



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Bill Finney
Councilmember Dai Thao
Councilmember Dave Thune
Councilmember Chris Tolbert

Wednesday, November 18, 2015

3:30 PM

Council Chambers - 3rd Floor

Council Voting

The reader calls the names of all Councilmembers. A vote in favor is cast by remaining silent, and a vote against is cast by saying no or nay. When the voting is complete, the reader will state whether the motion passed or failed.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 15-101](#) Authorizing the Police Department to reallocate budget within Accounting Unit 10023400 for the 2015 Adopted budget to more accurately reflect the projected actual spending and provide appropriate levels of spending authority.
Attachments: [Forensic Services Budget Reallocation](#)
[Financial Analysis](#)
- 2 [AO 15-103](#) Amending the 2015 spending budget for the Mayor's Office
Attachments: [A.O. Mayor's Office Financial Analysis](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 15-1867](#) Approving the City's cost of providing Boarding and/or Securing services during August 2015 and setting date of Legislative Hearing for December 1, 2015 and City Council Public Hearing for February 3, 2016 to consider and levy the assessments against individual properties. (File No. J1603B, Assessment No. 168102)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 4 [RES](#)
[15-1868](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during February 11 to August 21, 2015 and setting date of Legislative Hearing for December 1, 2015 and City Council Public Hearing for February 3, 2016 to consider and levy the assessments against individual properties. (File No. VB1604, Assessment No. 168803)
- Sponsors: Stark
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 5 [RES](#)
[15-1869](#) Approving the City's cost of providing Property Clean Up services during September 2 to October 2, 2015 and setting date of Legislative Hearing for December 1, 2015 and City Council Public Hearing for February 3, 2016 to consider and levy the assessments against individual properties. (File No. J1604A, Assessment No. 168503)
- Sponsors: Stark
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 6 [RES](#)
[15-1870](#) Approving the City's cost of providing Trash Hauling services during September 2 to 30, 2015 and setting date of Legislative Hearing for December 1, 2015 and City Council Public Hearing for February 3, 2016 to consider and levy the assessments against individual properties. (File No. J1604G, Assessment No. 168703)
- Sponsors: Stark
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 7 [RES](#)
[15-1873](#) Approving the Appointments of Ramona Wilson and Chad Kulas to Serve on the City-County Workforce Investment Board
- Sponsors: Stark
- 8 [RES](#)
[15-1923](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during July 14 to 31, 2015 and setting date of Legislative Hearing for December 15, 2015 and City Council Public Hearing for February 3, 2016 to consider and levy the assessments against individual properties. (File No. CRT1604, Assessment No. 168203)
- Sponsors: Stark
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 9 [RES](#)
[15-1925](#) Approving the City's cost of providing Excessive Inspection/Abatement services billed during July 23 to August 21, 2015 and setting date of Legislative Hearing for December 15, 2015, and City Council Public Hearing for February 3, 2016, to consider and levy the assessments against individual properties. (File No. J1604E, Assessment No.

168303)

Sponsors: Stark

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 10 [RES](#)
 [15-1928](#) Approving the City's cost of providing Tree Removal services during August 2015, and setting date of Legislative Hearing for December 15, 2015 and City Council Public Hearing for February 3, 2016 to consider and levy the assessments against individual properties. (File No. 1601T, Assessment No. 169000)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 11 [RES](#)
 [15-1930](#) Approving the City's cost of providing Graffiti Removal services billed during September 9 to October 6, 2015 and setting date of Legislative Hearing for December 15, 2015 and City Council Public Hearing for February 3, 2016 to consider and levy the assessments against individual properties. (File No. J1604P, Assessment No. 168403)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 12 [RES](#)
 [15-1966](#) Approving payment in the amount of twelve thousand nine hundred twenty one dollars and seven cents (\$12,921.07) in full settlement of the property damage subrogation claim of Progressive Direct Insurance Company as subrogee of Joshua McCallister.
- Sponsors:** Stark
- Attachments:** [c150080 resolution](#)
 [c150080 pd release](#)
- 13 [RES](#)
 [15-1970](#) Identifying the need for Livable Communities Transit-Oriented Development funding and authorizing applications for grant funds.
- Sponsors:** Stark
- 14 [RES](#)
 [15-1974](#) Approving a grant from The Saint Paul Foundation to the City of Saint Paul to hold three community conversations around PCIARC audit.
- Sponsors:** Stark
- Attachments:** [Financial Analysis for grant from St. Paul Foundation for PCIARC](#)
- 15 [RES](#)
 [15-1988](#) Authorizing the proper City officials to proceed with the acquisition of a parcel of vacant tax-forfeited land westerly of 619 Lafayette Road
- Sponsors:** Brendmoen
- Attachments:** [Aerial Map](#)
- 16 [RES](#)
 [15-1999](#) Accepting sidewalk easements for the Seven Corners hotel and mixed-use development.

