



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda City Council

*Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Bill Finney
Councilmember Dai Thao
Councilmember Dave Thune
Councilmember Chris Tolbert*

Wednesday, May 6, 2015

3:30 PM

Council Chambers - 3rd Floor

Public Hearings at 5:30 p.m.

Council Voting

The reader calls the names of all Councilmembers. A vote in favor is cast by remaining silent, and a vote against is cast by saying no or nay. When the voting is complete, the reader will state whether the motion passed or failed.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- [CO 15-21](#) Letter from the Department of Safety and Inspections declaring 1059 Van Slyke Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Brendmoen
Attachments: [1059 Van Slyke Ave.OTA 4-16-15](#)
- [CO 15-22](#) Letters from the Department of Safety and Inspections declaring 910 Cottage Avenue East, 390 Fry Street, and 392 Fry Street as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Bostrom and Stark
Attachments: [910 Cottage Ave E.OTA 4-28-15](#)
[390 Fry St.OTA 4-29-15](#)
[392 Fry St.OTA 4-29-15](#)
- [AO 15-43](#) Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony on April 27, 2015 at the Paul and Sheila Wellstone Center.
Attachments: [Financial Detail AO 15-43](#)

- 4 [AO 15-44](#) Transferring \$23,000 of capital maintenance contingency to the Real Estate Division.
Attachments: [AO 15-44 Financial Analysis](#)
- 5 [AO 15-46](#) Moving 2015 debt service payments into correct cost centers to reflect sale results.
Attachments: [AO 15-46 Debt Service](#)
- 6 [AO 15-48](#) Amending the ESG activity budget for Data Collection/Rapid Rehousing and the correct revenue account category, and amending the CDBG activity budgets for Homeowner Rehab Fund program / Admin.
Attachments: [Attachment A CDBG AO-15-48](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 7 [RES 15-773](#) Approving the Settlement Agreement and Release between the City of Saint Paul and Ross Hanover Berke and his attorney Andrew M. Irlbeck.
Sponsors: Stark
Attachments: [Settlement Agreement and Release.pdf](#)
[Administrative Code 3.02.pdf](#)
[Financial Analysis.xls](#)
- 8 [RES 15-672](#) Approving the use of grant funds through the Neighborhood STAR Year-Round Program for Urban Boatbuilders, Inc.
Sponsors: Stark
- 9 [Min 15-29](#) Approving the minutes of the April 1 and 8, 2015 City Council meetings.
Sponsors: Stark
Attachments: [Minutes 04-01-15](#)
[Minutes 04-08-15](#)
- 10 [RES 15-707](#) Approving the City's cost of providing Boarding and/or Securing service during September 2014 at 928 Seventh Street West, and setting date of Legislative Hearing for June 2, 2015 and City Council Public Hearing for July 15, 2015 to consider and levy the assessments. (File No. J1503B1, Assessment No. 158108)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 11 [RES 15-708](#) Approving the City's cost of providing Collection of Vacant Building Fees billed September 30, 2014 to February 18, 2015, and setting date of Legislative Hearing for June 2, 2015 and City Council Public Hearing for July 15, 2015 to consider and levy the assessments against individual properties. (File No. VB1509, Assessment No. 158816)
- Sponsors: Stark
- Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 12 [RES 15-710](#) Approving the City's cost of providing Property Clean Up services from February 27 to March 31, 2015, and setting date of Legislative Hearing for June 2, 2015 and City Council Public Hearing for July 15, 2015 to consider and levy the assessments against individual properties. (File No. J1510A, Assessment No. 158521)
- Sponsors: Stark
- Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 13 [RES 15-711](#) Approving the City's cost of providing Trash Hauling services from March 4 to 25, 2015, and setting date of Legislative Hearing for June 2, 2015 and City Council Public Hearing for July 15, 2015 to consider and levy the assessments against individual properties. (File No. J1509G, Assessment No. 158410)
- Sponsors: Stark
- Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 14 [RES 15-692](#) Authorizing the Fire Department to accept the donation of 16 boxes of Girl Scout cookies from Girl Scout Brownie Troop 56047.
- Sponsors: Stark
- 15 [RES 15-690](#) Authorizing the Fire Department to enter into an agreement with the Department of Veterans Affairs to provide fire and hazardous materials response to the VA Complex.
- Sponsors: Stark
- Attachments: [VA Agreement](#)
- 16 [RES 15-751](#) Authorizing the Fire Department to accept the donation of a 2006 Husqvarna Club Utility Cart from the Saint Paul Saints Baseball Team.
- Sponsors: Stark
- Attachments: [Saint Paul Saints Donation Letter](#)
- 17 [RES 15-752](#) Authorizing the Fire Department to donate a 1984 E-One ladder truck to Rapid Recovery.
- Sponsors: Stark

