



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor

## Meeting Agenda

Katie Burger, Executive  
Assistant, 651-266-8560

### City Council

*Council President Russ Stark*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, August 3, 2016

3:30 PM

Council Chambers - 3rd Floor

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#### Budget Amendment Public Hearings at 3:30 p.m. Public Hearings at 5:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 16-57](#) Establishing two new Neighborhood STAR Year-Round project codes and returning unused Year-Round STAR funds to the Neighborhood STAR Year-Round Program.  
*Attachments:* [YR STAR Financial Analysis AO 16-57](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 2 [RES 16-1097](#) Authorizing the transfer of budgeted funds supporting the Sprockets out-of-school-time network from the Parks and Recreation Department to the Saint Paul Public Library Agency to recognize alignment and use of Sprocket services with Library programs.  
*Sponsors:* Tolbert  
*Attachments:* [Sprockets Financial Analysis](#)
- 3 [RES 16-1274](#) Approving the City's cost of providing Excessive Use of Inspection/Abatement services billed during March 31 to May 6, 2016, and setting date of Legislative Hearing for September 6, 2016 and City Council public hearing for October 5, 2016 to consider and levy the assessments against individual properties. (File No. J1612E, Assessment No. 168322)  
*Sponsors:* Stark  
*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)

- 4      [RES  
16-1275](#)      Approving the City's cost of providing Property Clean Up services during June 2 to July 1, 2016, and setting date of Legislative Hearing for September 6, 2016 and City Council public hearing for October 5, 2016 to consider and levy the assessments against individual properties. (File No. J1614A, Assessment No. 168537)
- Sponsors:** Stark  
                 **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 5      [RES  
16-1276](#)      Approving the City's cost of providing Trash Hauling services during June 1 to 29, 2016, and setting date of Legislative Hearing for September 6, 2016 and City Council public hearing for October 5, 2016 to consider and levy the assessments against individual properties. (File No. J1613G, Assessment No. 168713)
- Sponsors:** Stark  
                 **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 6      [RES  
16-1278](#)      Approving the City's cost of providing Boarding and/or Securing services during May 2016, and setting date of Legislative Hearing for September 6, 2016 and City Council public hearing for October 5, 2016 to consider and levy the assessments against individual properties. (File No. J1612B, Assessment No. 168112)
- Sponsors:** Stark  
                 **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 7      [RES  
16-1291](#)      Approving the City's cost of providing Towing of Abandoned Vehicle services during April 2015 to March 2016, and setting date of Legislative Hearing for September 6, 2016 and City Council public hearing for October 5, 2016 to consider and levy the assessments against individual properties. (File No. J1602V, Assessment No. 168001)
- Sponsors:** Stark  
                 **Attachments:** [Report of Completion](#)  
   [Assessment Roll](#)
- 8      [RES  
16-1254](#)      Authorizing the Fire Department to enter into a joint powers agreement with Century College to provide Firefighting Skills Refresher training August 22 through October 3, 2016.
- Sponsors:** Stark  
                 **Attachments:** [Financial Detail 16-1254](#)  
   [Century College - Firefighting Skills Refresher Agreement](#)
- 9      [RES  
16-1257](#)      Authorizing the Fire Department to enter into a joint powers agreement with Century College to provide Live Fire Attack Refresher training for firefighters September 28 through November 14, 2016.

- Sponsors:** Stark  
**Attachments:** [Financial Detail 16-1257](#)  
[Century College - Live Fire Attack Refresher Agreement](#)
- 10     [RES](#)     Authorizing the Fire Department to enter into a joint powers agreement  
[16-1258](#)     with Century College to provide Driver/Operator Part 1 training for  
firefighters August 13 through October 2, 2016.  
**Sponsors:** Stark  
**Attachments:** [Financial Detail 16-1258](#)  
[Century College - Driver-Operator Part 1 Agreement](#)
- 11     [RES](#)     Authorizing the Fire Department to enter a joint powers agreement with  
[16-1260](#)     Century College to provide Driver/Operator Part 2 training for firefighters  
October 8 through December 1, 2016.  
**Sponsors:** Stark  
**Attachments:** [Financial Detail 16-1260](#)  
[Century College - Driver-Operator Part 2 Agreement](#)
- 12     [RES](#)     Approving the Maintenance Labor Agreement (May 1, 2016 - April 30,  
[16-1227](#)     2019) between the City of Saint Paul and Bricklayers & Allied  
Craftworkers Local Union 1 Minnesota/North Dakota. (To be laid over  
one week for adoption)  
**Sponsors:** Stark  
**Attachments:** [2016 - 2019 Bricklayers Labor Agreement](#)  
[2016 - 2019 Bricklayers Summary Agreement](#)
- 13     [RES](#)     Changing the rate of pay for the classification of Zoning Manager, Job  
[16-1298](#)     Code700120, from Grade 023 to Grade 024, in EG 09, SPSO.  
**Sponsors:** Stark  
**Attachments:** [Financial Analysis for Zoning Manager](#)
- 14     [RES](#)     Establishing the rate of pay for the new classification of Recycling  
[16-1302](#)     Programs Specialist in Grade 008 of EG 06, PEA.  
**Sponsors:** Stark  
**Attachments:** [Financial Analysis Recycling Spec](#)
- 15     [RES](#)     Establishing the rate of pay for the new classification of Recycling  
[16-1303](#)     Programs Supervisor, Job Code 700420, in Grade 013, EG 09, SPSO.  
**Sponsors:** Stark  
**Attachments:** [Financial Analysis Recycling Supvr](#)
- 16     [RES](#)     Appointing outside counsel for the Department of Human Resources for  
[16-1314](#)     ongoing legal advice.  
**Sponsors:** Stark
- 17     [RES](#)     Correcting term expiration dates for citizen members of the Board of  
[16-1325](#)     Water Commissioners.

