



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Russ Stark  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Bill Finney  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, March 4, 2015

3:30 PM

Council Chambers - 3rd Floor

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**Bill Finney will be sworn in as Ward 7 Council member just prior to the meeting.**

**Public Hearings at 5:30 p.m.**

### ROLL CALL

### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 15-26](#) Amending the budget of the Public Works Solid Waste and Energy Fund.

**Attachments:** [Financial Analysis Template - Transfer to Special Revenue Fund MPCA Grant n](#)

### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 2 [RES 15-417](#) Approving the Mayor's appointment of Bill Finney to serve on the Red Rock Corridor Commission.

**Sponsors:** Stark

- 3 [RES 15-418](#) Approving the Mayor's appointment of Bill Finney to serve on the Ramsey County Dispatch Policy Committee.

**Sponsors:** Stark

- 4 [RES 15-421](#) Approving the Mayor's appointment of Russ Stark to serve on the Board of Water Commissioners.

**Sponsors:** Stark

- 5 [RES 15-422](#) Approving the Mayor's appointment of Amy Brendmoen to the Joint Property Tax Advisory Committee.

**Sponsors:** Stark



- 14      [RES 15-331](#)      Approving the City's cost of providing Property Clean Up services from January 2 to 29, 2015, and setting date of Legislative Hearing for April 7, 2015 and City Council Public Hearing for May 20, 2015 to consider and levy the assessments against individual properties. (File No. J1508A, Assessment No. 158514)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 15      [RES 15-332](#)      Approving the City's cost of providing Trash Hauling services from January 7 to 28, 2015, and setting date of Legislative Hearing for April 7, 2015 and City Council Public Hearing for May 20, 2015 to consider and levy the assessments against individual properties. (File No. J1507G, Assessment No. 158707)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 16      [RES 15-328](#)      Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for the improvement of the westernmost 190 feet of the alley in Finch's Addition, Block 5 (bounded by Watson Avenue, Armstrong Avenue, Bay Street, and Osceola Avenue). (File No. 19159, Assessment No. 145001)

**Sponsors:** Thune

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 17      [RES 15-344](#)      Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for the safety improvement of the sidewalk at 9 Seventh Place West (Seventh Place Associates LLC) by filling in the areaway. (File No. S1501, Assessment No. 155301)

**Sponsors:** Thune

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 18      [RES 15-353](#)      Authorizing the Fire Department to apply for the FY2014 Staffing for Adequate Fire and Emergency Response (SAFER) Grant.

**Sponsors:** Lantry

- 19      [RES 15-164](#)      Amending Civil Service Rule 14 to reflect the changes negotiated in collective bargaining to remove Promotion Rights to any position within the Classified Confidential Employees Association, Professional Employees Association, Operating Engineers Local 70, Machinists, Manual and Maintenance Supervisors Association, Saint Paul Supervisors Organization, and Tri-Council.

**Sponsors:** Stark

- 20      [RES 15-428](#)      Approving the Memorandum of Agreement between the City of Saint Paul and Tri-Council: Operating Engineers, Local 49; Teamsters-Drivers, Local 120; LIUNA-Laborers, Local 363 for the purpose of changing the applicability of promotion rights following the Commissioner of Veteran's Affairs Order in case # 68-3100-31036. (To be laid over one week for adoption)

**Sponsors:** Stark

**Attachments:** [TriCouncil MOA Prom Rights 02202015](#)

- 21      [RES 15-323](#)      Authorizing the appropriate city officials to enter into the necessary contracts for participation in the Houston-Galveston Area Council HGACBuy program.

**Sponsors:** Stark

**Attachments:** [Cooperative Contract](#)

- 22      [RES 15-432](#)      Authorizing the Police Department to enter into Custom Training Income Contracts with the State of Minnesota, Dakota County Technical Colleges which include an indemnification clause.

**Sponsors:** Lantry

**Attachments:** [State of MN. Dakota County Technical College  
Financial Analysis](#)

- 23      [RES 15-371](#)      Authorizing the City to enter into MnDOT Agreement No. 07491 with State of Minnesota, Department of Transportation, to allow use of St. Paul roadways as a detour route for Trunk Highway 51 (Snelling Avenue) Construction.

