostrom  
                         *Attachments:* [596 Case Ave.Summary Abatement. 11-15-17](#)  
   [596 Case Ave.Photos.11-22-17.pdf](#)
- 32     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 143  
         [18-122](#)           CONGRESS STREET WEST. (File No. J1806A, Assessment No.  
                         188506) (Public hearing to be continued to October 3)  
                         *Sponsors:* Noecker  
                         *Attachments:* [143 Congress St W.SAO Ltr.11-21-17.pdf](#)  
   [143 Congress St W.Photo.11-29-17.pdf](#)
- 33     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 812 COOK  
         [18-102](#)           AVENUE EAST. (File No. J1806A, Assessment No. 188506) (Public  
                         hearing to be continued to October 3)  
                         *Sponsors:* Bostrom

**Attachments:** [812 Cook Ave E.SA Letter.11-15-17.pdf](#)  
[812 Cook Ave E.Photos.11-15-17.pdf](#)  
[812 Cook Ave E.SA Letter.11-22-17.pdf](#)  
[812 Cook Ave E.Photos.11-22-17.pdf](#)  
[812 Cook Ave E.Photo.11-28-17.pdf](#)

- 34 [RLH TA](#)  
[18-94](#) Ratifying the Appealed Special Tax Assessment for property at 1084 EDGERTON STREET. (File No. J1806A, Assessment No. 188506) (Public hearing to be continued to October 3)  
**Sponsors:** Bostrom  
**Attachments:** [1084 Edgerton St.Summary Abatement. 11-14-17](#)  
[1084 Edgerton St.Photos.11-22-17.pdf](#)
- 35 [RLH TA](#)  
[18-88](#) Ratifying the Appealed Special Tax Assessment for property at 869 FLANDRAU STREET. (File No. J1806A, Assessment No. 188506) (Amend to delete the assessment)  
**Sponsors:** Bostrom  
**Attachments:** [869 Flandrau St.Summary Abatement. 10-24-17](#)  
[869 Flandrau St.Photos.11-1-17.pdf](#)
- 36 [RLH TA](#)  
[18-77](#) Ratifying the Appealed Special Tax Assessment for property at 569 FRONT AVENUE. (File No. J1806A, Assessment No. 188506) (To be referred back to Legislative Hearing on April 17)  
**Sponsors:** Brendmoen  
**Attachments:** [569 Front Ave. Summary Abatement. 11-2-17](#)  
[569 Front Ave.Photos.11-29-17.pdf](#)  
[569 Front Ave.Photos.11-30-17.pdf](#)
- 37 [RLH TA](#)  
[18-98](#) Ratifying the Appealed Special Tax Assessment for property at 1239 GALTIER STREET. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Brendmoen  
**Attachments:** [1239 Galtier St.SAO Ltr.10-31-17.pdf](#)  
[1239 Galtier St.-Truck and Trailer Photo.11-1-17.pdf](#)  
[1239 Galtier St.Photos #1.11-8-17.pdf](#)  
[1239 Galtier St.Photos #2.11-8-17.pdf](#)
- 38 [RLH TA](#)  
[18-78](#) Ratifying the Appealed Special Tax Assessment for property at 570 HALL AVENUE. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Noecker  
**Attachments:** [570 Hall Ave. Summary Abatement. 11-14-17](#)  
[570 Hall Ave.Photo.11-22-17.pdf](#)
- 39 [RLH TA](#)  
[18-101](#) Deleting the Appealed Special Tax Assessment for property at 53 HOYT AVENUE WEST. (File No. J1806A, Assessment No. 188506)