- Sponsors:** Stark
- 18     [RES](#)  
[16-1321](#)     Approving the Mayor's appointments of Stephanie Forsland and Kris Fredson, and reappointments of Anne DeJoy, Gene Gelgelu, Kyle Makarios, and Paula Merrigan to serve on the Planning Commission.
- Sponsors:** Stark  
**Attachments:** [Planning Commission - July 2016 Appointees](#)
- 19     [RES](#)  
[16-1322](#)     Approving the Mayor's appointment of Tom Zangs to serve on the Plumbing Board of Examiners.
- Sponsors:** Stark
- 20     [RES](#)  
[16-1347](#)     Approving the Mayor's Appointments of Amanda Karls, Lebohng Moore and Lane Rapp and Reappointment of Metric Giles to Serve on the Saint Paul-Ramsey County Food and Nutrition Commission
- Sponsors:** Stark  
**Attachments:** [Food and Nutrition Commission - August 2016 Appointees](#)
- 21     [RES](#)  
[16-1348](#)     Approving the Mayor's Reappointments of Butch Howard, Sheila Olson, Judy Donohue and Larry Gilbertson to Serve on the Workforce Innovation Board (WIB) of Ramsey County
- Sponsors:** Stark
- 22     [RES](#)  
[16-1293](#)     Authorizing Red River Kitchen to use the Department of Parks and Recreation's Liquor licenses for City House.
- Sponsors:** Noecker  
**Attachments:** [Sorenson letter](#)
- 23     [RES](#)  
[16-1205](#)     Authorizing the Department of Parks and Recreation, Como Park Zoo and Conservatory, to accept a grant from the National Network for Ocean and Climate Change Interpretation to be used for flight , transportation and food costs for participants to Fall Study Circle program.
- Sponsors:** Brendmoen and Stark  
**Attachments:** [Hyperlink](#)
- 24     [RES](#)  
[16-1299](#)     Approving the FY2016 Neighborhood Sales Tax Revitalization (STAR) Loan and Grant awards.
- Sponsors:** Stark  
**Attachments:** [Resolution #16-1299 Neighborhood STAR Financial Analysis](#)
- 25     [RES](#)  
[16-1324](#)     Authorizing the Department of Planning and Economic Development to submit an application to the Department of Employment and Economic Development for a Redevelopment Grant for the Sanctuary at Vandalia site.
- Sponsors:** Stark
- 26     [RES](#)  
[16-1323](#)     Authorizing the Police Department to enter into an agreement with the United States Department of Justice, Drug Enforcement Administration

(DEA).

**Sponsors:** Stark

**Attachments:** [US DOJ, Drug Enforcement Administration \(DEA\)](#)

[Financial Analysis](#)

27

[RES](#)  
[16-1236](#)

Approving a waiver of the 45-day waiting period in order to issue a Liquor On Sale - 291 or more seats, and a Liquor On Sale -Sunday license for the "City House" located at 258 Mill Street.

**Sponsors:** Noecker

**Attachments:** [West Seventh Fort Road Federation 45-day waiver email consent](#)

**FOR DISCUSSION**

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**First Reading**

- 28      [Ord 16-27](#)      Amending Chapter 153 of the Legislative Code regarding Traffic Code - Various Offenses to add a prohibition against the use of engine braking by drivers on Interstate 94.  
*Sponsors:* Prince
- 29      [Ord 16-29](#)      Amending Legislative Code Title XXIII, reserved Chapter 233, pertaining to Public Health, Safety and Welfare by adopting language requiring Saint Paul employers to provide earned safe and sick time for their workers in Saint Paul.  
*Sponsors:* Tolbert, Stark, Thao, Brendmoen, Noecker and Prince

**BUDGET AMENDMENT PUBLIC HEARINGS (held during the 3:30 portion of the meeting)**

- 30      [RES PH 16-212](#)      Amending the 2014 Capital Improvement Budget by adding \$50,000 from the Neighborhood STAR Year-Round Program Funds (STAR Tracking Number 15-320, Project Code 212-10545) for Dickerman Park Improvements.  
*Sponsors:* Stark  
*Attachments:* [Dickerman Park MOU STAR-PED \\$50000.pdf](#)  
[Dickerman Park \\$50K STAR Grant](#)
- 31      [RES PH 16-254](#)      Authorizing the acceptance of two grants from the Minnesota Historical Society to complete a Cultural Resources Survey of the Hamline Midway Neighborhood, District 11.  
*Sponsors:* Stark  
*Attachments:* Attachment A RES 16-1077 Hamline Midway unsigned Certified Local Government Grant Agreement  
[Approvals](#)  
[Res 16-1077 Master Report](#)
- 32      [RES PH 16-237](#)      Accepting a Leadership in Community Resilience grant from the National League of Cities.  
*Sponsors:* Stark  
*Attachments:* [NLC Grant Financial Analysis](#)

