



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Russ Stark  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, December 3, 2014

3:30 PM

Council Chambers - 3rd Floor

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**Public Hearings at 5:30 p.m. Final hearing on the proposed 2015 Budget and Tax Levy  
(Truth in Taxation) at or after 6:30 p.m.**

### ROLL CALL

### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 14-67](#)      Amending the 2014 spending budget for the General Government Accounts.  
  
                 Attachments: [A.O. 14-67 General Govt Work Comp](#)
  
- 2      [AO 14-68](#)      Correcting Public Works Engineering Fund 732 variances.  
  
                 Attachments: [AO 14-68 ENGINEERING FUND](#)
  
- 3      [AO 14-69](#)      Amending the 2014 spending budget in the Right of Way Fund, Traffic division  
                 accounting units.  
  
                 Attachments: [Fund 230 Traffic Financial Analysis Template 11-17-14](#)
  
- 4      [AO 14-70](#)      Amending the 2014 spending budget in the Central Service Fund, Treasury  
                 Fiscal Services accounting unit.  
  
                 Attachments: [AO 14-70 - Treasury](#)
  
- 5      [AO 14-72](#)      Authorizing the Police Department to reallocate the 2014 operating budget to  
                 more accurately record expenditures.  
  
                 Attachments: [AO 14-72 General Fund Budget Reallocation  
                 Financial Analysis](#)

**CONSENT AGENDA**

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 6      [RES](#)                      Approving the appointment of Nancy Homans as Interim Director of the  
[14-2038](#)                      Department of Public Works.
- Sponsors:** Lantry
- 7      [RES](#)                      Memorializing a decision of the City Council granting the appeal of Donald  
[14-2042](#)                      Buckrey, d/b/a More4ABuck, and authorizing a change of nonconforming  
permit, with conditions, to operate an auto repair and an outdoor auto sales  
business at 1176 Dale Street North.
- Sponsors:** Brendmoen
- 8      [RES](#)                      Approving the City's cost of providing Replacement of Lead Water Service Line  
[14-1990](#)                      on Private Property from April to June 2014 at 106 King Street East, and  
setting date of City Council Public Hearing for January 7, 2015 to consider and  
levy the assessments. (File No. 1403LDSRP1, Assessment No. 144004)
- Sponsors:** Thune  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 9      [RES](#)                      Approving the City's cost of providing Replacement of Lead Water Service Line  
[14-1989](#)                      on Private Property from July to September 2014, and setting date of City  
Council Public Hearing for January 7, 2015 to consider and levy the  
assessments against individual properties. (File No. 1501LDSRP, Assessment  
No. 154000)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 10     [RES](#)                      Approving the City's cost of providing Repair of Sanitary Sewer Line on Private  
[14-1991](#)                      Property from July to September 2014, and setting date of City Council Public  
Hearing for January 7, 2015 to consider and levy the assessments against  
individual properties. (File No. SWRP1501, Assessment No. 153000)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 11      [RES  
14-1996](#)      Approving the City's cost of providing Collection of Vacant Building Fees billed December 6, 2013 to August 26, 2014, and setting date of Legislative Hearing for January 6, 2015 and City Council Public Hearing for February 18, 2015 to consider and levy the assessments against individual properties. (File No. VB1503, Assessment No. 158802)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 12      [RES  
14-1999](#)      Approving the City's cost of providing Property Clean Up services from October 1 to 30, 2014, and setting date of Legislative Hearing for January 6, 2015 and City Council Public Hearing for February 18, 2015 to consider and levy the assessments against individual properties. (File No. J1505A, Assessment No. 158504)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 13      [RES  
14-2000](#)      Approving the City's cost of providing Trash Hauling services from October 1 to 29, 2014, and setting date of Legislative Hearing for January 6, 2015 and City Council Public Hearing for February 18, 2015 to consider and levy the assessments against individual properties. (File No. J1504G, Assessment No. 158703)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 14      [RES  
14-2001](#)      Approving the City's cost of providing Tree Removal services during October 2014, and setting date of Legislative Hearing for January 6, 2014 and City Council Public Hearing for February 18, 2015 to consider and levy the assessments against individual properties. (File No. 1502T, Assessment No. 159001)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 15      [RES  
14-1985](#)      Authorizing an agreement between the City and SBA 2012 TC Assets LLC for a cell tower encroachment on City property at 388 Como Avenue.
- Sponsors:** Thao  
**Attachments:** [Exhibit A - Depiction of Cell Tower Encroachments](#)  
[Exhibit B - Encroachment Agreement](#)