- 18 [RES 15-754](#) Approving funding for the Office of Human Resources to provide food/beverages for citywide mandated Racial Equity Training sessions for city employees.
 Sponsors: Stark
- 19 [RES 15-765](#) Authorizing the Department of Parks and Recreation to accept the donation of materials to be used in the construction of a fishing pier at Lake Phalen and thanking the Ramsey Washington Metro Watershed District for its generous gift.
 Sponsors: Bostrom
- 20 [RES 15-750](#) Authorizing the City to enter into Cooperative Agreement PUBW2014-06R with Ramsey County for the reconstruction of Ford Parkway between 400' east of Howell Street and Snelling Avenue
 Sponsors: Tolbert
 Attachments: [Ford Pkwy Howell to Snelling Coop Agreement PUBW2014-06R](#)
- 21 [RES 15-747](#) Requesting a variance from the Minnesota Department of Transportation Standards for State Aid Operations for the Payne Avenue reconstruction from Orange Avenue to Hoyt Avenue. (Project No. S.A.P. 164-179-016)
 Sponsors: Bostrom

FOR DISCUSSION

- 22 [RES 15-783](#) Recognizing and honoring Donnell Gibson for his exemplary character and citizenship, and for his selfless acts of courage in the rescue of residents of a burning building on April 1, 2015.
 Sponsors: Finney

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

First Reading

- 23 [Ord 15-25](#) Memorializing City Council action granting the application of Mississippi Market East 7th St. LLC to rezone the property at 740 Seventh Street East from T2 Traditional Neighborhood to RT1 Two-Family Residential to match the parcel to which it will be attached, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held April 15, 2015)
 Sponsors: Finney

- 24 [Ord 15-26](#) Adding new sections to Legislative Code Chapters 73 and 61 in order to provide a process pursuant to Minn. Stat. § 471.194, Subd.3(6) to grant zoning use variances for the purpose of promoting the use and conservation of historic properties.
- Sponsors:** Thune and Finney

SUSPENSION ITEMS

- [Ord 15-29](#) Amending Chapter 409 of the Saint Paul Legislative Code incorporating 2015 state law changes related to Sunday growler sales and Sunday 8:00 a.m. on-sale liquor.
- Sponsors:** Stark

PUBLIC HEARINGS (Public Hearings will begin at 5:30 p.m.)

- 25 [RES PH 15-120](#) Directing the Franchise Committee to determine Century Link's technical, financial, and legal qualifications for a competitive cable franchise within the City of Saint Paul.
- Sponsors:** Stark
- Attachments:** [CL Application for B'Band Services 4.24.15](#)
[ESNDC Letter re CenturyLink](#)
[Comcast letter re CenturyLink](#)
[Council on Asian Pacific Minnesotans letter re Century Link Franchise](#)
- 26 [RES PH 15-123](#) Adopting the West Side Flats Master Plan and Development Guidelines as an addendum to the Comprehensive Plan and as the master plan for the T3M and ITM districts.
- Sponsors:** Thune
- Attachments:** [WSFMP December 2014](#)
[NPC memo with Option A and B 2.19.15](#)
[Written Testimony - PC Hearing](#)
[WSFMP new maps 2-12-15](#)
[PC resolution - WSF MasterPlanandDevelopmentGuidelines02-27-15](#)
[pcapprovedminutes022715](#)
[pcapprovedminutes013015](#)
[Friends of the Mississippi West Side Flats Letter](#)

- 27** [Ord 15-20](#) Amending Legislative Code §66.331 (density/dimensional standards for TN districts); §66.531 (density/dimensional standards for industrial districts); and, §60.303 (rezoning specific property) for consistency with the West Side Flats Master Plan and Development Guidelines.
- Sponsors:** Thune
- Attachments:** [WSFMP December 2014](#)
- [NPC memo with Option A and B 2.19.15](#)
- [Written Testimony - PC Hearing](#)
- [WSFMP new maps 2-12-15](#)
- [PC resolution - WSF MasterPlanandDevelopmentGuidelines02-27-15](#)
- [pcapprovedminutes022715](#)
- [pcapprovedminutes013015](#)
- 28** [Ord 15-19](#) Amending Chapter 65 of the Saint Paul Legislative Code pertaining to cellular telephone antennas.
- Sponsors:** Stark
- Attachments:** [PC Resolution study recommendations](#)
- [PC memo w attachments](#)
- [PC Resolution initiate study](#)
- [Planning Commission approved minutes 032715](#)
- 29** [Ord 15-21](#) Amending Chapter 105 of the Saint Paul Legislative Code, Care and Maintenance of Boulevards, to add definitions and other requirements in order to create boulevard rain gardens and manage storm water runoff from streets and surfaces.
- Sponsors:** Stark
- 30** [Ord 15-22](#) Amending Chapter 116.05 of the Saint Paul Legislative Code pertaining to Boulevard Rain Gardens.
- Sponsors:** Stark