**PUBLIC HEARINGS (Public hearings will begin at 5:30 p.m.)**

- 33**     [RES PH](#)  
[16-238](#)     Approving the application of Erin Cooper, Irish Fair of Minnesota, for a sound level variance in order to provide amplified music and the use of a sound system on Thursday, August 11; Friday, August 12; Saturday, August 13; and Sunday, August 14, 2016 during the Irish Fair of MN at Harriet Island.
- Sponsors:** Noecker  
           **Attachments:** [Application](#)  
                          [ENS](#)  
                          [Map](#)  
                          [Notice to Property Owners](#)  
                          [List of Property Owners](#)  
                          [Letter to Applicant](#)
- 34**     [RES PH](#)  
[16-236](#)     Approving the application of Summer Winter Studios LLC for a sound level variance in order to present a live concert with amplified music on Saturday, August 6, 2016 during the Summer Winter Summer Blowout at Vandalia Tower Plaza, 550 Vandalia Street.
- Sponsors:** Stark  
           **Attachments:** [Application](#)  
                          [ENS](#)  
                          [Map](#)  
                          [Notice to Property Owners](#)  
                          [List of Property Owners](#)  
                          [Letter to Applicant](#)
- 35**     [RES PH](#)  
[16-247](#)     Approving the application of Target Corporation, represented by Stacey Hartung, Construction Project Manager, for a sound level variance in order to demolish existing pavement surfaces and remove trees in preparation for a new playground installation project at the American Indian Magnet School at 1075 Third Street East, from August 4, to August 12, 2016.
- Sponsors:** Prince  
           **Attachments:** [Application](#)  
                          [ENS](#)  
                          [Map](#)  
                          [Notice to Property Owners](#)  
                          [List of Property Owners](#)  
                          [Letter to Applicant](#)
- 36**     [RES PH](#)  
[16-228](#)     Approving adverse action against the Solid Waste Hauler & Vehicle and Solid Waste Hauler (Each Additional Vehicle) licenses held by Coolidge

Trucking Systems, Inc. d/b/a Coolidge Trucking Systems, Inc. located at 829 Central Avenue West in Saint Paul. (Public hearing continued from July 20)

**Sponsors:** Thao

**Attachments:** [Notice of Council Hearing with Affidavit of Service.pdf](#)  
[Uncontested License Matter form.pdf](#)  
[License Group Comments Text dated July 5th 2016.pdf](#)  
[License Group Conditions text dated April 25th 2016.pdf](#)  
[Cease and Desist Orders from Ramsey County dated April 21st 2016.pdf](#)  
[Notice of Violation with Affidavit of Service dated May 11th 2016.pdf](#)  
[Letter from licensee to City of Saint Paul dated May 20th 2016.pdf](#)  
[Letter from Geoffrey S Karls to licensee dated June 15th 2016.pdf](#)  
[Ramsey County Solid Waste Ordinance Sections 3.91 and 4.01.pdf](#)  
[SPLC Chapter 357 - Solid Waste.pdf](#)

- 37      [ABZA 16-3](#)      Public hearing to consider the appeal of Patrick Lindmark to a decision of Board of Zoning Appeals (BZA) denying a rear yard setback variance needed to remove an existing three-car detached garage in the rear yard, and construct a new, three-car garage addition connected to the rear of the house by an enclosed breezeway, at 975 Lincoln Avenue.

**Sponsors:** Noecker

**Attachments:** [975 Lincoln appeal and basis for appeal](#)  
[975 Lincoln Elevation and floor plans](#)  
[975 Lincoln correspondences](#)  
[975 Lincoln site conditions](#)  
[975 Lincoln variance application and narrative](#)  
[975 Lincoln Resolution, staff report and minutes](#)  
[975 Lincoln area map](#)  
[975 LINCOLN Photos](#)  
[Klun letter](#)  
[Emails Against](#)  
[Cieslak Email](#)

- 38      [Ord 16-14](#)      Amending Chapter 229 of the Legislative Code setting curfew times for children. (Public hearing to be continued to September 7)

**Sponsors:** Noecker

- 39      [Ord 16-25](#)      Amending Chapters 65 and 66 of the Legislative Code pertaining to outdoor sports and entertainment.

**Sponsors:** Stark and Thao



**Attachments:** [Memorandum to Planning Commission](#)  
[Planning Commission Resolution 7-8-16](#)  
[Table 66.321](#)  
[Table 66.421](#)  
[Tom Goldstein Letter](#)  
[Soccer Ordinance Approvals](#)  
[Soccer Ordinance Master14-Jul-2016-09-01-58](#)  
[Privratsky Email of Support](#)  
[Letter of Support- Snelling-Midway Plan August 2016](#)  
[SnellingMidwayPlans CRWDLetter CityCouncil August2016](#)  
[Comment received](#)

- 40      [RES PH](#)      Approving the Snelling-Midway Redevelopment Site Master Plan and  
[16-239](#)                      Design Guidelines pursuant to Leg.Code §66.344(b).