**Sponsors:** Stark

**Attachments:** [Agreement#07491 StPaulDetour 2-5-2015](#)

## FOR DISCUSSION

### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

### Second Reading

- 24      [Ord 15-8](#)      Memorializing City Council action taken January 21, 2015 granting the application of Frank and Mary O'Gorman to rezone the property at 550 Como Avenue from IT Transitional Industrial to B3 General Business, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to zoning for the City of Saint Paul and the zoning maps thereof. (Public hearing held on January 21, 2015.)

**Sponsors:** Thao

- 25      [Ord 15-9](#)      Memorializing City Council action granting the application of August Ventures, LLC to rezone the property at 999 -1003 Hudson Road, from RT1 Two-Family Residential to B1 Local Business, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held January 7, 2015)

**Sponsors:** Lantry

#### First Reading

- 26      [Ord 15-11](#)      Amending Chapter 11 of the Saint Paul Administrative Code pertaining to the reappointment of the HREEO Director.

**Sponsors:** Stark

#### SUSPENSION ITEMS

- [RES 15-475](#)      Accepting the gift of travel expenses from the Visit Saint Paul Foundation for eight city employees to travel to Germany, Denmark and Sweden for the purposes of the Ford Study Tour.

**Sponsors:** Tolbert

**PUBLIC HEARINGS (Public Hearings will begin at 5:30 p.m.)**

- 27      [Ord 15-10](#)      Granting a franchise for an additional ten-year period to Comcast of St. Paul, Inc.
- Sponsors:** Stark
- Attachments:** [Comcast Franchise](#)  
[Comcast Franchise Acceptance](#)  
[Exhibit B 1998](#)  
[Exhibit C Corrective Plan 1998](#)  
[Exhibit E E2 E3 CityLink 1998](#)  
[Signed Settlement Agreement](#)
- 28      [RES PH 15-55](#)      Approving the application of O'Gara's Bar and Grill Inc. for a sound level variance in order to present amplified music in an enclosed tent from 8:00 p.m. until 10:30 p.m. on Saturday, March 14, 2015 and from 3:00 p.m. until 10:00 p.m. on Tuesday, March 17, 2015 at 164 Snelling Avenue North.
- Sponsors:** Thao
- Attachments:** [Application](#)  
[Copy of ENS](#)  
[Map](#)  
[Notice to District Council](#)  
[Notice to Property Owners](#)  
[List of Property Owners](#)  
[Letter to Applicant](#)  
[Correction Notice to Property Owners & District Council](#)
- 29      [RES PH 15-52](#)      Approving Team Ortho Foundation's request for a sound level variance in order to use a sound system for the Get Lucky Run Pre-Race Announcements on Saturday, March 14, 2015 from 8:00 a.m. to 8:45 a.m. at the Kellogg Boulevard and Wacouta Street Start.
- Sponsors:** Thune
- Attachments:** [Application](#)  
[Copy of ENS](#)  
[Map](#)  
[Notice to District Council](#)  
[Notice to Property Owners](#)  
[List of Property Owners](#)  
[Letter to Applicant](#)

- 30      [RES PH  
15-53](#)      Approving Team Ortho Foundation's request for a sound level variance in order to use a sound system for the Get Lucky Run Post-Race Announcements on Saturday, March 14, 2015 from 9:30 a.m. to 12:00 noon at the Shepard Road and Jackson Street Finish.

**Sponsors:** Thune

**Attachments:** [Application](#)

[Copy of ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 31      [RES PH  
15-54](#)      Approving the application of Patrick McGovern's for a sound level variance in order to present amplified music in an enclosed tent from 3:00 p.m. until 10:30 p.m. on Saturday, March 14, 2015 and from 3:00 p.m. until 10:00 p.m. on Tuesday, March 17, 2015 at 225 Seventh Street West.

