



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Russ Stark  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, August 6, 2014

3:30 PM

Council Chambers - 3rd Floor

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#### Public Hearings at 5:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 14-39](#) Authorizing the Fire Department to pay for all costs incurred to hold a Safety Camp for Saint Paul youth on July 10-11, 2014 at the Jimmy Lee Recreation Center.  
*Attachments:* [Financial Detail AO 14-39](#)
  
- 2 [AO 14-40](#) Amending the 2014 budget of the Emergency Shelter Federal Grants Fund.  
*Attachments:* [2014 ESG Program - AO7-18-14](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 3 [RES 14-1306](#) Approving the appointment of Jonathan Sage-Martinson as Director of the Department of Planning and Economic Development.  
*Sponsors:* Lantry
  
- 4 [RES 14-1321](#) Appointing Ashley Aram to serve as the Press Secretary - Assistant to the Mayor 1, effective August 4, 2014.  
*Sponsors:* Lantry
  
- 5 [RES 14-1245](#) Authorizing the Environmental Policy Director in the Mayor's office to apply for a Minnesota Pollution Control Agency (MPCA) Environmental Assistance Grant for Focus Area F, Communities Adapting to Climate Change and Extreme Weather.  
*Sponsors:* Lantry

- 6    [RES  
14-1244](#)    Authorizing the Director of the Department of Public Works to apply for a Minnesota Pollution Control Agency (MPCA) Environmental Assistance Grant for Focus Area E, Environmental Solid Waste Management Practices.  
***Sponsors:*** Lantry
- 7    [RES  
14-1254](#)    Adopting and approving the Saint Paul Residential Construction Management Acknowledgement Form.  
***Sponsors:*** Tolbert  
***Attachments:*** [Residential Construction Management Agreement ao 8-6-14](#)
- 8    [RES  
14-1238](#)    Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for benefits, costs and expenses for the Seventh Place Mall operation and maintenance for 2013. (File No. 18428-14 Assessment No. 147200)  
***Sponsors:*** Thune  
***Attachments:*** [Report of Completion](#)  
[Assessment Roll](#)
- 9    [RES  
14-1240](#)    Preliminary Order setting the date of Public Hearing for September 3, 2014 to consider approval of the Seventh Place Mall operation and maintenance costs for 2014. (File No. 18428-15 Assessment No. 157200)  
***Sponsors:*** Thune  
***Attachments:*** [1983 Agreement with HRA](#)  
[Assessment Roll](#)
- 10   [RES  
14-1234](#)    Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for benefits, costs, and expenses for the Arcade/Case and the Grand/Snelling parking lots operation and maintenance for 2015. (File No. 18744-14 and 18746-14, Assessment No. 147201 and 147202)  
***Sponsors:*** Bostrom and Tolbert  
***Attachments:*** [Report of Completion 18744-14](#)  
[Report of Completion 18746-14](#)  
[Assessment Roll 18744-14](#)  
[Assessment Roll 18746-14](#)

- 11 [RES 14-1236](#) Preliminary Order setting the date of City Council public hearing for September 3, 2014 to consider approval for the Arcade/Case and the Grand/Snelling parking lots operation and maintenance costs for 2016. (File No. 18744-15 and 18746-15, Assessment No. 157201 and 157202)
- Sponsors:** Tolbert and Bostrom
- Attachments:** [Assessment Roll 18744-15](#)  
[Assessment Roll 18746-15](#)
- 12 [RES 14-1301](#) Approving the City's cost of providing Boarding and/or Securing services during May 2014, and setting date of Legislative Hearing for September 9, 2014 and City Council Public Hearing for October 15, 2014 to consider and levy the assessments against individual properties. (File No. J1411B, Assessment No. 148110)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)  
[Revised-Report of Completion J1411B](#)  
[Revised-Assessment Roll J1411B](#)
- 13 [RES 14-1302](#) Approving the City's cost of providing Boarding and/or Securing services during June 2014, and setting date of Legislative Hearing for September 9, 2014 and City Council Public Hearing for October 15, 2014 to consider and levy the assessments against individual properties. (File No. J1412B, Assessment No. 148111)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 14 [RES 14-1303](#) Approving the City's cost of providing Graffiti Removal services during June 2014, and setting date of Legislative Hearing for September 9, 2014 and City Council Public Hearing for October 15, 2014 to consider and levy the assessments against individual properties. (File No. J1411P, Assessment No. 148410)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 15 [RES 14-1224](#) Authorizing the Fire Department to accept the donation of 564 stuffed animals valued at \$2,529 from the children and congregation of Gloria Dei Lutheran Church and Vacation Bible School.
- Sponsors:** Lantry