- Sponsors:** Brendmoen  
**Attachments:** [53 Hoyt Ave W.SA Letter.10-31-17.pdf](#)  
[53 Hoyt Ave W.Photos.11-8-17.pdf](#)  
[53 Hoyt Ave W.Closing Document.sent 2-22-18.pdf](#)
- 40     [RLH TA](#)  
         [18-96](#)     Ratifying the Appealed Special Tax Assessment for property at 1976 IVY AVENUE EAST. (File No. J1806E, Assessment No. 188305) (Public hearing to be continued to July 11)  
**Sponsors:** Bostrom  
**Attachments:** [1976 Ivy Ave E. Correction Notice. 3-24-17](#)  
[1976 Ivy Ave.Excessive Consumption Bill. 10-18-17](#)
- 41     [RLH TA](#)  
         [18-87](#)     Ratifying the Appealed Special Tax Assessment for property at 912 JACKSON STREET. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Brendmoen  
**Attachments:** [912 Jackson St.Summary Abatement. 11-13-17](#)  
[912 Jackson St.Photos.11-21-17.pdf](#)
- 42     [RLH TA](#)  
         [18-93](#)     Ratifying the Appealed Special Tax Assessment for property at 908 JEFFERSON AVENUE. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Noecker  
**Attachments:** [908 Jefferson Ave.SAO Ltr.10-5-17.pdf](#)  
[908 Jefferson Ave.Appt Ltr.10-25-17.pdf](#)  
[908 Jefferson Ave.Photos.11-02-17.pdf](#)  
[908 Jefferson Ave.email and STAMP.3-30-18.pdf](#)
- 43     [RLH TA](#)  
         [18-90](#)     Ratifying the Appealed Special Tax Assessment for property at 852 JESSAMINE AVENUE EAST. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Bostrom  
**Attachments:** [852 Jessamine Ave. Summary Abatement. 10-26-17](#)  
[852 Jessamine Ave E.Photos.11-2-17.pdf](#)
- 44     [RLH TA](#)  
         [18-104](#)     Ratifying the Appealed Special Tax Assessment for property at 112 LAWSON AVENUE EAST. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Brendmoen  
**Attachments:** [112 Lawson Ave E.SA Letter.11-9-17.pdf](#)  
[112 Lawson Ave E.Photos.11-16-17.pdf](#)
- 45     [RLH TA](#)  
         [18-111](#)     Deleting the Appealed Special Tax Assessment for property at 1118 LEXINGTON PARKWAY NORTH. (File No. J1804P, Assessment No. 188403)  
**Sponsors:** Brendmoen  
**Attachments:** [1118 Lexington Pkwy N.Graffiti Work Order.10-30-17.pdf](#)  
[1118 Lexington Pkwy N.Photos.11-13-17.pdf](#)

[1118 Lexington Pkwy N.Graffiti Waiver.3-22-18.pdf](#)

- 46 [RLH TA 18-86](#) Ratifying the Appealed Special Tax Assessment for property at 671 MAGNOLIA AVENUE EAST. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Brendmoen  
**Attachments:** [671 Magnolia Avenue East. Summary Abatement. 11-9-17](#)  
[671 Magnolia Ave E.Photos.11-15-17.pdf](#)
- 47 [RLH RR 18-3](#) Ordering the rehabilitation or razing and removal of the structures at 735 MARGARET STREET within fifteen (15) days after the February 14, 2018, City Council public hearing. (Public hearing continued from February 14)  
**Sponsors:** Prince  
**Attachments:** [735 Margaret St.Photos.11-1-17](#)  
[735 Margaret St.OTA 11-7-17](#)  
[735 Margaret St.PH 12-15-17](#)  
[735 Margaret St.SHPO Form 12-21-17](#)  
[735 Margaret St.Photos.4-26-10](#)  
[735 Margaret St.Kujala-Scharf Ltr.1-19-18.doc](#)  
[735 Margaret St.Kujala-Scharf Ltr.2-16-18.doc](#)
- 48 [RLH TA 18-158](#) Amending Council File RLH AR 17-58 to delete the assessment for Graffiti Removal services during March 18 to April 12, 2017 at 813 MARGARET STREET/661 ARCADE STREET. (File No. J1710P, Assessment No. 1784110)  
**Sponsors:** Prince  
**Attachments:** [661 Arcade St.email.3-22-18.pdf](#)  
[813 Margaret St-661 Arcade St.Photos..doc](#)
- 49 [RLH SAO 18-16](#) Appeal of Ron Staeheli to a Summary Abatement Order at 995 MILTON STREET NORTH.  
**Sponsors:** Brendmoen  
**Attachments:** [995 Milton St. N.appeal.03-20-2018](#)  
[995 Milton St N.Photos.3-26-18.pdf](#)
- 50 [RLH TA 18-89](#) Ratifying the Appealed Special Tax Assessment for property at 429 SHERBURNE AVENUE. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Thao  
**Attachments:** [429 Sherburne Ave. Summary Abatement. 11-22-17](#)  
[429 Sherburne Ave.Photos.11-30-17.pdf](#)
- 51 [RLH TA 18-100](#) Ratifying the Appealed Special Tax Assessment for property at 882 SIMS AVENUE. (File No. J1806A, Assessment No. 188506)  
**Sponsors:** Bostrom  
**Attachments:** [882 Sims Ave.SAO Ltr.11-17-17.pdf](#)

