



City of Saint Paul

Meeting Agenda

City Council

Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor

Katie Burger, Executive
Assistant, 651-266-8560

Wednesday, September 20, 2017

3:30 PM

Council Chambers - 3rd Floor

The Library Board will convene during the 3:30 portion of the City Council meeting.
Budget Amendment and Legislative Hearing Public Hearing Items at 3:30 p.m.
Public Hearings at 5:30 p.m. Ford Site Master Plan public hearings will be held in Rm 40.

ROLL CALL

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES](#) Approving the State of Minnesota Joint Powers Agreements with the City on
 [17-1453](#) behalf of its City Attorney.

Sponsors: Stark

Attachments: [2017 State of MN Joints Powers Agreement Authorized Agency](#)
[2017 Court Data Services Subscriber Amendment to CJDN Subscriber Agreem](#)

- 2 [RES](#) Approving the City's cost of providing Collection of Fire Certificate of
 [17-1392](#) Occupancy fees billed during May 11 to June 6, 2017, and setting date of
 Legislative Hearing for October 17, 2017 and City Council public hearing for
 January 3, 2018 to consider and levy the assessments against individual
 properties. (File No. CRT1802, Assessment No. 188201)

Sponsors: Stark

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 3 [RES](#) Approving the City's cost of providing Property Clean Up services during July 3
 [17-1393](#) to 31, 2017, and setting date of Legislative Hearing for October 17, 2017 and
 City Council public hearing for January 3, 2018 to consider and levy the
 assessments against individual properties. (File No. J1802A, Assessment No.
 188501)

- Sponsors:** Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 4 [RES](#)
[17-1394](#) Approving the City's cost of providing Trash Hauling services during July 3 to 26, 2017, and setting date of Legislative Hearing for October 17, 2017 and City Council public hearing for January 3, 2018 to consider and levy the assessments against individual properties. (File No. J1802G, Assessment No. 188701)
- Sponsors:** Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 5 [RES](#)
[17-1395](#) Approving the City's cost of providing Graffiti Removal services during July 25 to August 5, 2017, and setting date of Legislative Hearing for October 17, 2017 and City Council public hearing for January 3, 2018 to consider and levy the assessments against individual properties. (File No. J1801P, Assessment No. 188400)
- Sponsors:** Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 6 [RES](#)
[17-1468](#) Approving the Memorandum of Agreement for the 2018 - 2020 health insurance contributions.
- Sponsors:** Stark
Attachments: [2018-2020 MOA Health Insurance Contributions](#)
- 7 [RES](#)
[17-1470](#) Approving the Memorandum of Agreement for the September 1, 2017 Wage and Fringe Adjustment between the City of Saint Paul and the Pipefitters, Local 455.
- Sponsors:** Stark
Attachments: [2017 Pipefitters MOA Wage Fringe Adj](#)
- 8 [RES](#)
[17-1466](#) Approving the Mayor's appointment of Melissa Houghtaling to be Chairperson of the Human Rights and Equal Economic Opportunity Commission.
- Sponsors:** Stark
- 9 [RES](#)
[17-1377](#) Authorizing the Police Department to renew the lease with KIWI Properties, LLC for space to be used by its Auto Theft Prevention Program.
- Sponsors:** Stark
Attachments: [KIWI Properties, LLC Lease Agreement](#)
[Financial Analysis](#)

- 10 [RES](#)
 [17-1497](#) Authorizing the Police Department to enter into an agreement with ISD #625 to provide them with school resource officers.
- Sponsors:** Stark
 Attachments: [Independent School District #625 - School Resource Officers](#)
- 11 [RES](#)
 [17-1458](#) Authorizing the appropriate personnel to enter into an agreement with AARP for the construction of temporary pedestrian safety improvements on Marion Street between St. Anthony Avenue and University Avenue.
- Sponsors:** Thao
 Attachments: [MN City of St. Paul MOU](#)
- 12 [RES](#)
 [17-1391](#) Affirming that existing city regulations meet the intent of Minnesota Statute 174.40 requiring safe routes to school infrastructure in new subdivisions.
- Sponsors:** Stark
 Attachments: [MnDOT grant-eligibility-changes.pdf](#)
- 13 [RES](#)
 [17-1472](#) Approving adverse action against the Pedal Car Driver application submitted by Aaron Mather Hauge.
- Sponsors:** Stark
 Attachments: [Notice of Intent to Deny License with Affidavit of Service.pdf](#)
 [MNCIS Case No. 62-CR-14-5150.pdf](#)
 [SPLC Section 374.5\(d\)\(5\).pdf](#)
- 14 [RES](#)
 [17-1474](#) Approving adverse action against the Taxicab Vehicle license #5589 held by Osman Haji, d/b/a Midwest Star Taxi.
- Sponsors:** Stark
 Attachments: [Notice of Intent to Revoke License with Affidavit of Service.pdf](#)
 [SPLC Section 376.17 -Taxicab service company licenses.pdf](#)
- 15 [RES](#)
 [17-1473](#) Approving adverse action against the Taxicab Vehicle license #1584 held by Abdulkadir Omar, d/b/a Midwest Star Taxi.
- Sponsors:** Stark
 Attachments: [Notice of Intent to Revoke License with Affidavit of Service.pdf](#)
 [SPLC Section 376.17 -Taxicab service company licenses.docx](#)
- 16 [RES](#)
 [17-1460](#) Approving adverse action against the Malt On Sale (Strong) and Wine On Sale licenses held by Ortega Enterprises, LLC, d/b/a Sonia's Steakhouse at 990 Payne Avenue.
- Sponsors:** Bostrom
 Attachments: [Notice of Intent to Revoke Licenses with Affidavit of Service.pdf](#)