- 16 [RES 14-1242](#) Approving the Memorandum of Agreement for the May 1, 2014 Wage and Fringe Adjustment between the City of Saint Paul and the North Central States Regional Council of Carpenters. (To be laid over one week for adoption)  
**Sponsors:** Lantry  
**Attachments:** [Carpenters MOA 2014 Wage & Fringe Adj](#)
- 17 [RES 14-1271](#) Accepting a donation from the St. Paul Athletic Club (SPAC) for the Employee Wellness Program.  
**Sponsors:** Lantry
- 18 [RES 14-1243](#) Adopting the Harriet Island to South Saint Paul Regional Trail Master Plan and authorizing the submission of said Master Plan to the Metropolitan Council for review and approval.  
**Sponsors:** Thune  
**Attachments:** [Harriet Is to SoStPaul Master Plan Oct'12](#)  
[Harriet Is-SStPaul Planning Commission Reso](#)  
[Harriet Is-SStPaul P&R Comm Reso](#)
- 19 [RES 14-1318](#) Authorizing the Department of Planning and Economic Development to apply to the Minnesota Department of Employment and Economic Development (DEED) for a redevelopment grant for the New Phalen Village Center project.  
**Sponsors:** Bostrom
- 20 [RES 14-1279](#) Authorizing the Police Department to enter into a cost reimbursement agreement with the US Department of Agriculture for reimbursement of police services provided.  
**Sponsors:** Lantry  
**Attachments:** [US Department of Agriculture Cost Reimbursement Agreement](#)  
[Financial Analysis](#)
- 21 [RES 14-1281](#) Authorizing the Police Department to accept \$17,500 in grants from the Saint Paul Police Foundation for the Explorers program and the Family Violence Unit.  
**Sponsors:** Lantry  
**Attachments:** [St. Paul Police Foundation Donation](#)  
[Financial Analysis](#)
- 22 [RES 14-1305](#) Denying the request for a stay of implementation of RLH VO 14-5 pending appeal.  
**Sponsors:** Thune  
**Attachments:** [Temporary Restraining Order Denied](#)

- 23 [RES 14-1261](#) Approving adverse action against the Dance or Rental Halls license held by International Deli & Banquet Hall, LLC, d/b/a Farooq's Hall at 560 Como Avenue.
- Sponsors:** Thao
- Attachments:** [Notice of Violation with Affidavit of Service.pdf](#)  
[SPLC Chapter 293 - Noise Regulations.pdf](#)  
[SPLC 310.05\(m\)](#)
- 24 [RES 14-1260](#) Approving adverse action against all licenses held by Eden Pizza Twin Cities, LLC, d/b/a Eden Pizza at 629 Aldine Street.
- Sponsors:** Stark
- Attachments:** [Notice of Intent to Revoke License with Affidavit of Service.pdf](#)  
[Notice from the MN Department of Revenue dated June 12th 2014.pdf](#)  
[Minnesota Statute 270C.72 - Tax Clearance; Issuance of Licenses.pdf](#)
- 25 [RES 14-1288](#) Waiving the 45-day notice requirement to add a Liquor Outdoor Service Area (Sidewalk) license with conditions to Bedlam Theatre (License ID #20120003964) at 213 Fourth Street East.
- Sponsors:** Thune
- Attachments:** [Bedlam Theatre signed license conditions](#)
- 26 [RES 14-1235](#) Approving the application, per the Deputy Legislative Hearing Officer, for Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor On Sale - 2 AM Closing licenses, for CPSP Inc., (I.D. #20140001008), d/b/a Sweet Pea's at 472 Snelling Avenue South.
- Sponsors:** Tolbert
- Attachments:** [Minutes](#)  
[License Application](#)  
[Email of Concern](#)  
[District Council Letter of Support](#)  
[Floor Plan](#)  
[Aerial Photo](#)  
[Street Photo](#)  
[STAMP Activity](#)  
[Police Incident Report](#)
- 27 [RES 14-1289](#) Memorializing City Council action taken on July 9, 2014 sustaining adverse licensing action against all licenses held by More 4 A Buck, Inc. at 1176 Dale Street North.
- Sponsors:** Brendmoen

- 28 [RES 14-1324](#) Initiating a zoning code study of the current dimensional and building design standards applicable to the new construction or remodeling of single-family homes located in R1- R4 zoning districts within the defined boundaries of Ward 3 set forth in the most recent ward boundary resolution adopted pursuant to City Charter § 4.01.2.

**Sponsors:** Tolbert

#### FOR DISCUSSION

- 29 [CO 14-31](#) Presentation by Michelle Snider, executive director of the Minnesota Recreation and Parks Association (MRPA), of three Awards of Excellence received by Saint Paul Parks and Recreation.

**Sponsors:** Lantry

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 30 [Ord 14-27](#) Amending Chapter 375 of the Saint Paul Legislative Code pertaining to the requirements for holding a pedicab driver license.