- 31 [RES PH
15-100](#) Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present amplified live music from 6:00 p.m. until 10:00 p.m. on June 26 and 27, 2015 during the Twin Cities Jazz Festival at Rice Park.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [Copy of ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- [TC Jazz Festival - Mears Park 2015 River Lofts Ltr #2](#)
- [TC Jazz Festival - Mears Park 2015 App Heckler Ltr attachment](#)
- [TC Jazz Festival - Mears Park 2015 Cosmopolitan Apts on Mears Pk Ltr #3](#)
- [TC Jazz Festival - Mears Park 2015 Event Pro Ltr #1](#)
- [Houle opposition](#)
- [DSI Letter of Response to Houle](#)
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- 32 [RES PH
15-101](#) Approving the application of Hmong American Day Committee (Fiscal Agent: American Legion 3H Post 1975) for a sound level variance in order to provide amplified music and the use of a sound system for announcements, speeches, dances, and live musical performances from 10:00 a.m. (Pre-Event Sound Check at 8:30 a.m.) until 9:00 p.m. on Thursday, May 14, 2015 during the Hmong American Day Event at Harriet Island, inside and outside the Clarence W. Wigington Pavilion.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [Copy of ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [Property Owner List](#)
- [Letter to Applicant](#)

- 33** [RES PH
15-103](#) Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present amplified live music from noon until 10:00 p.m. on June 26, and 27, 2015 during the Twin Cities Jazz Festival at Mears Park.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [Map](#)
- [Copy of ENS](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
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- 34** [RES PH
15-107](#) Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present amplified live music from 12:00 p.m. until 10:00 p.m. on June 26 and 27, 2015 during the Twin Cities Jazz Festival at the Union Depot- North Plaza, 214 Fourth Street East.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [Map](#)
- [Copy of ENS](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- [Neuman-Scott opposition](#)
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- 35** [RES PH
15-114](#) Approving the application of Twin Cities Jazz Festival - CHS Stadium for a sound level variance in order to present an outdoor concert from 2:00 p.m. to 10:00 p.m. on June 25, 26 and 27, 2015 at CHS Stadium, 360 Broadway Street.
- Sponsors:** Thune
- Attachments:** [Sound Level Variance Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)

- 36 [RES PH
15-108](#) Approving the application of Brian Horst, for a sound level variance in order to present amplified music for the Music in Mears concerts from 6:00 p.m. until 9:00 p.m. on twelve (12) Thursdays starting June 11, 2015 through August 27, 2015 and followed by movies from 9:00 p.m. to 11:00 p.m. on six (6) Thursdays from July 23, 2015 through August 27, 2015 in Mears Park.

Sponsors: Thune

Attachments: [Application](#)

[Copy of ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 37 [RES PH
15-97](#) Approving the application of USA Triathlon for a sound level variance in order to provide amplified music and the use of a sound system for announcements from 6:00 a.m. until 3:00 p.m. on Saturday, June 6, 2015, during the Duathlon National Championships Event at Harriet Island.

Sponsors: Thune

Attachments: [Application](#)

[Map](#)

[Sound Location Map](#)

[Copy of ENS](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 38 [RES PH
15-104](#) Approving the application of Whole Foods Market for a sound level variance for a live band and amplified music outdoors between 1:00 p.m. to 8:00 p.m. on Thursday, May 14, 2015 at 30 Fairview Avenue South.
- Sponsors:** Tolbert
- Attachments:** [Application](#)
- [Map](#)
- [Copy of ENS](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter Applicant](#)
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- 39 [RES PH
15-115](#) Approving the application of a Minnesota AIDS Project, The Minnesota AIDS Walk Event, for a sound level variance in order to allow amplified sound from a non-broadcast radio van located at the intersection of Mississippi River Boulevard North and Ford Parkway on Sunday, May 17, 2015 from 10:30 a.m. to 1:00 p.m.
- Sponsors:** Tolbert
- Attachments:** [Revised Sound Variance Application](#)
- [Email Request for SLV Ammendment](#)
- [Email Request for SLV Ammendment #2](#)
- [Revised Application ENS](#)
- [Map](#)
- [Notice to Property Owners](#)
- [List of property owners](#)
- [Letter to applicant](#)
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- 40 [RES PH
15-113](#) Approving the application of Isabel Vollenweider, Communications and Relations, Twin Cities German Immersion School, for a sound level variance in order to provide a small PA system with DJ music during the Twin Cities German Immersion School 10 Year Celebration of School Open House Event from 10:00 a.m. until 3:00 p.m. on May 16, 2015 at 1031 Como Avenue.
- Sponsors:** Brendmoen
- Attachments:** [Sound Level Variance Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)

