



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor

## Meeting Agenda

Katie Burger, Executive  
Assistant, 651-266-8560

### City Council

*Council President Russ Stark*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, March 15, 2017

3:30 PM

Council Chambers - 3rd Floor

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**Budget Amendment Public Hearings at 3:30 p.m.**  
**Public Hearings at 5:30 p.m.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 17-16](#)      Letter from the Department of Safety and Inspections declaring 855 Lexington Parkway South a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
                 Sponsors: Tolbert  
                 Attachments: [855 Lexington Pkwy S.OTA 3-2-17](#)
  
- 2      [CO 17-17](#)      Letters from the Department of Safety and Inspections declaring 895 Desoto Street, 544 Minnehaha Avenue West, and 666 Minnehaha Avenue West as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
                 Sponsors: Brendmoen and Thao  
                 Attachments: [895 Desoto St.OTA 3-6-17](#)  
                                 [544 Minnehaha Ave W.OTA 3-6-17](#)  
                                 [666 Minnehaha Ave W.OTA 3-6-17](#)

**CONSENT AGENDA**

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 3      [RES 17-342](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy Fees billed during November 7 to December 20, 2016, and setting date of Legislative Hearing for April 18, 2017 and City Council public hearing for June 7, 2017 to consider and levy the assessments against individual properties. (File No. CRT1708, Assessment No. 178207)
- Sponsors:** Stark  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 4      [RES 17-343](#)      Approving the City's cost of providing Demolition service from December 2016 at 575 McKnight Road South, and setting date of Legislative Hearing for April 18, 2017 and City Council public hearing for June 7, 2017 to consider and levy the assessments. (File No. J1703C, Assessment No. 172002)
- Sponsors:** Stark  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 5      [RES 17-344](#)      Approving the City's cost of providing Demolition services from October to November 2016, and setting date of Legislative Hearing for April 18, 2017 and City Council public hearing for June 7, 2017 to consider and levy the assessments against individual properties. (File No. J1704C, Assessment No. 172003)
- Sponsors:** Stark  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 6      [RES 17-345](#)      Approving the City's cost of providing Graffiti Removal services during January 17 to February 3, 2017, and setting date of Legislative Hearing for April 18, 2017 and City Council public hearing for June 7, 2017 to consider and levy the assessments against individual properties. (File No. J1707P, Assessment No. 178406)
- Sponsors:** Stark  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 7      [RES 17-348](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for an upgrade in size to a water service connection serving 526 Selby Avenue. (File No. 19191WC, Assessment No. 166100)
- Sponsors:*** Thao
- Attachments:*** [Report of Completion](#)  
                                  [Assessment Roll](#)
- 8      [RES 17-385](#)      Preliminary Order setting the date of City Council public hearing for April 19, 2017 to consider approval of improvements on Como Avenue from Raymond Avenue to Commonwealth Avenue. (File No. 19202, Assessment No. 175206)
- Sponsors:*** Stark
- Attachments:*** [Summary of Engineering Recommendations](#)  
                                  [Assessment Roll](#)
- 9      [RES 17-376](#)      Preliminary Order setting the date of City Council public hearing for April 19, 2017 to consider approval to install lantern style LED lighting on 6th Street from Arcade to Johnson Parkway. (Project No. 19228, Assessment No. 175105)
- Sponsors:*** Prince
- Attachments:*** [Summary of Engineering Recommendations](#)  
                                  [Assessment Roll](#)
- 10     [RES 17-387](#)      Preliminary Order setting the date of City Council public hearing for April 19, 2017 to consider approval of improvements on Battle Creek Road from Upper Afton Road to Park Ridge Court. (File No. 19201, Assessment No. 175207)
- Sponsors:*** Prince
- Attachments:*** [Summary of Engineering Recommendations](#)  
                                  [Assessment Roll](#)
- 11     [RES 17-399](#)      Authorizing the Department of Parks and Recreation to apply for a Department of Natural Resources Outdoor Recreation grant in the amount of \$105,000 for the Willow Reserve project, and if approved, accept the grant, and enter into agreements with the MN DNR as are necessary to accept the funding, which may include an indemnification clause.
- Sponsors:*** Brendmoen
- Attachments:*** [Willow Reserve Application](#)