**Sponsors:** Thune

- 31 [Ord 14-29](#) Amending Chapter 409 of the Saint Paul Legislative Code pertaining to Sunday Sales and Brewer Taproom licenses, and Microdistillery Cocktail Room licenses.

**Sponsors:** Brendmoen

#### Second Reading

- 32 [Ord 14-31](#) Amending Chapter 357 of the Saint Paul Legislative Code pertaining to construction debris, haulers and related hazardous materials.

**Sponsors:** Tolbert

#### First Reading

- 33 [Ord 14-32](#) Amending Chapter 33 of the Saint Paul Legislative Code creating a Residential Construction Management Acknowledgement Form and outlining the responsibilities associated with it.

**Sponsors:** Tolbert

- 34 [Ord 14-33](#) Amending Chapter 310 of the Saint Paul Legislative Code to add a Microdistillery Cocktail Room license fee.

**Sponsors:** Lantry

**Attachments:** [SPLC 310.18\(e\) Enforcement Level 5- Microdistillery Cocktail Rooms](#)

- 35 [Ord 14-34](#) Amending Chapter 324 of the Saint Paul Legislative Code pertaining to single cigar packaging regulation.  
**Sponsors:** Thao  
**Attachments:** [Single Cigar Packaging Regulation Purpose and Findings of Fact](#)

**PUBLIC HEARINGS**

- 36 [Ord 14-30](#) Amending Chapter 2 of the Saint Paul Administrative Code pertaining to Community Presence and Responsibility in Banking.  
**Sponsors:** Lantry and Thao  
**Attachments:** [Community Presence And Responsibility](#)  
[Responsible Banking Ordinance Version 3 Mark Up](#)  
[Responsible Banking Ordinance Version 3 Clean](#)  
[Responsible Banking Attachment Version 2 Markup](#)  
[Responsible Banking Attachment Version 2 Clean](#)
- 37 [RES PH 14-209](#) Approving the application of Colleen Healy, Irish Fair of Minnesota, for a sound level variance in order to provide amplified music and the use of a sound system from 7:00 p.m. until 10:00 p.m. on Thursday, August 7, 2014; from 3:00 p.m. to 11:00 p.m. on Friday, August 8, 2014; from 9:00 a.m. to 11:00 p.m. on Saturday, August 9, 2014; and from 9:00 a.m. to 7:00 p.m. on Sunday, August 10, 2014 during the Irish Fair of Minnesota at Harriet Island.  
**Sponsors:** Thune  
**Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to District Council](#)  
[Notice to Property Owners](#)  
[Property Owner List](#)  
[Letter to Applicant](#)

- 38 [RES PH 14-212](#) Approving the application of Team Ortho Foundation, Women ROCK Event, for a sound level variance in order to present outdoor music and amplified announcements on Saturday, August 30, 2014 from 8:30 a.m. to 12:00 noon at Upper Landing Park, Old Chestnut Road & Shepard Road; and from 7:00 a.m. to 11:00 a.m. on Shepard Road at Washington Street.

**Sponsors:** Thune

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Councils](#)

[Notice to Property Owners](#)

[Property Owner List](#)

[Letter to Applicant](#)

- 39 [RES PH 14-214](#) Approving the application of Midwest Latino Entertainment & Talent, Inc., Latin Festival Event for a sound level variance in order to present outdoor music and announcements on Sunday, August 10, 2014 from 12:00 p.m. to 10:00 p.m. near the corner of Plato Boulevard and Livingston Avenue.

**Sponsors:** Thune

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)



- 40 [RES PH 14-213](#) Approving the application of Team Ortho Foundation for a sound level variance in order to present outdoor iPod music and amplified announcements at the Women ROCK Event on Saturday, August 30, 2014 on Mississippi River Boulevard, south of Ford Parkway near the Lock and Dam No. 1 Site.

**Sponsors:** Tolbert

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 41 [RES PH 14-207](#) Approving the application of the Epilepsy Foundation for a sound level variance in order to present outdoor music and amplified announcements at the Stroll for Epilepsy Event on Thursday, August 7, 2014 from 4:45 p.m. to 9:00 p.m. at Lake Phalen Park.

**Sponsors:** Bostrom

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owner](#)

[Letter to Applicant](#)

- 42 [APC 14-2](#) Public hearing to consider the appeal of Payne Phalen District 5 Planning Council to a decision of the Planning Commission approving an expansion of nonconforming use to increase the number of parking stalls for outdoor auto sales at 1265 Arcade Street.

**Sponsors:** Bostrom

**Attachments:** [CC Cover Letter](#)

[Appeal Application](#)

[PC Resolution](#)

[Permit](#)

[Staff Report part 1](#)

[Staff Report part 2](#)

[60 day extension](#)

[ZC draft minutes](#)

[PC draft minutes](#)

[Planning Commission approved minutes 053014](#)

[Zoning Committee minutes final](#)

- 43 [RES PH 14-218](#) Approving adverse action against the Cigarette/Tobacco license held by Little Grocery, LLC, d/b/a Little Grocery located at 1724 University Avenue West.