Sponsors: Thune

Attachments: [Exhibit A1 - Sidewalk Easement \(CRP_ODC West 7th Venture, L.L.C.\)](#)
[Exhibit A2 - Sidewalk Easement \(VHRMR, MINN, LLC\)](#)

- 17 [RES](#)
 [15-2000](#) Approving adverse action against the Tanning Facility license held by Donuette M. Smith d/b/a Got 2 Tan located at 1087 Arcade Street in Saint Paul.

Sponsors: Bostrom

Attachments: [Notice of Intent to Suspend License with Affidavit of Service.pdf](#)
[SPLC 310.05\(m\)](#)

- 18 [RES](#)
 [15-2015](#) Waiving the signature requirement of William Law, Art Space, to expand the Downtown Commercial Development District and directing the pertinent City officials to schedule a public hearing.

Sponsors: Thune

Attachments: [DSI - Downtown CDD Petition](#)

FOR DISCUSSION

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 19 [Ord 15-66](#) Amending Section 366A.06 of the Legislative Code pertaining to Races, Runs, and Public Assemblies.

Sponsors: Thune

- 20 [Ord 15-70](#) Amending Chapter 293 of the Legislative Code regarding Noise Regulations.

Sponsors: Thune

- 21 [Ord 15-71](#) Amending Chapter 6 of the Administrative Code regarding the Department of Public Works.

Sponsors: Stark

- 22 [Ord 15-72](#) Amending Chapter 17.07 of the Charter, pursuant to Minnesota Statutes § 410.12 subd. 7, regarding On-Sale Liquor Licenses issued to restaurants.

Sponsors: Tolbert

Attachments: [Letter of Transmittal regarding Charter Amendment to Charter Section 17.07](#)
[Charter 17.07 Public Hearing Notice](#)
[ProposedCharterAmendmentExecutiveSummary \(003\)](#)
[District 5 Letter](#)
[Meeting Packet 11-10-15](#)
[Highland District Council Resolution](#)
[Minnesota Licensed Beverage Association Letter](#)
[memo to charter commission on petition signatures](#)
[Business Review Council letter of support](#)
[District 1 Letter of Support](#)
[Highland District Council Letter](#)
[Chamber of Commerce Letter of Support](#)
[Email Exchange](#)
[2015RestaurantOn-SaleLiquorLaws](#)
[LiquorRestaurantDefintionComparison9-20151](#)
[ProposedRestaurantDefintionOrdinanceChange](#)
[City Clerk Transmittal Letter](#)
[RES 15-1801](#)
[Cervantes Email to Charter Commission](#)
[Charter Commission Meeting Minutes 6-2-15](#)
[Hendrickson Memo Suspending the Rules](#)
[Availability-FullOnSaleLiquorLicenses \(002\)](#)
[1707charterresolution](#)
[ProposedRestaurantOn-SaleLiquorCharterAmendment \(002\)](#)

- 23 [Ord 15-73](#) Amending Chapter 409.03 of the Legislative Code exempting restaurants from total license limits.

