



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda City Council

*Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Bill Finney
Councilmember Dai Thao
Councilmember Dave Thune
Councilmember Chris Tolbert*

Wednesday, December 2, 2015

3:30 PM

Council Chambers - 3rd Floor

The Truth in Taxation Hearing will begin at 6:30 pm or shortly thereafter.

Council Voting

The reader calls the names of all Councilmembers. A vote in favor is cast by remaining silent, and a vote against is cast by saying no or nay. When the voting is complete, the reader will state whether the motion passed or failed.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 15-102](#) Amending the CDBG activity budget for the Payne/Aracde BIF program.
Attachments: [Attachment A CDBG AO-15-102 Payne-Arcade BIF 20151106](#)
- 2 [AO 15-104](#) Authorizing the Department of Parks and Recreation to reallocate a total of \$400,000 within its General Fund accounting units in the 2015 adopted budget, thereby adjusting the budget to most accurately reflect the projected actual spending in each accounting unit, while also providing the appropriate levels of spending authority.
Attachments: [2015 Budget A-O 11.16.15](#)
- 3 [AO 15-105](#) Amending the 2015 spending budget for the Office of Human Resources
Attachments: [A.O. 15-105 Human Resources Financial Analysis](#)
- 4 [AO 15-106](#) Authorizing the Saint Paul Public Library Agency to reallocate budgeted amounts within the 2015 Adopted Budget between spending accounts, thereby adjusting the budget to more accurately reflect the projected actual spending and provide appropriate levels of spending authority.
Attachments: [2015 AO F270-F275 SPPLA 2015](#)
- 5 [AO 15-107](#) Amending the 2015 spending budget in the Central Service Fund, Treasury Fiscal Services accounting unit.

Attachments: [AO 15-107 - Treasury](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6 [RES](#)
 [15-2006](#) Requesting a variance from Standards of State Aid Operations for Project S.A.P. 164-020-133 - Raymond Avenue from Energy Park Drive to Como Avenue.
 Sponsors: Stark
- 7 [RES](#)
 [15-2024](#) Including a public art chapter in the next Highland District Plan.
 Sponsors: Tolbert
- 8 [RES](#)
 [15-2030](#) Accepting the donation of travel from Mississippi River Cities and Towns Initiative for Mayor Coleman and Anne Hunt to attend the COP21 Climate Change Conference.
 Sponsors: Stark
- 9 [RES](#)
 [15-2031](#) Accepting a grant from the Corporation for National and Community Service and authorizing a memorandum of agreement.
 Sponsors: Stark
 Attachments: [Copy of RES Mayor's Office VISTA Grant Fin Analysis](#)
- 10 [RES](#)
 [15-2034](#) Authorizing renewal of a five-year license between the City of Saint Paul and Twin City Refuse & Recycling Station, Inc. for the use of city park property and city levee property for a refuse and recycling business.
 Sponsors: Thune
 Attachments: [Exhibit A - Executed License Agreement](#)
 [Exhibit B - License Renewal](#)
- 11 [RES](#)
 [15-2044](#) Submitting a proposed zoning amendment to the Planning Commission regarding Alternative Financial Establishment.
 Sponsors: Bostrom
- 12 [RES](#)
 [15-2046](#) Accepting and approving the final plat for Village on Rivoli Addition.
 Sponsors: Brendmoen
 Attachments: [15-137318 Rivoli Addition Staff Report](#)
 [15-137318 Rivoli Addition Final Plat](#)
- 13 [RES](#)
 [15-2047](#) Authorizing District Energy St. Paul, Inc. to extend use of its fiber optic network to the Public Housing Agency sites.
 Sponsors: Stark
- 14 [RES](#)
 [15-2053](#) Authorizing the Office of Technology and Communications to enter into an agreement with iStock by Getty Images to license images for use on the City's website.

