

# **City of Saint Paul**

## Meeting Agenda

### Housing & Redevelopment Authority

City Hall and Court House 15 West Kellogg Boulevard Council Chambers - 3rd Floor

Jonathan Sage-Martinson, Executive Director of the HRA, 651-266-6565 Tina Sheldon, Recording Secretary, 651-266-6604

|                             | Chair Amy Brendmoen          |                             |  |  |
|-----------------------------|------------------------------|-----------------------------|--|--|
|                             | Commissioner Dan Bostrom     |                             |  |  |
|                             | Commissioner Rebecca Noecker |                             |  |  |
|                             | Commissioner Jane L. Prince  |                             |  |  |
| Commissioner Russ Stark     |                              |                             |  |  |
|                             | Commissioner Dai Thao        |                             |  |  |
|                             | Commissioner Chris Tolbert   |                             |  |  |
| Wednesday, January 11, 2017 | 2:00 PM                      | Council Chambers, City Hall |  |  |

ROLL CALL

### **CONSENT AGENDA**

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

Min 17-3 Approving the December 14, 2016 HRA Board Meeting Minutes

#### FOR DISCUSSION

RES 17-79 Resolution Approving and Authorizing a Grant of \$75,000.00 to Hmong Village, LLC for Expansion of Its Parking Lot and Required Landscaping, District 4, Ward 6

<u>Sponsors:</u> Bostrom <u>Attachments:</u> <u>Board Report</u> <u>Map</u> <u>Public Purpose</u>

District 4 Profile

**PUBLIC HEARING** 

| <u>RES</u><br><u>17-</u> | <u>11</u> 2 | 216-218 Bate            | pproving and Authorizing the Sale and Conveyance of<br>es; Authorization to Enter Into a Development Agreement,<br>ation of Expenditures for Redevelopment. District 4, Ward 7 |
|--------------------------|-------------|-------------------------|--|
|                          |             | <u>Sponsors:</u> Prince |  |
|                          |             | <u>Attachments:</u>     | Board Report   |
|                          |             |                         | Comprehensive Plan Conformance   |
|                          |             |                         | Project Summary  |
|                          |             |                         | Map  |
|                          |             |                         | Sources and Uses Summary   |
|                          |             |                         | Public Purpose   |
|                          |             |                         | District 4 Profile   |
|                          |             |                         |  |

ADJOURNMENT