[882 Sims Ave.Photos.11-22-17.pdf](#)

- 52 [RLH TA 18-119](#) Deleting the Appealed Special Tax Assessment for property at 694 SNELLING AVENUE NORTH. (File No. J1804P, Assessment No. 188403)  
*Sponsors:* Henningson  
*Attachments:* [694 Snelling Ave N.Waiver.7-24-15.pdf](#)
- 53 [RLH TA 18-79](#) Ratifying the Appealed Special Tax Assessment for property at 721 TUSCARORA AVENUE. (File No. J1806E, Assessment No. 188305)  
*Sponsors:* Noecker  
*Attachments:* [721 Tuscarora Ave. Correction Notice. 3-7-17](#)  
[721 Tuscarora Ave.Photo.9-28-17.pdf](#)  
[721 Tuscarora Ave. EC Bill. 19-29-17](#)
- 54 [RLH TA 18-81](#) Deleting the Appealed Special Tax Assessment for property at 437-439 UNIVERSITY AVENUE WEST. (File No. J1804P, Assessment No. 188403)  
*Sponsors:* Thao  
*Attachments:* [437 University Ave W.Photos.11-16-17.pdf](#)
- 55 [RLH RR 18-2](#) Ordering the rehabilitation or razing and removal of the structures at 1536 VAN BUREN AVENUE within fifteen (15) days after the February 14, 2018, City Council public hearing. (Amend to remove or repair within 180 days)  
*Sponsors:* Henningson  
*Attachments:* [1536 Van Buren Ave.OTA 10-25-17](#)  
[1536 Van Buren Ave.PH 12-15-17](#)  
[1536 Van Buren Ave.SHPO 11-2-17](#)  
[1536 Van Buren Ave.Photos.10-19-17](#)  
[1536 Van Buren. Ave.Condemnation Ltr.8-9-16](#)  
[1536 Van Buren Ave.Photos.8-9-16](#)  
[1536 Van Buren Ave.Sorden Design LLC Proposal.1-26-18.pdf](#)  
[1536 Van Buren Ave.Henneman-Bjerkness Ltr.1-19-18.doc](#)  
[1536 Van Buren Ave.Henneman-Bjerkness Ltr.2-2-18.doc](#)  
[1536 Van Buren Ave.Henneman-Bjerkness Ltr.2-13-18.doc](#)  
[1536 Van Buren.Assistance for Homeowners Email.2-14-18](#)  
[1536 Van Buren Ave.Neighborhood Assistance for Homeowners Ltr.2-14-18.pdf](#)  
[1536 Van Buren Ave.Neighborhood Assistance For HomeOwners Secretary of](#)  
[1536 Van Buren Ave.NeighborhoodAssistanceForHomeowners NonProfit Amm](#)  
[1536 Van Buren Ave.Assistance Homeowner Ltr.2-15-18.doc](#)  
[1536 Van Buren Ave.Neighborhood Assistance For Homeowners Feb 20 2018 I](#)  
[1536 Van Buren Ave.Performance Bond Escrow Confirmation.2-20-18.pdf](#)