- Sponsors:** Stark
Attachments: [License Agreement - iStock.htm](#)
- 15 [RES](#)
 [15-2054](#) Authorizing the Horticulture Department at the Marjorie McNeely Conservatory to apply for a grant of up to \$400 from the Mid-America Orchid Congress, and, if awarded, accept it for the purchase of orchid plants in the year 2016.
Sponsors: Brendmoen and Stark
- 16 [RES](#)
 [15-2057](#) Waiving the 45-day waiting period to add a Wine On Sale and a Malt On Sale (Strong) license to Mucci's Italian, LLC d/b/a Mucci's Italian, LLC (License ID #20150003362) for the premises located at 786 Randolph Avenue.
Sponsors: Thune
Attachments: [Mucci's Italian LLC - Email from Distict 9 approving 45 day waiver](#)
 [Mucci's Italian LLC - Signed license conditions dated November 17th 2015](#)
- 17 [RES](#)
 [15-2080](#) Authorizing the Fire Department to enter into a joint powers agreement with the Minneapolis Park and Recreation Board to provide fire response services.
Sponsors: Stark
Attachments: [Minneapolis Park Board Agreement](#)
- 18 [RES](#)
 [15-2081](#) Authorizing the Fire Department to enter into a joint powers agreement with the State of Minnesota - State Patrol Division for helicopter operation training.
Sponsors: Stark
Attachments: [MN State Patrol Agreement](#)
 [Original MN State Patrol Agreement](#)
- 19 [RES](#)
 [15-2088](#) Authorizing the execution and delivery of Property Schedules No. 7 and 8 to a Tax-exempt/Lease Purchase Agreement and related documents for the purchase of Public Safety Equipment, Public Works Equipment, and certain other capital equipment and determining other matters in connection therewith
Sponsors: Stark
Attachments: [Exhibit A - Summary of 2015 Lease Purchases](#)
- 20 [RES](#)
 [15-2093](#) Reaffirming Saint Paul's commitment to reducing greenhouse gas emissions and pledging to meet Compact of Mayors Milestones.
Sponsors: Brendmoen, Finney, Stark, Thao, Thune and Tolbert
- 21 [RES](#)
 [15-2101](#) Authorizing the Police Department to accept a grant from the Saint Paul Foundation in the amount of \$20,000 for the city staff implicit bias training.
Sponsors: Stark

Attachments: [St Paul Foundation Train the Trainers Grant](#)
[Financial Analysis](#)

- 22 [RES](#) Supporting the allocation of state bonding toward the East Side
 [15-2103](#) Freedom Library project.
 Sponsors: Bostrom

FOR DISCUSSION

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 23 [Ord 15-53](#) Amending Chapter 157 of the Saint Paul Legislative Code pertaining to
 parking for larger vehicles.
 Sponsors: Tolbert
- 24 [Ord 15-56](#) Amending Chapter 21 of the Administrative Code pertaining to the
 minimum qualifications for City Engineer.
 Sponsors: Stark
- 25 [Ord 15-61](#) Amending Chapter 409.02 of the Legislative Code, changing the
 definition of restaurant.
 Sponsors: Tolbert

Attachments: [D1 Liquor License Changes Letter of Support](#)
[SPACC Letter of Support](#)
[District 5 Letter](#)
[Meeting Packet 11-10-15](#)
[Highland District Council Resolution](#)
[Minnesota Licensed Beverage Association Letter](#)
[memo to charter commission on petition signatures](#)
[Business Review Council letter of support](#)
[District 1 Letter of Support](#)
[Highland District Council Letter](#)
[Chamber of Commerce Letter of Support](#)
[Email Exchange](#)
[2015RestaurantOn-SaleLiquorLaws](#)
[LiquorRestaurantDefintionComparison9-20151](#)
[ProposedRestaurantDefintionOrdinanceChange](#)
[November 10, 2015 Charter Commission Meeting Packet](#)
[City Clerk Transmittal Letter](#)
[RES 15-1801](#)
[Cervantes Email to Charter Commission](#)
[FW Proposed Restaurant On-Sale Liquor Charter Amendment](#)
[Charter Commission Meeting Minutes 6-2-15](#)
[Hendrickson Memo Suspending the Rules](#)
[ProposedCharterAmendmentExecutiveSummary \(003\)](#)
[Hendrickson Memo Suspending the Rules](#)
[Availability-FullOnSaleLiquorLicenses \(002\)](#)
[1707charterresolution](#)
[ProposedRestaurantOn-SaleLiquorCharterAmendment \(002\)](#)
[MGCC Charter Change Recommendation Nov 2015](#)
[Hamline Midway Coalition Support](#)

- 26 [Ord 15-62](#) Amending Chapter 33 of the Legislative Code pertaining to Establishment of Permit Fees and Certificate of Compliance.
- Sponsors:** Stark
- Attachments:** [Opposition to fee increases](#)
 [Letter from BRC in Support of Fee Increase](#)
 [Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)
- 27 [Ord 15-60](#) Amending Chapter 84 of the Administrative Code establishing a dollar threshold for applicability, creating a set-aside program for CERT certified businesses and establishing penalties for failure to establish good faith efforts to establish vendor outreach goals.