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- 12     [RES 17-419](#)     Authorizing the Department of Parks and Recreation, Como Park Zoo and Conservatory, to accept an invitation from Bartlett Tree Research Laboratories and Arboretum to receive paid flights, hotel , transportation, and food costs for two participants to attend Commercial Client Days in Charlotte, North Carolina.
- Sponsors:** Stark
- Attachments:** [Bartlett Invitation](#)  
                              [Bartlett Agenda](#)
- 13     [RES 17-423](#)     Approving adverse action against the Auto Repair Garage and Second Hand Dealer - Motor Vehicle licenses held by AAA Enterprises, Inc., d/b/a Affordable Tire at 1118 Seventh Street East.
- Sponsors:** Bostrom
- Attachments:** [Notice of Violation with Affidavit of Service.pdf](#)  
                              [SPLC 310.05 \(m\) - Presumptive Penalties](#)
- 14     [RLH OA](#)  
       [17-3](#)             Making recommendation to Ramsey County on the application of Amos Graves for repurchase of tax forfeited property at 1221 BRADLEY STREET.
- Sponsors:** Brendmoen
- Attachments:** [1221 Bradley St.repurchase application.1-11-17](#)  
                              [1221 Bradley St.STAMP Folder Highlight ao 1-12-17](#)  
                              [1221 Bradley St.STAMP VB Folder ao 1-12-17](#)  
                              [1221 Bradley St.Police Calls 5 Years](#)  
                              [1221 Bradley St.Graves v. Wayman 2015-a11-1521](#)  
                              [1221 Bradley St.Court Case](#)  
                              [Repurchase Letter -1221 Bradley St-677 Thomas Ave.Kujala Ltr.1-26-17](#)  
                              [Repurchase Letter - 1221 Bradley St.Kujala Ltr.2-16-17](#)
- 15     [RLH OA](#)  
       [17-5](#)             Making recommendation to Ramsey County on the application of Mary Kay Stokvis for repurchase of tax forfeited property at 1352 CASE AVENUE.
- Sponsors:** Bostrom
- Attachments:** [1352 Case Ave.repurchase application.2-13-17](#)  
                              [1352 Case Ave.Public Police Runs.2-23-17](#)  
                              [1352 Case Ave.STAMP activities.2-24-17](#)  
                              [Repurchase Letter -1352 Case Ave&785 Cook Ave E.Kujala Ltr.3-1-17](#)

- 16 [RLH OA 17-6](#) Making recommendation to Ramsey County on the application of Gregory and Megan Gordon Sutton for repurchase of tax forfeited property at 785 COOK AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [785 Cook Ave E.appeal of repurchase.2-23-17](#)  
[785 Cook Ave E.STAMP activities.2-23-17](#)  
[785 Cook Ave E.Police Calls.2-23-17](#)  
[Repurchase Letter -1352 Case Ave&785 Cook Ave E.Kujala Ltr.3-1-17](#)

**FOR DISCUSSION**

No items

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**First Reading**

- 17 [Ord 17-8](#) Amending Chapter 62 of the Administrative Code to allow charging of fees for street maintenance service charges.
- Sponsors:** Stark

**BUDGET AMENDMENT PUBLIC HEARINGS (held during the 3:30 portion of the meeting)**

- 18 [RES PH 17-83](#) Approving and authorizing acceptance of the Metropolitan Council Local Housing Incentives Account Grants, and amending the 2017 Budget.
- Sponsors:** Thao and Brendmoen
- Attachments:** [Budget Amendment](#)
- 19 [RES PH 17-80](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$485,406 to reflect additional 2017 funding expected from Como Friends.
- Sponsors:** Stark
- Attachments:** [Como Friends Donations 2017 - 2.xlsx](#)
- 20 [RES PH 17-74](#) Amending the financing and spending plans in the Police Department in the amount of \$124,920 for the Ramsey County Violent Crime Enforcement Team 2017.
- Sponsors:** Stark
- Attachments:** [Ramsey County Violent Crime Enforcement Team 2017 Financial Analysis](#)

- 21      [RES PH  
17-75](#)      Authorizing Police Department to accept a grant in the amount of \$225,000 from the Otto Bremer Trust, sponsored by the Saint Paul Police Foundation, and amend the 2017 budget for these funds.

**Sponsors:** Stark

**Attachments:** [Otto Bremer Trust Sponsored St. Paul Police Foundation](#)  
[Financial Analysis](#)

**PUBLIC HEARINGS (Public hearings begin at 5:30 p.m.)**

- 22      [Ord 17-4](#)      Repealing Chapter 50 of the Saint Paul Legislative Code pertaining to Individual Sewage Treatment Systems in its entirety and replacing it with new Chapter 50 language pertaining to Subsurface Sewage Treatment Systems. (To be withdrawn.)

