



City of Saint Paul

Meeting Agenda

City Council

*Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert*

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor

Katie Burger, Executive
Assistant, 651-266-8560

Wednesday, October 11, 2017

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

1 [AO 17-65](#) Amending the 2017 spending budget for the Office of Financial Services.

Attachments: [AO Financial Analysis](#)

2 [AO 17-74](#) Amending the 2017 spending budget for Public Works.

Attachments: [Recycling Containers AO Financial Analysis - PW](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

3 [RES 17-1619](#) Requesting the formation of a staff work group to evaluate and make recommendations for an alternative funding structure and policy for the City's Saint Paul Streets Program (SPS).

Sponsors: Brendmoen and Noecker

4 [RES 17-1620](#) Approving the appointment of Theresa Nix as the interim Legislative Aide in Ward 4.

Sponsors: Stark

5 [RES 17-1595](#) Approving the use of grant funds through the neighborhood STAR Year-Round Program for COMPAS murals.

Sponsors: Brendmoen

6 [RES 17-1612](#) Approving the use of grant funds through the Neighborhood Star Year-Round program for Karibu Grocery & Deli.

Sponsors: Brendmoen and Prince

- 7 [RES](#)
[17-1599](#) Approving the Mayor's appointment of Mitchell Armstrong to serve on the Food and Nutrition Commission.

 Sponsors: Stark
 Attachments: [Food and Nutrition Appointee - October 2017](#)
- 8 [RES](#)
[17-1621](#) Authorizing the Departments of Parks and Recreation and Public Works to apply for a Federal Transportation Investment Generating Economic Recovery (TIGER IX) Discretionary Grant.

 Sponsors: Stark
- 9 [RES](#)
[17-1603](#) Authorizing the Department of Planning and Economic Development to submit applications to the Department of Employment and Economic Development for Contamination Cleanup and Investigation Grants, and to the Metropolitan Council for Tax Base Revitalization Account Program, for the 520 Payne Avenue, 623-629 Whithall, 700 Emerald, 1745 University, Morning Star Redevelopment, Oakdale Development, Osborn370, West Sides Flats Phase 3 (A and B), and Willow Reserve sites.

 Sponsors: Stark
- 10 [RES](#)
[17-1608](#) Accepting a scholarship for conference registration and up to \$1,000 in travel expenses, from the Urban Land Institute, for city staff Jamie Radel to attend the Fall National Meeting from October 22 through October 26, 2016.

 Sponsors: Stark
- 11 [RES](#)
[17-1592](#) Authorizing the Police Department to enter into a Lease for Use Agreement, which includes an indemnification clause, with the State of Minnesota .

 Sponsors: Stark
 Attachments: [State of Minnesota, Camp Ripley](#)
 [Camp Ripley Agreement](#)
- 12 [RES](#)
[17-1593](#) Authorizing the Police Department to enter into a Joint Powers Agreement with the State of Minnesota to participate in the Financial Crimes Task Force.

 Sponsors: Stark
 Attachments: [State of Minnesota Financial Crimes Task Force](#)
- 13 [RES](#)
[17-1480](#) Setting the date of Public Hearing for November 1, 2017 for the 2018 Sanitary Sewer Rates and 2018 Storm Sewer System Charges.

 Sponsors: Stark
- 14 [RES](#)
[17-1499](#) Setting fine amount for violations of Chapter 379 of the Legislative Code.

 Sponsors: Tolbert

- 15 [RES
17-1077](#) Setting fine amount for violations of Chapter 236 of the Legislative Code.

Sponsors: Stark

FOR DISCUSSION

- 16 [RES
17-1623](#) Declaring October as Domestic Violence Awareness Month.

Sponsors: Brendmoen and Prince

- 17 [SR 17-116](#) District Council update on the 2017 Innovation Fund Equity Planning Project.

Sponsors: Stark

Attachments: [Equity Planning Project Report](#)

- 18 [RES PH
17-289](#) Approving the application of Bad Weather Brewing Company for a sound level variance in order to present amplified music, announcements, and movies, from October 27 through October 31, 2017, during the Bad Weather Halloween Party at 414 - 7th Street West.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[List of Owners](#)

[Letter to Applicant](#)

[Wasson Poletes email](#)

- 19 [RLH RR](#) Ordering the rehabilitation or razing and removal of the structures at 880
[17-37](#) CLARK STREET within fifteen (15) days after the September 20, 2017
City Council public hearing. (Public hearing continued from September 20)

Sponsors: Brendmoen

Attachments: [880 Clark St.OTA 6-16-17](#)

[880 Clark St.PH 7-21-17](#)

[880 Clark St.SHPO Form 6-23-17](#)

[880 Clark St.Photos.7-20-17](#)

[880 Clark St.Photos.7-27-16](#)

[880 Clark St.Fire C of O Revocation.5-31-16](#)

[880 Clark St.Bjerkness email.8-21-17.pdf](#)

[880 Clark St.Foreclosure.8-21-17.pdf](#)

[880 Clark St.Work Plan.8-21-17.pdf](#)