**Sponsors:** Thune

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicants](#)

- 32      [RES PH  
15-56](#)      Approving the application of Emerald Society of MN and L&J Event LLC for a sound level variance in order to present amplified music in an enclosed tent from 12:00 noon until 10:30 p.m. on Saturday, March 14, 2015 and from 12:00 noon until 10:00 p.m. on Tuesday, March 17, 2015 at 205 Seventh Street West.

**Sponsors:** Thune

**Attachments:** [Application](#)

[Copy of ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicants](#)

- 33**      [RES PH  
15-58](#)      Approving the application of Sandy Schwarz, manager of Wild Tymes, for a sound level variance in order to present live music on stage under a three-sided tent from 4:00 p.m. until 8:00 p.m. on March 14, 2015 and from 2:00 p.m. until 8:00 p.m. on March 17, 2015 on the patio at 33 Seventh Place West.

**Sponsors:** Thune

**Attachments:** [Application](#)

[Copy of ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 34**      [RES PH  
15-59](#)      Approving the application of Visit Saint Paul Saint Patrick's Day Street Festival for a sound level variance in order to present live music in the street on a mobile stage in front of Eagle Street Grille, 174 Seventh Street West; use of a DJ stage in front of Cossetta's, 211 Seventh Street West; and use of a DJ Booth in front of Tom Reid's, 258 Seventh Street West; during the Saint Patrick's Day Street Festival from 2:00 p.m. until 10:30 p.m. on March 14, 2015.

**Sponsors:** Thune

**Attachments:** [Application](#)

[Copy of ENS](#)

[Map - DJ Buffer](#)

[Map - Parking Lot Buffer](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)



- 35      [RES PH  
15-60](#)      Approving the application of Bennett Restaurant Co. LLC for a sound level variance in order to present live music in an enclosed tent from 5:00 p.m. until 10:30 p.m. on Friday, March 13, 2015 and Saturday, March 14, 2015 at 1305 Seventh Street West.

**Sponsors:** Thune

**Attachments:** [Application](#)

[Map](#)

[Copy of ENS](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List Property Owners](#)

[Letter to Applicant](#)

- 36      [RES PH  
15-70](#)      Approving the petition of James Waldo to vacate part of platted Phalen Avenue adjacent to 1444 East Shore Drive, and to purchase a parcel of adjacent city parkland to be diverted for private use.

**Sponsors:** Bostrom

**Attachments:** [Exhibit A - Legal Descriptions and Depiction](#)

[Parks & Recreation Commission Resolution](#)

- 37      [RES PH  
15-21](#)      Final Order approving the improvements on Randolph Avenue from Brimhall Street to Syndicate Street. (File No. 19172, Assessment No. 155400)

**Sponsors:** Tolbert

**Attachments:** [Assessment Roll](#)

- 38      [RES PH  
15-23](#)      Final Order approving the improvements on Ford Parkway from 350 feet west of Howell Street to Snelling Avenue. (File No. 19100, Assessment No. 155401)

**Sponsors:** Tolbert

**Attachments:** [Assessment Roll](#)

- 39      [RES PH  
15-24](#)      Ratifying the assessment for construction of sanitary sewer service connections as requested by the property owners in connection with the Montreal Avenue construction project. (File No. 19111C, Assessment No. 156002)