Sponsors: Tolbert

Attachments: [1707charterresolution](#)
[ProposedRestaurantOn-SaleLiquorCharterAmendment \(002\)](#)
[ProposedCharterAmendmentExecutiveSummary \(003\)](#)
[District 5 Letter](#)
[Meeting Packet 11-10-15](#)
[Highland District Council Resolution](#)
[Minnesota Licensed Beverage Association Letter](#)
[memo to charter commission on petition signatures](#)
[Business Review Council letter of support](#)
[District 1 Letter of Support](#)
[Highland District Council Letter](#)
[Chamber of Commerce Letter of Support](#)
[Email Exchange](#)
[2015RestaurantOn-SaleLiquorLaws](#)
[LiquorRestaurantDefintionComparison9-20151](#)
[ProposedRestaurantDefintionOrdinanceChange](#)
[November 10, 2015 Charter Commission Meeting Packet](#)
[City Clerk Transmittal Letter](#)
[RES 15-1801](#)
[Cervantes Email to Charter Commission](#)
[Hendrickson Memo Suspending the Rules](#)
[Availability-FullOnSaleLiquorLicenses \(002\)](#)

- 24 [Ord 15-74](#) Amending Section 409.30 of the Legislative Code relating to intoxicating beverages at block parties.
 Sponsors: Thune
- 25 [Ord 15-75](#) Amending Chapter 427.07 of the Legislative Code regarding requirements for health clubs located in the Downtown Business District.
 Sponsors: Thune
- 26 [Ord 15-76](#) Amending Chapter 409.03 of the Legislative Code removing the quarter-mile exemption zone for off-sale liquor licenses around the Xcel Energy Center.
 Sponsors: Thune

BUDGET AMENDMENT PUBLIC HEARINGS (held during the 3:30 portion of the meeting)

- 27 [RES PH](#)
 [15-326](#) Amending the budget in the Fire Department to establish the spending and financing plans for a grant reimbursement from the City of Bloomington in the amount of \$23,937.82.
 Sponsors: Stark
 Attachments: [MN Task Force 1 Training - Fall 2015 - Financial Analysis](#)

- 28 [RES PH
15-327](#) Amending the budget in the Fire Department to establish the spending and financing plans for a grant reimbursement from the City of Bloomington in the amount of \$84,583.88.
Sponsors: Stark
Attachments: [MN Task Force 1 Training Vigilant Guard Financial Analysis](#)
- 29 [RES PH
15-328](#) Accepting a grant of \$30,000 from the Harry & Jeanette Weinberg Foundation to be used to support the Saint Paul Fire EMS Academy.
Sponsors: Stark
Attachments: [RES PH 15-328 HREEO EMS Academy grant](#)
- 30 [RES PH
15-329](#) Authorizing an application to the Department of Employment and Economic Development under the Minnesota Investment Fund for Maximus, Inc. to assist in the financing of their relocation to 332 Minnesota Street.
Sponsors: Thune
- 31 [RES PH
15-335](#) Accepting Tax Base Revitalization Account Cleanup Grant from the Metropolitan Council and amending the 2015 Budget.
Sponsors: Finney
Attachments: [Met Council grant for Hamm's Brewery Financial Analysis](#)

SUSPENSION ITEMS

- [Ord 15-78](#) Amending Chapter 99 of the Administrative Code pertaining to the availability of the Palace Theatre for Saint Paul high school musical or theatrical events.
Sponsors: Tolbert
- [RES
15-2071](#) Supporting the State of Minnesota and the United States of America accepting and welcoming immigrants and refugees regardless of their race, gender, sexual orientation, religion or country of origin
Sponsors: Tolbert

PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)

- 32 [RES PH
15-336](#) Approving the petition of Pioneer Endicott LLC and Jackson Partners LLC to vacate that part of the alley in Block 17.
Sponsors: Thune
Attachments: [Alley - Jackson and Robert - Area Map](#)
[Exhibit A - Jackson and Robert St. Alleyaway](#)
- 33 [RES PH
15-341](#) Approving the petition of Richard and Jeanette Johnson to vacate that part of the alley in Block 1 of Hornsby's Subdivision.
Sponsors: Thune
Attachments: [88 Belvidere - Area Map](#)
[Exhibit A - 88 Belvidere](#)