Sponsors: Stark

Attachments: [Ordinance language](#)
[Ordinance Summary](#)

- 28 [Ord 15-63](#) Amending Chapter 40 of the Legislative Code pertaining to Fire Certificate of Occupancy as it relates to Fees.
- Sponsors:** Stark
- Attachments:** [Opposition to fee increases](#)
 [Letter from BRC in Support of Fee Increase](#)
 [Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)
- 29 [Ord 15-64](#) Amending Chapter 55 of the Legislative Code pertaining to the Fire Code - Tent Permit Fees.
- Sponsors:** Stark
- Attachments:** [Opposition to fee increases](#)
 [Letter from BRC in Support of Fee Increase](#)
 [Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)
- 30 [Ord 15-65](#) Amending Chapter 310 of the Legislative Code pertaining to Uniform License Procedures as it relates to License Fee Schedule.
- Sponsors:** Stark
- Attachments:** [Opposition to fee increases](#)
 [Letter from BRC in Support of Fee Increase](#)
 [Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)
- 31 [Ord 15-68](#) Amending Chapter 43 of the Legislative Code pertaining to Vacant Buildings as it relates to Vacant Building Registration Fee.
- Sponsors:** Stark
- Attachments:** [Opposition to fee increases](#)
 [Letter from BRC in Support of Fee Increase](#)
 [Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)

Second Reading

- 32 [Ord 15-78](#) Amending Chapter 99 of the Administrative Code pertaining to the availability of the Palace Theatre for Saint Paul high school musical or theatrical events.
- Sponsors:** Tolbert

First Reading

- 33 [Ord 15-79](#) Expanding the Downtown Commercial Development District pursuant to Section 17.07.1 of the City Charter and Section 409.20 of the Legislative Code.
- Sponsors:** Thune

Attachments: [Downtown CDD - Exhibit 1](#)
[Public Hearing Notice](#)

- 34 [Ord 15-67](#) Amending Chapter 293 of the Legislative Code regarding Noise Regulations.

Sponsors: Thune

Budget Amendment Public Hearings (held during the 3:30 portion of the meeting).

- 35 [RES PH 15-339](#) Amending the financing and spending budgets in the Department of Public Works by adding \$196,500 of Saint Paul Regional Water Services (SPRWS) financing to the Saint Clair SPSVP Project for work added as an amendment to the contract.

Sponsors: Stark

Attachments: [RES PH 15-339 FINANCIAL ANALYSIS](#)

- 36 [RES PH 15-340](#) Amending the financing and spending budgets in the Department of Public Works by adding MSA financing and CIB financing from the appropriate contingency accounts into the Signalized Intersection Safety Improvements Program.

Sponsors: Stark

Attachments: [RES PH 15-340 FINANCIAL ANALYSIS](#)

- 37 [RES PH 15-342](#) Authorizing an increase in the Parks and Recreation Grant Fund Budgets in the amount of \$1,105,000 to reflect the updated awards for recurring grants received from the Wallace Foundation, the Pohlad Foundation, State of Minnesota DEED, and State of Minnesota DNR.

Sponsors: Stark

Attachments: [Grant Fund Multiple Budget Amendment 11.6.15](#)

- 38 [RES PH 15-345](#) Amending the financing and spending plans for the Library Agency Capital Projects for Highland, Sun Ray, and George Latimer Central Libraries.

Sponsors: Stark

Attachments: [Fiscal Analysis](#)

- 39 [RES PH 15-346](#) Amending the financing and spending budget in the Library Department capital maintenance budget in order to complete Phase II of the George Latimer Central Library Gutter Lining project.

Sponsors: Stark

Attachments: [RES PH 15-346 Financial Analysis](#)

- 40 [RES PH 15-347](#) Amending the financing and spending plans in the Fire Department in the amount of \$190,000 for a contribution received from the Minnesota Board of Firefighter Training and Education (MBFTE) to pay for training and equipment for the Minnesota Aviation Rescue Team (MART) and helicopter training with the Minnesota State Patrol.

Sponsors: Stark

Attachments: [MART letter](#)

[RES PH 15-347 Fire MBFTE Financial Analysis](#)

- 41 [RES PH 15-351](#) Amending the financing and spending budgets in the Fire, Library and Parks and Recreation departments in order to establish the 2015 Energy Conservation Loan Program Projects.

