



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Russ Stark
Councilmember Dai Thao
Councilmember Dave Thune
Councilmember Chris Tolbert

Wednesday, February 26, 2014

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES 14-206](#) Recognizing African American History Month 2014.

 Sponsors: Lantry

- 2 [RES 14-307](#) Preliminary Order setting the date of City Council Public Hearing for March 19, 2014 to consider approval for a street paving and lighting improvement along Western Avenue from Selby Avenue to University Avenue. (File #19160, Assessment #145207)

 Sponsors: Thao
 Attachments: [WesternSOER](#)
 [Western Av Assessment Roll](#)

- 3 [RES 14-312](#) Preliminary Order setting the date of City Council Public Hearing for March 19, 2014 to consider approval of a sidewalk improvement along the south side of Concordia Avenue from Arundel Street to Marion Street, and along the east side of Arundel Street from Concordia Avenue to 100 feet south of Concordia Avenue. (File #S1401, Assessment #145300)

 Sponsors: Thao
 Attachments: [SOER](#)
 [Assessment Roll](#)

- 4 [RES 14-321](#) Preliminary Order setting the date for a City Council Public Hearing on March 19, 2014 for approval to reconstruct a driveway apron at 325 Pelham Boulevard. (File #19161, Assessment #145301)
Sponsors: Stark
Attachments: [325 Pelham Blvd SOER](#)
 [325 Pelham Assessments](#)
- 5 [RES 14-331](#) Approving the City's cost of providing Towing of Abandoned Vehicle services from June to November 2013, and setting date of Legislative Hearing for April 1, 2014 and City Council Public Hearing for May 21, 2014 to consider and levy the assessments against individual properties. (File No. J1402V, Assessment No. 148001)
Sponsors: Lantry
Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 6 [RES 14-227](#) Appointing outside counsel for the Department of Human Resources for ongoing legal advice.
Sponsors: Lantry
Attachments: [Madden Contract 2014 2015](#)
- 7 [RES 14-323](#) Approving the Memorandum of Understanding between the City of Saint Paul and District Lodge No. 77 International Association of Machinists and Aerospace Workers, AFL-CIO to modify the current Collective Bargaining Agreement (2013 - 2015) to allow the classification of Communication Equipment Installer to receive a tool and shoe allowance equivalent to Communications Technician Helper as stipulated in Article 9.2 of the current Collective Bargaining Agreement.
Sponsors: Lantry
Attachments: [MOU Comm Equip Installer 2013-2015](#)
- 8 [RES 14-191](#) Authorizing the Department of Parks and Recreation to add organizations to the list of eligible recipients for the 2014 Charitable Gambling 10% Club.
Sponsors: Lantry
- 9 [RES 14-336](#) Authorizing the Department of Parks and Recreation to solicit and accept donations from businesses and individuals for the Blooming Saint Paul program.
Sponsors: Lantry

- 10 [RES 14-327](#) Authorizing the Police Department to enter into annual plan agreement(s) with the Regents of the University of Minnesota during the year 2014 to provide veterinary services for the canine unit's pre-certified dogs.
Sponsors: Lantry
Attachments: [Regents of the U of M - Veterinary Services](#)
- 11 [RES 14-346](#) Approving adverse action against the Taxicab Vehicle licenses for Cab #1975 and Cab #5386 held by Twin Cities Taxi & Town Car Service, Inc., d/b/a Twin Cities Cab.
Sponsors: Lantry
Attachments: [Notice of Intent to Revoke Licenses](#)
 [SPLC 376.10](#)
- 12 [RES 14-347](#) Approving adverse action against the Taxicab Vehicle license for Cab #1926 held by Kossi Arnold Idoh, d/b/a Twin Cities Cab.
Sponsors: Lantry
Attachments: [Notice of Intent to Revoke License](#)
 [SPLC 376.10](#)
- 13 [RES 14-348](#) Approving adverse action against the Taxicab Vehicle license for Cab #5366 held by Nadif Ketibe, d/b/a Twin Cities Cab.
Sponsors: Lantry
Attachments: [Notice of Intent to Revoke License](#)
 [SPLC 376.10](#)

FOR DISCUSSION

- 14 [RES 14-361](#) Recognizing Marcella G. Schillinger on her retirement from the City of Saint Paul.
Sponsors: Lantry

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 15 [Ord 14-9](#) Amending Chapter 225 of the Legislative Code to regulate use of bows, arrows, and crossbows in the City of Saint Paul.
Sponsors: Stark
Attachments: [Driscoll support of Ord 14-9](#)
 [Koempel Ltr of Support for Ord 14-9](#)

- 16 [Ord 14-11](#) Amending Chapter 45 of the Legislative Code to update the location of the definition of overweight and commercial vehicles.
Sponsors: Lantry
Attachments: [Section 151.02 - Definitions](#)
- 17 [Ord 14-13](#) Amending Chapter 57.05 of the Saint Paul Administrative Code to codify the City's term limits policy for the Capital Improvement Budget Committee.
Sponsors: Brendmoen

SUSPENSION ITEMS

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

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