FOR DISCUSSION

The City Council will recess, and convene as the Library Board to consider RES 17-1492:
Requesting that the City levy property taxes for the library agency.

The Library Board will adjourn and the City Council will reconvene.

- 17 [RES 17-1493](#) Approving a 2018 maximum property tax levy for the City of Saint Paul.

Sponsors: Stark

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

First Reading

- 18 [Ord 17-29](#) Amending Chapter 236 of the Legislative Code regarding plastic packaging.

Sponsors: Stark

Attachments: [Macalester Groveland Community Council - Sustainable To Go Packaging Ordinance](#)
[Union Park District Council - To Go packaging resolution](#)
[West Side Community Organization To-Go Packaging Ordinance](#)
[District 1 Letter](#)
[Toua Xiong 9-19-2017](#)

- 19 [Ord 17-38](#) Amending Chapters 63, 65, and 66 of the Legislative Code pertaining to establishing a parking requirement for a short term rental dwelling unit, establishing short term rental dwelling unit as a permitted use in the RL-RM3, T1-T4, OS-B5, and IT-I2 zoning districts, and amending a condition for bed and breakfast residence use.

Sponsors: Tolbert

Attachments: [Planning Commission Resolution 8-11-17](#)
[Short Term Rental Study Memo and Proposed Zoning Amendments](#)
[Updated Short Term Rental Study and Zoning Amendments](#)
[Written Comments from Planning Commission Public Hearing](#)
[PC Minutes 8.11.17. and 7.14.17](#)
[PC Minutes 6.2.17 and 4.21.17](#)
[LEGAL LEDGER and ENS Notices](#)
[Zoning Tables for City Council Ordinance](#)
[City Council Ordinance with Zoning Tables](#)
[Comment from Carla Solberg Sherman](#)
[Comment from Jeff Angel](#)
[Comment from Laura Spanjian - Airbnb](#)
[Comment from Sarah Flanagan](#)

[Comment from Summit University Planning Cou](#)

- 20 [Ord 17-44](#) Granting the application of the Housing and Redevelopment Authority to rezone their properties at 934-940 Selby Avenue from T1 Traditional Neighborhood to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Thao

Attachments: [17-061-494, Selby-Milton Development application materials](#)

[PC resolution](#)

[Staff Report](#)

[60 Extension Letter](#)

- 21 [Ord 17-46](#) Granting the application of the Housing and Redevelopment Authority to rezone their properties at 838 - 844 Selby Avenue from B2 Community Business and RM2 Multifamily Residential to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Thao

Attachments: [17-064-027, Selby-Victoria Development application materials](#)

[838 Selby Avenue Extension Letter](#)

[PC resolution](#)

[Staff Report](#)

- 22 [Ord 17-47](#) Amending Chapter 310 of the Legislative Code to add Short-term Rental Platform and Short-term Rental Host license fees.

Sponsors: Tolbert

Attachments: [Section 310.18 - Enforcement Level 3 Short Term Rental License Fees](#)

- 23 [Ord 17-48](#) Amending Chapter 310 of the Saint Paul Legislative Code by adding Short-term Rental Platform and Short-term Rental Host licenses to Section 310.01.

Sponsors: Tolbert

Attachments: [Chapter 310.01 Definitions - Short-term rental host and platform to Class R Lice](#)

- 24 [Ord 17-49](#) Creating Chapter 379 of the Saint Paul Legislative Code pertaining to Short Term Rentals.

Sponsors: Tolbert

Attachments: [AATCLC St. Paul Letter 9.05.17](#)

[Short Term Rentals comment rec'd by Council](#)

[Twin Cities Airbnb Host Community St Paul Regs Alternate Language-2](#)

BUDGET AMENDMENT PUBLIC HEARINGS (Held during the 3:30 portion of the meeting)

- 25 [RES PH](#) Amending the financing and spending plans in the Fire Department in the
[17-265](#) amount of \$5,000 for a donation received from the Bruning Foundation.