**Sponsors:** Stark

**Attachments:** [Notice of Council Hearing with Affidavit of Service dated July 29th 2014](#)

[Uncontested License Matter Form](#)

[License Group Comments Text](#)

[Letter from MN Department of Revenue dated April 28th 2014](#)

[Notice of Seizure of Contraband dated February 25th 2014](#)

[Notice of Violation dated June 24th 2014](#)

[Letter requesting a public hearing dated June 26th 2014](#)

[Tobacco Compliance Check Purchase Form dated July 9th 2014](#)

[Amended Notice of Violation with Affidavit of Service dated July 11th 2014](#)

[SPLC 310.05\(m\)](#)

[Minn. Stat. Section 297F.21 - Contraband](#)

[Minn.Stat.Section 609.685](#)

[SPLC Section 324.07](#)

[SPLC Section 324.11](#)

- 44 [PH 14-9](#) Public hearing to consider the report of the Administrative Law Judge concerning the Taxicab Driver license (License ID #: 0048592) held by Patrick Emmet Murphy.
- Sponsors:** Lantry
- Attachments:** [Notice of Council Hearing.pdf](#)  
[ALJ Report dated July 3rd 2014.pdf](#)  
[Notice of Intent to Revoke License with Affidavit of Service.pdf](#)  
[Notice of Re-Scheduled Council Hearing with Affidavit of Service.pdf](#)
- 45 [RES PH 14-171](#) Ratifying the assessment for improvements on Bayless Avenue and Bayless Place. (File No. 19152, Assessment No. 145202)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)
- 46 [RES PH 14-180](#) Final Order approving the installation of a storm sewer service connection at 24 East Fourth Street. (File No. 19165C, Assessment No. 146005)
- Sponsors:** Thune
- Attachments:** [Assessment Roll](#)
- 47 [RES PH 14-215](#) Amending the financing and spending plans in the Fire Department in the amount of \$13,750 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters.
- Sponsors:** Lantry
- Attachments:** [MBFTE Financial Analysis \\$13,750](#)
- 48 [RES PH 14-216](#) Establishing the financing and spending plans in the Fire Department for a reimbursement from the City of Minneapolis in the amount of \$100,229.49.
- Sponsors:** Lantry
- Attachments:** [Radiological Nuclear Operations Training](#)

- 49 [RES PH 14-170](#) Amending the financing and spending plans in the Lowertown Ballpark Project in the amount of \$1,712,022; authorizing the Department of Parks and Recreation to accept grants in the amount of \$3,476,750; and amending the amount of the City's internal loan to the project to reflect the grants awarded and other financing sources identified.
- Sponsors:** Lantry
- Attachments:** [Exhibit A - RES PH 12-213](#)  
[Exhibit B - RES PH 13-184](#)  
[Exhibit C](#)  
[Exhibit D - Financial Analysis RES PH 14-170 v2](#)  
[Lowertown Ballpark Contamination Cleanup 20130508 State DEED Grant CCG](#)  
[Lowertown Ballpark 20140418 MC TBRA Grant #SG013-160 \\$748100](#)  
[Draft Grant Agreement with Xcel](#)  
[CRWD DRAFT 2014 Special Grant Agreement](#)  
[DRAFT Met Council Lowertown Ballpark Rainwater Reuse System Grant Agree](#)
- 50 [RES PH 14-190](#) Authorizing acceptance of a \$46,000 donation from the St. Paul Garden Club and amending the Department of Parks and Recreation Long Range Capital Improvement Financing and Spending Plan to reflect these donated funds for implementation of conceptual design for Rice Park revitalization.
- Sponsors:** Thune
- Attachments:** [Rice Park Revitalization SPGC Donation F&S](#)
- 51 [RES PH 14-211](#) Amending the 2014 budget in the amount of \$4,000,000 to accept a grant from the State of Minnesota for the Ordway Center for the Performing Arts, and approving and authorizing execution of an amended state grant agreement, amended lease documents with the Ordway, and related documents.
- Sponsors:** Thune
- Attachments:** [AttachmentARESPH14-211](#)
- 52 [RES PH 14-185](#) Amending the financing and spending budgets in the Department of Public Works under the Griggs Avenue and Jefferson Avenue Bicycle and Streetscape projects by transferring \$678,213.00 and recognizing additional financing of \$243,000 Federal TLC Funds.
- Sponsors:** Thune and Stark
- Attachments:** [RES PH 14-185 FINANCIAL ANALYSIS - updated](#)

**LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION**

No items

**LEGISLATIVE HEARING CONSENT AGENDA**

**Note:** Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 53 [RLH VO  
14-28](#) Appeal of Kenneth D. Firkus to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 661 ASHLAND AVENUE.  
**Sponsors:** Thao  
**Attachments:** [661 Ashland Ave.appeal.7-3-14](#)  
[661 Ashland Ave.Firkus Ltr.7-24-14](#)
- 54 [RLH TA  
14-451](#) Amending Council File RLH AR 14-37 to reduce the assessment for Tree Removal services from January 2014 at 396 BLAIR AVENUE. (File No. 1406T, Assessment No. 149006)  
**Sponsors:** Thao
- 55 [RLH FCO  
14-102](#) Appeal of Joe Genereux to a Fire Inspection Correction Notice at 208 CHARLES AVENUE.  
**Sponsors:** Thao  
**Attachments:** [208 Charles Ave.appeal.7-17-14](#)  
[208 Charles Ave.Genereux Ltr.7-24-14](#)
- 56 [RLH FCO  
14-96](#) Appeal of Faye Sparks to a Fire Inspection Correction Notice at 374 CHEROKEE AVENUE.  
**Sponsors:** Thune  
**Attachments:** [374 Cherokee Ave.appeal.7-7-14](#)  
[374 Cherokee Ave.email re hearing date.7-7-14](#)  
[374 Cherokee Ave.Sparks Email.7-18-14](#)  
[374 Cherokee Ave.Owner Letter.7-22-14](#)  
[374 Cherokee Ave.Sparks Ltr.7-24-14](#)
- 57 [RLH VBR  
14-52](#) Appeal of Dawn Hager and Tamara Hart to a Vacant Building Registration Notice at 1814 CLEAR AVENUE.  
**Sponsors:** Bostrom  
**Attachments:** [1814 Clear Ave.appeal.6-30-14](#)  
[1814 Clear Ave.email re hearing date.6-30-14](#)  
[1814 Clear Ave.TGW Photos.6-18-14](#)  
[1814 Clear Ave.Hager and Hart Ltr.7-11-14](#)

- 58 [RLH VBR  
14-55](#) Appeal of Stephen Dick to a Vacant Building Registration Fee at 764 CONCORD STREET.  
**Sponsors:** Thune  
**Attachments:** [764 Concord St.appeal.7-11-14](#)  
[764 Concord St.email re hearing date.7-11-14](#)  
[764 Concord St.Photos.4-11-14](#)  
[764 Concord St.Dick Ltr.7-24-14](#)
- 59 [RLH OA  
14-10](#) Recommending that Ramsey County deny the application of Linda P. Ji, Attorney for Rock of Ages Missionary Baptist Church, for repurchase of tax forfeited property at 507 DALE STREET NORTH.  
**Sponsors:** Thao  
**Attachments:** [507 Dale St N.repurchase application.6-10-14](#)  
[507 Dale St N.Police Calls.5 Years](#)  
[Repurchase letters.7-17-14](#)
- 60 [RLH OA  
14-12](#) Recommending that Ramsey County deny the application of Coretta B. Walker-Rinehart for repurchase of a tax forfeited duplex located at 1057 DAYTON AVENUE and 1059 DAYTON AVENUE.  
**Sponsors:** Thao  
**Attachments:** [1057-1059 Dayton Ave.repurchase application.6-13-14](#)  
[1059 Dayton.Police Calls.5 years](#)  
[Repurchase letters.7-17-14](#)
- 61 [RLH VO  
14-27](#) Appeal of Patricia Whitney, Twin Oak Management, LLC to a Notice of Condemnation Unfit for Human Habitation and Order to Vacate at 586 EDMUND AVENUE.  
**Sponsors:** Thao  
**Attachments:** [586 Edmund Ave.appeal.7-1-14](#)  
[586 Edmund Ave.Photos.5-12-14](#)  
[586 Edmund Ave.Garbage Serv Notice.5-8-14](#)  
[586 Edmund Ave.SAO.5-8-14](#)  
[586 Edmund Ave.Photos.6-19-14](#)  
[586 Edmund Ave.Photos.6-22-14](#)  
[584-586 Edmund Ave.Whitney Ltr.7-11-14](#)
- 62 [RLH FCO  
14-95](#) Appeal of Floyd Johnson to a Fire Inspection Correction Notice at 503 FOREST STREET.  
**Sponsors:** Lantry  
**Attachments:** [503 ForestSt.appeal.7-3-14](#)  
[503 Forest St.Photos.6-20-14](#)  
[503 Forest St.Johnson Ltr.7-17-14](#)