**Sponsors:** Tolbert

**Attachments:** [Assessment Roll](#)



- 45      [RLH TA](#)  
          [15-112](#)      Amending Council File RLH AR 14-77 to delete the assessment for Property Clean Up services from August 1 to 29, 2014 at 334 ALBERT STREET SOUTH. (File No. J1502A, Assessment No. 158501)
- Sponsors:** Tolbert  
                  **Attachments:** [334 Albert St S.Notice to cut TGW Ltr.8-4-14](#)  
  [334 Albert St S.TGW Photos.8-12-14](#)
- 46      [RLH FCO](#)  
          [15-20](#)      Appeal of David Funck for Homestead Holdings to a Fire Inspection Correction Notice at 2128 ARLINGTON AVENUE EAST.
- Sponsors:** Bostrom  
                  **Attachments:** [2128 Arlington Ave E.appeal.2-11-15](#)  
  [2128 Arlington Ave E.photos.1-29-15](#)  
  [2128 Arlington Ave E.Funck Ltr.2-20-15](#)
- 47      [RLH TA](#)  
          [15-113](#)      Amending Council File RLH AR 14-77 to delete the assessment for Property Clean Up services from August 1 to 29, 2014 at 44 BATES AVENUE. (File No. J1502A, Assessment No. 158501)
- Sponsors:** Lantry  
                  **Attachments:** [44 Bates Ave.Kramer Email.2-10-15](#)  
  [44 Bates Ave.Council Resolution CO 13-1.6-5-13](#)
- 48      [RLH FCO](#)  
          [15-12](#)      Appeal of Julie Wearn to a Fire Inspection Correction Notice at 2075 CLEAR AVENUE.
- Sponsors:** Bostrom  
                  **Attachments:** [2075 Clear Ave.appeal.1-26-15](#)  
  [2075 Clear Ave.Wearn Ltr.2-9-15](#)
- 49      [RLH SAO](#)  
          [15-14](#)      Appeal of Phill Spiker to a Vehicle Abatement Order at 163 CLEVELAND AVENUE NORTH.
- Sponsors:** Stark  
                  **Attachments:** [163 Cleveland Ave. N.appeal.1-12-15](#)  
  [163 Cleveland Ave. N.photos.2-5-15](#)  
  [163 Cleveland Ave N.Spiker Ltr.2-20-15](#)

- 50      [RLH RR](#)  
[15-5](#)      Ordering the rehabilitation or razing and removal of the structures at 668-670 CONWAY STREET within fifteen (15) days after the March 4, 2015, City Council Public Hearing. (To be referred to Legislative Hearing on March 10, 2015; Public Hearing continued to April 1, 2015)
- Sponsors:** Lantry
- Attachments:** [668-670 Conway St.OTA 12-2-14](#)  
[668-670 Conway St.PH 1-9-15](#)  
[668-670 Conway St.Expired Code Comp Report 2-3-11](#)  
[668-670 Conway St.SHPO Form 12-4-14](#)  
[668-670 Conway St.Photos.11-13-14](#)  
[668-670 Conway St.Photos.10-12-12](#)  
[668-670 Conway St.FTA&HPC-LO.Ltr 2-11-15](#)
- 51      [RLH TA](#)  
[14-711](#)      Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1503E, Assessment No. 158302 at 1205 EDGERTON STREET. (Amended to File No. J1503E2, Assessment No. 158305) (Public hearing continued from February 4 and 18)
- Sponsors:** Brendmoen
- Attachments:** [1205 Edgerton St.Correction Notice.7-15-14](#)  
[1205 Edgerton St.EC Ltr.7-22-14](#)  
[1205 Edgerton St.Photos.7-22-14](#)  
[1205 Edgerton.Photo.2-5-14](#)  
[1205 Edgerton.Aerial](#)  
[1205 Edgerton St.Owner Photos.2-5-15](#)  
[1205 Edgerton St.Photo 1.2-18-15](#)  
[1205 Edgerton St.Photo 2.2-18-15](#)  
[1205 Edgerton St.Photo 3.2-18-15](#)
- 52      [RLH TA](#)  
[15-51](#)      Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1505, Assessment No. 158204 at 2055 FAIRMOUNT AVENUE.
- Sponsors:** Stark
- Attachments:** [2055 Fairmount Ave Fee Invoice 9-11-14](#)  
[2055 Fairmount Ave Final Invoice 10-13-14](#)
- 53      [RLH TA](#)  
[15-55](#)      Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1505, Assessment No. 158204 at 786 FRANK STREET.
- Sponsors:** Bostrom
- Attachments:** [786 Frank Ave.Fire Fee Invoice.8-21-14](#)  
[786 Frank Ave.Fire Fee Invoice.9-22-14](#)  
[786 Frank St.Mann emails to LHO.1-28-15](#)