Sponsors: Stark

Attachments: [RES PH 15-351 Financial Analysis](#)

- 42 [RES PH 15-356](#) Amending the budget in the Fire Department to establish the spending and financing plans for a reimbursement from the Minnesota Board of Firefighter Training and Education/Minnesota Department of Public Safety - Homeland Security and Emergency Management in the amount of \$2,411.11 for training for firefighters.

Sponsors: Stark

Attachments: [RES PH 15-356 Fire MBFTE Financial Analysis](#)

- 43 [RES PH 15-352](#) Accepting U.S. EPA Brownfields Area-Wide Planning and Brownfields Assessment Grant funds and amending the 2015 Budget.

Sponsors: Thune

Attachments: [Attachment A RES PH 15-352 \(REVISED\)](#)

- 44 [RES PH 15-325](#) Accepting materials, installation, and a three year network operation subscription for two electric vehicle charging stations in an amount up to \$22,420, one station in the Bruce Vento Nature Sanctuary and one in Upper Landing Park, and to thank the Twin Cities Clean Cities Coalition and the Mississippi National River and Recreation Area Clean Cities/National Parks Partnership for their generous gift of the charging stations, and to establish a finance and spending plan for the electric vehicle charging stations.

Sponsors: Tolbert and Finney

Attachments: [Electric Vehicle Charging Station F&S Sheet](#)

SUSPENSION ITEMS

- [Ord 15-77](#) Granting the application of Diocese of St. Paul to rezone the property at 328 Kellogg Blvd W from RM2Multiple Family to T1Traditional Neighborhood and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.

Sponsors: Thune

Attachments: [Archdioces PC resolution](#)
[Archdiocese pactionminutes111315](#)
[Archdiocese Zoning Committee Minutes](#)
[Archdiocese 60-day extension letter.doc](#)
[Archdiocese ZC Staff Report](#)

PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)

- 45 [RES PH](#)
 [15-348](#) Approving the application of Become Co/Red Bull Media House for a sound level variance, in order to allow Snowmobile Driving, Jumping, and Production beginning Wednesday, January 6 through Monday, January 11; Wednesday, January 13 through Monday, January 18; and Wednesday, January 20 through Monday, January 25 with the use of a specialized snowmobile for the Become Co/Red Bull Media House Frozen City Project. (2016 SLV #1 Event, Locations 1a, 2, 3, 9 and 10. Noise sources will be from the specialized snowmobile at the following locations: Shot 1a, Smith Avenue Bridge, Shot 2, Wabasha Street Bridge, Shot 3, Harriet Island, Shot 9, RiverCentre and Science Museum, and Shot 10, Eagle Street.)

Sponsors: Thune

Attachments: [Application](#)

[ENS](#)

[Map 1](#)

[Map 2](#)

[Map 3](#)

[Map 9](#)

[Map 10](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners 1](#)

[List of Property Owners 2](#)

[List of Prop Owners 3](#)

[List of Property Owners 9](#)

[List of Property Owners 10](#)

[Letter to Applicant](#)

- 46 [RES PH](#)
 [15-349](#) Approving the application of Become Co/Red Bull Media House for a sound level variance, in order to allow Snowmobile Driving, Jumping, and Production on Sunday, January 10th, 17th or 24th, with the use of a specialized snowmobile for the Become Co/Red Bull Media House Frozen City Project. (SLV #2 Event, Shot 8 Noise sources will be from the specialized snowmobile at the following location: Shot 8 at the Roberts Street North and State Capitol Overlook from 12th Street to

University Avenue.)

Sponsors: Thao

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 47 [RES PH 15-350](#) Approving the application of Become Co/Red Bull Media House for a sound level variance, in order to allow Snowmobile Driving, Jumping, and Production beginning Wednesday, January 6 through Monday, January 11; Wednesday, January 13 through Monday, January 18; and Wednesday, January 20 through Monday, January 25 with the use of a specialized snowmobile for the Become Co/Red Bull Media House Frozen City Project. (2016 SLV #3 Event, Locations Shot 4,5, 6, 7 and 16. Noise sources will be from the specialized snowmobile at the following locations: Shot 4, Ramsey Street Hill, Shot 5, City Hall, Shot 3, Mickey's Diner, Shot 7, Cathedral Park, and Shot 1b, Smith Avenue Bridge.)