- 34** [ABZA 15-5](#) Public hearing to consider the appeal of Summit Hill Association to a decision of the Board of Zoning Appeals (BZA) approving variances of the front, side and rear setbacks and lot coverage requirements in order to remove the existing duplex and construct an eight - unit apartment building with underground and surface parking at 1174 Grand Avenue.
- Sponsors:** Thune
- Attachments:** [1174 Grand Appeal - Appeal docs](#)
[1174 Grand - Variance application](#)
[1174 Grand - Staff report, minutes and resolution](#)
[1174 Grand - Building rendering, site, floor and elevation plans](#)
[1174 Grand - existing buildings footprint and setbacks](#)
[1174 Grand - correspondences](#)
[1174 Grand - Planning Commission Resolution on the rezoning of the property.](#)
[1174 Grand - Site and area maps](#)
[1174 Grand - Zoning Committee staff report and Planning Commission Resoluti](#)
[1174 Grand - 15.99](#)
[1174 Grand - Site pictures](#)
[Lux Letter](#)
[Response to Appeal 4839-6559-5434 v 2](#)
- 35** [RES PH 15-301](#) Approving the establishment of a tax increment financing district and approving a tax increment plan for the Wabasha and Sixth Street redevelopment project.
- Sponsors:** Thune
- Attachments:** [Financial Analysis - Wabasha and Sixth TIF District.xls](#)
[Port Authority TIF Plan Board Memo.pdf](#)
[Port Authority Board Resolution - TIF Plan.pdf](#)
[Exhibit A to Port Authority Board Resolution - TIF Plan.pdf](#)
[Exhibit B to Port Authority Board Resolution - TIF Eligibility Assessment.pdf](#)
[Exhibit C to Port Authority Board Resolution - Legal Counsel Opinion re TIF.pdf](#)
[Christopher Hilger, Securian Financial Group, letter](#)
[Victory Capital Corporation Letter](#)
[BOMA Email](#)
[Unilev Wells Fargo Place support for Macys Redevelopment](#)
[McNally Smith - Letter of Support SPPA TIF 11-18-15](#)
[MN Wild Ltr of Support](#)
[AGC Support for Redevelopment of the former Macy's Building](#)
[Chamber of Commerce Letter of Support](#)
- 36** [Ord 15-53](#) Amending Chapter 157 of the Saint Paul Legislative Code pertaining to parking for larger vehicles. (Public hearing continued from October 7.)

Sponsors: Tolbert

- 37 [Ord 15-56](#) Amending Chapter 21 of the Administrative Code pertaining to the minimum qualifications for City Engineer.

Sponsors: Stark

- 38 [Ord 15-57](#) Amending Chapter 324 of the Legislative Code pertaining to flavored tobacco and making amendments to comply with state statute.

Sponsors: Thao, Tolbert, Stark, Brendmoen, Bostrom and Thune

Attachments: [Campaign for Tobacco Free Kids - Ltr of Support](#)
[Clear Way MN Letter of Support](#)
[Model Cities Support Letter- Flavored Tobacco Ordinance](#)
[Rainbow Health Initiative - Ltr of Support](#)
[Crave the Change - Ltr of Support](#)
[ANSR - Ltr of Support](#)
[MMA - Ltr of Support](#)
[AALF-HWG - Ltr of Support](#)
[Am. Cancer Society CAN - Letter of Support](#)
[Twin Cities Medical Society - Ltr of Support](#)
[Blue Cross Blue Shield - Letter of Support](#)
[Minnesota Department of Health](#)
[CHSAC Letter of Support signed](#)
[Goldsmith letter of support for tobacco ordinance](#)
[Support for Tobacco Ordinance](#)
[AHA - Ltr of Support](#)
[Hughes - Email of Opposition](#)
[Nicotine Tob Res-2015-Shiffman](#)
[Christopher Berg, 1501 Rose St, La Crosse WI - email of opposition](#)
[Dreher - support email](#)
[Safi - opposition email](#)
[SA Letter of Opposition](#)
[ClearWay Study - E-cigarette Prevalence](#)
[ClearWay Study - ScienceDaily Article](#)
[ALA-Past-President-Charles-Connor-Letter](#)
[Research shows most children do not regularly use e-cigarettes](#) [Cancer Rese:](#)
[Products - Data Briefs - Number 216 - September 2015](#)
[Smoking Cessation and Beliefs](#)
[Rutgers Study - Smoking Cessation](#)
[MNVA Submission - St](#)
[Downing - Ltr of Opposition](#)
[MN Cancer Alliance - Letter of Support](#)
[Stier - email](#)
[MNAAP - Ltr of Support](#)
[O'Rourke - Opposition email](#)
[O'Rourke - attachment WSJSiegelOPED \(2\)](#)
[O'Rourke - attachment Public Health England](#)
[O'Rourke - attachment PHE Joint Letter](#)