- 60     [RLH SAO](#)  
         [15-6](#)     Appeal of Sharon K. Moore to a Vehicle Abatement Order at 883 PALACE AVENUE.
- Sponsors:** Thune
- Attachments:** [883 Palace Ave.appeal.1-20-15](#)  
                                 [883 Palace Ave.Photos.1-23-15](#)  
                                 [883 Palace Ave.Photos.submitted on 2-3-15](#)  
                                 [883 Palace Ave.Moore Ltr.2-9-15](#)
- 61     [RLH FCO](#)  
         [15-18](#)     Appeal of Timothy McCormick to a Fire Inspection Correction Notice at 1191 REANEY AVENUE.
- Sponsors:** Lantry
- Attachments:** [1191 Reaney Ave.appeal.2-2-15](#)  
                                 [1191 Reaney Ave.Photos.1-22-15](#)  
                                 [1191 Reaney Ave.McCormick Ltr.2-20-15](#)
- 62     [RLH TA](#)  
         [15-139](#)     Amending Council File RLH AR 14-74 to delete the service charge assessment for Excessive Use of Inspection services billed May 22 to June 20, 2014 at 648 ROBERT STREET SOUTH. (File No. J1502E, Assessment No. 158301)
- Sponsors:** Thune
- Attachments:** [648 Robert St S.Chain Emails.2-23-15](#)  
                                 [648 Robert St S.SAO.6-3-14](#)
- 63     [RLH VBR](#)  
         [15-10](#)     Appeal of Garret Plumley to the requirement for a code compliance inspection at 1180 SELBY AVENUE.
- Sponsors:** Thao
- Attachments:** [1180 Selby Ave.appeal.2-6-15](#)  
                                 [1180 Selby Ave.Photos.2-3-15](#)  
                                 [1180 Selby Ave.Plumley Ltr.2-20-15](#)
- 64     [RLH FCO](#)  
         [15-19](#)     Appeal of Bruce and Rose Olson to a Fire Inspection Correction Notice at 1361 SEVENTH STREET EAST.
- Sponsors:** Bostrom
- Attachments:** [1361 Seventh St. E.appeal.2-4-15](#)  
                                 [1361 Seventh St E.Olson Ltr.2-11-15](#)



- 66      [RLH RR](#)  
[15-7](#)      Ordering the rehabilitation or razing and removal of the structures at 688 SIXTH STREET EAST within fifteen (15) days after the March 4, 2015, City Council Public Hearing. (Public hearing to be continued to March 18)

**Sponsors:** Lantry

**Attachments:** [688 6th St E.OTA 12-5-14](#)  
[688 6th St E.PH 1-9-15](#)  
[688 6th St E.Expired Code Compliance Report 3-28-13](#)  
[688 6th St E.Engineer's Report 4-23-10](#)  
[688 6th St E.SHPO 12-17-14](#)  
[688 Sixth St E.Photos #1.11-18-14](#)  
[688 Sixth St E.Photos #2.11-18-14](#)  
[688 6th St E.Code Compliance Report 1-27-15](#)  
[688 6th St E.Performance Bond 1-9-15](#)  
[688 Sixth St E.Before & After Photos.2-10-15](#)  
[688 Sixth St E.Photos Set 1](#)  
[688 Sixth St E.Property Photos.2-10-15](#)  
[688 Sixth St E.Palen and Barnett R-R Ltr.2-11-15](#)  
[688 Sixth St E.Phalen Ltr to Hearing Officer.2-10-15](#)  
[688 Sixth St E.Letter of Commitment.2-24-15](#)  
[688 Sixth St E.Contractors Bids List.2-25-15](#)  
[688 Sixth St E.Code Tasks from All Side Construction.2-25-15](#)  
[688 Sixth St E.McCauley Electric Bid.2-23-15](#)  
[688 Sixth St E.Visionary Plumbing Bid.2-22-15](#)  
[688 Sixth St E.Work Plans.2-25-15](#)

- 67      [RLH TA](#)  
[15-97](#)      Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1503P, Assessment No. 158402 at 2459 UNIVERSITY AVENUE WEST.