**Sponsors:** Bostrom and Prince

**Attachments:** [Attachment #1 - Sec 50.07 - Definition of Industrial Waste](#)  
[Attachment #2 - Sec 50.20 - Amendments to the Adopted Standards](#)  
[Subsurface Sewage Treatment Systems Ordinance Amendment Council](#)  
[Jones letter re Ord 17-4](#)

- 23      [Ord 17-5](#)      Amending Chapter 376 of the Legislative Code pertaining to taxicab service company license applicant qualifications.

**Sponsors:** Noecker

- 24      [Ord 17-6](#)      Amending Chapter 412 of the Legislative Code pertaining to Massage and Bodywork Centers.

**Sponsors:** Tolbert

- 25      [Ord 17-7](#)      Amending Chapter 414 of the Legislative Code pertaining to Massage and Bodywork Practitioners.

**Sponsors:** Tolbert

- 26      [RES PH  
17-84](#)      Amending the Financing and Spending Plans for the 2017 Right-of-Way Maintenance Program to reflect changes to spending from budgets that were placed into contingency as part of the 2017 Budget.

**Attachments:** [RES 17-84 2017 ROW Program Contingency Amendment](#)  
[SPACC letter re ROW](#)  
[Street Maintenance Service Program Policy-Corner Subsidy Revised 3.15](#)

- 27      [RES PH  
17-71](#)      Approving the application of Bennett's Restaurant Co. LLC for a sound level variance in order to present amplified music in an enclosed tent on Friday, March 17, 2017 and Saturday, March 18, 2017 at 1305 7th Street West.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- [McDonald letter re Bennett's SLV request](#)
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- 28      [RES PH  
17-79](#)      Approving the application of Bad Weather Brewing Company for a sound level variance in order to present amplified music on April 21, 22, and 23, 2017 during the Bad Weather Anniversary Party in the parking lot at 414 7th Street West.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- [Haus letter](#)
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- 29      [RES PH  
17-76](#)      Approving the application of Macalester College Program Board for a sound level variance in order to present amplified music on Saturday, April 15, 2017 during Springfest at 1600 Grand Avenue.
- Sponsors:** Tolbert
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)

- 30**      [RES PH  
17-62](#)      Approving the application of Pro-Life Action Ministries for a sound level variance for a Friday, April 14, 2017 Good Friday Event on Charles Avenue between Vandalia and Pillsbury Streets.
- Sponsors:** Stark
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
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- 31**      [ABZA 17-3](#)      Public hearing to consider the appeal of McKenna Skrypek to a decision of the Board of Zoning Appeals (BZA) denying a variance of the minimum floor area ratio (FAR) in order to construct a new commercial building with three business spaces in the T2 Traditional Neighborhood zoning district at 373 Ruth Street North. (Public hearing continued from February 1, February 15, and March 1)
- Sponsors:** Prince
- Attachments:** [373 Ruth CC Appeal](#)
- [373 Ruth BZA Appeal](#)
- [373 Ruth Staff Report](#)
- [373 Ruth Resolution](#)
- [373 Ruth Minutes](#)
- [373 Ruth DC Letter & Maps](#)
- [Site Photos 373 Ruth St. N.](#)
- [373 Ruth St N.Extension Letter.1-30-17](#)
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- 32**      [RES PH  
17-47](#)      Final Order to consider approving the reconstruction of the I35E Trail between St. Clair Avenue and Grand Avenue. (File No. 19226, Assessment No. 175209)
- Sponsors:** Noecker
- Attachments:** [Summary of Engineering Recommendations](#)
- [35E Trail General Map](#)
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- 33**      [RES PH  
17-34](#)      Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during October to December 2016. (File No. 1702LDSRP, Assessment No. 174001)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)
- [Egan letter re assessment for lead pipe replacement](#)



- 34     [RES PH  
17-35](#)     Ratifying the assessments for Repair of Sanitary Sewer Line on Private Property during October to December 2016. (File No. SWRP1702, Assessment No. 173001)  
                 **Sponsors:** Stark  
                 **Attachments:** [Assessment Roll](#)
- 35     [RES PH  
17-21](#)     Ratifying the assessments for Repair of Sanitary Sewer Line on Private Property during July to September 2016. (File No. SWRP1701, Assessment No. 173000)  
                 **Sponsors:** Stark  
                 **Attachments:** [Assessment Roll](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

**Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 36     [RLH TA  
17-30](#)     Ratifying the Appealed Special Tax Assessment for Property at 979 AGATE STREET. (File No. J1706A, Assessment No. 178505)  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [979 Agate St.Summary Abatement Order.11-4-16](#)  
   [979 Agate St.Photo.11-9-16](#)
- 37     [RLH TA  
17-29](#)     Ratifying the Appealed Special Tax Assessment for Property at 984 BEECH STREET. (File No. J1706A, Assessment No. 178505)  
                 **Sponsors:** Prince  
                 **Attachments:** [984 BEECH STREET. SUMMARY ABATEMENT. 11-8-16](#)  
   [984 BEECH ST.PHOTOS.11-16-16](#)
- 38     [RLH TA  
17-43](#)     Ratifying the Appealed Special Tax Assessment for Property at 1034 BEECH STREET. (File No. J1705G, Assessment No. 178704)  
                 **Sponsors:** Prince  
                 **Attachments:** [1034 Beech St.Garbage Letter.9-22-16](#)  
   [1034 Beech St.Order to Provide Garbage Service](#)
- 39     [RLH TA  
17-44](#)     Ratifying the Appealed Special Tax Assessment for Property at 1053 BEECH STREET. (File No. J1704E, Assessment No. 178303)  
                 **Sponsors:** Prince  
                 **Attachments:** [1053 Beech St.Correction Notice.8-26-16](#)  
   [1053 Beech St.Photos.9-1-16](#)

- 40      [RLH TA  
17-38](#)      Ratifying the Appealed Special Tax Assessment for Property at 1618 BEECH STREET. (File No. J1705G, Assessment No. 178704)  
                 **Sponsors:** Prince  
                 **Attachments:** [1618 Beech St.Garbage Hauler.8-12-16](#)
- 41      [RLH VBR  
16-81](#)      Appeal of Denise Skorka to a Vacant Building Registration Fee warning Letter at 1104 COOK AVENUE EAST. (Public hearing continued from January 4)  
                 **Sponsors:** Bostrom  
                 **Attachments:** [1104 Cook Ave E.appeal.11-15-16](#)  
                                 [1104 Cook Ave E.Photos.9-1-15](#)  
                                 [1104 Cook Ave E.Correction Notice.11-2-16](#)  
                                 [1104 Cook Ave E.Skorka Ltr.12-15-16](#)  
                                 [1104 Cook Ave E.Skorka Email.1-24-17](#)  
                                 [1104 Cook Ave E.Minimum Code Compliance Ltr.1-30-17](#)  
                                 [1104 Cook Ave E.Skorka\(Palm Letter\)Email.2-22-17](#)  
                                 [1104 Cook Ave E.Skorka Ltr.2-22-17](#)  
                                 [1104 Cook Ave E.chain emails.2-22-17](#)
- 42      [RLH TA  
17-32](#)      Ratifying the Appealed Special Tax Assessment for Property at 916 IGLEHART AVENUE. (File No. J1704E, Assessment No. 178303) (Public hearing to be continued to July 19, 2017)  
                 **Sponsors:** Thao  
                 **Attachments:** [916 IGLEHART AVENUE.SUMMARY ABATEMENT.9-13-16](#)  
                                 [916 IGLEHART AVENUE.EXCESSIVE CONSUMPTION FEE.9-22-16](#)  
                                 [916 IGLEHART AVENUE.PHOTOS.9-21-16](#)
- 43      [RLH VBR  
17-17](#)      Appeal of Rebecca Devine to a Vacant Building Registration Requirement at 1909 JEFFERSON AVENUE.  
                 **Sponsors:** Tolbert  
                 **Attachments:** [1909 Jefferson Ave.appeal.2-14-17](#)  
                                 [1909 Jefferson Ave.Photos.3-23-16](#)  
                                 [1909 Jefferson Ave.Devine Ltr.2-16-17](#)
- 44      [RLH VBR  
17-18](#)      Appeal of Sara Carter to a Vacant Building Registration Renewal Notice at 1036 LOEB STREET.  
                 **Sponsors:** Brendmoen  
                 **Attachments:** [1036 Loeb St.appeal.2-10-17](#)  
                                 [1036 Loeb St.Photos.3-3-2014](#)  
                                 [1036 Loeb St.Carter Ltr.2-22-17](#)