Sponsors: Stark

Attachments: [Bruning Foundation Donation Financial Analysis](#)
[Bruning Foundation Letter](#)

- 26 [RES PH](#)
 [17-266](#) Amending the financing and spending budgets in the Department of Parks and Recreation in the amount of \$1,891,358 for Metropolitan Council Clean Water, Land, and Legacy Amendment projects, detailed below; and accepting grant funds from the Metropolitan Council and through the Clean Water Land and Legacy Amendment funds through the Parks and Trails program.

Sponsors: Stark

Attachments: [2018-19 Legacy Grant F&S Sheet Aug'17](#)

- 27 [RES PH](#)
 [17-271](#) Accepting a redevelopment grant from the Department of Employment and Economic Development (DEED) and Livable Communities Tax Base Revitalization Account grants from Metropolitan Council and amending the 2017 Budget.

Sponsors: Noecker

Attachments: [Budget Amendment](#)

- 28 [RES PH](#)
 [17-280](#) Amending the 2017 budget in the amount of \$12,000,000 to accept a grant from the State of Minnesota for the construction of the Dorothy Day Opportunity Center, and approving and authorizing execution of State Grant Agreement, Ground Lease, Lease/Use Agreement, and other necessary documents in connection therewith (Ward 2, District 17).

Sponsors: Noecker

Attachments: [Attachment A](#)

- 29 [RES PH](#)
 [17-277](#) Authorizing the Police Department to amend the 2017 grant budget for the ServeMinnesota grant.

Sponsors: Stark

Attachments: [Financial Analysis](#)

- 30 [RES PH](#)
 [17-278](#) Authorizing the Police Department to amend the 2017 budget to more accurately reflect spending and finance in the Police Special Fund.

Sponsors: Stark

Attachments: [Financial Analysis](#)

LEGISLATIVE HEARING CONSENT AGENDA (Held during the 3:30 portion of the meeting)

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 31 [RLH RR
17-18](#) Ordering the razing and removal of the structures at 675 AURORA AVENUE within thirty (30) days after the July 19, 2017 City Council public hearing. (Public hearing continued from August 16) (To be referred back to Legislative Hearing on October 10; Council public hearing to be continued to October 18)

Sponsors: Thao

Attachments: [675 Aurora Ave.OTA 3-29-17](#)
[675 Aurora Ave.PH 5-5-17](#)
[675 Aurora Ave.SHPO Form 4-5-17](#)
[675 Aurora Ave.Photos 8-18-13](#)
[675 Aurora Ave.Photos 3-10-17 #1](#)
[675 Aurora Ave.Photos 3-10-17 #2](#)
[675 Aurora Ave.Photos 3-28-17](#)
[675 Aurora Ave.Notice of Federal Taxes Due](#)
[675 Aurora Ave.Tax Defense Network Ltr.6-13-17.pdf](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.6-14-17.doc](#)
[675 Aurora Ave.Letter of Intent.6-28-17.pdf](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.6-29-17.doc](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.7-27-17.doc](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.8-10-17.doc](#)
[675 Aurora Ave.Booker Construction Work Plan DRAFT.9-12-17.pdf](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.9-14-17.doc](#)

- 32 [RLH TA
17-289](#) Deleting the Appealed Special Tax Assessment for Property at 1633 BEECH STREET. (File No. VB1713, Assessment No. 178819) (Public hearing to be continued to October 4)

Sponsors: Prince

- 33 [RLH TA
17-323](#) Ratifying the Appealed Special Tax Assessment for Property at 411 CHARLES AVENUE. (File No. J1710E, Assessment No. 178313) (Public hearing to be continued to October 18)

Sponsors: Thao

Attachments: [411 Charles Ave.Summary Abatement.2-17-17](#)
[411 Charles Ave. EC.2-28-17](#)
[411 Charles Ave.Photos.2-28-17.pdf](#)
[411 Charles Ave. EC. 3-8-17](#)

- 34 [RLH RR
17-37](#) Ordering the rehabilitation or razing and removal of the structures at 880 CLARK STREET within fifteen (15) days after the September 20, 2017, City Council Public Hearing. (Public hearing to be continued to October 4)

Sponsors: Brendmoen

Attachments: [880 Clark St.OTA 6-16-17](#)

[880 Clark St.PH 7-21-17](#)
[880 Clark St.SHPO Form 6-23-17](#)
[880 Clark St.Photos.7-20-17](#)
[880 Clark St.Photos.7-27-16](#)
[880 Clark St.Fire C of O Revocation.5-31-16](#)
[880 Clark St.Bjerkness email.8-21-17.pdf](#)
[880 Clark St.Foreclosure.8-21-17.pdf](#)
[880 Clark St.Work Plan.8-21-17.pdf](#)
[880 Clark St.Bjerkness R-R Ltr.8-24-17.doc](#)
[880 Clark St.Bjerkness R-R Ltr.8-30-17.doc](#)
[880 Clark St.chain emails.9-11-17.pdf](#)
[880 Clark St.Fulong ltr from US Bank 9.8.17.pdf](#)
[880 Clark St.Financial Letter - US Bank.9-11-17.pdf](#)
[880 Clark St.Bjerkness R-R Ltr.9-14-17.doc](#)