[1536 Van Buren Ave.Proof of Funds HomeLibertyInc Pre Comitment letter.2-20-18.pdf](#)  
[1536 Van Buren Ave.Preliminary Timeline.2-28-18.pdf](#)  
[1536 Van Buren Ave.Tobak-Hanratty Ltr.2-28-18.doc](#)  
[1536 Van Buren Ave.Seeger Email Re Duplex Status.2-28-18](#)  
[1536 Van Buren Ave.Plans for Rehab.3-9-18.pdf](#)  
[1536 Van Buren Ave.Signed Agreement Plans for Rehab.3-13-18.pdf](#)  
[1536 Van Buren Ave.Tobak-Hanratty R-R Ltr.3-16-18.doc](#)  
[1536 Van Buren Ave.Sworn construction Statement from Dan Norby Home Mai](#)  
[1536 Van Buren Ave.chain emails.3-28-18.pdf](#)  
[1536 Van Buren Ave.Hanratty email.3-30-18.pdf](#)  
[1536 Van Buren Ave.Tom Olive Affidavit and Bank Statement.3-30-18.pdf](#)  
[1536 Van Buren Ave.Cover Letter for Olive Law Office Escrow Account.3-30-18](#)

- 56 [RLH TA  
18-154](#) Deleting the Appealed Special Tax Assessment for property at 95 WINNIPEG AVENUE. (File No. J1806A, Assessment No. 188506)  
*Sponsors:* Thao  
*Attachments:* [95 Winnipeg Ave.SA Letter.10-27-17.pdf](#)  
[95 Winnipeg Ave.Photos.11-6-17.pdf](#)
- 57 [RLH RR  
17-47](#) Ordering the rehabilitation or razing and removal of the structures at 380 YORK AVENUE within fifteen (15) days after the January 3, 2018, City Council public hearing. (Public hearing continued from January 3) (To be referred to Legislative Hearing on April 10; Council public hearing to be continued to April 11)  
*Sponsors:* Brendmoen  
*Attachments:* [380 York Ave.OTA 10-18-17](#)  
[380 York Ave.PH 11-17-17](#)  
[380 York Ave.SHPO Form 10-20-17](#)  
[380 York Ave.Appt Ltr.9-25-17](#)  
[380 York Ave.Photos with Notes.10-31-17.pdf](#)  
[380 York Ave.Flyckt Email.12-8-17](#)  
[380 York Ave.Flyckt R-R Ltr.12-12-17.doc](#)  
[380 York Ave.Flyckt R-R Ltr.3-16-18.doc](#)  
[380 York Ave.Code Compliance Inspection Rpt.3-26-18](#)
- 58 [RLH TA  
18-76](#) Ratifying the Appealed Special Tax Assessment for property at 903 YORK AVENUE. (File No. J1806A, Assessment No. 188506)  
*Sponsors:* Bostrom  
*Attachments:* [903 York Ave. Summary Abatement. 11-17-16](#)  
[903 York Ave.Photos.11-22-17.pdf](#)

- 59     [RLH AR 18-14](#)     Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during September 22 to October 20, 2017. (File No. J1806E, Assessment No. 188305)  
                  *Sponsors:* Brendmoen  
                  *Attachments:* [Assessment Roll J1806E Updated.1-31-18.pdf](#)
- 60     [RLH AR 18-15](#)     Ratifying the assessments for Property Clean Up services during November 2 to 30, 2017. (File No. J1806A, Assessment No. 188506)  
                  *Sponsors:* Brendmoen  
                  *Attachments:* [Assessment Roll J1806A.Updated 1-3-18.pdf](#)
- 61     [RLH AR 18-16](#)     Ratifying the assessments for Graffiti Removal services during November 9 to 18, 2017. (File No. J1804P, Assessment No. 188403)  
                  *Sponsors:* Brendmoen  
                  *Attachments:* [Assessment Roll](#)  
                                  [Assessment Roll J1804P.Updated 1-31-18.pdf](#)