Sponsors: Thune

Attachments: [Application](#)

[ENS](#)

[Map 1](#)

[Map 4](#)

[Map 5](#)

[Map 6](#)

[Map Shot 7](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners 1](#)

[List of Property Owners 4](#)

[List of Property Owners 5](#)

[List of Property Owners 6](#)

[List of Property Owners 7](#)

[Letter to Applicant](#)

[Pryor email - RES PH 15-350 Red Bull](#)

[Summit Hill Assoc. RedBullLetter](#)

- 48 [RES PH 15-353](#) Approving the petition of Parkway Little League to vacate that part of Conway Street adjacent to Lots 11-18, Block 8, H.F. Schwabe's

Addition.

Sponsors: Finney

Attachments: [Aerial Map](#)

- 49 [RES PH
15-357](#) Approving the petition of Emily Angyal to vacate that part of Howell Street, North of Roblyn Avenue and South of Highway 94 right of way, Saint Paul, Minnesota, Saint Paul, Minnesota
- Sponsors:** Stark
- Attachments:** [Map](#)
- [Aerial - 1921 Roblyn Ave](#)
- 50 [RES PH
15-358](#) Approving the petition of L & M Holding Co LLP to vacate the Southeasterly 10 feet of Carleton Street and Northeasterly 20 feet of Charles Avenue adjacent to 2326-2328 Territorial Road.
- Sponsors:** Stark
- Attachments:** [Aerial](#)
- [Drawing of area to be Vacated](#)
- 51 [Ord 15-66](#) Amending Section 366A.06 of the Legislative Code pertaining to Races, Runs, and Public Assemblies.
- Sponsors:** Thune
- Attachments:** [Zeigler Email](#)
- 52 [Ord 15-70](#) Amending Chapter 293 of the Legislative Code regarding Noise Regulations.
- Sponsors:** Thune
- Attachments:** [Zeigler Email](#)
- 53 [Ord 15-71](#) Amending Chapter 6 of the Administrative Code regarding the Department of Public Works.
- Sponsors:** Stark
- 54 [Ord 15-72](#) Amending Chapter 17.07 of the Charter, pursuant to Minnesota Statutes § 410.12 subd. 7, regarding On-Sale Liquor Licenses issued to restaurants.
- Sponsors:** Tolbert

Attachments: [Letter of Transmittal regarding Charter Amendment to Charter Section 17.07](#)
[Charter 17.07 Public Hearing Notice](#)
[ProposedCharterAmendmentExecutiveSummary \(003\)](#)
[District 5 Letter](#)
[Meeting Packet 11-10-15](#)
[Highland District Council Resolution](#)
[Minnesota Licensed Beverage Association Letter](#)
[memo to charter commission on petition signatures](#)
[Business Review Council letter of support](#)
[District 1 Letter of Support](#)
[Highland District Council Letter](#)
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[2015RestaurantOn-SaleLiquorLaws](#)
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[Hendrickson Memo Suspending the Rules](#)
[Availability-FullOnSaleLiquorLicenses \(002\)](#)
[1707charterresolution](#)
[ProposedRestaurantOn-SaleLiquorCharterAmendment \(002\)](#)
[SHA Support](#)

55 [Ord 15-73](#) Amending Chapter 409.03 of the Legislative Code exempting restaurants from total license limits.

Sponsors: Tolbert

Attachments: [1707charterresolution](#)
[ProposedRestaurantOn-SaleLiquorCharterAmendment \(002\)](#)
[ProposedCharterAmendmentExecutiveSummary \(003\)](#)
[District 5 Letter](#)
[Meeting Packet 11-10-15](#)
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[2015RestaurantOn-SaleLiquorLaws](#)
[LiquorRestaurantDefintionComparison9-20151](#)
[ProposedRestaurantDefintionOrdinanceChange](#)
[November 10, 2015 Charter Commission Meeting Packet](#)
[City Clerk Transmittal Letter](#)
[RES 15-1801](#)
[Cervantes Email to Charter Commission](#)
[Hendrickson Memo Suspending the Rules](#)
[Availability-FullOnSaleLiquorLicenses \(002\)](#)

- 56 [Ord 15-74](#) Amending Section 409.30 of the Legislative Code relating to intoxicating beverages at block parties.
 Sponsors: Thune
- 57 [Ord 15-75](#) Amending Chapter 427.07 of the Legislative Code regarding requirements for health clubs located in the Downtown Business District.
 Sponsors: Thune
- 58 [Ord 15-76](#) Amending Chapter 409.03 of the Legislative Code removing the quarter-mile exemption zone for off-sale liquor licenses around the Xcel Energy Center.
 Sponsors: Thune
- 59 [AHPC 15-7](#) Public hearing to consider the appeal of property owners, Saint Paul Housing and Redevelopment Authority (HRA), to a decision by the Heritage Preservation Commission denying the demolition of 716 Wilson Avenue in the Dayton's Bluff Heritage Preservation District.
 Sponsors: Finney