- 41 [RES PH
15-110](#) Approving the petition of Primrose School Franchising Company to vacate a portion of Dayton Avenue east of Saratoga Street.
 Sponsors: Thao
 Attachments: [Exhibit A](#)
- 42 [RES PH
15-117](#) Granting Municipal Consent for the MnDOT project to rehabilitate the pavement on Interstate 94 from Seventh Street to Mounds Boulevard, including the construction of an auxiliary lane from Seventh Street to Mounds Boulevard and the construction of a sound wall along a portion of Mounds Boulevard. (State Project No. S.P. 6283-175)
 Sponsors: Finney
 Attachments: [6283-175 OriginallyProposedNoiseBarrier](#)
 [6283-175 RevisedNoiseBarrier](#)
 [Noise Wall at Euclid Street](#)
 [Noise Wall at Surrey Avenue](#)
 [HPC memo - delay Muni Consent for I-94 Expansion](#)
 [May letter re sound barrier](#)
- 43 [PH 15-6](#) Public hearing to consider the application of the Housing and Redevelopment Authority of the City of Saint Paul to rezone property at 720 Seventh Street East from T2 Traditional Neighborhood to RT1 Two-Family Residential.
 Sponsors: Finney
 Attachments: [15-017145_PC Resolution](#)
 [15-017145_PC Minutes](#)
 [15-017145_ZC Minutes](#)
 [15-017145_60-day extension letter](#)
 [15-017145_Staff Report Packet](#)
- 44 [PH 15-8](#) Public hearing to consider the application of Victoria Park Communities II for preliminary and final plat approval for Victoria Park Second Addition to create two (2) residential lots, four (4) outlots, and dedicate ROW. (Zoning File # 15-026-801)
 Sponsors: Thune
 Attachments: [15-026801_Staff Report](#)
 [15-026801_Application_prelim plat](#)
 [15-026801_Letter](#)
 [15-026801_Final Plat](#)
 [15-026801_Site Map](#)
 [15-026801_Site Plan](#)

- 45 [RES PH
15-122](#) Amending the City's 2015 Operating Budget to reflect an advance from the internal borrowing fund to finance a portion of the Highland and Sunray Library Renovation Projects.
Sponsors: Tolbert
Attachments: [PH RES 15-122 - Library internal loan](#)
- 46 [RES PH
15-119](#) Amending the City's 2015 Debt Budget to reflect the issuance of the Series 2015 General Obligation Capital Improvement Budget, in part, to refund the Series 2007 CIB Bonds.
Sponsors: Stark
Attachments: [PH RES 15-119](#)
- 47 [RES PH
15-121](#) Amending the financing and spending plans in the 2015 General Government budget in the amount of \$2,800,000 to establish a capital lease financing plan for the Local Area Network (LAN) replacement project.
Sponsors: Stark
Attachments: [RES PH 15-121 LAN Capital Lease Financial](#)
- 48 [RES PH
15-92](#) Final Order approving the upgrade in size to water service connection serving 1342 Van Buren Avenue. (File No. 19184, Assessment No. 156101)
Sponsors: Stark
Attachments: [Assessment Roll](#)
- 49 [RES PH
15-94](#) Final Order approving the improvements to streets in the 2015 Saint Paul Street Vitality Project (2015 SPSVP).
Sponsors: Stark
Attachments: [Como/Chatsworth Assessment Roll](#)
[3rd St Assessment Roll](#)
[Franklin Ave Assessment Roll](#)
[St Clair Ave Assessment Roll](#)
[J. Sundberg Letter \(Como/Chatsworth\)](#)
[Pakudaitis letter re 3rd Street assessment](#)
- 50 [RES PH
15-95](#) Ratifying the assessments for water service connections completed during the Raymond Avenue streetscape project. (File No. 19097WC2, Assessment No. 156102)
Sponsors: Stark
Attachments: [Assessment Roll](#)

- 51 [RES PH
15-96](#) Final Order approving a street paving and lighting improvement along Raymond Avenue from Hampden Avenue to Energy Park Drive. (File No. 19171, Assessment No. 155201)
Sponsors: Stark
Attachments: [Summary of Engineering Recommendation](#)
[Allen letter re Raymond improvements](#)
- 52 [RES PH
15-99](#) Amending the financing and spending plans in the Fire Department in the amount \$1,100,000 in Fund 722 Equipment Services and Fund 222 Fire Responsive Services to make a technical correction to the 2015 budget.
Sponsors: Stark
Attachments: [Fire Dept Technical Change](#)
- 53 [RES PH
15-111](#) Amending the financing and spending plans in the Fire Department in the amount of \$22,500 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters.
Sponsors: Stark
Attachments: [MBFTE Financial Analysis \\$22,500](#)
[MBFTE Training Letter \\$22,500](#)
- 54 [RES PH
15-112](#) Authorizing an increase in 2015 spending authority in the amount of \$12,000 for the Department of Parks and Recreation Grants Budget to recognize grant funding from the Capitol Region Watershed District.
Sponsors: Stark
Attachments: [Capitol Region Watershed District Grant.xlsx](#)
[Grant agreement - fully executed.pdf](#)
- 55 [RES PH
15-102](#) Amending the 2015 financing and spending plans in the Department of Parks and Recreation Grants and Aid Budget in the amount of \$10,990, and accepting a grant in the amount of \$10,000 from the Department of Natural Resources to develop an archery range at 1200 Warner Road.
Sponsors: Finney
Attachments: [DNR Archery Development Grant Agreement 4.15.pdf](#)
[Res PH 15-102 Financial Analysis.xlsx](#)

LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION

No items

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 56 [RLH VO](#) Appeal of Marc Hudson to a Revocation of Fire Certificate of Occupancy
 [15-15](#) and Order to Vacate at 975 BEECH STREET.
 Sponsors: Finney
 Attachments: [975 Beech St.appeal.3-20-15](#)
 [975 Beech St.photos.1-8-15](#)
 [975 Beech St.photos.3-10-15](#)
 [975 Beech St.photos.12-8-14](#)
 [975 Beech St.Hudson Ltr.4-1-15](#)
 [975 Beech St.Light Electric Services, Inc.3-24-15](#)
 [975 Beech St.Dean's Professional Bid.3-29-15](#)
 [975 Beech St.Standard Heating.3-31-15](#)
- 57 [RLH FCO](#) Appeal of John Hayes to a Fire Inspection Correction Notice at 1765
 [15-47](#) BEECH STREET.
 Sponsors: Finney
 Attachments: [1765 Beech St.appeal.4-2-15](#)
 [1765 Beech St.photos.2-27-15](#)
 [1765 Beech St.Hayes Ltr.4-9-15](#)
- 58 [RLH VBR](#) Appeal of Dan Hekrdle to a Vacant Building Registration Notice at 670
 [15-24](#) BELLOWS STREET.
 Sponsors: Thune
 Attachments: [670 Bellows St.appeal.3-31-15](#)
 [670 Bellows St.photos.3-25-15](#)
 [670 Bellows St.Revocation Notice.3-19-15](#)
 [670 Bellows St.Hekrdle Ltr.4-14-15](#)
- 59 [RLH FCO](#) Appeal of Scott Beck to a Correction Notice - Complaint Inspection at
 [15-44](#) 694 BRADLEY STREET.
 Sponsors: Brendmoen
 Attachments: [694 Bradley St.appeal.3-26-15](#)
 [694 Bradley St.Beck Ltr.4-1-15](#)

- 60 [RLH FCO](#) Appeal of Judy Toft to a Fire Inspection Correction Notice at 2111
[15-43](#) BURNS AVENUE.
 Sponsors: Finney
 Attachments: [2111 Burns Ave.appeal.3-26-15](#)
 [2111 Burns Ave.Toft Ltr.4-1-15](#)
- 61 [RLH FCO](#) Appeal of Choua Yang to a Fire Inspection Correction Notice at 1155
[15-50](#) CASE AVENUE.
 Sponsors: Bostrom
 Attachments: [1155 Case Ave.appeal.4-6-15](#)
 [1155 Case Ave.Owner Photos.4-21-15](#)
 [1155 Case Ave.Yang Ltr.4-22-15](#)
- 62 [RLH VO](#) Appeal of Allen Anthony Slaughter, Sr.; on behalf of owner William E.
[15-17](#) Davies; to a Notice of Condemnation as Unfit for Human Habitation and
 Order to Vacate at 1370 CHARLES AVENUE.
 Sponsors: Stark
 Attachments: [1370 Charles Ave.appeal.4-3-15](#)
 [1370 Charles Ave.Photos Doc 1.3-6-15](#)
 [1370 Charles Ave.Photos Doc 2.3-6-15](#)
 [1370 Charles Ave.Photos.3-30-15](#)
 [1370 Charles Ave.Signed Agreement.4-14-15](#)
 [1370 Charles Ave.Support Documents.4-14-15](#)
 [1370 Charles Ave.Davies Ltr.4-16-15](#)
- 63 [RLH FCO](#) Appeal of Mark Potter to a Fire Inspection Correction Notice at 1656
[15-38](#) CRAIG PLACE.
 Sponsors: Bostrom
 Attachments: [1656 Craig Pl.appeal.3-13-15](#)
 [1656 Craig Pl.photos.3-4-15](#)
 [1656 Craig Pl.Potter Ltr.3-26-15](#)
 [1656 Craig Pl.Email.4-8-15](#)
 [1656 Craig Pl.Chain Emails.4-8-15](#)
- 64 [RLH VBR](#) Appeal of Jinghan Qu to a Vacant Building Registration Notice at 697
[15-22](#) EUCLID STREET.
 Sponsors: Finney
 Attachments: [697 Euclid St.appeal.3-31-15](#)
 [697 Euclid St.photos.3-26-15](#)
 [697 Euclid St.Qu Ltr.4-9-15](#)

- 65 [RLH TA
15-195](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1504P, Assessment No. 158403 at 50 FILLMORE AVENUE EAST.
 Sponsors: Thune
- 66 [RLH TA
15-201](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1506B, Assessment No. 158105 at 630 FULLER AVENUE.
 Sponsors: Thao
 Attachments: [630 Fuller Ave.Respro Invoice.12-12-14](#)
 [630 Fuller Ave.Boarding Letter.12-29-14](#)
- 67 [RLH FCO
15-26](#) Appeal of John Wengler for Bilco, Inc. to a Fire Inspection Correction Notice at 857 GRAND AVENUE.
 Sponsors: Thune
 Attachments: [857 Grand Ave.appeal.2-24-15](#)
 [857 Grand Ave.Wengler Ltr.3-26-15](#)
 [857 Grand Ave.Aerial Map.3-30-15](#)
 [857 Grand Ave.Photos.3-30-15](#)
 [857 Grand Ave.Diagrams & Photos.-1-15](#)
 [857 Grand Ave.Chain emails.5-5-15](#)
- 68 [RLH VO
15-21](#) Appeal of Victoria Morales to a Notice of Condemnation Unfit for Human Habitation and Order to Vacate Residential Units at 1659 GRAND AVENUE.
 Sponsors: Tolbert
 Attachments: [1659 Grand Ave.appeal.4-17-15](#)
 [1659 Grand Ave.Photos.4-16-15](#)
 [1659 Grand Ave.Daybreak Book Store.Photos.4-21-15](#)
 [1659 Grand Ave.Morales Ltr.4-20-15](#)
 [1659 Grand Ave.Sitzmann-Gray Ltr.4-27-15](#)
- 69 [RLH TA
15-187](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1507, Assessment No. 158206 at 1066 HAZELWOOD STREET.
 Sponsors: Bostrom
 Attachments: [1066 Hazelwood notice](#)
 [1066 Hazelwood payment screen](#)
- 70 [RLH RR
15-16](#) Staying enforcement for 180 days of City Council File RLH RR 15-3 ordering the rehabilitation or razing and the demolition of the structures at 600 IDAHO AVENUE EAST within 15 days after the February 18, 2015 City Council Public Hearing.
 Sponsors: Bostrom

