





- 10     [RES PH  
17-61](#)     Ratifying the assessment for new sidewalk construction along the north side of Energy Park Drive from Transit Way to Raymond Avenue. (File No. S1507, Assessment No. 155307) (Public hearing held April 5)  
          Sponsors: Stark  
          Attachments: [Assessment Roll](#)
- 11     [RES PH  
17-73](#)     Final Order approving the reconstruction of streets in the 2017 Saint Paul Streets Program (2017 SPS). (Public hearing held April 5)  
          Sponsors: Stark  
          Attachments: [Idaho-Atlantic Assessment Roll](#)  
                          [Wheelock Pkwy Assessment Roll](#)  
                          [Jackson St Assessment Roll](#)  
                          [Livingston letter re Idaho-Atlantic assessment](#)  
                          [McCall email re 2017 SPS assessment](#)
- 12     [RLH VBR  
17-19](#)     Appeal of Bill Bernier to a Vacant Building Registration Fee Warning Letter at 786 ORANGE AVENUE. (Public hearing held April 5)  
          Sponsors: Bostrom  
          Attachments: [786 Orange Ave East.Appeal.02-17-17](#)  
                          [786 Orange Ave-November 2016 Fire CO and Condemnation Letters](#)  
                          [786 Orange Ave.photos.12-23-16](#)  
                          [786 Orange Ave.photos \(1\).11-15-16](#)  
                          [786 Orange Ave.photos \(2\).11-15-16](#)  
                          [786 Orange Ave.photos \(3\).11-15-16](#)  
                          [786 Orange Ave E.Vang Email.3-16-17](#)  
                          [786 Orange Ave E.Fire C of O Revocation.4-10-17](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

### Final Adoption

- 13     [Ord 17-8](#)     Amending Chapter 62 of the Administrative Code to allow charging of fees for street maintenance service charges.  
          Sponsors: Stark

**Second Reading**

- 14     [Ord 17-10](#)     Granting the application of Budd Sieger et. al to rezone their property at 816 - 818 Ashland Avenue from RT1 two family residential to RT2 townhouse residential, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Thao

**Attachments:** [Sieger ZC packet](#)

[ZC minutes](#)

[PC resolution](#)

[Signed Extension Letter](#)

- 15     [Ord 17-12](#)     Granting the application of JSK Limited Partnership to rezone property at 33, 39, and 45 Syndicate Street South from RM2 multiple family, T1 traditional neighborhood, and OS office, to T2 traditional neighborhood; and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Tolbert

**Attachments:** [17-011166 PC Resolution](#)

[17-011166 ZC Minutes](#)

[17-011166 PC Action](#)

[17-011166 60-Day Extension](#)

[17-011166 ZC Packet](#)

- 16     [Ord 17-13](#)     Establishing the classification titled Deputy Chief of Police in the unclassified service pursuant to Section 12.03.02(H) of the City of Saint Paul Charter. (Must be approved by Civil Service Commission after adoption by City Council but prior to Mayor signature.)

**Sponsors:** Stark

**First Reading**

- 17     [Ord 17-14](#)     Amending Chapter 64.04 of the Saint Paul Administrative Code pertaining to assessments.

**Sponsors:** Brendmoen

**SUSPENSION ITEMS****ADJOURNMENT**

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

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