- 16      [RES](#)  
[14-2033](#)      Authorizing the City of Saint Paul to enter into a contract with the Saint Paul RiverCentre & Convention Authority to equip, maintain, manage, and operate the Saint Paul RiverCentre and to market and promote the City of Saint Paul as a tourist and convention destination.
- Sponsors:** Lantry
- Attachments:** [Renewed Agreement with RCVA- DRAFT](#)
- 17      [RES](#)  
[14-1997](#)      Authorizing the Department of Parks and Recreation to enter into an agreement with the State of Minnesota to accept payment to assist with Emerald Ash Borer detection and dispersal.
- Sponsors:** Lantry
- Attachments:** [JPA branch sampling.pdf](#)  
[JPA EAB Coyle.pdf](#)
- 18      [RES](#)  
[14-1975](#)      Authorizing the Department of Parks and Recreation to apply for funding to provide environmental education programs for recreation center youth at Trout Brook Nature Sanctuary and Como Regional Park and, if successful, enter into an agreement providing indemnification for Capitol Region Watershed District.
- Sponsors:** Lantry
- 19      [RES](#)  
[14-2013](#)      Authorizing the Department of Parks and Recreation to accept a grant from the Minnesota Association for Volunteer Administration (MAVA) in the amount of \$1,000 to support the Natural Resources volunteer program.
- Sponsors:** Lantry
- Attachments:** [MAVA Grant for Environmental](#)
- 20      [RES](#)  
[14-1579](#)      Authorizing the Department of Parks and Recreation to apply for grant funding to develop an Archery Range program.
- Sponsors:** Lantry
- 21      [RES](#)  
[14-1967](#)      Memorializing City Council action taken November 5, 2014 approving the Preliminary and Final Plat for Pleasant Ridge.
- Sponsors:** Thune
- Attachments:** [14-307093 Final Plat](#)  
[14-307093 Resolution](#)  
[14-307093 Staff Report](#)  
[14-307093 Application](#)

- 22      [RES](#)  
[14-2023](#)      Approving the issuance of a conduit tax exempt revenue note for Open Cities Health Center, Inc.
- Sponsors:** Lantry  
                 **Attachments:** [Open Cities Financial Analysis.xls](#)  
   [Port Authority Open Cities Board Report.pdf](#)  
   [Port Authority Open Cities Board Resolution.pdf](#)
- 23      [RES](#)  
[14-2045](#)      Authorizing the Police Department to enter into an agreement, which includes an indemnification clause, with the State of Minnesota, State Patrol for Standardized Field Sobriety Testing.
- Sponsors:** Lantry  
                 **Attachments:** [State of MN-State Patrol, Standardized Field Sobriety Test Financial Analysis](#)
- 24      [RES](#)  
[14-2015](#)      Authorizing the City of Saint Paul to accept funds from the Ramsey County Public Entities Innovation Grant and to enter into a grant agreement.
- Sponsors:** Lantry
- 25      [RES](#)  
[14-1980](#)      Approving Right of Way Permit Fee Rates for 2015.
- Sponsors:** Lantry  
                 **Attachments:** [2015PermitFeeResolutionAttachments](#)
- 26      [RES](#)  
[14-2049](#)      Approving adverse action against the Tanning Facility license held by CKF Holdings, Inc., d/b/a Perfect Tan at 373 Pederson Street, Unit #103.
- Sponsors:** Lantry  
                 **Attachments:** [Notice of Intent to Suspend License with Affidavit of Service.pdf](#)  
   [SPLC 310.05\(m\)](#)
- 27      [RES](#)  
[14-2050](#)      Approving adverse action against the Taxicab Driver license held by Shane R. Swanson.
- Sponsors:** Lantry  
                 **Attachments:** [Notice of Intent to Revoke License with Affidavit of Service.pdf](#)  
   [Register of Actions \(MNCIS\) Case No. 62-CR-14-7907.pdf](#)  
   [SPLC 376.16 - Taxicab Driver's License](#)
- 28      [RES](#)  
[14-2057](#)      Amending sections 9 and 11 of Appendix Chapter A-11 to create an ENS notice for demolition permits within two (2) public business days following receipt of a permit.
- Sponsors:** Tolbert