- 71 [RLH TA](#)
[15-203](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1507, Assessment No. 158206 at 973 JESSAMINE AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [973 Jessamine Ave. E. Fee Invoice 10-22-14](#)
 [973 Jessamine Ave. E. Final Invoice 11-21-14](#)
 [973 Jessamine Ave E.Owner Photos.4-21-15](#)
- 72 [RLH VO](#)
[15-18](#) Appeal of Delores S. Caldwell to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1867 MARYLAND AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [1867 Maryland Ave E.appeal.4-6-15](#)
 [1867 Maryland Ave E.Photos.4-2-15](#)
 [1867 Maryland Ave E.Legato-Caldwell Ltr.4-22-15](#)
- 73 [RLH VO](#)
[15-19](#) Appeal of Richard Ernest Legato to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1867 MARYLAND AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [1867 Maryland Ave E Apt A.appeal.4-10-15](#)
 [1867 Maryland Ave E.Legato-Caldwell Ltr.4-22-15](#)
- 74 [RLH FCO](#)
[15-42](#) Appeal of Alfredo Medina to a Fire Inspection Correction Notice at 937 MINNEHAHA AVENUE WEST.
- Sponsors:** Thao
- Attachments:** [937 Minnehaha Ave. W.appeal.3-24-15](#)
 [937 Minnehaha Ave. W.photos.2-18-15\(2\)](#)
 [937 Minnehaha Ave. W.photos.2-18-15](#)
 [937 Minnehaha Ave W.Medina Ltr.4-1-15](#)

- 75 [RLH SAO
14-50](#) Appeal of Anastasia Mastrogiorgos to a Vehicle Abatement Order at 30 MISSISSIPPI RIVER BOULEVARD NORTH. (Public hearing continued from April 15)
- Sponsors:** Stark
- Attachments:** [30 Mississippi River Blvd. N.appeal.12-12-14](#)
[30 Mississippi River Blvd. N. email to appellant re hearing date.12-12-14](#)
[30 Mississippi River Blvd N.Photos.12-8-14](#)
[30 Mississippi River Blvd N Ltr.1-8-15](#)
[30 Mississippi River Blvd.Neighbor Letters.3-2-15](#)
[30 Mississippi River Blvd.Owner Photos.3-3-15](#)
[30 Mississippi River Blvd.Parking Regulations](#)
[30 Mississippi River Blvd.Survey.4-13-68](#)
[30 Mississippi Blvd N Ltr.3-11-15](#)
[30 Mississippi River Blvd.Chain Emails.3-2-15](#)
- 76 [RLH SAO
14-37](#) Appeal of Catherine Walsh to a Vehicle Abatement Order at 1080 NORTON STREET. (Public hearing continued from November 5, 2014)
- Sponsors:** Brendmoen
- Attachments:** [1080 Norton St.appeal.9-17-14](#)
[1080 Norton St.photo 9-15-14](#)
[1080 Norton St.Map.9-23-14](#)
[1080 Norton St.Owner Photos.9-23-14](#)
[1080 Norton St.Walsh Ltr.9-26-14](#)
[1080 Norton St.Walsh Ltr.10-17-14](#)
[1080 Norton St.Aerial Map.4-14-15](#)
[1080 Norton St.Agreement.4-7-15](#)
[1080 Norton St.Walsh Ltr.4-16-15](#)