- 63 [RLH TA  
14-376](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1409B, Assessment No. 148108 at 1043 FOREST STREET.  
**Sponsors:** Bostrom
- 64 [RLH TA  
14-383](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1409B, Assessment No. 148108 at 717 FRY STREET.  
**Sponsors:** Stark  
**Attachments:** [717 Fry St.Respro Invoice.3-10-14](#)  
[717 Fry St.Police Report Request Email.7-14-14](#)  
[717 Fry St.Fire Report.3-10-14](#)  
[717 Fire St.McLaughlin Email.8-6-14](#)
- 65 [RLH TA  
14-364](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1410, Assessment No. 148210 at 206 GOODRICH AVENUE.  
**Sponsors:** Thune  
**Attachments:** [206 Goodrich Ave.Fee Invoice.2-4-14](#)  
[206 Goodrich Ave.Final Invoice.3-6-14](#)
- 66 [RLH VO  
14-25](#) Appeal of Gerald Kaluzny, Southern Minnesota Regional Legal Services, on behalf of James Frye to a Notice of Condemnation-Unfit for Human Habitation-Order to Vacate at 1755 GRACE LANE.  
**Sponsors:** Lantry  
**Attachments:** [1755 Grace Lane.appeal.6-27-14](#)  
[1755 Grace Lane.Photos #1.6-20-14](#)  
[1755 Grace Lane.Photos #2.6-20-14](#)  
[1755 Grace Ln.Kaluzny Ltr.7-10-14](#)  
[1755 Grace Ln.Kaluzny Ltr.7-17-14](#)
- 67 [RLH OA  
14-13](#) Appeal of Elizabeth Sampair to a Denial of an Application for a Fence Variance at 1845 GRAHAM AVENUE.  
**Sponsors:** Tolbert  
**Attachments:** [1845 Graham Ave.appeal.7-16-14](#)  
[1845 Graham Ave.Permit Fence Denial.7-11-14](#)  
[1845 Graham Ave.Owner Photo on Fence.7-22-14](#)  
[1845 Graham Ave.Diagram.7-22-14](#)  
[1845 Graham Ave.Sampair Ltr.7-24-14](#)  
[1845 Graham Ave.Sampair Revised Ltr.7-30-14](#)

- 68 [RLH TA  
14-380](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1410, Assessment No. 148210 at 636 GRAND AVENUE.  
**Sponsors:** Thune  
**Attachments:** [636 Grand Ave.Fee Invoice.1-17-14](#)  
[636 Grand Ave.Final Notice.2-17-14](#)  
[636 Grand Ave.Halverson & Baiser Group Work Requested.10-8-13](#)
- 69 [RLH VBR  
14-53](#) Appeal of Nurul Amin to a Vacant Building Registration Renewal Notice at 290 HARRISON AVENUE.  
**Sponsors:** Thune  
**Attachments:** [290 Harrison Ave.appeal.7-10-14](#)  
[290 Harrison Ave.email re hearing date.7-10-14](#)  
[290 Harrison Ave.Photos.7-12-13](#)  
[290 Harrison Ave.Code Compliance Inspection.1-22-14](#)  
[290 Harrison Ave.Sale Review Docs.3-21-14](#)  
[290 Harrison Ave.Amin Ltr.7-17-14](#)
- 70 [RLH VBR  
14-50](#) Appeal of Amanda Danielson to a Vacant Building Registration Notice at 1256 HARTFORD AVENUE.  
**Sponsors:** Tolbert  
**Attachments:** [1256 Hartford Ave.appeal.6-11-14](#)  
[1256 Hartford Ave.Correction Notice.5-20-14](#)  
[1256 Hartford Ave.Condmenation Ltr.5-23-14](#)  
[1256 Hartford Ave.Danielson Ltr.7-11-14](#)
- 71 [RLH OA  
14-11](#) Recommending that Ramsey County approve the application of Curtis W. Baker for repurchase of tax forfeited property at 660 JESSAMINE AVENUE EAST.  
**Sponsors:** Bostrom  
**Attachments:** [660 Jessamine Ave E.repurchase application.6-10-14](#)  
[Repurchase letters.7-17-14](#)
- 72 [RLH TA  
14-452](#) Amending Council File RLH AR 14-37 to reduce the assessment for Tree Removal services from January 2014 at 678 JESSAMINE AVENUE EAST. (File No. 1406T, Assessment No. 149006)  
**Sponsors:** Bostrom