- 35 [RLH TA 17-342](#) Deleting the Appealed Special Tax Assessment for Property at 879 CONWAY STREET. (File No. VB1713, Assessment No. 178819) (Public hearing to be continued to October 4)

Sponsors: Prince

- 36 [RLH TA 17-326](#) Ratifying the Appealed Special Tax Assessment for Property at 2409 EDGCUMBE ROAD (File No. J1701V, Assessment No. 178000). (Public hearing to be continued to October 4)

Sponsors: Tolbert

Attachments: [2409 Edgcumbe Rd.VA Order 5-27-16](#)
[2409 Edgcumbe Rd.Work Order 7909 6-15-16](#)
[2409 Edgcumbe Rd.Work Order 7910 6-15-16](#)
[2409 Edgcumbe Rd.Photos.6-14-16.pdf](#)
[2409 Edgcumbe Rd.Photos 9-12-16](#)
[2409 Edgcumbe Rd.Lizut Ltr.9-12-17.doc](#)

- 37 [RLH FCO 17-158](#) Amending Council File RLH FCO 17-78, adopted on June 21, 2017, to grant Dale Mackereth an additional extension for property at 1135 EDGERTON STREET.

Sponsors: Brendmoen

Attachments: [1135 Edgerton St.chain emails.8-31-17.pdf](#)

- 38 [RLH TA 17-346](#) Ratifying the Appealed Special Tax Assessment for Property at 726 EDMUND AVENUE. (File No. J1710E, Assessment No. 178313) (Public hearing to be continued to October 4)

Sponsors: Thao

Attachments: [726 Edmund Ave.SAO.2-23-17.pdf](#)
[726 Edmund Ave.SAO.3-2-17.pdf](#)

[726 Edmund Ave.Photos.3-9-17.pdf](#)

- 39 [RLH FCO
17-146](#) Appeal of William Anderson to a Correction Notice-Reinspection Complaint at 1067 ENGLEWOOD AVENUE. (Public hearing to be continued to October 4)
- Sponsors:** Thao
- Attachments:** [1067 Englewood Ave.appeal.8-16-17](#)
[1067 Englewood Ave.Anderson Ltr.8-25-17.doc](#)
[1067 Englewood Ave.Anderson Ltr.9-12-17](#)
- 40 [RLH TA
17-330](#) Deleting the Appealed Special Tax Assessment for Property at 1044 GERANIUM AVENUE EAST. (File No. J1710E, Assessment No. 178313) (Public hearing to be continued to October 4)
- Sponsors:** Bostrom
- Attachments:** [1044 Geranium Ave E.Correction Notice.3-10-17](#)
- 41 [RLH VO
17-38](#) Appeal of Jenny Rundenza to a Summary Abatement Order, and Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 784 HOLTON STREET.
- Sponsors:** Stark
- Attachments:** [784 Holton Street.appeal.08-30-17](#)
[784 Holton St.Photos.8-31-17.pdf](#)
[784 Holton St.Moermond-Rundenza Email.9-11-17](#)
[784 Holton St.Rundenza Ltr.9-7-17](#)
[784 Holton St.Rundenza Revised Ltr.9-13-17](#)
[784 Holton St.Moermond-Rundenza Email.9-13-17](#)
[784 Holton St.Ubl-Moermond Email.9-13-17](#)
[784 Holton St.Photos.9-20-17.pdf](#)
- 42 [RLH VO
17-39](#) Appeal of Sam Barth (tenant) to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 784 HOLTON STREET.
- Sponsors:** Stark
- Attachments:** [784 Holton Street.appeal #2.08-30-17](#)
[784 Holton St.SAO.8-23-17](#)
[784 Holton St.Photos.8-31-17.pdf](#)
[784 Holton St.Barth Ltr.9-7-17](#)
[784 Holton St.Barth Revised Ltr.9-14-17.doc](#)
- 43 [RLH TA
17-337](#) Ratifying the Appealed Special Tax Assessment for Property at 787 HOWELL STREET NORTH. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)
- Sponsors:** Stark
- Attachments:** [787 Howell St N.VAO Ltr.6-3-17](#)
[787 Howell St N.Photos..pdf](#)

- 44 [RLH SAO
17-74](#) Appeal of Maria T. Denison to a Summary Abatement Order at 1990 HOYT AVENUE EAST.