- 77 [RLH CO
15-7](#) Appeal of Brian Pierce to a Correction Notice, Summary Abatement Order and Vehicle Abatement Order at 675 OAKDALE AVENUE.
- Sponsors:** Thune
- Attachments:** [675 Oakdale Ave.appeal.4-14-15](#)
[675 Oakdale Ave.photos.3-18-15\(2\)](#)
[675 Oakdale Ave.photos.3-18-15\(3\)](#)
[675 Oakdale Ave.photos.3-18-15\(4\)](#)
[675 Oakdale Ave.photos.3-18-15](#)
[675 Oakdale Ave.photos.9-29-14\(2\)](#)
[675 Oakdale Ave.photos.9-29-14](#)
[675 Oakdale Ave.photos.9-30-14](#)
[675 Oakdale Ave.City Photos.3-18-15](#)
[675 Oakdale Ave.Owner Photos #1-4-21-15](#)
[675 Oakdale Ave.Owner Photos #2.4-21-15](#)
[675 Oakdale Ave.Pierce Ltr.4-22-15](#)
- 78 [RLH FCO
15-46](#) Appeal of Mike Hafner to a Fire Inspection Correction Notice at 927 PAYNE AVENUE.
- Sponsors:** Bostrom
- Attachments:** [927 Payne Ave.appeal.4-2-15](#)
[927 Payne Ave.Hafner Ltr.4-9-15](#)
- 79 [RLH TA
15-193](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1506B, Assessment No. 158105 at 793 PARKWAY DRIVE.
- Sponsors:** Bostrom
- Attachments:** [793 Parkway Dr.Boarding Invoice.12-27-14](#)
[793 Parkway Dr.Emergency Brding Ltr.1-22-15](#)
[793 Parkway Dr.Police Reports.12-27-14](#)
- 80 [RLH VBR
15-25](#) Appeal of Viktar Lesnikou to a Vacant Building Registration Fee at 572 POINT DOUGLAS ROAD SOUTH.
- Sponsors:** Finney
- Attachments:** [572 Point Douglas Rd. S.appeal.3-17-15](#)
[572 Pt Douglas Rd S.Sale Review.8-7-14](#)
[572 Pt Douglas Rd S.Photos.10-30-14](#)
[572 Point Douglas Rd S.Lesnikou Ltr.4-14-15](#)

- 81 [RLH TA
15-186](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1507, Assessment No. 158206 at 1919 RANDOLPH AVENUE.
 Sponsors: Tolbert
 Attachments: [1919 Randolph Ave Fee Invoice 10-22-14](#)
 [1919 Randolph Ave Final Invoice 11-21-14](#)
 [1919 Randolph people screen shot](#)
 [1919 Randolph Change of address](#)
- 82 [RLH TA
15-188](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1507, Assessment No. 158206 at 2033 RANDOLPH AVENUE.
 Sponsors: Tolbert
 Attachments: [2033 Randolph Ave current people shot](#)
 [2033 Randolph Ave Fee Invoice 10-21-14](#)
 [2033 Randolph Ave Final invoice 11-20-14](#)
- 83 [RLH TA
15-191](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1507, Assessment No. 158206 at 234 ROBIE STREET WEST.
 Sponsors: Thune
 Attachments: [234 Robie St W Fee Invoice 10-13-14](#)
 [234 Robie St W Final Invoice 11-12-14](#)
- 84 [RLH VBR
15-23](#) Appeal of Nathaniel A. Khaliq to a Vacant Building Registration Notice at 787 SELBY AVENUE.
 Sponsors: Thao
 Attachments: [787 Selby Ave.appeal.3-31-15](#)
 [787 Selby Ave.photos.3-19-15](#)
 [787 Selby Ave.Revocation.10-22-14](#)
 [787 Selby Ave.Khaliq Ltr.4-9-15](#)
- 85 [RLH TA
15-116](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1505, Assessment No. 158804 at 872 SELBY AVENUE. (Public hearing continued from April 1) (To be referred to Legislative Hearing on May 12; Council Public Hearing to be continued to May 20)
 Sponsors: Thao

- 86 [RLH FCO
15-33](#) Appeal of Eric Meyer, AFS Properties (management company), to a Fire Inspection Correction Notice at 85 SEVENTH PLACE EAST.
- Sponsors:** Thune
- Attachments:** [85 Seventh Pl E.appeal.3-5-15](#)
- [85 Seventh Pl E.Email Chain.3-9-15](#)
- [85 Seventh Pl E.FC 1008.1.3.4.3-9-15](#)
- [85 Seventh St E.Meyer-Wolf Ltr.3-26-15](#)
- [85 Seventh St E.Meyer-Wolf Revised Ltr.4-1-15](#)
- [85 Seventh Pl E.Proposals sent by Eric Meyer.4-9-15](#)
- [85 Seventh St E.Meyer-Wolf 4-14-15](#)
- 87 [RLH FCO
15-22](#) Appeal of Steve Shea to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 849 SEVENTH STREET EAST.
- Sponsors:** Finney
- Attachments:** [849 Seventh St. E.appeal.2-17-15](#)
- [849 Seventh St E.Shea Ltr.2-26-15](#)
- [845-849 Seventh St E.Shea Email.3-17-15](#)
- [845-849 Seventh St E.Chain emails.3-26-15](#)
- [849 Seventh St E.Shea Ltr.4-8-15](#)
- 88 [RLH TA
15-256](#) Amending Council File RLH AR 15-2 to delete the assessment for Property Clean Up services during November 3 to 26, 2014 at 1693 SHERBURNE AVENUE. (File No. J1506A, Assessment No. 158505)
- Sponsors:** Thao
- Attachments:** [1693 Sherburne Ave.Rohland Ltr to Ward 1.4-11-15](#)
- [1693 Sherburne Ave.City Photos.11-21-14](#)
- 89 [RLH VBR
15-21](#) Appeal of Susan Lukan to a Vacant Building Registration Renewal Notice at 1338 SIXTH STREET EAST.
- Sponsors:** Finney
- Attachments:** [1338 Sixth St. E.appeal.3-20-15](#)
- [1338 Sixth St E.Lukan Ltr.4-9-15](#)
- 90 [RLH TA
15-192](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1504P, Assessment No. 158403 at 571 SNELLING AVENUE NORTH.
- Sponsors:** Stark
- Attachments:** [571 Snelling Ave N.Abatement Order.11-03-14](#)
- [571 Snelling Ave N.Graffiti Work Order.11-03-14](#)
- [571 Snelling Ave N.Graffiti Waiver.11-07-14](#)
- [571 Snelling Ave N.Graffiti Waiver.03-16-15](#)