- 73 [RLH TA 14-346](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1409A, Assessment No. 148526 at 1035 MAGNOLIA AVENUE EAST. (Amended to File No. J1409A1, Assessment No. 148540) (Public hearing continued from July 23)
- Sponsors:** Bostrom
- Attachments:** [1035 Magnolia Ave E.SAO.2-28-14](#)  
[1035 Magnolia Ave E.Photo.2-28-14](#)  
[1035 Magnolia Ave E.Photo.3-7-14](#)
- 74 [RLH TA 14-6](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1404A, Assessment No. 148503 at 1152 MARION STREET. (Amended to Project No. J1404A3, Assessment No. 148520) (Public hearing continued from February 19 and May 21)
- Sponsors:** Brendmoen
- Attachments:** [1152 Marion St.Summary Abatement.10-23-13](#)  
[1152 Marion.Photos.10-31-13](#)
- 75 [RLH VBR 14-56](#) Appeal of Bich Lien Nguyen to a Vacant Building Registration Renewal Notice at 1577 MARION STREET.
- Sponsors:** Brendmoen
- Attachments:** [1577 Marion St.appeal.7-16-14](#)  
[1577 Marion St.Nguyen Ltr.7-24-14](#)
- 76 [RLH TA 14-453](#) Amending Council File RLH AR 14-37 to reduce the assessment for Tree Removal services from January 2014 at 987 MINNEHAHA AVENUE EAST. (File No. 1406T, Assessment No. 149006)
- Sponsors:** Lantry
- 77 [RLH TA 14-454](#) Amending Council File RLH AR 14-37 to reduce the assessment for Tree Removal services from January 2014 at 989 MINNEHAHA AVENUE EAST. (File No. 1406T, Assessment No. 149006)
- Sponsors:** Lantry
- 78 [RLH TA 14-372](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1409B, Assessment No. 148108 at 884 MOUND STREET. (To be laid over to August 20, 2014 .)
- Sponsors:** Lantry
- Attachments:** [884 Mound St.Photos.4-2-14](#)  
[884 Mound St.Fire Report.3-20-14](#)  
[884 Mound St.Respro Invoice.3-20-14](#)

- 79 [RLH FCO  
14-78](#) Appeal of John D. Lenzi to a Correction Notice-Complaint Inspection at 662 PAYNE AVENUE. (To be laid over to 9/9/14 Legislative Hearing and 9/17/14 City Council Public Hearing)  
**Sponsors:** Lantry  
**Attachments:** [662 Payne Ave.appeal.6-10-14](#)  
[662 Payne Ave.Addendum Appeal Ltr.6-29-14](#)  
[662 Payne Ave.Kaluzny Ltr.7-11-14](#)  
[662 Payne Ave.Kaluzny Ltr.8-4-14](#)
- 80 [RLH TA  
14-378](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1409B Assessment No. 148108 at 578 POINT DOUGLAS ROAD SOUTH.  
**Sponsors:** Lantry  
**Attachments:** [578 Point Douglas Rd S.Restpro Service Invoice.3-10-14](#)
- 81 [RLH TA  
14-365](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1410, Assessment No. 148210 at 1765 RANDOLPH AVENUE.  
**Sponsors:** Tolbert  
**Attachments:** [1765 Randolph Ave.1-31-14](#)  
[1765 Randolph Ave.3-3-14](#)
- 82 [RLH TA  
14-455](#) Amending Council File RLH AR 14-37 to reduce the assessment for Tree Removal services from January 2014 at 1004 RAYMOND AVENUE. (File No. 1406T, Assessment No. 149006)  
**Sponsors:** Stark
- 83 [RLH FCO  
14-88](#) Appeal of James Gilbert to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 1127 RAYMOND AVENUE.  
**Sponsors:** Stark  
**Attachments:** [1127 Raymond Ave.appeal.6-24-14](#)  
[1127 Raymond Ave.Owner Photos.7-8-14](#)  
[1127 Raymond Ave.Gilbert Ltr.7-11-14](#)
- 84 [RLH TA  
14-318](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1409, Assessment No. 148813 at 1812 REANEY AVENUE. (Amended to File No. VB1409B, Assessment No. 148824) (Public hearing continued from July 23)  
**Sponsors:** Lantry  
**Attachments:** [1812 Reaney Ave.VB Notice.2-18-14](#)
- 85 [RLH TA  
14-379](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1408P, Assessment No. 148407 at 1258 RICE STREET.  
**Sponsors:** Brendmoen