 Sponsors: Bostrom
 Attachments: [1990 Hoyt Ave E.appeal.09-06-17](#)
 [1990 Hoyt Ave E.photos #1.08-30-17](#)
 [1990 Hoyt Ave E.photos #2.08-30-17](#)
 [1990 Hoyt Ave E.Denison Ltr.9-13-17.doc](#)
- 45 [RLH TA
17-338](#) Ratifying the Appealed Special Tax Assessment for Property at 428 JESSAMINE AVENUE EAST. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)

 Sponsors: Brendmoen
 Attachments: [428 Jessamine Ave E.VAO Ltr.12-20-16](#)
 [428 Jessamine Ave E.Photos.12-27-16.pdf](#)
 [428 Jessamine Ave E.Seeley Email.8-16-17](#)
 [428 Jessamine Ave E.Why-naucht Ltr.8-21-17.doc](#)
 [428 Jessamine Ave E.Why-naucht LO Ltr.9-11-17.doc](#)
- 46 [RLH TA
17-334](#) Ratifying the Appealed Special Tax Assessment for Property at 674 JESSAMINE AVENUE EAST. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)

 Sponsors: Bostrom
 Attachments: [674 Jessamine Ave E.Vehicle Abatement Order.10-4-16](#)
 [674 Jessamine Ave E.Photos.10-31-16.pdf](#)
 [674 Jessamine Ave E.TOW Order.10-31-16](#)
- 47 [RLH TA
17-328](#) Ratifying the Appealed Special Tax Assessment for Property at 719 JESSAMINE AVENUE EAST. (File No. J1710E, Assessment No. 178313) (Public hearing to be continued to October 4)

 Sponsors: Bostrom
 Attachments: [719 Jessamine Ave E.SAO 3-6-17](#)
 [719 Jessamine Ave E.Photos.3-14-17.pdf](#)
- 48 [RLH TA
17-101](#) Deleting the Appealed Special Tax Assessment for Property at 916 JESSAMINE AVENUE EAST. (File No. J1707A, Assessment No. 178506; amended to File No. J1707A5, Assessment No. 178522) (Public hearing to be continued to October 4)

 Sponsors: Bostrom
 Attachments: [916 Jessamine Ave E.Summary Abatement Order.12-21-16](#)
 [916 Jessamine Ave E.Photos.12-28-16](#)
- 49 [RLH TA
17-343](#) Ratifying the Appealed Special Tax Assessment for Property at 632 LEXINGTON AVENUE. (File No. VB1713, Assessment No. 178819) (Public hearing to be continued to October 4)

 Sponsors: Thao

Attachments: [632 Lexington Pkwy N.Belmonte email.7-31-17.pdf](#)

- 50 [RLH TA
17-345](#) Ratifying the Appealed Special Tax Assessment for Property at 722 MAGNOLIA AVENUE EAST. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)
- Sponsors:** Bostrom
- Attachments:** [722 Magnolia Ave e.VAO.11-16-16](#)
[722 Magnolia Ave E.Photo.11-23-16](#)
[722 Magnolia Ave E.TOW Order](#)
[722 Magnolia Ave E.Togar Ltr.9-12-17.doc](#)
- 51 [RLH TA
17-340](#) Ratifying the Appealed Special Tax Assessment for Property at 1092 MAGNOLIA AVENUE EAST. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)
- Sponsors:** Bostrom
- Attachments:** [1092 Magnolia Ave E.Vehicle Abatement Order.11-2-16.pdf](#)
[1092 Magnolia Ave E.Photos.11-28-16.pdf](#)
[1092 Magnolia Ave E.Tow Order](#)
[1092 Magnolia Ave E.Leslie Ltr.9-12-17.doc](#)
- 52 [RLH SAO
17-73](#) Appeal of John Brandon to a Vehicle Abatement Order at 996 MARION STREET.
- Sponsors:** Brendmoen
- Attachments:** [996 Marion Street.appeal.08-24-17](#)
[996 Marion Street.photos.08-24-17](#)
[996 Marion St.Photos.9-1-17.pdf](#)
[996 Marion St.Brandon Ltr.9-7-17](#)
- 53 [RLH TA
17-336](#) Deleting the Appealed Special Tax Assessment for Property at 759 MARYLAND AVENUE EAST. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)
- Sponsors:** Bostrom
- Attachments:** [759 Maryland Ave E.VAO.8-5-16](#)
[759 Maryland Ave E.Photos.8-16-16.pdf](#)
[759 Maryland Ave E.Closing Document.8-3-17.pdf](#)
[759 Maryland Ave E.Vang-Kerr email.9-13-17.pdf](#)
- 54 [RLH TA
17-335](#) Ratifying the Appealed Special Tax Assessment for Property at 976 REANEY AVENUE. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)
- Sponsors:** Prince
- Attachments:** [976 Reaney Ave.Vehicle Abatement Order.11-4-16](#)
[976 Reaney Ave.TOW Order.11-15-16](#)
[976 Reaney Ave.Photos.10-26-16.pdf](#)