**Sponsors:** Thao and Stark

**Attachments:** [Snelling Midway Master Plan](#)  
[Snelling-Midway Master Plan Staff Report 7-25-16 Final for CC](#)  
[Master Plan Staff Report Attachments](#)  
[RK Midway's Concerns and Staff Responses 7-7-16](#)  
[SMCAC Report to PC - Final with all attachments 5-27-16](#)  
[Snelling-Midway AUAR Mitigation Plan](#)  
[Public Input Correspondence](#)  
[Jobs Strategy Report\\_FinalDraft\\_7-21-16](#)  
[Snelling-Midway Master Plan Planning Commission Resolution Revised Final 7-](#)  
[Planning Commission minutes 061016](#)  
[Planning Commission action minutes 070816](#)  
[Transmittal Letter and Maps](#)  
[ENS public hearing notice- CC](#)  
[Comment received](#)  
[SnellingMidwayPlans\\_CRWDLetter\\_CityCouncil\\_August2016](#)  
[Letter of Support- Snelling-Midway Plan August 2016](#)

- 41      [RES PH](#)      Approving the Snelling-Midway Redevelopment Site Stadium Site Plan  
[16-240](#)                      for Minnesota United FC.

**Sponsors:** Thao and Stark

**Attachments:** [Snelling-Midway Stadium Site Plan Staff Report 7-26-16 Final1](#)  
[OVERALL SITE PLAN](#)  
[OVERALL GRADING DRAINAGE PLAN](#)  
[OVERALL UTILITY PLAN - 40 SCALE](#)  
[OVERALL UTILITY PLAN 2](#)  
[Street Cross-Section central-avenue-east-of-stadium](#)  
[Street Corss-Section central-avenue-west-of-stadium](#)  
[Street Corss-Section shields-east-and-west](#)  
[Street Cross-Section shields-north-of-stadium](#)  
[Sanitary Sewer Masterplan](#)  
[Stadium Stormwater Narrative](#)  
[Snelling-Midway Site Plan PC Resolution -REVFinal 7-8-16](#)  
[Planning Commission action minutes 070816](#)  
[Planning Commission approved minutes 061016](#)  
[Snelling-Midway AUAR Mitigation Plan](#)  
[Preliminary Plat](#)  
[ENS public hearing notice- CC](#)  
[Comment received](#)  
[SnellingMidwayPlans\\_CRWDLetter\\_CityCouncil\\_August2016](#)  
[Letter of Support- Snelling-Midway Plan August 2016](#)

- 42 [RES PH 16-252](#) Approving the preliminary plat for the Snelling-Midway Redevelopment Site.

**Sponsors:** Stark and Thao

**Attachments:** [Snelling-Midway Preliminary Plat Saff Report 7.26.16](#)  
[16028-RA-PRE PLAT-07-20-16-REV](#)  
[16-028353\\_PreliminaryPlat\\_Application](#)  
[MLS Plat, Extension Request 052716](#)  
[Aerial](#)  
[Land Use](#)  
[Zoning](#)  
[ENS public hearing notice- CC](#)  
[Letter of Support- Snelling-Midway Plan August 2016](#)  
[SnellingMidwayPlans\\_CRWDLetter\\_CityCouncil\\_August2016](#)  
[Comment received](#)

- 43 [RES PH 16-186](#) Ratifying the assessment for completion of the city sidewalk on the north side of St. Anthony Avenue between North Western Avenue and Ravoux Street. (Project No. S1503, Assessment No. 155303)

**Sponsors:** Thao

- Attachments:** [Assessment Roll](#)
- 44     [RES PH  
16-184](#)     Ratifying the assessment for benefits, costs, and expenses for the Seventh Place Mall operation and maintenance costs for 2015. (File No. 18428-16, Assessment No. 167200)  
**Sponsors:** Noecker  
**Attachments:** [Assessment Roll](#)
- 45     [RES PH  
16-187](#)     Ratifying the assessment for a new sidewalk improvement along the west side of Davern Street from Saint Paul Avenue to Colvin Avenue. (Project No. S1402, Assessment No. 145302)  
**Sponsors:** Tolbert  
**Attachments:** [Assessment Roll](#)
- 46     [RES PH  
16-188](#)     Ratifying the assessment for the improvements on Randolph Avenue from Brimhall to Syndicate. (File No. 19172, Assessment No. 155400)  
**Sponsors:** Tolbert  
**Attachments:** [Assessment Roll](#)  
[Barnett email](#)
- 47     [RES PH  
16-185](#)     Ratifying the assessments for benefits, costs, and expenses for the Arcade/Case and the Grand/Snelling parking lots operation and maintenance costs for 2017. (File No. 18744-16 and 18746-16, Assessment No. 167201 and 167202)  
**Sponsors:** Tolbert and Bostrom  
**Attachments:** [Assessment Roll 18744-16](#)  
[Assessment Roll 18746-16](#)
- 48     [RES PH  
16-194](#)     Ratifying the assessment for a water main and connection at 1296 Point Douglas Road South. (File No. 18982B2, Assessment No. 166101)  
**Sponsors:** Prince  
**Attachments:** [Assessment Roll](#)
- 49     [RES PH  
16-190](#)     Final Order approving the Seventh Place Mall operation and maintenance for 2016. (File No. 18428-17, Assessment No. 177200)  
**Sponsors:** Noecker
- 50     [RES PH  
16-211](#)     Final Order approving construction along Wall Street between 5th Street and 7th Street with above standard street lighting, and approving the annual operation and maintenance costs for said lighting, to be assessed to benefited properties via the Right-of-Way program. (File No. 19220, Assessment No. 175100)  
**Sponsors:** Noecker  
**Attachments:** [Assessment Roll](#)
- 51     [RES PH  
16-189](#)     Final Order approving the Places to Park operation and maintenance costs for 2018. (File No. 18744-17 and 18746-17, Assessment No.