[880 Clark St.Bjerkness R-R Ltr.8-24-17.doc](#)

[880 Clark St.Bjerkness R-R Ltr.8-30-17.doc](#)

[880 Clark St.chain emails.9-11-17.pdf](#)

[880 Clark St.Fulong ltr from US Bank 9.8.17.pdf](#)

[880 Clark St.Financial Letter - US Bank.9-11-17.pdf](#)

[880 Clark St.Bjerkness R-R Ltr.9-14-17.doc](#)

[880 Clark St.Work Plan-MS Properties Bid 9.29.17.pdf](#)

[880 Clark St.Code Compliance Inspection Report.9-25-17](#)

[880 Clark St.Revised Work Plan.10-4-17.pdf](#)

[880 Clark St.chain emails.10-4-17.pdf](#)

[880 Clark St.revised financial commitment ltr.10-6-17.pdf](#)

- 20 [RLH CO](#) Appeal of Michael G Behan to a Vehicle Abatement Order at 601
[17-29](#) TOPPING STREET.

Sponsors: Thao

Attachments: [601 Topping St.appeal.08-23-17](#)

[601 Topping St.Aerial Map 2015](#)

[601 Topping St.Photos.8-25-17 #1.pdf](#)

[601 Topping St.Photos.8-25-17 #2.pdf](#)

[601 Topping St.Photos.8-25-17 #3.pdf](#)

[601 Topping St.Zacho Zoning Email.8-31-17](#)

[601 Topping St.Behan Ltr.9-7-17.doc](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 21** [Ord 17-44](#) Granting the application of the Housing and Redevelopment Authority to rezone their properties at 934-940 Selby Avenue from T1 Traditional Neighborhood to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:*** Thao
- Attachments:*** [17-061-494, Selby-Milton Development application materials](#)
- [PC resolution](#)
- [Staff Report](#)
- [60 Extension Letter](#)
-
- 22** [Ord 17-46](#) Granting the application of the Housing and Redevelopment Authority to rezone their properties at 838 - 844 Selby Avenue from B2 Community Business and RM2 Multifamily Residential to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:*** Thao
- Attachments:*** [17-064-027, Selby-Victoria Development application materials](#)
- [838 Selby Avenue Extension Letter](#)
- [PC resolution](#)
- [Staff Report](#)

- 23 [Ord 17-29](#) Amending Chapter 236 of the Legislative Code regarding plastic packaging.

Sponsors: Stark

Attachments: [Macalester Groveland Community Council - Sustainable To Go Packaging Ordinance](#)
[Union Park District Council - To Go packaging resolution](#)
[West Side Community Organization To-Go Packaging Ordinance](#)
[District 1 Letter](#)
[Toua Xiong 9-19-2017](#)
[SHA Comment Sustainable To-Go Packaging 07.17.17](#)
[2017 FPI Comments to St Paul](#)
[ACC PFIG comments on ST PAUL Sustainable to go Amendment 9 26 17](#)
[Hmong Chamber of Commerce Letter](#)
[DSI.Code_10.10.16 Meeting Notes](#)
[WestRock comments City of St. Paul Sustainable To Go Food Packaging Ordinance](#)
[SharePoint Documents - Part 1.pdf](#)
[SharePoint Documents - Part 2.pdf](#)
[SharePoint Documents - Part 3.pdf](#)
[SharePoint Documents - Part 4.pdf](#)
[Mancini letter](#)
[MnRA Letter To St Paul City Council Plastics Ban](#)
[MGA - City of St. Paul Packaging Ordinance Comments](#)
[AFPA Comments - STP City Council To Go Packaging Ordinance- Draft Final](#)
[St. Paul Dart Testimony October 2017](#)
[International Paper Letter](#)
[Comments rec'd by Council 1](#)
[SP FSP](#)
[Unite Here letter](#)
[Comments rec'd by Council 2](#)
[Boca Chica letter](#)
[Sierra Club support for Sustainable To Go proposal](#)
[All Restaurants](#)
[MPCA_PackagingOrdComments_Oct2017](#)
[go-to-sustainable-to-go letter petition](#)
[Comments rec'd by Council 3](#)

- 24 [Ord 17-38](#) Amending Chapters 63, 65, and 66 of the Legislative Code pertaining to establishing a parking requirement for a short term rental dwelling unit, establishing short term rental dwelling unit as a permitted use in the RL-RM3, T1-T4, OS-B5, and IT-I2 zoning districts, and amending a condition for bed and breakfast residence use.