- 86 [RLH OA  
14-9](#) Recommending that Ramsey County deny the application of Kyle Erin Christensen for repurchase of tax forfeited property at 1219 ROSS AVENUE.
- Sponsors:** Bostrom
- Attachments:** [1219 Ross Ave.repurchase application](#)  
[1219 Ross Police Calls - 5 years](#)  
[1219 Ross STAMP Overview ao 6-12-14](#)  
[1219 Ross Photo 7-31-13](#)  
[Repurchase letters.7-17-14](#)
- 87 [RLH TA  
13-720](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1403A1, Assessment No. 148513 (amended from File No. J1403A, Assessment No. 148502) at 1173 ST. PAUL AVENUE. (Public hearing continued from January 15)
- Sponsors:** Tolbert
- Attachments:** [1173 St. Paul Ave.Tall Grass & Weeds Ltr 9-6-13.pdf](#)  
[1173 St. Paul Ave.Photo 9-13-13.pdf](#)  
[1169 and 1173 St. Paul Ave.Appellant Email.12-2-13](#)  
[1169 and 1173 St. Paul Ave.GISMO map.12-3-13](#)  
[1169 and 1173 St. Paul Ave.Byers Ltr for J1403A.12-17-13](#)
- 88 [RLH VO  
14-31](#) Appeal of Anton Soukhanov to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1280 SEVENTH STREET WEST.
- Sponsors:** Thune
- Attachments:** [1280 Seventh St W.appeal.7-17-14](#)  
[1280 Seventh St W.Photo.7-16-14](#)  
[1280 Seventh St W.Soukhanov Ltr.7-24-14](#)  
[1280 Seventh St W.Site Plan 7-25-14](#)  
[1280 Seventh St W.Chain Emails.7-16-14](#)
- 89 [RLH VO  
14-30](#) Appeal of Keren Orr to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 362 SHERBURNE AVENUE.
- Sponsors:** Thao
- Attachments:** [362 Sherburne Ave.appeal.7-16-14](#)  
[362 Sherburne Ave.Orr Ltr.7-24-14](#)  
[362 Sherburne Ave.Photos.7-21-14 doc](#)
- 90 [RLH TA  
14-377](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1408P, Assessment No. 148407 at 902 SIXTH STREET EAST.
- Sponsors:** Lantry
- Attachments:** [902 Sixth St E.Graffiti Ltr.3-25-14](#)

- 91 [RLH TA  
14-374](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1408P, Assessment No. 148407 at 299 SNELLING AVENUE NORTH.  
**Sponsors:** Stark
- 92 [RLH TA  
14-366](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1410, Assessment No. 148210 at 1405 SUMMIT AVENUE.  
**Sponsors:** Thao  
**Attachments:** [1405 Summit Ave.Fee Invoice.1-31-14](#)  
[1405 Summit Ave.Final Invoice.3-3-14](#)
- 93 [RLH VBR  
14-54](#) Appeal of Daniel Diaz to a Vacant Building Registration and Correction Orders at 14 SYCAMORE STREET WEST.  
**Sponsors:** Thao  
**Attachments:** [14 Sycamore St. W.appeal.7-10-14](#)  
[14 Sycamore St W.Photos.5-8-14](#)  
[14 Sycamore St W.Diaz and Hernandez Ltr.7-17-14](#)
- 94 [RLH VO  
14-24](#) Appeal of William Harvey to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 740 TATUM STREET.  
**Sponsors:** Stark  
**Attachments:** [740 Tatum St.appeal.6-26-14](#)  
[740 Tatum St.Photos.6-20-14](#)  
[740 Tatum St.Photos.6-23-14](#)  
[740 Tatum St.Harvey Ltr.7-10-14](#)
- 95 [RLH TA  
14-381](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1410, Assessment No. 148210 at 439 THOMAS AVENUE.  
**Sponsors:** Thao  
**Attachments:** [439 Thomas Ave.Fee Invoice.1-29-14](#)  
[439 Thomas Ave.Final Invoice.2-27-14](#)  
[439 Thomas Ave.Inspector Notes](#)
- 96 [RLH VO  
14-29](#) Appeal of Julianna Warn to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 615 THOMAS AVENUE.  
**Sponsors:** Thao  
**Attachments:** [615 Thomas Ave.appeal.7-16-14](#)  
[615 Thomas Ave.Photos.7-15-14](#)  
[615 Thomas Ave.Warn Ltr.7-24-14](#)

- 97 [RLH TA  
14-375](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1408P, Assessment No. 148407 at 946 UNIVERSITY AVENUE WEST.  
***Sponsors:*** Thao  
***Attachments:*** [946 University Ave W.Graffiti SA Ltr.3-12-14](#)  
[946 University Ave W.Graffiti Waiver.6-19-14](#)
- 98 [RLH AR  
14-45](#) Ratifying the assessments for Collection of Certificate of Occupancy fees billed January 6 to February 10, 2014. (File No. CRT1410, Assessment No. 148210)  
***Sponsors:*** Lantry  
***Attachments:*** [Assessment Roll](#)
- 99 [RLH AR  
14-46](#) Ratifying the assessments for Boarding and/or Securing services during March 2014. (File No. J1409B, Assessment No. 148108)  
***Sponsors:*** Lantry  
***Attachments:*** [Assessment Roll](#)
- 100 [RLH AR  
14-47](#) Ratifying the assessments for Graffiti Removal services from March 8 to April 9, 2014. (File No. J1408P, Assessment No. 148407)  
***Sponsors:*** Lantry  
***Attachments:*** [Assessment Roll](#)
- 101 [RLH AR  
14-48](#) Ratifying the assessments for Tree Removal services during April 2014. (File No. 1408T, Assessment No. 149008)  
***Sponsors:*** Lantry  
***Attachments:*** [Assessment Roll](#)

**SUSPENSION ITEMS****ADJOURNMENT**

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