177201 and 177202)

**Sponsors:** Bostrom and Tolbert

#### LEGISLATIVE HEARING CONSENT AGENDA

**Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 52      [RLH TA](#)  
[16-306](#)      Ratifying the Appealed Special Tax Assessment for Property at 1325 ARKWRIGHT STREET. (File No. J1609B, Assessment No. 168109)
- Sponsors:** Brendmoen
- Attachments:** [1325 Arkwright St.Respro Invoice.2-25-16](#)
- 53      [RLH FCO](#)  
[16-94](#)      Appeal of Vatou Her to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 991 BEECH STREET.
- Sponsors:** Prince
- Attachments:** [991 Beech Street.appeal.06-27-16](#)  
[991 Beech St.Photos #1.5-18-16](#)  
[991 Beech St.Photos #2.5-18-16](#)  
[991 Beech St.Photos.5-16-16](#)  
[991 Beech St.Photos.5-13-16](#)  
[991 Beech St.Photos #1.1-29-16](#)  
[991 Beech St.Photos #2.1-29-16](#)  
[991 Beech St.Photos #3.1-29-16](#)  
[991 Beech St.Photos #4.1-29-16](#)  
[991 Beech St.Photos #5.1-29-16](#)  
[991 Beech.email.6-28-16.reschedule](#)  
[991 Beech St.Owner Photos.7-12-16](#)  
[991 Beech St.Her Ltr.7-15-16](#)  
[991 Beech St.SPLC Ch. 39 from Appellant.8-3-16](#)  
[MN Stat 299F.362 SmokeAlarmRequirements](#)
- 54      [RLH FCO](#)  
[16-99](#)      Appeal of Vatou Her to a Correction Notice - Re-Inspection Complaint at 1111 BUSH AVENUE.
- Sponsors:** Bostrom
- Attachments:** [1111 Bush Ave.appeal.07-11-16](#)  
[1111 Bush Ave.photos.6-30-16](#)  
[1111 Bush Ave.photos.6-2-16](#)  
[1111 Bush Ave.Her Ltr.7-22-16](#)
- 55      [RLH VO](#)  
[16-27](#)      Appeal of Sam Manning, Southern Minnesota Regional Legal Services, representing Gordon Anderson, to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate plus Summary Abatement Order at 134 CASE AVENUE.

- Sponsors:** Brendmoen
- Attachments:** [134 Case Ave.appeal.7-12-16](#)  
[134 Case Avenue-7-13-16 Photos](#)  
[134 Case Avenue-6-20-16 Photos](#)  
[134 Case Avenue-6-14-16 Photos](#)  
[134 Case Avenue-6-10-16 Photos](#)  
[134 Case Ave.Vehicle Abatement Order.6-10-16](#)  
[134 Case Ave.Manning Ltr.7-21-16](#)  
[134 Case St.Cleaning Invoice.6-25-16](#)  
[134 Case St.Lightner Email.7-28-16](#)
- 56     [RLH RR  
16-23](#)     Ordering the razing and removal of the structures at 953 CHARLES AVENUE within fifteen (15) days after the August 3, 2016, City Council Public Hearing.
- Sponsors:** Thao
- Attachments:** [953 Charles Ave.OTA 4-22-16](#)  
[953 Charles Ave.PH 6-10-16](#)  
[953 Charles Ave.SHPO Form 5-12-16](#)  
[953 Charles Ave.Photos.4-17-14](#)  
[953 Charles Ave.Photos.4-21-16](#)  
[953 Charles Ave.Egyhazi Ltr.7-14-16](#)  
[953 Charles Ave.Egyhazi R-R Ltr.7-27-16](#)
- 57     [RLH TA  
16-351](#)     Ratifying the Appealed Special Tax Assessment for Property at 1400 CHARLES AVENUE. (File No. J1610E, Assessment No.168318)
- Sponsors:** Stark
- Attachments:** [1400 Charles Ave.Correction Notice-Condernnation-Photos](#)
- 58     [RLH FCO  
16-104](#)     Appeal of Gail Koslowski to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 1692-1694 EDMUND AVENUE.
- Sponsors:** Stark
- Attachments:** [1692-1694 Edmund Ave.appeal.07-13-16](#)  
[1692-1694 Edmund Ave.Brown Ltr.7-22-16](#)
- 59     [RLH CO  
16-28](#)     Appeal of Katherine J. Werner to a Correction Notice at 2177 FAIRMOUNT AVENUE.
- Sponsors:** Stark
- Attachments:** [2177 Fairmount Avenue.appeal.06-29-16](#)  
[2177 Fairmount Ave.photos 6-21-16](#)  
[2177 Fairmount Ave.Werner Ltr.7-14-16](#)
- 60     [RLH FCO  
16-102](#)     Appeal of Randy Moua to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 1055 FULLER AVENUE.

**Sponsors:** Thao

**Attachments:** [1055 Fuller Ave.appeal.07-12-16](#)  
[1055 Fuller Ave.photos.6-14-16](#)  
[1055 Fuller Ave.photos1.05-13-16](#)  
[1055 Fuller Ave.photos2.05-13-16](#)  
[1055 Fuller Ave.photos3.05-13-16](#)  
[1055 Fuller Ave.photos4.05-13-16](#)  
[1055 Fuller Ave.Moua Ltr.7-22-16](#)

- 61 [RLH TA](#)  
[16-299](#) Deleting the Appealed Special Tax Assessment for Property at 250 GERANIUM AVENUE WEST (File No. J1610E, Assessment No. 168318).