- 45      [RLH TA  
17-48](#)      Ratifying the Appealed Special Tax Assessment for Property at 1669 MANTON AVENUE. (File No. J1706A, Assessment No. 178505)  
                 **Sponsors:** Bostrom  
                 **Attachments:** [1669 Manton St.SA Letter.11-15-16](#)  
   [1669 Manton St.Photos.11-15-16](#)  
   [1669 Manton St.Photos.11-21-16](#)
- 46      [RLH TA  
17-84](#)      Amending Council File RLH AR 16-81 to delete the assessment for Collection of Vacant Building Registration Fees billed during March 7 to June 21, 2016 at 1564 MCAFEE STREET. (File No. VB1702, Assessment No. 178801)  
                 **Sponsors:** Bostrom  
                 **Attachments:** [1564 McAfee St.chain emails.2-24-17](#)  
   [1564 McAfee St.VB Reg Notice](#)
- 47      [RLH TA  
17-33](#)      Deleting the Appealed Special Tax Assessment for Property at 240 MORTON STREET EAST. (File No. J1706A, Assessment No. 178505)  
                 **Sponsors:** Noecker  
                 **Attachments:** [240 Morton St E.TG&W Letter.10-31-16](#)  
   [240 Morton St E.Photo.11-8-16](#)
- 48      [RLH CO  
17-8](#)      Appeal of Lisa Lemke to a Correction Notice-Complaint Inspection (includes condemnation) at 930 MOUND STREET.  
                 **Sponsors:** Prince  
                 **Attachments:** [930 Mound St.appeal.2-27-17](#)  
   [930 Mound St.STAMP photos.2-22-17](#)  
   [930 Mound St.Wick email to LH.3-9-17](#)  
   [930 Mound St.Lemke Ltr.3-8-17](#)  
   [930 Mound St.BZA application 2004](#)  
   [930 Mound St.BZA Resolution](#)  
   [930 Mound St.Google Map.3-9-17](#)  
   [930 Mound St.Wick email to LH.3-9-17](#)
- 49      [RLH FCO  
17-19](#)      Appeal of Stephen Buck, for Project for Pride, to a Fire Certificate of Occupancy Approval with Corrections at 1068 RAYMOND AVENUE.  
                 **Sponsors:** Stark  
                 **Attachments:** [1068 Raymond Ave.appeal.1-27-17](#)  
   [1068 Raymond Ave.Buck Ltr.2-9-17](#)  
   [1068 Raymond Ave.Correction Notice.3-10-17](#)

- 50     [RLH TA  
17-51](#)     Ratifying the Appealed Special Tax Assessment for Property at 756-758 REANEY AVENUE. (File No. J1705A2, Assessment No. 178513)  
           **Sponsors:** Bostrom  
           **Attachments:** [756-758 Reaney Ave.Summary Abatement Order.9-20-16](#)  
                                 [756-758 Reaney Ave.Photos.10-5-16](#)
- 51     [RLH TA  
17-52](#)     Deleting the Appealed Special Tax Assessment for Property at 756-758 REANEY AVENUE. (File No. J1704G1, Assessment No. 178708)  
           **Sponsors:** Bostrom  
           **Attachments:** [756-758 Reaney Ave.Garbage Hauling Ltr.10-5-16](#)
- 52     [RLH RR  
17-5](#)     Ordering the razing and removal of the structures at 418 SHERBURNE AVENUE within five (5) days after the March 15, 2017, City Council Public Hearing.  
           **Sponsors:** Thao  
           **Attachments:** [418 Sherburne Ave.OTA 1-11-17](#)  
                                 [418 Sherburne Ave.PH 1-23-17](#)  
                                 [418 Sherburne Ave.SHPO Form 1-19-17](#)  
                                 [418 Sherburne Ave.Fire Photos 12-8-16](#)  
                                 [418 Sherburne Ave.Fire Incident Report.12-06-2016](#)  
                                 [418 Sherburne Ave.Fire Incident Report Photos.12-06-2016](#)  
                                 [418 Sherburne Ave.Photos.12-8-16](#)  
                                 [418 Sherburne Ave.Gherity RR-Demo Ltr.3-1-17](#)
- 53     [RLH TA  
17-31](#)     Ratifying the Appealed Special Tax Assessment for Property at 898 SIXTH STREET EAST. (File No. J1704E, Assessment No. 178303)  
           **Sponsors:** Prince  
           **Attachments:** [898 Sixth St E.Summary Abatement Order.9-2-16](#)  
                                 [898 Sixth St E.PAEC.9-14-16](#)  
                                 [898 Sixth St E.Photos.9-8-16](#)
- 54     [RLH TA  
17-34](#)     Ratifying the Appealed Special Tax Assessment for Property at 35 STEVENS STREET EAST. (File No. J1704E, Assessment No. 178803)  
           **Sponsors:** Noecker  
           **Attachments:** [35 Stevens St E.Correction Notice.8-24-16](#)  
                                 [35 Stevens St E.Excessive Consumption Fee.8-30-16](#)  
                                 [35 Stevens St E.Photo.8-30-16](#)  
                                 [35 Stevens St.Aerial Map.2-8-17](#)
- 55     [RLH TA  
17-36](#)     Deleting the Appealed Special Tax Assessment for Property at 2300 TERRITORIAL ROAD. (File No. J1705P, Assessment No. 178404)  
           **Sponsors:** Stark