- 55 [RLH TA
17-329](#) Ratifying the Appealed Special Tax Assessment for Property at 1636 REANEY AVENUE. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)
- Sponsors:** Prince
- Attachments:** [1636 Reaney Ave.Vehicle Abatement Order.6-14-16](#)
- 56 [RLH FCO
17-145](#) Appeal of Nakeela Hall to a Fire Inspection Correction Notice at 607 SAINT CLAIR AVENUE.
- Sponsors:** Noecker
- Attachments:** [607 St. Clair Avenue.appeal.08-14-17](#)
[607 Saint Clair Ave.Photos.8-15-17](#)
[607 St Clair Ave.Hall Ltr.8-25-17.doc](#)
[607 St Clair Ave.Hall Revised Ltr.9-13-17](#)
- 57 [RLH TA 17-3](#) Ratifying the Appealed Special Tax Assessment for Property at 1523 SCHEFFER AVENUE. (File No. J1705A, Assessment No. 178504; amended to File No. J1705A1, Assessment No. 178512) (Public hearing to be continued to October 4)
- Sponsors:** Tolbert
- Attachments:** [1523 Scheffer Ave.SAO.9-28-16](#)
[1523 Scheffer Ave.Photo.10-11-16](#)
[1523 Scheffer Ave.Digney Ltr.9-13-17.doc](#)
- 58 [RLH TA
17-341](#) Ratifying the Appealed Special Tax Assessment for Property at 346 SHERBURNE AVENUE. (File No. VB1713, Assessment No. 178819) (Public hearing to be continued to October 4)
- Sponsors:** Thao
- Attachments:** [346 Sherburne Ave.Waletski LO Ltr.9-11-17.doc](#)
- 59 [RLH VBR
17-61](#) Appeal of Alejandro De La Mora to a Vacant Building Registration Fee at 1733 STANFORD AVENUE. (Public hearing to be continued to October 4)
- Sponsors:** Tolbert
- Attachments:** [1733 Stanford Ave.appeal.8-9-17](#)
[1733 Stanford Ave.De La Mora Ltr.8-17-17.doc](#)
[1733 Stanford Ave.De La Mora LO Ltr.9-11-17.doc](#)
- 60 [RLH TA
17-344](#) Ratifying the Appealed Special Tax Assessment for Property at 662 THIRD STREET EAST. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)
- Sponsors:** Prince
- Attachments:** [662 Third St E.VAO.6-27-16](#)
[662 Third St E.Photo.8-9-16.pdf](#)
[662 Third St E.TOW Order](#)

[662 Third St E.Beatrez Ltr.9-12-17.doc](#)

- 61 [RLH TA](#)
[17-321](#) Deleting the Appealed Special Tax Assessment for Property at 647 VAN BUREN AVENUE. (File No. J1710E, Assessment No. 178313) (Public hearing to be continued to October 4)
- Sponsors:** Thao
- Attachments:** [647 Van Buren Ave.Vehicle Abatement Order.2-13-17.pdf](#)
[647 Van Buren Ave.Photo.2-22-17.pdf](#)
[647 Van Buren Ave.EC letter and bill.2-22-17.pdf](#)
- 62 [RLH TA](#)
[17-339](#) Ratifying the Appealed Special Tax Assessment for Property at 515 YORK AVENUE. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)
- Sponsors:** Brendmoen
- Attachments:** [515 York Ave.Vehicle Abatement Order.7-21-16](#)
[515 York Ave.Police WO #7943. 7-29-16.pdf](#)
[515 York Ave.Vang Ltr.9-11-17.doc](#)
- 63 [RLH TA](#)
[17-347](#) Ratifying the Appealed Special Tax Assessment for Property at 851 YORK AVENUE. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 18)
- Sponsors:** Bostrom
- Attachments:** [851 York Ave.Vehicle Abatement Order.6-15-16.pdf](#)
[851 York Ave.Photos.6-23-17.pdf](#)
[851 York Ave.TOW Order.6-23-17.pdf](#)
- 64 [RLH AR](#)
[17-63](#) Ratifying the assessments for Excessive Use of Inspection/Abatement services billed during February 21 to March 21, 2017. (File No. J1710E, Assessment No. 178313) (Public hearing to be continued to October 4)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)
- 65 [RLH AR](#)
[17-64](#) Ratifying the assessments for Boarding and/or Securing services during April 2017. (File No. J1711B, Assessment No. 178113) (Public hearing to be continued to October 4)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)
- 66 [RLH AR](#)
[17-65](#) Ratifying the assessments for Collection of Vacant Building Registration Fees billed during February 8 to March 28, 2017. (File No. VB1713, Assessment No. 178819) (Public hearing to be continued to October 4)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)

- 67 [RLH AR
17-66](#) Ratifying the assessments for Towing of Abandoned Vehicle services during January to December 2016. (File No. J1701V, Assessment No. 178000) (Public hearing to be continued to October 4)

Sponsors: Stark

Attachments: [Assessment Roll](#)

PUBLIC HEARINGS (Public hearings will begin at 5:30 p.m.)

Items 68 and 69 will be heard in Room 40 of City Hall.

