



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Russ Stark*  
*Councilmember Dai Thao*  
*Councilmember Dave Thune*  
*Councilmember Chris Tolbert*

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Wednesday, March 26, 2014

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 1      [RES 14-480](#)    Authorizing a spending account in the amount of \$10,000 for a contract between the Ramsey County Attorney's Office and the City Attorney's Office.  
  
          Sponsors:      Lantry  
          Attachments:    [Copy of Financial Analysis -CAO-County Contract-new](#)
  
- 2      [RES 14-393](#)    Approving the Mayor's appointment of Betty Wheeler to serve on the Mississippi Watershed Management Organization.  
  
          Sponsors:      Lantry
  
- 3      [RES 14-328](#)    Approving the City's cost of providing Collection of Vacant Building Fees billed May 14 to November 21, 2013, and setting date of Legislative Hearing for April 1, 2014 and City Council Public Hearing for May 21, 2014 to consider and levy the assessments against individual properties. (File No. VB1407, Assessment No. 148806)  
  
          Sponsors:      Lantry  
          Attachments:    [Report of Completion](#)  
                              [Assessment Roll](#)
  
- 4      [RES 14-514](#)    Approving the increase in the maximum rate of pay for the unclassified position of Assistant to the Mayor I in the Non-Represented Managers, Employee Group 17, Grade 05C.  
  
          Sponsors:      Lantry



- 12     [RES 14-502](#)    Approving adverse action against the MAD-Game Machines (42 @ \$17.00) and MAD-Music Machines (9 @ \$17.00) licenses held by Thomas Suggs, d/b/a Jubilee Music Company.  
**Sponsors:**     Lantry  
**Attachments:**   [Notice of Intent to Revoke License.pdf](#)
- 13     [RES 14-504](#)    Approving adverse action against the Tree Trimmer & 1 Vehicle license held by Slibe A. Hodge, d/b/a Slibe Hodge Tree Snow Authority.  
**Sponsors:**     Lantry  
**Attachments:**   [Notice of Intent to Revoke License.pdf](#)
- 14     [RES 14-506](#)    Approving adverse action against the Taxicab Vehicle licenses for Cab #2540 and Cab #2544 held by Cabs R Us, LLC, d/b/a Town Taxi & Transportation.  
**Sponsors:**     Lantry  
**Attachments:**   [Notice of Intent to Revoke Licenses.pdf](#)  
                          [Minn.Stat.Section 270C.72 - Tax Clearance](#)
- 15     [RES 14-510](#)    Approving an Animal Boarding (Commercial) license with conditions for Sandra Belisle, d/b/a Sandy's Professional Dog & Cat Grooming (License ID #20070000410) at 360 Clifton Street.  
**Sponsors:**     Thune  
**Attachments:**   [Good Faith Letter](#)  
                          [Signed license conditions](#)
- 16     [RES 14-483](#)    Memorializing City Council action taken on February 19, 2014 sustaining adverse licensing action against the Taxicab Vehicle License held by 289, Inc., d/b/a Rainbow Taxi.  
**Sponsors:**     Lantry
- 17     [RES 14-522](#)    Declaring Saturday, March 29, 2014 from 8:30 p.m. to 9:30 p.m. to be "Earth Hour" in the City of Saint Paul.  
**Sponsors:**     Lantry

**FOR DISCUSSION**

- 18     [RES 14-499](#)    Recognizing Allen P. Lovejoy on his retirement from the City of Saint Paul.  
**Sponsors:**     Lantry
- 19     [RES 14-519](#)    Establishing solid waste diversion goals for the City of Saint Paul.  
**Sponsors:**     Stark, Tolbert and Brendmoen

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 20      [Ord 14-9](#)      Amending Chapter 225 of the Legislative Code to regulate use of bows, arrows, and crossbows in the City of Saint Paul.

**Sponsors:**      Stark

**Attachments:**      [Driscoll support of Ord 14-9](#)

[Koempel Ltr of Support for Ord 14-9](#)

- 21      [Ord 14-14](#)      Memorializing City Council action granting the application of Bradshaw Group Inc. to rezone property at 678 Snelling Avenue South from B3 General Business to T3 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held February 5, 2014)

**Sponsors:**      Tolbert

**Second Reading**

- 22      [Ord 14-12](#)      Amending Sections 60.221, 66.331, and 66.341 of the Zoning Code pertaining to transit streets.

**Sponsors:**      Lantry

**Attachments:**      [Transit StreetResolution02-07-14](#)

[CPC to PC memo - Transit Street Text Amend](#)

[pcapprovedminutes011014\\_201401241308001962](#)

[Sec 60221 Transit street staff report](#)

[ArCaParkWrittenComments](#)

**SUSPENSION ITEMS****ADJOURNMENT**

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

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**Cable**

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