- Attachments:** [1. 716 Wilson Ave Appeal Letter](#)
[2. 716 Wilson Ave HPC Order and Decision](#)
[3. 716 Wilson Ave HPC Minutes 10-8-15 \(unapproved\)](#)
[4. 716 Wilson Ave HPC Written Testimony 10-7-15](#)
[5. 716 Wilson Staff Report with HPC Adopted Findings](#)
[6. 716 Wilson Ave Demolition Application & Attachments](#)
[7. 716 Wilson HPC Presentation 10-08-15](#)
[8. 716 Wilson Ave Certificate of Code Compliance 1-10-07](#)
[9. 716 Wilson Ave Code Compliance Report 5-19-06](#)
[10. 716 Wilson Ave Photographs 6-7-11](#)
[11. 716 Wilson Ave Aerial Image](#)
[12. 716 Wilson Ave 1903-1925 Sanborn Map](#)

- 60 [RES PH
15-344](#) Approving the Energy Park Utility Company Schedule A.

Sponsors: Stark

- Attachments:** [Financial Analysis - Energy Park Utility Company Rate Change.xls](#)
[Port Authority Board Memo - Energy Park Utility Company.pdf](#)
[Port Authority Board Resolution - Energy Park Utility Company.pdf](#)
[Energy Park Utility Company Schedule A-2016.pdf](#)

- 61 [RES PH
15-354](#) Approving a parkland diversion request from Xcel Energy for the construction of a gas house in the Highland Park/West 7th neighborhood.

Sponsors: Tolbert

- Attachments:** [Xcel Gas House - Survey](#)

- 62 [RES PH
15-359](#) Approving the Parkland Diversion Request of Tilsner Carton Co.

Sponsors: Brendmoen

- Attachments:** [Attachment A](#)
[Attachment B1](#)
[Attachment B2](#)
[Exhibit A](#)
[Exhibit B - Tilsner 3 Way Agreement](#)

Truth in Taxation Hearing (This item will not be heard before 6:30 p.m.)

- 63 [PH 15-21](#) Final Hearing on the proposed 2016 Budget and Tax Levy, aka Truth in Taxation hearing.

Sponsors: Stark

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 64** [RLH RR
15-43](#) Ordering the rehabilitation or razing and removal of the structures at 1335 BARCLAY STREET within fifteen (15) days after the December 2, 2015, City Council Public Hearing. (Amended to grant 5 days for razing and removal)

Sponsors: Bostrom

Attachments: [1335 Barclay St.OTA 9-8-15](#)
[1335 Barclay St.PH 10-9-15](#)
[1335 Barclay St.SHPO Form 9-16-15](#)
[1335 Barclay St.Photos #1.9-11-15](#)
[1335 Barclay St.Photos #2.9-11-15](#)
[1335 Barclay St.Photos.7-29-13](#)
[1335 Barclay St.Photos.5-7-13](#)
[1335 Barclay St.Schleisman R-R Ltr.11-16-15](#)
[1335 Barclay St.Altisource Demo Bid.11-11-15](#)
[1335 Barclay St.Owner Photos.11-20-15](#)
[1335 Barclay St.Schleisman-Moermond Email.11-30-15](#)
[1335 Barclay St.Schleisman R-R Ltr.11-16-15](#)

- 65** [RLH FCO
15-130](#) Appeal of Reverend Tilman Bergman to a Fire Certificate of Occupancy Correction Notice at 499 CHARLES AVENUE

Sponsors: Thao

Attachments: [499 Charles Ave.appeal.7-7-15](#)
[499 Charles Ave.Photos.6-18-15](#)
[499 Charles Ave.Bergman-Olson Ltr.7-17-15](#)
[499 Charles Ave.Bergman-Olson Ltr.9-15-15](#)
[499 Charles Ave.Bergman-Olson Ltr.11-16-15](#)

- 66** [RLH RR
15-41](#) Ordering the razing and removal of the structures at 421 CURTICE STREET WEST within fifteen (15) days after the November 18, 2015, City Council Public Hearing. (To be referred to Legislative Hearing on December 8, 2015 and continue the Public Hearing to December 16, 2015)

