

City of Saint Paul

City Hall and Court House 15 West Kellogg Boulevard Council Chambers - 3rd Floor

Meeting Agenda Housing & Redevelopment Authority

Jonathan Sage-Martinson, Executive Director of the HRA, 651-266-6565 Britney Wyatt, Recording Secretary, 651-266-6604

Chair Amy Brendmoen
Commissioner Dan Bostrom
Commissioner Kathy Lantry
Commissioner Russ Stark
Commissioner Dai Thao
Commissioner Dave Thune
Commissioner Chris Tolbert

Wednesday, February 11, 2015

2:00 PM

Council Chambers, City Hall

Roll Call

Consent

1 Min 15-12 Approval of the January 28, 2015 HRA Meeting Minutes.

2 RES 15-281 Resolution Approving the Forgiveness of Payments of Principal and

Interest Due in 2015, 2016 and 2017 for an Interfund Loan with Public Works Department for the Parking Meter Replacement Project.

Attachments: Board Report

3 RES 15-293 Authorization to Approve Terms of Gap Financing in the Amount of

\$550,000 in HOME Funding and \$550,000 in Spruce Tree Tax Increment Financing for The Prior Crossing Housing Development

Located at 1949 University West, District 11, Ward 4.

Attachments: Board Report

Attachment A - Amendment to the Resolution

Attachment B - Map

Attachment C - Project Summary

Attachment D - Sources & Uses

Attachment E - Public Purpose

Attachment F - District 11 Profile

4 Resolution Approving the Budget Amendment to Remove \$1,075,000 in

CDBG Funds Previously Budgeted for Inspiring Communities and Transfer \$1,075,000 from the Housing Trust Fund into the Inspiring

Communities Disposition Strategy Budget.

Attachments: Board Report

Attachment A - Budget Amendment

Attachment B – Comprehensive Plan Applicability

Public Hearing

5 <u>RES PH</u> 15-48 Resolution Approving and Authorizing the Sale and Conveyance of Twenty-Seven Properties under the Inspiring Communities Program; Authorization to Waive the Maximum Per-Unit Subsidy for Seven Properties; Authorization to Enter into Development Agreements; and Authorization of Expenditures for Redevelopment under the Saint Paul Housing and Redevelopment Authority's Inspiring Communities Program.

Attachments: Board Report

Attachment B - Award Recommendation

Attachment C - Comprehensive Plan Conformance

Attachment D - Project Summary

Attachment E - Sources and Uses

Attachment F - Public Purpose

Attachment G - District 4 Profile

Attachment G - District 5 Profile

Attachment G - District 6 Profile

Attachment G - District 7 Profile

Attachment G - District 9 Profile

Attachment H - Map

Adjournment