- 29      [RES](#)  
          [14-2058](#)      Submitting a proposed amendment to Legislative Code §69.306 pertaining to subdivision regulations, to the Planning Commission for study and a report in accordance with Minn. Stat. §462.357, Subd. 4.

Sponsors: Tolbert

**FOR DISCUSSION**

- 30      [RES](#)  
          [14-2043](#)      Designating December 3, 2014 as Sawie Nebo Day in the City of Saint Paul.

Sponsors: Stark

- 31      [RES](#)  
[14-1729](#)
- Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Liquor On Sale - 101-180 Seats and Liquor On Sale - Sunday licenses for The Eagle Street Grille LLC (I.D. #20140001613), d/b/a The Salt Cellar at 173 Western Avenue North. (Public hearing held October 22; laid over from November 5)

**Sponsors:** Thao

**Attachments:** [Minutes \(09-04-2014\)](#)

[Minutes \(09-08-2014\)](#)

[Conditions Affidavit \(Signed on 07-03-2014\)](#)

[Application](#)

[Floor Plan](#)

[Zoning Administrator Report on Parking Calculations](#)

[Aerial Photo](#)

[Street Photos](#)

[STAMP Activity](#)

[Police Indicent Report](#)

[Letters in Opposition \(Received by Response Deadline of 08-15-2014\)](#)

[Applicants' Business Plan \(Received on 09-04-2014\)](#)

[Letter from Planning Council \(Received on 09-04-2014\)](#)

[Affidavit of James Crockerall \(Received 09-08-14\)](#)

[Letters in Opposition \(Received after Response Deadline of 08-15-2014\)](#)

[Letters in Support \(Received after Response Deadline of 08-15-2014\)](#)

[Sign In Sheet Sept 4, 2014](#)

[Sign In Sheet Sept 8, 2014](#)

[Letter in Opposition from neighbor \(10-18-14\)](#)

[Letter in Opposition from Architect \(10-18-14\)](#)

[Moscow on the Hill letter re Salt Cellar](#)

[WA Frost letter re Salt Cellar](#)

[Austin correspondence opposing Salt Cellar](#)

[Kuhl email supporting Salt Cellar](#)

[Perrault email supporting Salt Cellar](#)

[Sonn email supporting Salt Cellar](#)

[Courtney letter to Council](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 32      [Ord 14-44](#)      Amending Chapter 157 of the Saint Paul Legislative Code pertaining to parking requirements for larger vehicles.

**Sponsors:** Thune

- 33      [Ord 14-45](#)      Amending Chapter 161 of the Legislative Code to permit the Director of Public Works to declare a continuous winter parking restriction on non-snow emergency routes.

**Sponsors:** Lantry

- 34      [Ord 14-46](#)      Amending Chapter 162 of the Legislative Code to permit the impounding of vehicles during a continuous winter parking restriction on non-snow emergency routes.

**Sponsors:** Lantry

**First Reading**

- 35      [Ord 14-47](#)      Memorializing City Council action granting the application of John D. Lenzi to rezone property at 662 Payne Ave from B2 Community Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held November 5, 2014)

**Sponsors:** Lantry

- 36      [Ord 14-48](#)      Memorializing City Council action granting the application of Housing & Redevelopment Authority (HRA) to rezone the property at 627 Wells St from R4 One-family residential to T2 Traditional Neighborhood and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held November 5, 2014)

**Sponsors:** Bostrom

- 37      [Ord 14-49](#)      Amending Chapter 33 of the Saint Paul Legislative Code pertaining to permit fees.