Sponsors: Thune

Attachments: [421 Curtice St W.OTA 8-20-15](#)
[421 Curtice St W.PH 9-25-15](#)
[421 Curtice St W.Photos 12-19-12](#)
[421 Curtice St W.SHPO Form 8-28-15](#)
[421 Curtice St W.Photos #1.8-13-15](#)
[421 Curtice St W.Photos #2.8-13-15](#)
[421 Curtice St W.Photos #3.8-13-15](#)
[421 Curtice St W.Photos #4.8-13-15](#)
[421 Curtice St W.Photo.5-20-15](#)
[421 Curtice St W.Photo.4-27-15](#)
[421 Curtice St W.Photo.2-27-15](#)
[421 Curtice St W.Photo.7-23-13](#)
[421 Curtice St W.Photo.12-19-12](#)
[421 Curtice St W.HPC Materials.10-27-15](#)
[421 Curtice St W.FTA R-R Ltr.10-28-15](#)
[421 Curtice St W.Chain emails.11-18-15](#)
[421 Curtice St W.Chain emails and Bid Est.11-18-15](#)
[421 Curtice St W.Chain emails and Receipt.11-18-15](#)
[421 Curtice St W.Schleisman R-R Ltr.11-30-15](#)

- 67 [RLH SAO
15-71](#) Appeal of Steven Cardenas For Marcos Cardenas to a Summary Abatement Order at 585 JEFFERSON AVENUE.
 Sponsors: Thune
 Attachments: [585 Jefferson Ave Appeal 10-22-15](#)
 [585 Jefferson Ave.Neighbors Signatures for Approval of Carport.11-3-15](#)
 [585 Jefferson Ave.Owner Photos.11-3-15](#)
 [585 Jefferson Ave.Cardenas Ltr.11-5-15](#)
- 68 [RLH FCO
15-112](#) Appeal of Robert Stein to a Correction Notice - Complaint Inspection at 332 JESSAMINE AVENUE EAST. (Public hearing continued from September 16)
 Sponsors: Brendmoen

Attachments: [332 Jessamine Ave. E.appeal.6-12-15](#)
[332 Jessamine Ave E.Correction Notice-Reinspection.6-4-15](#)
[332 Jessamine Ave E.Zacho Email.3-31-15](#)
[332 Jessamine Ave E.Correction Notice-Reinspection.7-31-14](#)
[332 Jessamine Ave E.Correction Notice-Reinspection.3-14-14](#)
[332 Jessamine Ave E.Photos.8-6-13](#)
[332 Jessamine Ave E.Correction Notice.8-2-13](#)
[332 Jessamine Ave E.Photos.6-15-15](#)
[332 Jessamine Ave E.Photos #2.6-15-15](#)
[332 Jessamine Ave E.Stein Ltr.7-30-15](#)
[332 Jessamine Ave E.Stein Email relating to survey.9-2-15](#)
[332 Jessamine Ave E.Aerial Map](#)
[332 Jessamine Ave E.Survey Report.9-15-15](#)
[332 Jessamine Ave E.Survey.11-4-15](#)
[332 Jessamine Ave E.Stein Email-Photos.11-4-15](#)
[332 Jessamine Ave E.Nelson-Moermond Email.11-23-15](#)

- 69 [RLH FCO
15-295](#) Appeal of Wayne Warnest of St. Stephanus Lutheran Church to a Fire Inspection Correction Notice at 739 LAFOND AVENUE.
 Sponsors: Thao
 Attachments: [739 Lafond Ave Appeal 10-27-15](#)
 [739 Lafond Ave.Warnest Ltr.11-5-15](#)
- 70 [RLH FCO
15-298](#) Appeal of Peter Riemenschneider to a Correction Notice - Complaint Inspection at 674 LAWSON AVENUE EAST.
 Sponsors: Bostrom
 Attachments: [674 Lawson Ave E Appeal 10-28-15](#)
 [674 Lawson Ave E.Photos.10-15-15](#)
 [674 Lawson Ave E.Riemenschneider Ltr.11-5-15](#)
- 71 [RLH FCO
15-296](#) Appeal of Raymond Simpson to a Fire Inspection Correction Notice at 1350 MARYLAND AVENUE EAST.
 Sponsors: Bostrom
 Attachments: [1350 Maryland Ave E Appeal 10-28-15](#)
 [1350 Maryland Ave E.Photos #1.10-30-15](#)
 [1350 Maryland Ave E.Photos #2.10-30-15](#)
 [1350 Maryland Ave E.Photos.11-3-15](#)
 [1350 Maryland Ave E.Simpson Ltr.11-5-15](#)
- 72 [RLH VBR
15-97](#) Appeal of Nawal Noor to a Vacant Building Registration Renewal Notice at 550 MINNEHAHA AVENUE WEST.
 Sponsors: Thao