- 91 [RLH CO
15-5](#) Appeal of Sharon Bruestle to a Correction Notice at 529 STRYKER AVENUE.
Sponsors: Thune
Attachments: [529 Stryker Ave.appeal.2-20-15](#)
[529 Stryker Ave.Photo.2-13-15](#)
[529 Stryker Ave.Bruestle Ltr.3-5-15](#)
[529 Stryker Ave.Bruestle Revised Ltr.4-6-15](#)
[529 Stryker Ave.Bruestle Ltr.4-21-15](#)
[529 Stryker St.Letter and Site Plan to PW.3-25-15](#)
[529 Stryker St.Kuebler Email.4-16-15](#)
- 92 [RLH TA
15-202](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1507, Assessment No. 158206 at 1596 TAYLOR AVENUE.
Sponsors: Stark
Attachments: [1596 Taylor Ave.Fee Invoice.11-12-14](#)
[1596 Taylor Ave.Final Fee Invoice.12-12-14](#)
- 93 [RLH TA
15-204](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1504P, Assessment No. 158403 at 2350 TERRITORIAL ROAD.
Sponsors: Stark
Attachments: [2350 Territorial Rd.Graffiti Abatement Order.10-31-14](#)
[2350 Territorial Rd.Graffiti Waiver.3-30-15](#)
- 94 [RLH FCO
15-45](#) Appeal of Peter Edlund to a Fire Inspection Correction Notice at 2238 TILSEN AVENUE.
Sponsors: Bostrom
Attachments: [2238 Tilsen Ave.appeal.3-31-15](#)
[2238 Tilsen Ave.Photos.4-1-15](#)
[2238 Tilsen Ave.Edlund Ltr.4-9-15](#)
- 95 [RLH VBR
15-26](#) Appeal of Ericka Trinh to a Vacant Building Registration Renewal Notice at 383 UNIVERSITY AVENUE WEST.
Sponsors: Thao
Attachments: [383 University Ave. W.appeal.4-6-15](#)
[381-383 University Ave.Photos.4-21-15](#)
[383 University Ave.Fire C of O Revoc Ltr.3-28-14](#)
[383 University Ave W.Trinh Ltr.4-14-15](#)
- 96 [RLH TA
15-197](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1504P Assessment No. 158403 at 846 UNIVERSITY AVENUE WEST.
Sponsors: Thao

- 97 [RLH TA
15-196](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1504P, Assessment No. 158403 at 860 UNIVERSITY AVENUE WEST.
Sponsors: Thao
- 98 [RLH TA
15-155](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1506, Assessment No. 158805 at 220 WINIFRED STREET WEST. (Public hearing continued from April 15) (To be amended to File No. VB1506A, Assessment No. 158821)
Sponsors: Thune
- 99 [RLH VBR
15-20](#) Appeal of Martin Hyndman to a Certificate of Code Compliance Requirement at 863 WINSLOW AVENUE. (Public Hearing to be continued to May 20)
Sponsors: Thune
Attachments: [863 Winslow Ave.appeal.3-20-15](#)
[863 Winslow Ave.Photos.3-3-15](#)
[863 Winslow Ave.Photos.2-27-15](#)
[863 Winslow Ave.Fire C of O Inspection.1-29-15](#)
[863 Winslow Ave.Hyndman Ltr.4-1-15](#)
- 100 [RLH AR
15-18](#) Ratifying the assessments for Collection of Certificate of Occupancy fees billed October 13 to November 12, 2014. (File No. CRT1507, Assessment No. 158206)
Sponsors: Stark
Attachments: [Assessment Roll](#)
- 101 [RLH AR
15-19](#) Ratifying the assessments for Graffiti Removal services from November 1 to December 30, 2014. (File No. J1504P, Assessment No. 158403)
Sponsors: Stark
Attachments: [Assessment Roll](#)
- 102 [RLH AR
15-20](#) Ratifying the assessments for Boarding and/or Securing services during December 2014. (File No. J1506B, Assessment No. 158105)
Sponsors: Stark
Attachments: [Assessment Roll](#)
- 103 [RLH AR
15-21](#) Ratifying the assessments for Tree Removal services during December 2014. (File No. 1504T, Assessment No. 159003)
Sponsors: Stark
Attachments: [Assessment Roll](#)

ADJOURNMENT

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Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

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