**PUBLIC HEARINGS (5:30 p.m.)**

- 62     [Ord 18-14](#)     Amending Chapter 379 of the Legislative Code updating short-term rental host and short-term platform responsibilities.  
                  *Sponsors:* Tolbert
- 63     [Ord 18-15](#)     Interim ordinance pursuant to Minn. Stat. § 462.355, Subd. 4, preserving the status quo in the boundaries of the potential Merriam Park Heritage Preservation District pending the completion of a report, recommendation and nomination to place the potential Merriam Park Heritage Preservation District on a register of historic places and possible amendments to the City's official controls for protecting historic properties.  
                  *Sponsors:* Henningson  
                  *Attachments:* [Exhibit 1](#)  
                                  [Exhibit 2](#)  
                                  [Comment rec'd by Council opposing moratorium](#)  
                                  [Comment rec'd by Council supporting moratorium](#)  
                                  [Merriam Park Meeting Comments\\_1](#)  
                                  [Merriam Park Meeting Comments\\_2](#)  
                                  [Comment rec'd by Council supporting moratorium \(2\)](#)  
                                  [Comment rec'd by Council supporting moratorium \(3\)](#)  
                                  [Van Wert Email](#)
- 64     [APC 18-2](#)     Public hearing to consider the appeal of American Engineering Testing, Inc. to a decision of the Planning Commission approving a conditional use permit for a mixed residential/ commercial use at 2103 Wabash Avenue.  
                  *Sponsors:* Henningson

**Attachments:** [Appeal Application](#)  
[PC Resolution 18-08](#)  
[PC Minutes 2-23-18](#)  
[ZC Minutes 2-15-18](#)  
[St Anthony Park Community Council letter](#)  
[Staff Report Packet to Zoning Committee](#)  
[60 day extension](#)  
[Minnesota Commercial Railway Letter](#)  
[AET.CityCouncil 02April2018 Information.Public Record](#)

- 65      [RES PH](#)  
[18-74](#)      Adopting an amendment to the Union Park Community Plan, an addendum to the Saint Paul Comprehensive Plan.

**Sponsors:** Thao and Henningson

**Attachments:** [Planning Commission Resolution on Union Park Amendment 02-23-18](#)  
[Planning Commission Action Minutes 02-23-18](#)  
[Planning Commission Minutes from public hearing 01-26-18](#)  
[Planning Commission Minutes from release for public review 12-15-17](#)  
[Union Park District Plan 2016](#)  
[Planning Commission Memo 2.16.18](#)  
[Planning Commission Memo 12.8.17](#)

- 66      [RES PH](#)  
[18-88](#)      Approving the application of Anderson Race Management for a sound level variance in order to present announcements and live music on Saturday, May 12, 2018 during the Abria Life is Wonderful 5K and Family Walk at Upper Landing Park.

**Sponsors:** Noecker

**Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[List of Owners](#)  
[Letter to Applicant](#)

- 67      [RES PH](#)  
[18-89](#)      Approving the application for sound level variances for Insituform to allow for sewer lining projects at eight locations from April 5 through December 31, 2018. (Ramsey Street from Summit Avenue to Grand Avenue; Dale Street from Laurel Avenue to Dayton Avenue; Grand Avenue from Fairview Avenue to Wheeler Street; Snelling Avenue from Grand Avenue to Summit Avenue; Summit Avenue from Albert Street to Hamline Avenue; Selby Avenue from Fairview Avenue to Wheeler Street; Cretin Avenue from Randolph Avenue to Palace Avenue; and Brewster Street and Pascal Street 850 feet to the east)

**Sponsors:** Henningson, Noecker, Thao and Tolbert

**Attachments:** [Application.Ramsey from Summit to Grand](#)  
[Application.Dale from Laurel to Dayton](#)  
[Application.Summit from Albert to Hamline](#)  
[Application.Snelling from Grand to Summit](#)  
[Application.Grand from Fairview to Wheeler](#)  
[Application.Cretin from Randolph and Palace](#)  
[Application.Brewster from Pascal 850' E](#)  
[Notice to Property Owners.Generic Letter](#)  
[List of Owners.Ramsey from Summit to Grand](#)  
[List of Owners.Dale bt Laurel and Dayton](#)  
[List of Owners.Summit bt Albert and Hamline](#)  
[List of Owenrs.Snelling bt Grand and Summit](#)  
[List of Owners.Grand bt Fairveiw and Wheeler](#)  
[List of Owners.Cretin bt Randolph and Palace](#)  
[List of Owners.Brewster bt Pascal 850' E](#)  
[Map.Ramsey from Summit to Grand](#)  
[Map.Dale from Laurel to Dayton](#)  
[Map.Summit from Albert to Hamline](#)  
[Map.Snelling from Grand to Summit](#)  
[Map.Grand from Fairveiw to Wheeler](#)  
[Map.Cretin from Randolph to Palace](#)  
[Map.Brewster to Pascal 850' E](#)  
[ENS](#)  
[Letter to Applicant](#)  
[Correspondence rec'd - Goldberg](#)  
[Correspondence rec'd - JDL Properties](#)  
[Correspondence rec'd - Bergland](#)  
[Correspondence rec'd Leach](#)