- 68 [Ord 17-40](#) Amending Chapter 66 of the Legislative Code to establish six new 'Ford' zoning districts and amending the Zoning Map as recommended in the Ford Site Zoning Study. (Public hearing to be held, and continued to September 27)

Sponsors: Tolbert

Attachments: [Attachment - Ford Zoning Tables](#)

[Amended Tables](#)

[Ford Zoning Maps](#)

[1 - PC Memo on Ford Zoning and Master Plan to Mayor and CC 8-21-17](#)

[2 - Ford Zoning and Public Realm Master Plan - Proposed PC to CC 8-4-17](#)

[3 - PC Resolution on Ford Plan 7-28-17](#)

[4 - PC Action Minutes 7-28-17](#)

[5 - Presentation to PC on Ford 7-28-17](#)

[6 - PC Approved Minutes 6-30-17](#)

[7 - Public Comments on Ford for PC public hearing 6-30-17](#)

[Tolbert Amendments](#)

[Ford Site comments rec'd by Council](#)

[Citizen Ford Plan Opposition Petition Cover Letter rev062617](#)

[fight-high-density-highland petition as of 062617paper portion 243 total v3](#)

[fight-high-density-highland petition 062617online portion 899](#)

[HDC Resolution on Ford Zoning and Public Realm Final 06012017](#)

[HDC Resolution on Proposed MRB Realignment by Ford 05092017](#)

[Helgeson letters re Ford Site](#)

[Ford Site comments rec'd by Council 2](#)

[Ford Site comments rec'd by Council 3](#)

[Ford Site comment rec'd by Council 4](#)

[Ford Site Comment rec'd by Council 5](#)

[Ford Site Comments rec'd by Council 6](#)

[Ford Site Comments rec'd by Council 7](#)

[Ford Site Comment rec'd by Council 8](#)

[Neighbors for a Livable Saint Paul Letter and Petition](#)

[Ford Site Comment rec'd by Council 9](#)

[Ford Site Comment rec'd by Council 10](#)

[Petition](#)

[2017.9.20 FMR Ford Zoning & Public Realm Plan City Council Comments](#)

[citycouncil528graphs_v2](#)

[Ford Site Comment rec'd by Council 11](#)

[Ford Site Support Letter](#)

[Ford Task Force memorandum to St. Paul City Council and Mayor v3](#)

[Sustain Ward 3 petition from Highland Fest](#)

[Ford Site Comment rec's by Council 12](#)

[Ford Site Comment rec'd by Council 13](#)

[Ford Site Public Comments Online Form through 9-20-17 1120am](#)

- 69** [RES PH 17-261](#) Adopting the Ford Site Zoning and Public Realm Master Plan as a master plan for use with the Ford zoning districts for the Ford site redevelopment area.

Sponsors: Tolbert

Attachments: [1 - PC Memo on Ford Zoning and Master Plan to Mayor and CC 8-21-17](#)
[2 - Ford Zoning and Public Realm Master Plan - Proposed PC to CC 8-4-17](#)
[3 - PC Resolution on Ford Plan 7-28-17](#)
[4 - PC Action Minutes 7-28-17](#)
[5 - Presentation to PC on Ford 7-28-17](#)
[6 - PC Approved Minutes 6-30-17](#)
[7 - Public Comments on Ford for PC public hearing 6-30-17](#)

The Council will recess, and reconvene in the Council Chambers, Room 300 City Hall.

- 70** [Ord 17-45](#) Granting the application of Gary P. Gorman and Elisa R. Gorman to rezone property at 858 Oakdale Ave from R4 one-family to RT1 two-family and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Noecker

Attachments: [858 Oakdale - Staff Report](#)
[858 Oakdale - ZC Minutes](#)
[858 Oakdale - PC Resolution](#)

- 71** [RES PH 17-273](#) Approving the application of Fred Shepherd, Event Architects / Minnesota Public Radio, for a sound level variance in order to present announcements and amplified music at Landmark Plaza and Ecolab Plaza during the Minnesota Public Radio 50th Anniversary Street Dance on Saturday, October 7, 2017.

Sponsors: Noecker

Attachments: [Application-Stage 1](#)
[Application-Stage 2](#)

[ENS-Stage 1](#)

[ENS-Stage 2](#)

[Map-Stage 1](#)

[Map-Stage 2](#)

[Notice to Owners-Stage 1](#)

[Notice to Owners-Stage 2](#)

[List of Owners-Stage 1](#)

[List of Owners-Stage 2](#)

[Letter to Applicant](#)

[Landmark Center letter re MPR SLV](#)

[Leshovsky email re MPR SLV](#)

- 72 [Ord 17-32](#) Amending Chapter 409 of the Legislative Code pertaining to private Christmas parties.