[O'Rourke - attachment E-cigarettes save lives The Spectator \(2\)](#)

[MDH - Ltr of Support](#)

[CLUES - Ltr of Support](#)

[AICAF - flavored tobacco 11.17 Ltr of Support](#)

[Allina Health - United Hospital Ltr of Support](#)

[Various Opposition emails](#)

[Ord. 15-57 - Opposition email](#)

- 39** [Ord 15-60](#) Amending Chapter 84 of the Administrative Code establishing a dollar threshold for applicability, creating a set-aside program for CERT certified businesses and establishing penalties for failure to establish good faith efforts to establish vendor outreach goals.

Sponsors: Stark

Attachments: [Ordinance language](#)

[Ordinance Summary](#)

- 40** [Ord 15-61](#) Amending Chapter 409.02 of the Legislative Code, changing the definition of restaurant.

Sponsors: Tolbert

Attachments: [Opposition to fee increases](#)
[Letter from BRC in Support of Fee Increase](#)
[Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)

- 43 [Ord 15-64](#) Amending Chapter 55 of the Legislative Code pertaining to the Fire Code - Tent Permit Fees.
Sponsors: Stark
Attachments: [Opposition to fee increases](#)
[Letter from BRC in Support of Fee Increase](#)
[Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)
- 44 [Ord 15-65](#) Amending Chapter 310 of the Legislative Code pertaining to Uniform License Procedures as it relates to License Fee Schedule.
Sponsors: Stark
Attachments: [Opposition to fee increases](#)
[Letter from BRC in Support of Fee Increase](#)
[Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)
- 45 [Ord 15-68](#) Amending Chapter 43 of the Legislative Code pertaining to Vacant Buildings as it relates to Vacant Building Registration Fee.
Sponsors: Stark
Attachments: [Opposition to fee increases](#)
[Letter from BRC in Support of Fee Increase](#)
[Memo from Director Cervantes re 2016 DSI Fee Change Increases](#)

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 46 [RLH FCO](#) Appeal of Tarryl Olson to a Fire Inspection Correction Notice at 1099
[15-254](#) BUSH AVENUE.
Sponsors: Bostrom
Attachments: [1099 Bush Ave Appeal 9-23-15](#)
[1099 Bush Ave.Photos #1.9-15-15](#)
[1099 Bush Ave.Photos #2.9-15-15](#)
[1099 Bush Ave.Olson Ltr.10-15-15](#)
[1099 Bush Ave.Parking Plan.10-19-15](#)
[1099 Bush Ave.Olson Ltr.11-18-15](#)
- 47 [RLH FCO](#) Appeal of Dave Unger to a Fire Inspection Correction Notice at 1111
[15-285](#) CASE AVENUE.
Sponsors: Bostrom

Attachments: [1111 Case Ave Appeal 10-20-15](#)
[1111 Case Ave.Photos.10-21-15](#)
[1111 Case Ave.Unger Ltr.10-28-15](#)

- 48 [RLH RR](#)
[15-41](#) Ordering the razing and removal of the structures at 421 CURTICE STREET WEST within fifteen (15) days after the November 18, 2015, City Council Public Hearing.

Sponsors: Thune

Attachments: [421 Curtice St W.OTA 8-20-15](#)
[421 Curtice St W.PH 9-25-15](#)
[421 Curtice St W.Photos 12-19-12](#)
[421 Curtice St W.SHPO Form 8-28-15](#)
[421 Curtice St W.Photos #1.8-13-15](#)
[421 Curtice St W.Photos #2.8-13-15](#)
[421 Curtice St W.Photos #3.8-13-15](#)
[421 Curtice St W.Photos #4.8-13-15](#)
[421 Curtice St W.Photo.5-20-15](#)
[421 Curtice St W.Photo.4-27-15](#)
[421 Curtice St W.Photo.2-27-15](#)
[421 Curtice St W.Photo.7-23-13](#)
[421 Curtice St W.Photo.12-19-12](#)
[421 Curtice St W.HPC Materials.10-27-15](#)
[421 Curtice St W.FTA R-R Ltr.10-28-15](#)
[421 Curtice St W.Chain emails.11-18-15](#)
[421 Curtice St W.Chain emails and Bid Est.11-18-15](#)
[421 Curtice St W.Chain emails and Receipt.11-18-15](#)