- 68      [RES PH](#)  
[18-91](#)
- Approving the application for sound level variances for Insituform to allow for multiple cure-in-place sewer liner projects at eight locations in the western portion of the city from April 5 through December 31, 2018. (Summit Avenue from John Ireland Boulevard to Kellogg Boulevard; Lexington Avenue from Lincoln Avenue to Grand Avenue; Palace Avenue from Fairview Avenue to Wheeler Street; Pascal Avenue from Lincoln Avenue to Grand Avenue; Oxford Street from Blair Avenue to Van Buren Avenue; Ashland Avenue from Wilder Street to Moore Street; Stanford Avenue from Wheeler Street to Davern Street; and Wellesley Avenue from Cretin Avenue to Finn Street)

**Sponsors:** Henningson, Noecker, Thao and Tolbert

**Attachments:** [Application.Summit from John Ireland to Kellogg](#)

[Application.Lexington from Lincoln to Grand](#)  
[Application.Palace from Fairveiw to Wheeler](#)  
[Application.Pascal from Lincoln to Grand](#)  
[Application.Oxford from Blair to Van Buren](#)  
[Application.Ashland from Wilder to Moore](#)  
[Application.Stanford from Wheeler to Davern](#)  
[Application.Wellesley from Cretin to Finn](#)  
[Notice to Prop Owners.Generic Letter](#)  
[List of Owners.Summit from John Ireland to Kellogg](#)  
[List of Owners.Lexington from Lincoln to Grand](#)  
[List of Owners.Palace from Fairveiw to Wheeler](#)  
[List of Owners.Pascal from Lincoln to Grand](#)  
[List of Owners.Oxford from Blair to Van Buren](#)  
[List of Owners.Ashland from Wilder to Moore](#)  
[List of Owners.Stanford from Wheeler to Davern](#)  
[List of Owners.Wellesley from Cretin to Finn](#)  
[Map.Summit bt John Ireland and Kellogg](#)  
[Map.Lexington bt Lincoln and Grand](#)  
[Map.Palace bt Fairveiw and Wheeler](#)  
[Map.Pascal bt Lincoln and Grand](#)  
[Map.Oxford bt Blair and Van Buren](#)  
[Map.Ashland bt Wilder and Moore](#)  
[Map.Stanford bt Wheeler and Davern](#)  
[Map.Wellesley Bt Cretin and Finn](#)  
[ENS](#)  
[Letter to Applicant](#)  
[Correspondence received - \(S. Smith\)](#)  
[Correspondence rec'd - MN History Center](#)  
[Correspondence rec'd Leach](#)

- 69      [RES PH 18-92](#)      Approving the application for sound level variances for Insituform to allow for multiple cure-in-place sewer liner projects at seven locations in the eastern portion of the city: from April 5 through December 31, 2018. (Geranium Avenue from Edgerton Street to Payne Avenue; North Street from Brunson Street to Payne Avenue; Idaho Avenue from Kennard Street to White Bear Avenue; Nokomis Street from Hazel Street to Bush Avenue; Nebraska Avenue from English Street to Atlantic Street; Atlantic Street from Nebraska Avenue to Hoyt Avenue East; and Chamber Street from Hoyt Avenue East to Larpenteur Avenue East.)