Sponsors: Tolbert

Attachments: [Prince Amendment Ord 17-38 Zoning Tables.spacing requirement edits](#)
[Planning Commission Resolution 8-11-17](#)
[Short Term Rental Study Memo and Proposed Zoning Amendments](#)
[Updated Short Term Rental Study and Zoning Amendments](#)
[Written Comments from Planning Commision Public Hearing](#)
[PC Minutes 8.11.17. and 7.14.17](#)
[PC Minutes 6.2.17 and 4.21.17](#)
[LEGAL LEDGER and ENS Notices](#)
[Zoning Tables for City Council Ordinance](#)
[City Council Ordinance with Zoning Tables](#)
[Comment from Carla Solberg Sherman](#)
[Comment from Jeff Angel](#)
[Comment from Laura Spanjian - Airbnb](#)
[Comment from Sarah Flanagan](#)
[Comment from Summit University Planning Cou](#)
[AATCLC St. Paul Letter 9.05.17](#)
[Twin Cities Airbnb Host Community St Paul Regs Alternate Language-2](#)
[HDC Resolution for Short Term Rental](#)
[Comment rec'd by Council 1](#)
[Letter from Airbnb to Saint Paul City Council](#)
[Norton Letter](#)
[Emails to PED](#)
[Comment rec'd by Council 2](#)
[100417 Expedia - St Paul STR](#)
[Emails to PED 2](#)
[Emails to PED 3](#)
[Airbnb Letter #2 10-10-17](#)
[SHA Comment Supporting Neighbors Ordinance Amendments 10.10.17](#)
[Comments rec'd by Council 3](#)

- 25 [Ord 17-47](#) Amending Chapter 310 of the Legislative Code to add Short-term Rental Platform and Short-term Rental Host license fees.
 Sponsors: Tolbert
 Attachments: [Prince Amendment to 318.18 License Fee Schedule for CM Prince](#)
 [Section 310.18 - Enforcement Level 3 Short Term Rental License Fees](#)
 [Emails to PED](#)
- 26 [Ord 17-48](#) Amending Chapter 310 of the Saint Paul Legislative Code by adding Short-term Rental Platform and Short-term Rental Host licenses to Section 310.01.
 Sponsors: Tolbert
 Attachments: [Chapter 310.01 Definitions - Short-term rental host and platform to Class R Lice](#)
 [Emails to PED](#)
- 27 [Ord 17-49](#) Creating Chapter 379 of the Saint Paul Legislative Code pertaining to Short Term Rentals.
 Sponsors: Tolbert
 Attachments: [Short Term Rentals comment rec'd by Council](#)
 [Twin Cities Airbnb Host Community St Paul Regs Alternate Language-2](#)
 [City of Saint Paul Short Term Rental Study.pdf](#)
 [STR Appendix E- Copy of City of Saint Paul STR Houses \(1\)](#)
 [St. Paul VRAMN Alliance Proposals \(2\)](#)
 [SharePoint Documents - Part 1.pdf](#)
 [SharePoint Documents - Part 2.pdf](#)
 [Emails to PED](#)

Second Reading

- 28 [Ord 17-50](#) Granting the application of Zamzam Inc to rezone property at 1543-1571 Maryland Avenue East from B1 Local Business to B2 Community Business, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.
 Sponsors: Bostrom
 Attachments: [PC Resolution](#)
 [pcactionminutes092217](#)
 [Staff packet for ZC](#)
 [draft ZC minutes](#)
 [60 day extension](#)

- 29 [Ord 17-54](#) Approving an interim ordinance pursuant to Minn. Stat. § 462.355, Subd.4 pending the completion of the West Marshall Study Area, specifically between Wilder and Wheeler.

Sponsors: Stark

Attachments: [Plambeck email re Marshall Avenue](#)

SUSPENSION ITEMS

[RES
17-1676](#)

Honoring Major Eugene Wa Geu Vang.

Sponsors: Thao

Reconsideration

[RLH RR
17-19](#)

Ordering the rehabilitation or razing and removal of the structures at 412 GOODRICH AVENUE within fifteen (15) days after the July 19, 2017 City Council public hearing. (Public hearing continued from July 19) (To be referred back to Legislative Hearing on January 9, 2018)

Sponsors: Noecker

Attachments: [412 Goodrich Ave.OTA 3-27-17](#)

[412 Goodrich Ave.PH 5-5-17](#)

[412 Goodrich Ave.SHPO Form 5-11-17](#)

[412 Goodrich Ave.Photos 12-31-14](#)

[412 Goodrich Ave.Photos 3-24-17 #1](#)

[412 Goodrich Ave.Photos 3-24-17 #2](#)

[412 Goodrich Ave.Email Chain.6-13-17](#)

[412 Goodrich Ave.R-R LO Ltr.6-14-17.doc](#)

[412 Goodrich Ave.HPC Resolution.6-22-17](#)

[412 Goodrich Ave.HPC Staff Presentation.6-22-17](#)

[412 Goodrich Ave.R-R LO Ltr.6-29-17.doc](#)

[412 Goodrich.Austin Email.7-17-17](#)

[412 Goodrich Ave.Code Compliance Rpt-Revised.8-7-17](#)

[412 Goodrich AveLBNALetter of Support.9-12-17.pdf](#)

[412 Goodrich Ave.Land Bank Financing Ltr.9-11-17.pdf](#)

[412 Goodrich Ave.Architect Drawing.9-11-17.pdf](#)

[412 Goodrich Ave.Development Budget Plan & Donation Agreement.9-11-17.pc](#)

[412 Goodrich Ave.R-R LO Ltr.9-14-17.doc](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

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Cable

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Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.