



- 5      [RES 17-698](#)      Approving the Memorandum of Agreement for the May 1, 2017 Wage and Fringe Adjustment between the City of Saint Paul and the Plumbers, Local 34.  
                         Sponsors: Stark  
                         Attachments: [2017 MOA Plumbers Wage Fringe Adj](#)
- 6      [RES 17-737](#)      Establishing the rate of pay for the new classification of Business Outreach Coordinator in Grade 026 of EG 06, PEA, Salary Schedule.  
                         Sponsors: Stark  
                         Attachments: [Financial Analysis-Business Outreach Coordinator](#)
- 7      [RES 17-736](#)      Approving the Mayor's appointment of Hanna Getachew-Kreusser to serve on the Community Health Services Advisory Committee.  
                         Sponsors: Stark  
                         Attachments: [CHSAC Appointee -May 2017](#)
- 8      [RES 17-712](#)      Authorizing the Department of Parks and Recreation, Como Park Zoo and Conservatory, to enter into an agreement with Washington County for payments not to exceed \$200 for services performed by Como Park Zoo and Conservatory education staff on June 30, 2017.  
                         Sponsors: Stark  
                         Attachments: [Contract Washington County Saint Paul Parks and Recreation Como Park Zoo :](#)
- 9      [RES 17-726](#)      Authorizing the Department of Public Works to enter into a Master Partnership Contract (#1028167) with the Minnesota Department of Transportation in order to undertake collaborative efforts for the design, construction, maintenance, and operation of state and local roads; and to authorize the proper city officials to execute the agreement.  
                         Sponsors: Stark  
                         Attachments: [MnDOT Master Partnership Contract 1028167](#)
- 10     [RES 17-715](#)      Approving a waiver of the 45-day notice requirement in order to add a Wine On Sale and Malt On Sale (Strong) license with conditions to the existing Sidewalk Café license held by Depth Charge Coffee, LLC, d/b/a Quixotic Coffee (License #20170001273) at 769 Cleveland Avenue South.  
                         Sponsors: Tolbert  
                         Attachments: [Highland District Council letter dated March 22nd 2017](#)  
   [Signed license conditions dated April 26th 2017](#)

- 11      [RES 17-724](#)      Approving the addition of an Entertainment (B) license to existing Liquor-Outdoor Service Area (Sidewalk), Liquor On Sale - 181-290 Seats, and Liquor On Sale-Sunday licenses held by Sakura Restaurant, Inc., d/b/a Sakura Japanese Restaurant (License ID #20050000245) at 350 St. Peter Street, Suite 195.

**Sponsors:** Noecker

**Attachments:** [Signed license condition affidavit](#)

#### FOR DISCUSSION

- 12      [RES 17-738](#)      Celebrating May, 2017 as Preservation Month.

**Sponsors:** Prince

- 13      [RES PH 17-86](#)      Final Order approving installation of lantern style LED lighting on Como Avenue from Dale Street to 300' past Jessamine Avenue. ( Project No. 19227, Assessment No. 175103) (Public hearing held May 3)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll](#)

[Heintz email](#)

[Runchey Comment](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 14      [Ord 17-15](#)      Granting the application of Porchua Xiong to rezone property at 1024 Ross Avenue from B3 Community Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the Saint Paul zoning map.

**Sponsors:** Bostrom

**Attachments:** [17-009-938\\_staffreport\\_application](#)

[17-009938\\_PCRResolution](#)

[17-009938\\_minutes](#)

[17-009938\\_extension](#)

**PUBLIC HEARINGS**

- 15      [ABZA 17-3](#)      Public hearing to consider the appeal of McKenna Skrypek to a decision of the Board of Zoning Appeals (BZA) denying a variance of the minimum floor area ratio (FAR) in order to construct a new commercial building with three business spaces in the T2 Traditional Neighborhood zoning district at 373 Ruth Street North. (Public hearing continued from May 3)

**Sponsors:** Prince

**Attachments:** [373 Ruth CC Appeal](#)  
[373 Ruth BZA Appeal](#)  
[373 Ruth Staff Report](#)  
[373 Ruth Resolution](#)  
[373 Ruth Minutes](#)  
[373 Ruth DC Letter & Maps](#)  
[Site Photos 373 Ruth St. N.](#)  
[373 Ruth St N.Extension Letter.1-30-17](#)  
[373 Rut St N.BZA Appeal Withdrawal Letter](#)  
[Minn Stat 15.99 Waiver on 373 Ruth Street](#)  
[Saathoff email](#)

- 16      [RLH RR 17-14](#)      Granting a stay of enforcement for 180 days of City Council File RLH RR 15-44 ordering the rehabilitation or razing and the removal of the structures at 689 CONWAY STREET within 180 days after the November 2, 2016 City Council Public Hearing. (Public hearing continued from May 3)

**Sponsors:** Prince

**Attachments:** [689 Conway St.Financing.4-27-17](#)  
[689 Conway St.Project Budget.4-24-17](#)  
[689 Conway St.Bid Drawings.01-09-17](#)  
[689 Conway St.Developer Bid.4-24-17](#)  
[689 Conway St.Construction Pricing.02-06-17](#)

- 17      [RES PH 17-120](#)      Authorizing the Police Department to accept a grant in the amount of \$9,700 from the Minnesota Department of Natural Resources for the Angler and Hunter Recruitment and Retention grant.

**Sponsors:** Stark

**Attachments:** [MN Department of Natural Resources Angler and Hunter Grant Financial Analysis](#)

**SUSPENSION ITEMS**

[RES 17-782](#) Proclaiming May 14, 2017 as Hmong American Day.

**Sponsors:** Thao

**ADJOURNMENT****Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.