**Sponsors:** Brendmoen

**Attachments:** [250 GERANIUM AVE WEST PAEC FINE](#)  
[250 GERANIUM AVE W.PHOTOS.1-29-16](#)  
[250 Geranium Ave.Owner Statement.6-28-16](#)

- 62 [RLH RR](#)  
[16-24](#) Ordering the rehabilitation or razing and removal of the structures at 956 GERANIUM AVENUE EAST within fifteen (15) days after the August 3, 2016, City Council Public Hearing.

**Sponsors:** Bostrom

**Attachments:** [956 Geranium Ave E.OTA 5-10-16](#)  
[956 Geranium Ave E.PH 6-10-16](#)  
[956 Geranium Ave E.Photos #1.12-16-15](#)  
[956 Geranium Ave E.Photos #2.12-16-15](#)  
[956 Geranium Ave E.Photos #3.12-16-15](#)  
[956 Geranium Ave E.Code Compliance Report 5-18-15](#)  
[956 Geranium Ave E.Engineering Report 2-10-16.pdf](#)  
[956 Geranium Ave E.Geotechnical Assessment 1-11-16](#)  
[956 Geranium Ave E.SHPO Form 5-24-16](#)  
[956 Geranium Ave E.Photo.5-11-16](#)  
[956 Geranium Ave E.Photo.12-17-13](#)  
[956 Geranium Ave E.Photos.12-10-13](#)  
[956 Geranium Ave E.Kraut Ltr.7-14-16](#)  
[956 Geranium.Structural memo setting appointment.8-2-16](#)

- 63 [RLH TA](#)  
[16-304](#) Deleting the Appealed Special Tax Assessment for Property at 365 GRAND AVENUE (File No. J1610E, Assessment No. 168318).

**Sponsors:** Noecker

- 64 [RLH TA](#)  
[16-298](#) Ratifying the Appealed Special Tax Assessment for Property at 308 HAZELWOOD STREET. (File No. J1610E, Assessment No. 368318)

**Sponsors:** Prince

**Attachments:** [308 Hazelwood St.Correction Notice.2-11-16](#)

[304 Hazelwood St.EC.2-24-16](#)

[308 Hazelwood St.Photo.2-19-16](#)

- 65      [RLH CO  
16-16](#)      Appeal of Shoua T. Khang to a Correction Notice at 861 HUDSON ROAD.

**Sponsors:** Prince

**Attachments:** [861 Hudson Rd.appeal.04-18-16](#)

[726 Plum St-861 Hudson Rd.Photos.3-18-16](#)

[861 Hudson Rd.Khang Ltr.4-20-16](#)

[861 Hudson Rd.Survey.6-3-16](#)

[726 Plum St.Survey.6-7-16](#)

[861 Hudson Rd.Khang Ltr.5-24-16](#)

[861 Hudson Rd-Masonry Bid.6-21-16](#)

[861 Hudson Rd.wall estimate - concrete scape llc.7-6-16](#)

[861 Hudson Rd.wall estimate.7-6-16](#)

[861 Hudson Rd.Khang Ltr.6-13-16](#)

[861 Hudson Rd.Khang Ltr.6-30-16](#)

[861 Hudson Rd-726 Plum St.Karpen email.7-11-16](#)

[861 Hudson Rd.Belair Company retaining wall bid.7-11-16](#)

[861 Hudson Rd.Khang Ltr.7-15-16](#)

[726 Plum St.Perron Ltr.7-15-16](#)

- 66      [RLH TA  
16-310](#)      Ratifying the Appealed Special Tax Assessment for Property at 595 JESSAMINE AVENUE EAST. (File No. VB1610A, Assessment No. 168823)

**Sponsors:** Bostrom

**Attachments:** [595 Jessamine Ave E.Yang Ltr.7-14-16](#)

- 67      [RLH RR  
16-38](#)      Denying request for a stay of enforcement of Council File RLH RR 16-8 ordering the rehabilitation or razing and the demolition of the structures at 595 JESSAMINE AVENUE EAST within 15 days after the June 1, 2016 City Council Public Hearing.

**Sponsors:** Bostrom

**Attachments:** [595 Jessamine Ave E.OTA 12-16-15](#)  
[595 Jessamine Ave E.PH 1-22-16](#)  
[595 Jessamine Ave E.Code Compliance Report 6-29-15](#)  
[595 Jessamine Ave E.SHPO Form 12-22-15](#)  
[595 Jessamine Ave E.Photos #1.12-3-15](#)  
[595 Jessamine Ave E.Photos #2.12-3-15](#)  
[595 Jessamine Ave E.Photos.2-11-16](#)  
[595 Jessamine Ave E.Fire Report.2-8-15](#)  
[595 Jessamine Ave E.Yang Ltr.3-24-16](#)  
[595 Jessamine Ave E.Yang Ltr.4-12-16](#)  
[595 Jessamine Ave E.Yang Revised Ltr.5-4-16](#)  
[595 Jessamine Ave E.Yang Ltr.6-2-16](#)  
[595 Jessamine Ave E.chain emails.6-5-16](#)  
[595 Jessamine Ave E.Yang Ltr.6-16-16](#)  
[595 Jessamine Ave E.Yang Ltr.7-14-16](#)

- 68 [RLH FCO](#)  
[16-100](#) Appeal of Jason MacDonald to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 506 LEXINGTON PARKWAY NORTH.