- 56     [RLH VBR  
17-15](#)     Appeal of Eng Tat Ng to a Vacant Building Registration Requirement at 303 TOPPING STREET.  
          **Sponsors:** Thao  
          **Attachments:** [303 Topping Street.appeal.02-03-17](#)  
                          [303 Topping St.Ng Ltr.2-16-17](#)  
                          [303 Topping St.Fire Report.5-16-16](#)
- 57     [RLH TA  
17-39](#)     Ratifying the Appealed Special Tax Assessment for Property at 612 WELLS STREET. (File No. J1705B, Assessment No. 178104)  
          **Sponsors:** Bostrom  
          **Attachments:** [612 Wells St.Respro Invoice.10-10-16](#)  
                          [612 Wells St.Emergency Boarding Letter to PO.10-12-16](#)  
                          [612 Wells St.Fire Report.10-9-16](#)
- 58     [RLH TA  
17-46](#)     Ratifying the Appealed Special Tax Assessment for Property at 880 WHEELER STREET NORTH. (File No. J1705B, Assessment No. 178104)  
          **Sponsors:** Stark  
          **Attachments:** [880 Wheeler St N.Restoration Prof Invoice.10-7-16](#)
- 59     [RLH TA  
17-45](#)     Deleting the Appealed Special Tax Assessment for Property at 2030 & 2060 WILSON AVENUE. (File No. J1705P, Assessment No. 178404)  
          **Sponsors:** Prince  
          **Attachments:** [2030 & 2060 Wilson Avenue.Graffiti Abatement Order.10-10-16](#)  
                          [2030 & 2060 Wilson Ave.Photos.10-18-16](#)  
                          [2060 Wilson Ave.Signed graffiti waiver 2-7-2017](#)
- 60     [RLH TA  
17-37](#)     Deleting the Appealed Special Tax Assessment for Property at 903 YORK AVENUE. (File No. J1706A, Assessment No. 178505)  
          **Sponsors:** Bostrom  
          **Attachments:** [903 York Ave.SA Letter.10-31-16](#)  
                          [903 York Ave.Photos.11-7-16](#)
- 61     [RLH AR  
17-9](#)     Ratifying the assessments for Graffiti Removal services during October 3 to 20, 2016. (File No. J1705P, Assessment No. 178404)  
          **Sponsors:** Stark  
          **Attachments:** [Assessment Roll](#)
- 62     [RLH AR  
17-10](#)     Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during August 15 to September 23, 2016. (File No. J1704E, Assessment No. 178303)  
          **Sponsors:** Stark  
          **Attachments:** [Assessment Roll](#)

- 63     [RLH AR  
17-11](#)     Ratifying the assessments for Boarding and/or Securing services during October 2016. (File No. J1705B, Assessment No. 178104)  
                 Sponsors: Stark  
                 Attachments: [Assessment Roll](#)
- 64     [RLH AR  
17-12](#)     Ratifying the assessments for Property Clean Up services during November 3 to 29, 2016. (File No. J1706A, Assessment No. 178505)  
                 Sponsors: Stark  
                 Attachments: [Assessment Roll](#)
- 65     [RLH AR  
17-13](#)     Ratifying the assessments for Trash Hauling services during November 1 to 23, 2016. (File No. J1705G, Assessment No. 178704)  
                 Sponsors: Stark  
                 Attachments: [Assessment Roll](#)

#### SUSPENSION ITEMS

#### ADJOURNMENT

##### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

##### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

##### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.