***Sponsors:*** Bostrom and Brendmoen

***Attachments:*** [Application.North from Brunson to Payne](#)



[Application.Geranium from Edgerton to Payne](#)  
[Application.Idaho from Kennard to White Bear](#)  
[Application.Nebraska from English to Atlantic](#)  
[Application.Nokomis from Hazel to Bush](#)  
[Application.Altantic from Nebraska to Hoyt](#)  
[Application.Chamber bt Hoyt and Larpenteur](#)  
[Notice to Property Owners.Generic Letter](#)  
[List of Owners.North from Brunson to Payne](#)  
[List of Owners.Geranium from Edgerton to Payne](#)  
[List of Owners.Idaho from Kennard to White Bear](#)  
[List of Owners.Nebraska from English to Atlantic](#)  
[List of Owners.Altantic from Nebraska to Hoyt](#)  
[List of Owners.Nokomis from Hazel to Bush](#)  
[List of Owners.Chamber bt Hoyt and Larpenteur](#)  
[Map.North bt Brunson and Payne](#)  
[Map.Geranium bt Edgerton to Payne](#)  
[Map.Idaho bt Kennard and White Bear](#)  
[Map.Nebraska bt English and Atlantic](#)  
[Map.Nokomis bt Hazel and Bush](#)  
[Map.Altantic bt Nebraska to Hoyt](#)  
[Map.Chamber bt Hoyt and Larpenteur](#)  
[ENS](#)  
[Letter to Applicant](#)  
[Correspondence rec'd - Parizek](#)  
[Correspondence rec'd - Underwood](#)  
[Correspondence rec'd Leach](#)

- 70     [RES PH](#)     Final Order approving the improvement to the east-west alley bounded by  
       [18-41](#)             Fuller, Aurora, Western and Virginia. (Project No. 19243, Assessment No.  
                           185000)  
                       **Sponsors:** Thao  
                       **Attachments:** [Assessment Roll](#)
- 71     [RES PH](#)     Ratifying the assessment for the 2017 Street Maintenance Service  
       [18-53](#)             Program-Mill and Overlay: Ramsey Street. (File No. MO1705, Assessment  
                           No. 175504)  
                       **Sponsors:** Noecker  
                       **Attachments:** [Assessment Roll](#)
- 72     [RES PH](#)     Ratifying the assessment for replacement of sanitary sewer services within  
       [18-47](#)             the right-of-way as part of the Wabasha Street paving and lighting project.

(File No. 19188C, Assessment No. 186006)

***Sponsors:*** Noecker

***Attachments:*** [Assessment Roll](#)

- 73     [RES PH  
18-49](#)     Ratifying the assessment for the 2017 Street Maintenance Service Program-Mill and Overlay: Kellogg Boulevard. (File No. MO1701, Assessment No. 175500)
- Sponsors:*** Noecker
- Attachments:*** [Assessment Roll](#)
- 74     [RES PH  
18-54](#)     Ratifying the assessment for the 2017 Street Maintenance Service Program-Mill and Overlay: Grand Avenue. (File No. MO1706, Assessment No. 175505)
- Sponsors:*** Henningson
- Attachments:*** [Assessment Roll](#)
- 75     [RES PH  
18-57](#)     Ratifying the assessment for the 2017 Street Maintenance Service Program-Sealcoating Street and/or Alley. (File No. 19242, Assessment No. 175600)
- Sponsors:*** Brendmoen
- Attachments:*** [Assessment Roll](#)
- [Letter - Thoni](#)
- [Letter - Conoryea](#)
- [Letter - Brent](#)
- [Letter - Soung](#)
- [Letter - Her](#)
- 76     [RES PH  
18-52](#)     Ratifying the assessment for the 2017 Street Maintenance Service Program-Mill and Overlay: Johnson Parkway. (File No. MO1704, Assessment No. 175503)
- Sponsors:*** Bostrom
- Attachments:*** [Assessment Roll](#)
- 77     [RES PH  
18-50](#)     Ratifying the assessment for the 2017 Street Maintenance Service Program-Mill and Overlay: Stillwater Road. (File No. MO1702, Assessment No. 175501)
- Sponsors:*** Bostrom
- Attachments:*** [Assessment Roll](#)
- 78     [RES PH  
18-48](#)     Ratifying the assessment for replacement of sanitary sewer services within the right-of-way as part of the Idaho/Atlantic area paving and lighting project. (File No. 19164C, Assessment No. 186005)
- Sponsors:*** Bostrom
- Attachments:*** [Assessment Roll](#)

- 79      [RES PH  
18-51](#)      Ratifying the assessment for the 2017 Street Maintenance Service Program-Mill and Overlay: Third Street. (File No. MO1703, Assessment No. 175502)

Sponsors: Prince

Attachments: [Assessment Roll](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.