**Sponsors:** Thao

**Attachments:** [506 Lexington Parkway N.appeal.07.11.16](#)  
[506 Lexington Pkwy.photos1.04-22-16](#)  
[506 Lexington Pkwy.photos2.04-22-16](#)  
[506 Lexington Pkwy N.MacDonald Ltr.7-22-16](#)

- 69 [RLH TA](#)  
[16-302](#) Ratifying the Appealed Special Tax Assessment for Property at 1608 MARGARET STREET. (File No. CRT1610, Assessment No. 168211)

**Sponsors:** Prince

**Attachments:** [1608 Margaret St.fee invoice.2-2-16](#)  
[1608 Margaret St.final invoice.3-3-16](#)  
[1608 Margaret St.owner dates](#)

- 70 [RLH FCO](#)  
[16-105](#) Appeal of Barry Star to a Fire Inspection Correction Notice at 881 MARYLAND AVENUE EAST. (To be amended.)

**Sponsors:** Bostrom

**Attachments:** [881 Maryland Ave E.appeal.7-13-16](#)  
[881 Maryland Ave E.Photos #1.7-13-16](#)  
[881 Maryland Ave E.Photos #2.7-13-16](#)  
[881 Maryland Ave E.Photos #1.7-15-16](#)  
[881 Maryland Ave E.Photos #2.7-15-16](#)  
[881 Maryland Ave E.Star Ltr.7-22-16](#)





**Attachments:** [1064 Pacific St.appeal.4-15-16](#)  
[1064 Pacific St.Photos #1.4-5-16](#)  
[1064 Pacific St.Photos #2.4-5-16](#)  
[1064 Pacific St.Koger Kidd Ltr.4-28-16](#)  
[1064 Pacific St.Structural Engineer Bid.5-27-16](#)  
[1064 Pacific St.Certificate](#)  
[1064 Pacific St.Retaining wall removed from adjacent downhill property and pro](#)  
[1064 Pacific St.Koger Kidd Ltr.6-22-16](#)  
[1064 Pacific St.email re-trailer parking pad](#)  
[1064 Pacific St - trailer parking pad](#)  
[1064 Pacific St.koger kidd email.7-12-16](#)  
[1064 Pacific St.Parking Pad Construction Photo](#)  
[1064 Pacific St.Roofing Quote Solicitation - Capital Siding Windows and Roofing](#)  
[1064 Pacific St.Parking pad for trailer](#)  
[1064 Pacific St.Roofing Quote Solicitation - JB Roofing](#)  
[1064 Pacific St - Email to Yaya Diatta](#)  
[1064 Pacific St.Koger Kidd Ltr.7-14-16](#)

74 [RLH CO  
16-13](#) Appeal of Cynthia M. Perron to a Correction Notice at 726 PLUM STREET.

**Sponsors:** Prince

**Attachments:** [726 Plum Street.appeal.04-13-16](#)  
[726 Plum St.Photos.3-18-16](#)  
[726 Plum St.Perron Ltr.4-20-16](#)  
[726 Plum St.Perron Ltr.5-23-16](#)  
[726 Plum St.Survey.6-7-16](#)  
[861 Hudson Rd.Survey.6-3-16](#)  
[726 Plum St.Perron Ltr.6-30-16](#)  
[861 Hudson Rd-726 Plum St.Karpen email.7-11-16](#)  
[861 Hudson Rd.Khang Ltr.7-15-16](#)  
[726 Plum St.Perron Ltr.7-15-16](#)

75 [RLH RR  
16-25](#) Ordering the razing and removal of the structures at 1094 REANEY AVENUE within fifteen (15) days after the August 3, 2016, City Council Public Hearing.

**Sponsors:** Prince

**Attachments:** [1094 Reaney Ave.OTA 5-5-16](#)  
[1094 Reaney Ave.PH 6-10-16](#)  
[1094 Reaney Ave.PH Letter 6-15-16](#)  
[1094 Reaney Ave.SHPO Form 5-24-16](#)  
[1094 Reaney Ave.Photos #1.4-21-16](#)  
[1094 Reaney Ave.Photos #2.4-21-16](#)  
[1094 Reaney Ave.Otten Ltr.7-14-16](#)  
[1094 Reaney Ave.CCI Report.7-14-16](#)  
[1094 Reaney Ave.Otten R-R Ltr.7-27-16](#)

- 76 [RLH VBR](#)  
[16-44](#) Appeal of Terry McDonough to a Vacant Building Registration Notice at 908 RUSSELL STREET.

**Sponsors:** Bostrom

**Attachments:** [908 Russell St.appeal.7-13-16](#)  
[908 Russell St.photos.7-13-16](#)  
[908 Russell St.TISH Report.7-6-16](#)  
[908 Russell Ave.McDonough Ltr.7-22-16](#)

- 77 [RLH TA](#)  
[16-305](#) Deleting the Appealed Special Tax Assessment for Property at 1759 SAINT ANTHONY AVENUE WEST (File No. J1609B, Assessment No. 168109).

**Sponsors:** Stark

**Attachments:** [1759 Saint Anthony Ave W.Boarding Letter.2-17-16](#)  
[1759 Saint Anthony Ave W.Respro Invoice.2-12-16](#)  
[1759 Saint Anthony Ave W.Fire Report.2-12-16](#)

- 78 [RLH TA](#)  
[16-297](#) Deleting the Appealed Special Tax Assessment for Property at 1161 SAINT CLAIR AVENUE (File No. J1609P, Assessment No. 168409).