**Sponsors:** Stark

**Attachments:** [2459 University Ave W. Summary Abatement. 10-14-14](#)  
[2459 University Ave W. Graffiti Work Order. 10-14-14](#)  
[2459 University Ave W. Graffiti Waiver. 7-30-12](#)  
[2459 University Ave W. Graffiti Waiver. 1-26-15](#)



- 68 [RLH VO](#)  
[15-7](#) Appeal of Sonya Martinez and Adam Krueger to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 1625 UPPER AFTON ROAD, UNIT A.

**Sponsors:** Lantry

**Attachments:** [1625 Upper Afton Rd.appeal.2-20-15](#)

[1625 Upper Afton Rd. Unit A.Heltzer & Houghtaling Ltr.2-23-15](#)

[1625 Upper Afton Rd. Unit A.Summons.1-27-15](#)

[1625 Upper Afton Rd.Martinez and Murray Ltr.2-25-15](#)

[1625 Upper Afton Rd. Unit A.Mai Email to Appellant.3-2-15](#)

- 69 [RLH RR](#)  
[14-28](#) Ordering the rehabilitation or razing and removal of the structures at 353 WHEELOCK PARKWAY WEST within fifteen (15) days after the February 4, 2015, City Council Public Hearing. (Public hearing continued from February 4) (To be referred to Legislative Hearing on March 10, 2015; Council Public Hearing to be continued to March 18, 2015)

**Sponsors:** Brendmoen

**Attachments:** [353 Wheelock Pkwy.OTA 10-21-14](#)

[353 Wheelock Pkwy.PH 12-12-14](#)

[353 Wheelock Pkwy.SHPO Form 10-28-14](#)

[353 Wheelock Pkwy W.Photos 1 .10-9-14](#)

[353 Wheelock Pkwy W.Photos 2 .10-9-14](#)

[353 Wheelock Pkwy W.Photos 3.10-9-14](#)

[353 Wheelock Pkwy W.Forster R-R Ltr.1-14-15](#)

[353 Wheelock Pkwy W.Forster R-R Ltr.1-28-15](#)

[353 Wheelock Pkwy.Code Compliance Inspection 2-9-15](#)

[353 Wheelock Pkwy W.Forster R-R Ltr.2-11-15](#)

[353 Wheelock Pkwy W.Forster R-R Ltr.2-25-15](#)

- 70 [RLH SAO](#)  
[15-7](#) Appeal of Don Frable for Selable Purchasing, LLC to an Order to Provide Garbage Service at 1187 WOODBRIDGE STREET.

**Sponsors:** Brendmoen

**Attachments:** [1187 Woodbridge St.appeal.1-21-15](#)

[1187 Woodbridge St.email to Appellant re hearing date.1-21-15](#)

[1187 Woodbridge St.Photos.1-16-15](#)

[1187 Woodbridge St.Frable Ltr.2-9-15](#)

- 71     [RLH AR  
14-97](#)     Ratifying the assessments for Collection of Certificate of Occupancy Fees from August 18 to September 12, 2014. (File No. CRT1505, Assessment No. 158204)

**Sponsors:** Stark

**Attachments:** [Assessment Roll](#)

- 72     [RLH AR  
14-98](#)     Ratifying the assessments for Boarding and/or Securing services during October 2014. (File No. J1504B, Assessment No. 158103)

**Sponsors:** Lantry

**Attachments:** [Assessment Roll](#)

- 73     [RLH AR  
14-99](#)     Ratifying the assessments for Graffiti Removal services from September 22 to October 30, 2014. (File No. J1503P, Assessment No. 158402)

**Sponsors:** Lantry

**Attachments:** [Assessment Roll](#)

- 74     [RLH AR  
14-100](#)     Ratifying the assessments for Emergency Abatement services from June through August 2014. (File No. J1503A, Assessment No. 158502)

**Sponsors:** Stark

**Attachments:** [Assessment Roll](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

### Cable

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