**Sponsors:** Lantry



**38**      [Ord 14-50](#)      Amending Chapter 40 of the Saint Paul Legislative Code pertaining to fire certificate of occupancy.

**Sponsors:** Lantry

**39**      [Ord 14-51](#)      Amending Chapter 43 of the Saint Paul Legislative Code pertaining to Vacant Buildings.

**Sponsors:** Lantry

**PUBLIC HEARINGS (Public Hearings will begin at 5:30 p.m.)**

- 40**      [Ord 14-39](#)      Creating Chapter 373 of the Saint Paul Legislative Code pertaining to Transportation Network Companies. (Public hearing continued from October 15 and November 19)
- Sponsors:** Lantry  
**Attachments:** [PCI Ltr re TNC ordinance](#)  
[Cervantes email to Council](#)  
[MCTA-Letter](#)
- 41**      [Ord 14-40](#)      Amending Chapter 310 of the Saint Paul Legislative Code to add a license fee for Transportation Network Companies. (Public hearing continued from October 15 and November 19)
- Sponsors:** Lantry  
**Attachments:** [Section 310.18 \(f\) Enforcement Level 6 - Transportation Network Companies](#)
- 42**      [RES PH 14-336](#)      Approving the application of Hangman Productions, Inc. for a sound level variance in order to allow 24/7 operation of chillers and generators from Friday, December 26, 2014 through Friday, February 6, 2015; and the use of an amplified sound system for the Red Bull Crashed Ice International Ice Cross event, to be held on Wednesday, January 21, 2015 through Saturday, January 24, 2015 between 4:00 p.m. and 10:00 p.m., near a chilled ice track along John Ireland Boulevard, in or near North Cathedral Hill Park, Monument Park, Cathedral Hill Park, South Cathedral Hill Park and Arch Park.
- Sponsors:** Thao  
**Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to District Councils](#)  
[Notice to Property Owners](#)  
[Property Owner List](#)  
[Letter to Applicant](#)
- 43**      [RES PH 14-339](#)      Approving the petition of David Schreiner to vacate part of the right-of-way within Hastings Avenue in Burlington Park, Ramsey County, Minnesota.
- Sponsors:** Lantry  
**Attachments:** [Attachment A - Area Map Hastings Ave Vacation](#)  
[Exhibit A Hastings Ave Vacation](#)

- 44      [PH 14-22](#)      Public hearing to consider the application of Face to Face Health and Counseling Service Inc. to rezone property at 798 Rose Avenue East from RT1 Residential to T2 Traditional Neighborhood.
- Sponsors:** Bostrom
- Attachments:** [PC Resolution](#)
- [pcactionminutes111414](#)
- [ZC draft minutes](#)
- [60 day extension](#)
- [ZC staff report](#)
- 45      [PH 14-23](#)      Public hearing to consider the application of Joe Urbanski to rezone property at 1396 White Bear Avenue North from B2 Community Business to T2 Traditional Neighborhood.
- Sponsors:** Bostrom
- Attachments:** [PC Resolution](#)
- [pcactionminutes111414](#)
- [ZC draft minutes](#)
- [60 day extension](#)
- [ZC staff report](#)
- 46      [PH 14-21](#)      Public hearing to consider the application of Big Steer Meats to rezone property at 1762 Minnehaha Avenue East from R4 Single Family Residential to B2 Community Business.
- Sponsors:** Lantry
- Attachments:** [PC Resolution](#)
- [pcactionminutes111414](#)
- [ZC draft minutes](#)
- [60 day extension](#)
- [ZC staff report](#)
- 47      [RES PH 14-335](#)      Amending the financing and spending plans in the Emergency Management Department in the amount of \$405,000 for the Metropolitan Medical Response System Sustainment money.
- Sponsors:** Lantry
- Attachments:** [RES PH 14-335 Emergency Mgmt MMRS Financial](#)
- [MMRS Sustainment Money Letter](#)