**Sponsors:** Noecker

- 79 [RLH TA](#)  
[16-309](#) Ratifying the Appealed Special Tax Assessment for Property at 1618 SELBY AVENUE. (File No. J1610E, Assessment No. 168318)

**Sponsors:** Stark

**Attachments:** [1618 Selby Ave.TGW Ltr.2-11-16](#)  
[1618 Selby Ave.Photos.2-17-16](#)  
[1618 Selby Ave.PAEC Ltr.2-22-16](#)

- 80 [RLH AR](#)  
[16-56](#) Ratifying the assessments for Property Clean Up service on February 10, 2016 at 1 SEVENTH PLACE WEST. (File No. J1609A1, Assessment No. 168532)

**Sponsors:** Stark

**Attachments:** [Assessment Roll](#)

- 81 [RLH FCO](#)  
[16-98](#) Appeal of Patti Sharet to a Fire Inspection Correction Notice at 1706-1708 SEVENTH STREET EAST, APT 3.

**Sponsors:** Prince

**Attachments:** [1706-1708 7th St E. appeal.07-11-16](#)

[1706-1708 7th E. photos 7-7-16](#)

[1708 7th St E #3.Sharet Ltr.7-22-16](#)

- 82     [RLH RR  
16-22](#)     Ordering the razing and removal of the structures at 910 SIXTH STREET EAST within fifteen (15) days after the August 3, 2016, City Council Public Hearing.
- Sponsors:** Prince
- Attachments:** [910 6th St E.OTA 4-22-16](#)
- [910 6th St E.PH 6-10-16](#)
- [910 6th St E.SHPO Form 5-12-16](#)
- [910 6th St E.Photos #1.4-6-16](#)
- [910 6th St E.Photos #2.4-6-16](#)
- [910 Sixth St E.Dockry Ltr.7-14-16](#)
- [910 6th St E.Dockrey-Moermond Emails.7-27-16](#)
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- 83     [RLH TA  
16-350](#)     Amending Council File RLH TA 16-165, adopted May 18, 2016, to grant Sharon Anderson, on an additional extension for property at 854 TATUM STREET.
- Sponsors:** Stark
- Attachments:** [854 Tatum St.Bid.3-14-16](#)
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- 84     [RLH TA  
15-610](#)     Ratifying the Appealed Special Tax Assessment for Property at 572 VAN BUREN AVENUE. (File No. VB1604, Assessment No. 168803; amended to File No. VB1604A, Assessment No. 168809) (Public hearing continued from February 3)
- Sponsors:** Thao
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- 85     [RLH FCO  
16-86](#)     Appeal of Allison Klis to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 984 VAN BUREN AVENUE.
- Sponsors:** Thao
- Attachments:** [984 Van Buren Ave.appeal.06-15-16](#)
- [984 Van Buren Ave.Klis Ltr.6-30-16](#)
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- 86     [RLH VBR  
15-93](#)     Appeal of Marcus Landrum to a Vacant Building Registration Renewal Notice at 1308 VICTORIA STREET NORTH.
- Sponsors:** Brendmoen

**Attachments:** [1308 Victoria Street N Appeal 10-15-15](#)  
[1308 Victoria St N.Landrum Ltr.10-22-15](#)  
[1308 Victoria St N.Landrum Ltr.12-7-15](#)  
[1308 Victoria St N.Code Compliance Report.12-16-15](#)  
[1308 Victoria St N.Owner Photos.12-1-15](#)  
[1308 Victoria St N.Owner Photos #2.12-1-15](#)  
[1308 Victoria St N.Landrum-Lundborg Ltr.1-28-16](#)  
[1308 Victoria St N.Initial Workplan.7-1-16](#)  
[1308 Victoria St N.vang-landrum email.7-7-16](#)  
[1308 Victoria St N.Landrum-Lundborg Ltr.7-22-16](#)

- 87 [RLH TA](#)  
[16-289](#) Ratifying the Appealed Special Tax Assessment for Property at 647 YORK AVENUE. (File No. VB1608A, Assessment No. 168820) (Public hearing continued from June 15)  
**Sponsors:** Bostrom
- 88 [RLH AR](#)  
[16-44](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during January 13 to February 11, 2016. (File No. CRT1610, Assessment No. 168211)  
**Sponsors:** Stark  
**Attachments:** [Assessment Roll](#)
- 89 [RLH AR](#)  
[16-45](#) Ratifying the assessments for Excessive Inspection/Abatement services billed during January 25 to February 24, 2016. (File No. J1610E, Assessment No. 168318)  
**Sponsors:** Stark  
**Attachments:** [Assessment Roll](#)  
[Revised Assessment Roll J1610E](#)
- 90 [RLH AR](#)  
[16-46](#) Ratifying the assessments for Graffiti Removal services during March 10 to April 6, 2016. (File No. J1609P, Assessment No. 168409)  
**Sponsors:** Stark  
**Attachments:** [Assessment Roll](#)
- 91 [RLH AR](#)  
[16-47](#) Ratifying special assessments for Boarding and/or Securing services during February 2016. (File No. J1609B, Assessment No. 168109)  
**Sponsors:** Stark  
**Attachments:** [Assessment Roll](#)

## SUSPENSION ITEMS

## ADJOURNMENT

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

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