Sponsors: Noecker

- 73 [Ord 17-43](#) Granting the application of East Seventh Street Building Company LLC to rezone property at 1125 7th Street East from IT Transitional Industrial to I1 Light Industrial, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Bostrom

Attachments: [Exhibit A- legal description](#)

[PC resolution](#)

[pcactionminutes081117](#)

[ZC draft minutes](#)

[ZC staff report packet](#)

[60 day extension](#)

[Hummel letter of support](#)

- 74 [RES PH 17-276](#) Approving the application of Twin Cities in Motion for nine sound level variances in order to present amplified sound for announcements, speakers and music on Saturday, September 30, 2017 and Sunday, October 1, 2017 during the Medtronic Twin Cities Marathon Event 2017 at the following locations: State Capitol Complex, 75 Reverend Doctor Martin Luther King Jr Boulevard; and eight other locations from Mississippi River Boulevard and Marshall Avenue east along Summit Avenue to Selby Avenue.

Sponsors: Stark, Thao and Noecker

Attachments: [Application](#)

[Map](#)

[ENS-Union Park District Council](#)

[ENS-Summit University Planning District](#)

[ENS-CapitolRiver Council](#)

[Capitol Complex.Notice to Owners](#)
[Capitol Complex.List of Owners](#)
[MRB & Marshall.Notice to Owners](#)
[MRB & Marshall.List of Owners](#)
[Summit & Cretin-Cleveland.Notice to Owners](#)
[Summit & Cretin-Cleveland.List of Owners](#)
[Summit & Prior-Howell.Notice to Owners](#)
[Summit & Prior-Howell.List of Owners](#)
[Summit & Saratoga-Fry.Notice to Owners](#)
[Summit & Saratoga-Fry.List of Owners](#)
[Summit & Hamline-Syndicate.Notice to Owners](#)
[Summit & Hamline-Syndicate.List of Owners](#)
[Summit & Lexington-Oxford.Notice to Owners](#)
[Summit & Lexington-Oxford.List of Owners](#)
[Summit & Dale-St Albans.Notice to Owners](#)
[Summit & Dale-St Ablan.List of Owners](#)
[Summit & Selby-Virginia.Notice to Owners](#)
[Summit & Selby-Virginia.List of Owners](#)
[TC Marathon.Letter to Applicant](#)
[TC Marathon SLV public comment](#)
[Sound Level Variance - Twin Cities Marathon](#)
[Sound Level Variance TC Marathon Summit Ave and Dale](#)
[Hill email re TC Marathon Letter](#)
[Comment re SLV Twin Cities Marathon](#)

- 75 [Ord 17-28](#) Amending Chapter 324 of the Legislative Code by adding menthol, mint or wintergreen, and fruit to the definition of flavored products.

Sponsors: Prince, Brendmoen, Thao, Stark, Noecker and Bostrom

Attachments: [Hmong 18 Council letter](#)

[Metro OBGYN letter](#)

[Comment rec'd by Council](#)

[HealthPartners Letter to SP menthol](#)

[St. Paul Menthol LOS - RHI](#)

[CWMN Letter of Support - Restricting Menthol St Paul](#)

[ASNDC re menthol tobacco](#)

[Court Shoppe letter re tobacco ordinance](#)

[HAP ltr support mentholSP draft 20170517 BV signed](#)

[keeney letter re menthol tobacco](#)

[SHA Comment Menthol Cigarette Ordinance 8.17.17](#)

[AATCLC St. Paul Letter 9.05.17](#)
[SPPS Menthol Tobacco Resolution](#)
[American Indian Cancer Foundation letter](#)
[MCA LOS StPaul Menthol](#)
[Tobacco Free Alliance](#)
[Comment rec'd by Council 2](#)
[Comment rec'd by Council 3](#)
[Blue Cross Blue Shield Letter of Support](#)
[TCMS Letter of Support](#)
[Stairstep Foundation Letter](#)
[ACS CAN Letter of Support - St. Paul](#)
[AHA St. Paul Menthol Letter 9.14.17](#)
[Comment rec'd by Council 4](#)
[Comment rec'd by Council 5](#)
[Comment rec'd by Council 6](#)
[Comment rec'd by Council 7](#)
[4 Beautiful Lie Ugly Truth Postcards](#)
[ANSR Letter of Support](#)
[Board Chapter 324-Amendment September 2017 Letter](#)
[Family Tree Clinic Letter](#)
[Flavored Tobacco Comment 8](#)
[Laurie Parham Ltr of Opposition](#)
[Marty Thomas Opposition](#)
[Linda Huber opposition](#)
[Menthol Coalition Letter](#)
[Menthol Coalition Members August2017](#)
[Prominent Leaders Support List](#)
[Menthol letter-Ed](#)
[Health Care Organizations Letter of Support](#)
[Comment rec'd by Council 9](#)
[Comment rec'd by Council 10](#)
[Comment rec'd by Council 11](#)
[Bara Berg Letter 9-20-17](#)
[SEIU Healthcare Letter 9-20-17](#)
[Ain Dah Yung Center Letter 9-20-17](#)

SUSPENSION ITEMS**ADJOURNMENT**

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.