- 49 [RLH VBR](#)
[15-74](#) Appeal of Michael Zamarripa to a Vacant Building Registration Requirement at 53 ELIZABETH STREET EAST.

Sponsors: Thune

Attachments: [53 Elizabeth Street E Appeals 9-16-15](#)
[53 Elizabeth St E.Condemnation Ltr.7-24-15](#)
[53 Elizabeth St E.Photos.8-21-15](#)
[53 Elizabeth St E.Zamarripa Ltr 9-24-15](#)
[53 Elizabeth St E.Zamarripa Ltr 10-12-15](#)
[53 Elizabeth St E.Zamarripa Ltr 10-26-15](#)

- 50 [RLH OA](#)
[15-13](#) Making recommendation to Ramsey County on the application of Charnell Hudson for repurchase of tax forfeited property at 134 ELIZABETH STREET EAST.

Sponsors: Thune

Attachments: [134 Elizabeth St E.repurchase application.10-8-15](#)
[134 Elizabeth St E.Fire C of O Revocation.10-1-15](#)
[134 Elizabeth St E.Code Enforcement Record.ao 10-8-15](#)
[134 Elizabeth St E.Police Call Log.ao 10-8-15](#)
[Repurchase Letter - 134 Elizabeth St E.Kujala Ltr 10-15-15](#)
[134 Elizabeth St E.C of O Revocation.10-20-15](#)
[134 Elizabeth St E.Photos.10-15-15](#)
[Repurchase Letter - 134 Elizabeth St E.Kujala Ltr 10-28-15](#)

- 51 [RLH RR](#)
 [15-13](#) Ordering the razing and removal of the structures at 870 FULLER AVENUE within fifteen (15) days after the June 3, 2015, City Council Public Hearing. (Amended to grant 15 days removal of the structure)
- Sponsors: Thao

Attachments: [870 Fuller Ave.OTA 3-6-15](#)
[870 Fuller Ave.PH 4-10-15](#)
[870 Fuller Ave.Photo.6-20-14](#)
[870 Fuller Ave.Photo Doc 1.3-6-15](#)
[870 Fuller Ave.Photo Doc 2.3-5-15](#)
[870 Fuller Ave.Photo Doc 3.3-5-15](#)
[870 Fuller Ave.SHPO Form 4-16-15](#)
[870 Fuller Ave.Email.4-20-15](#)
[870 Fuller Ave.email updating PO contact info](#)
[870 Fuller Ave.Historic Sites Survey](#)
[870 Fuller Ave.Smith Ltr.5-14-15](#)
[870 Fuller Ave.Chain Emails.5-29-15](#)
[870 Fuller Ave.Barnett Email.6-10-15](#)
[870 Fuller Ave.Vang-Barnett Email.6-11-15](#)
[870 Fuller Ave.Barnett-Vang Chain Email.6-11-15](#)
[870 Fuller.Code Compliance Inspection Report.6-22-15](#)
[870 Fuller Ave.Photos.6-20-14](#)
[870 Fuller Ave.Smith Ltr.6-24-15](#)
[870 Fuller Ave.Title Report.7-14-15](#)
[870 Fuller.Barnett-Finzell Email Chain.7-10-15](#)
[870 Fuller Ave.Barnett Ltr.7-15-15](#)
[870 Fuller Ave.Satisfaction of Mortgage.Western Bank](#)
[870 Fuller Ave.Smith Ltr.7-29-15](#)
[870 Fuller Ave.Smith Ltr.9-24-15](#)
[870 Fuller Ave.Chain emails.10-2-15](#)
[870 Fuller Ave.Barnett R-R Ltr.10-28-15](#)
[870 Fuller Ave.Barnett Email.11-9-15](#)