- 48      [RES PH  
14-315](#)      Authorizing vacation and sale of the Lexington Library property at 1080 University Avenue West.
- Sponsors: Thao
- Attachments: [Exhibit A - Legal Description](#)  
  [Exhibit B - Depiction of Library Property](#)  
  [Exhibit C - Report to Council](#)
- 49      [RES PH  
14-337](#)      Amending the budget in the Fire Department by establishing the financing and spending plans for a grant reimbursement from the City of Bloomington in the amount of \$16,708.24.
- Sponsors: Lantry
- Attachments: [SCT Training - Financial Analysis](#)
- 50      [RES PH  
14-334](#)      Authorizing an increase in 2014 spending authority for the Department of Parks and Recreation, Parks Environmental Grants budget, by \$10,000 to fulfill an agreement with the Minnesota Historical Society.
- Sponsors: Stark
- Attachments: [Parks MN Historical Society grant financial analysis](#)
- 51      [RES PH  
14-332](#)      Authorizing the Police Department to accept a grant in the amount of \$92,052 from the Initial Teaching Alphabet Foundation and to amend the 2014 budget in the department special fund for this grant.
- Sponsors: Lantry
- Attachments: [2014-2015 ITA Grant](#)  
  [Financial Analysis](#)

**TRUTH IN TAXATION HEARING (This item will not be heard before 6:30 p.m.)**

- 52      [PH 14-24](#)      Final Hearing on the proposed 2015 Budget and Tax Levy, aka Truth in Taxation hearing.
- Sponsors: Lantry
- Attachments: [2015 TNT Hearing Revised Final](#)

**LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION**

**No items**

**LEGISLATIVE HEARING CONSENT AGENDA**

**Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 53**     [RLH RR](#)     Amending Council File RLH RR 14-5 and RLH RR 14-17 to grant Jose Amaya  
[14-20](#)           a final extension to complete the rehabilitation of property at 444 BEACON  
                  AVENUE.

**Sponsors:** Stark

**Attachments:** [444 Beacon.Email Chain.10-27-14](#)

[444 Beacon Ave.Keiffer Email.10-27-14](#)

[444 Beacon Ave.Owner Photos.10-27-14](#)

[444 Beacon Ave.Financial Documentations.11-13-14](#)

[444 Beacon Ave.Amaya R-R Ltr 11-13-14](#)

[444 Beacon Ave.Heating and Cooling Design Invoice.11-25-14](#)

[444 Beacon Ave.Prairie Plumbing Co Invoice.11-3-14](#)

[444 Beacon Ave.Wells Fargo Statement.11-26-14](#)

[444 Beacon Ave.Westys Electric Invoice.6-12-14](#)

- 54**     [RLH VBR](#)     Appeal of Benito Benitez to a Vacant Building Registration Fee at 452  
[14-84](#)           CONCORD STREET.

**Sponsors:** Thune

**Attachments:** [452 Concord St.appea.10-28-14](#)

[452 Concord St.Benitez Ltr.11-5-14](#)

- 55**     [RLH OA](#)     Appeal of William T. Dillon to a Public Works letter denying an encroachment  
[14-30](#)           permit for a fence at 1401 ELEANOR AVENUE. (Public hearing continued  
                  from November 19)

**Sponsors:** Tolbert

**Attachments:** [1401 Eleanor Ave.appeal.10-24-14](#)

[1401 Eleanor Ave.Aerial Map.11-4-14](#)

[SPLC Pertaining to 1401 Eleanor Fence Issue](#)

[1401 Eleanor Ave.Owner submitted materials to Public Works](#)

[1401 Eleanor Ave.Dillon Revised Ltr.11-6-14](#)