Attachments: [550 Minehaha Avenue West Appeal 10-28-15](#)
[550 Minnehaha Ave W.Code Compliance Insp Rpt.9-24-15](#)
[550 Minnehaha Ave W.Sale Review Doc.9-24-15](#)
[550 Minnehaha Ave W.Noor Ltr.11-16-15](#)

- 73 [RLH RR](#)
[15-40](#) Ordering the rehabilitation or razing and removal of the structures at 719 PAYNE AVENUE within fifteen (15) days after the November 4, 2015, City Council Public Hearing. (To be referred back to January 12, 2016 Legislative Hearing and continue the Public Hearing to January 20, 2016)

Sponsors: Finney

Attachments: [719 Payne Ave.OTA 8-4-15](#)
[719 Payne Ave.PH 9-11-15](#)
[719 Payne Ave.SHPO Form 8-12-15](#)
[719 Payne Ave.Photos.7-1-15](#)
[719 Payne Ave.Photos.4-5-12](#)
[719 Payne Ave.Team Inspection Report 9-24-15](#)
[719 Payne Ave.District 5 Council Input.10-12-15](#)
[719 Payne Ave.Email from Danette Allrich-Osano.10-13-15](#)
[719 Payne Ave.Ali R-R Ltr.10-15-15](#)
[719 Payne Ave.Fischbach Email.10-21-15](#)
[719 Payne Ave.Compliance Ltr from Seeger.9-17-15](#)
[719 Payne Ave.Gaviota Construction Inc Interior Bid.10-8-15](#)
[719 Payne Ave.Gaviota Construction Inc Plumbing Bid.10-8-15](#)
[719 Payne Ave.Regal Remodelers Bid.10-12-15](#)
[719 Payne Ave.Renovation Proposal.10-27-15](#)
[719 Payne Ave.Wells Fargo Bank Statement.10-27-15](#)
[719 Payne Ave.Ali R-R Ltr.10-28-15](#)
[719 Payne Ave.Scope of Work.11-24-15](#)
[719 Payne Ave.Ali R-R Ltr.11-12-15](#)
[719 Payne Ave.Ali R-R Ltr.11-30-15](#)

- 74 [RLH SAO](#)
[15-72](#) Appeal of Louie D. Jordan to an Order to Provide Garbage Service at 422 NEVADA AVENUE EAST.

Sponsors: Brendmoen

Attachments: [422 Nevada Avenue East.appeal.10-23-15](#)
[422 Nevada Ave E.Jordan Ltr.11-16-15](#)

- 75 [RLH FCO](#)
[15-305](#) Appeal of LeeAnn Schray to a Fire Certificate Inspection Correction Notice at 1816-1818 SEVENTH STREET EAST.

Sponsors: Finney

Attachments: [1818 7th Street E Appeal 11-3-15](#)
[1816-1818 Seventh St E.Photos.11-5-15](#)
[1816-1818 Seventh Street East.Schray Ltr.11-16-15](#)

- 76 [RLH VO](#)
[15-60](#) Appeal of Sarah Reeves C/O Attorney Gerald Kaluzny to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 889 SIXTH STREET EAST.

Sponsors: Finney

Attachments: [889 Sixth Street East Appeal 10-30-2015](#)
[889 Sixth St E.Revocation Notice.10-22-15](#)
[889 Sixth St E.Kaluzny Ltr.11-16-15](#)
[889 6th St E.Vacate Order.11-17-15](#)
[889 6th St E.Vacate Order.11-20-15](#)

- 77 [RLH VBR](#)
[15-99](#) Appeal of Brian Ventsch to a Vacant Building Registration Renewal Notice at 298 UNIVERSITY AVENUE WEST.

Sponsors: Thao

Attachments: [298 University Ave W Appeal 11-3-15](#)
[298 University Ave E.Code Compliance Insp Rpt.4-20-15](#)
[298 University Ave W.Ventsch Ltr.11-16-15](#)

- 78 [RLH VBR](#)
[15-98](#) Appeal of Nachman Goldberg to a Vacant Building Registration Fee Warning Letter Requirement at 1809 YORKSHIRE AVENUE.

Sponsors: Tolbert

Attachments: [1809 Yorkshire Ave Appeal 10-28-15](#)
[1809 Yorkshire Ave.Goldberg Ltr.11-16-15](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)