- 52** [RLH VBR
15-95](#) Appeal of Daniel Fowlds to a Vacant Building Registration Renewal Notice at 1515 HAGUE AVENUE.
 Sponsors: Thao
 Attachments: [1515 Hague Avenue Appeal 10-19-15](#)
 [1515 Hague Ave.Code Compliance Inspe Rpt.4-7-15](#)
 [1515 Hague Ave.Fowlds Ltr.10-28-15](#)
- 53** [RLH SAO
15-73](#) Appeal of Richard M. Gruber to a Summary Abatement Order at 671 HAWTHORNE AVENUE EAST.
 Sponsors: Bostrom

Attachments: [671 Hawthorne Ave E Appeal 10-23-15](#)
[671 Hawthorne Ave E.Vacate Order.10-6-15](#)
[671 Hawthorne Ave E.Photos #1.10-6-15](#)
[671 Hawthorne Ave E.Photos #2.10-6-15](#)
[671 Hawthorne Ave E.Gruber.11-3-15](#)
[671 Hawthorne Ave E.Gruber.11-9-15](#)

- 54 [RLH VO
15-50](#) Appeal of Charlotte Mahone and Casey Borrego to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 649-651 IVY AVENUE EAST. (To be referred back to November 10 Legislative Hearing and November 18, 2015 Public Hearing)

Sponsors: Bostrom

Attachments: [649 Ivy Ave E.Appeal.08-26-15](#)
[649-651 Ivy Ave E.Photos.8-12-15](#)
[649-651 Ivy Ave E.Mahone-Borregio Ltr 9-3-15](#)
[649-651 Ivy Ave E.Mahone-Borregio Ltr 9-23-15](#)
[649-651 Ivy Ave E.Mahone-Borregio Ltr 10-22-15](#)
[649-651 Ivy Ave E.Mahone-Borregio Ltr 10-28-15](#)

- 55 [RLH SAO
15-71](#) Appeal of Steven Cardenas For Marcos Cardenas to a Summary Abatement Order at 585 JEFFERSON AVENUE.

Sponsors: Thune

Attachments: [585 Jefferson Ave Appeal 10-22-15](#)
[585 Jefferson Ave.Neighbors Signatures for Approval of Carport.11-3-15](#)
[585 Jefferson Ave.Owner Photos.11-3-15](#)
[585 Jefferson Ave.Cardenas Ltr.11-5-15](#)

- 56 [RLH FCO
15-281](#) Appeal of Jason and Ashley Welke to a Re- Inspection Fire Certificate of Occupancy with Deficiencies at 1886 ORANGE AVENUE EAST.

Sponsors: Bostrom

Attachments: [1886 Orange ave e Appeal 10-15-15](#)
[1886 Orange Ave E.Photos.10-21-15](#)
[1886 Orane Ave E.Welke Ltr.10-28-15](#)

- 57 [RLH FCO
15-261](#) Appeal of Ron Staeheli to a Fire Certificate of Occupancy Correction Notice - Complaint Inspection at 633 PALACE AVENUE.

Sponsors: Thune

Attachments: [633 Palace Appeal 9-25-15](#)
[633 Palace Ave.Photos Doc 1.3-20-15](#)
[633 Palace Ave.Photos Doc 2.3-20-15](#)
[633 Palace Ave.Photos Doc 3.3-20-15](#)
[633 Palace Ave.Photos Doc 4.3-20-15](#)
[633 Palace Ave.Fire Orders.3-20-15](#)
[633 Palace Ave.Fire Orders.4-16-15](#)
[633 Palace Ave.Staeheli Ltr.10-9-15](#)

- 58 [RLH FCO
15-255](#) Appeal of Tracy Lowmanstone to a Fire Inspection Correction Notice at
1006 VAN BUREN AVENUE.

Sponsors: Thao

Attachments: [1006 Van Buren Ave Appeal 9-23-15](#)
[1006 Van Buren Ave.Photos.9-16-15](#)
[1006 Van Buren Ave.Lowmanstone Ltr.10-15-15](#)
[1006 Van Buren Ave.Lowmanstone Ltr.10-28-15](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)