- 56      [RLH VBR  
14-83](#)      Appeal of Sally Higgins to a Vacant Building Registration Renewal Notice at 25 EMPIRE DRIVE.
- Sponsors:** Thao
- Attachments:** [25 Empire Dr.appeal.10-28-14](#)  
                                  [25 Empire Dr.email to Appellant re hearing date.10-28-14](#)  
                                  [25 Empire Dr.Team Inspection Report.8-14-14](#)  
                                  [25 Empire Dr.Higgins Ltr.11-5-14](#)
- 57      [RLH VBR  
14-87](#)      Appeal of Mike Simerson to a Vacant Building Registration Notice at 305 GEORGE STREET WEST.
- Sponsors:** Thune
- Attachments:** [305 George St. W.appeal.10-30-14](#)  
                                  [305 George St. W.email to Appellant re hearing date.10-30-14](#)  
                                  [305 George St.Photos.10-16-14](#)  
                                  [305 George St.Ubl Emailed Materials.10-31-14](#)  
                                  [305 George St.Fire C of O Revocation.10-8-14](#)  
                                  [305-307 George St W.Simerson Ltr.11-5-14](#)
- 58      [RLH VBR  
14-86](#)      Appeal of Abe Appert and Jack "John" Appert to a Vacant Building Registration Renewal Notice at 694 GRAND AVENUE.
- Sponsors:** Thune
- Attachments:** [694 Grand Ave.appeal.10-29-14](#)  
                                  [694 Grand Ave.Team Inspection.2-21-14](#)  
                                  [694 Grand Ave.Appert Ltr.11-5-14](#)

- 59      [RLH RR](#)      Ordering the razing and removal of the structures at 1164 MINNEHAHA  
[14-15](#)      AVENUE WEST within fifteen (15) days after the August 20, 2014, City  
Council Public Hearing. (Public hearing continued from August 20 and  
September 17) (To be referred back to Legislative Hearing on November 25,  
2014 and City Council Public Hearing on December 3, 2014)

**Sponsors:** Stark

**Attachments:** [1164 Minnehaha Ave W.OTA 5-7-14](#)  
[1164 Minnehaha Ave W.PH 6-13-14](#)  
[1164 Minnehaha Ave W.Photos 8-16-13](#)  
[1164 Minnehaha Ave W.Photos 5-2-14](#)  
[1164 Minnehaha Ave W.SHPO Form 6-9-14](#)  
[1164 Minnehaha Ave W.FTA R-R.Ltr 7-17-14](#)  
[1164 Minnehaha Ave W.Email and Photos by Erlie.8-15-14](#)  
[1164 Minnehaha Ave W.Erlie Ltr.8-13-14](#)  
[1164 Minnehaha Ave W.Photos.8-4-14](#)  
[1164 Minnehaha Ave W.Erlie Ltr.9-17-14](#)  
[1164 Minnehaha Ave W Erlie Revised Ltr 9-17-14](#)  
[1164 Minnehaha Ave W.Erlie Ltr.11-26-14](#)  
[1164 Minnehaha Ave W.Erlie Revised Ltr.11-26-14](#)  
[1164 Minnehaha Ave W.Erlie Revised Ltr.12-3-14](#)

- 60      [RLH VBR](#)      Appeal of Jamie Thelen, on behalf of St. Paul Old Home Plaza, LLC, to a  
[14-82](#)      Vacant Building Registration Fee at 370 UNIVERSITY AVENUE WEST.

**Sponsors:** Thao

**Attachments:** [370 University Ave W.appeal.10-24-14](#)  
[370 Univeristy Ave W.Email Chain.11-6-14](#)  
[370 University Ave W.Thelen Ltr.11-5-14](#)

- 61      [RLH CO](#)      Appeal of Melvin Welch for Ronald Adams to a Correction Order at 676  
[14-16](#)      WELLS STREET.

**Sponsors:** Bostrom

**Attachments:** [676 Wells St.appeal.10-31-14](#)  
[676 Wells St.email to atty re hearing date.10-31-14](#)  
[676 Wells.Forfeit Notice.10-14-14](#)  
[676 Wells Staff Background Rept 11-12-14](#)  
[676 Wells St.Welch Ltr.11-13-14](#)

- 62      [RLH VBR  
14-89](#)      Appeal of Terrance Luther to a Vacant Building Registration Notice at 125 WINNIPEG AVENUE.

**Sponsors:** Thao

**Attachments:** [125 Winnipeg Ave.appeal.10-30-14](#)

[125 Winnipeg.SAO.10-23-14](#)

[125 Winnipeg.C of O Revocation.10-24-14](#)

[125 Winnipeg.Photos.10-22-14](#)

[125 Winnipeg Ave.Luther Ltr.11-5-14](#)

## SUSPENSION ITEMS

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)