



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Melvin Carter III
Councilmember Russ Stark
Councilmember Dave Thune
Councilmember Chris Tolbert

Wednesday, December 19, 2012

3:30 PM

Council Chambers - 3rd Floor

Public Hearings at 5:30 p.m.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 12-27](#) Letter from the Department of Safety and Inspections declaring 501 Kent Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Carter III
Attachments: [501 Kent St.OTA.pdf](#)

- 2 [CO 12-28](#) Letters from the Department of Safety and Inspections declaring 758 Maryland Avenue East, 1889-1891 Montana Avenue East, 1200 Virginia Street, and 600 Wells Street as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Bostrom and Brendmoen
Attachments: [758 Maryland Ave E.OTA.pdf](#)
 [1889-1891 Montana Ave E.pdf](#)
 [1220 Virginia St.OTA.pdf](#)
 [600 Wells St.OTA.pdf](#)

- 3 [AO 12-43](#) Amending the 2012 spending budget for the Office of Technology and Communications - Information Services.
Attachments: [OTC Financial Analysis Worksheet 2012.pdf](#)

- 4 [AO 12-40](#) Amending the 2012 Fire Department Special Fund Budget.
Attachments: [Fire Department Fund 510 Budget Adjustments.pdf](#)

- 5 [AO 12-41](#) Amending the Police Department's 2012 General Fund budget.

Attachments: [AO to Amend Police Department 2012 GF Budget](#)
[Financial Analysis](#)

- 6 [AO 12-42](#) Amending the 2012 budget of the CDBG Federal Grants Fund.

Attachments: [2012-COPPAAddIAO.xls](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 7 [RES](#)
[12-2305](#) Approving the Mayor's reappointment of Merry Xiong to serve on the Public Housing Agency.

Sponsors: Lantry

- 8 [RES](#)
[12-2119](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for a Second Hand Dealer - Motor Vehicle license for Minuteman Minneapolis Auto Repair LLC (I.D. 20120001287), d/b/a Ricky's Auto Sales, 80 Arlington Avenue East, Suite D.

Attachments: [Conditions Affidavit](#)
[Approved Site Plan](#)
[Minutes 7-26-2012](#)
[Minutes 6-21-2012](#)
[Correspondence from Distirct 6](#)
[Application](#)
[Aerial Photo](#)
[Street Photos](#)
[STAMP Activity Report](#)

- 9 [RES](#)
[12-2302](#) Approving a Reciprocal Easement Agreement between the City of Saint Paul and the Lowry Commercial Condominium Owners' Association.

Sponsors: Thune
Attachments: [Resolution Exhibit A.pdf](#)

- 10 [RES](#)
[12-2186](#) Approving the City's cost of providing Excessive Use of Inspection Services billed July 20 to August 30, 2012, and setting date of Legislative Hearing for January 22, 2013 and City Council Public Hearing for March 6, 2013 to consider and levy the assessments against individual properties. (File No. J1302E, Asmt No. 138301)

Sponsors: Lantry
Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 11 [RES
12-2187](#) Approving the City's cost of providing Collection of Certificate of Occupancy Fees Services billed July 31 to August 28, 2012, and setting date of Legislative Hearing for January 22, 2013 and City Council Public Hearing for March 6, 2013 to consider and levy the assessments against individual properties. (File No. CRT1304, Asmt No. 138203)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 12 [RES
12-2188](#) Approving the City's cost of providing Demolition Services during September 2012 at 1067 Van Dyke Street, and setting date of Legislative Hearing for January 22, 2013 and City Council Public Hearing for March 6, 2013 to consider and levy the assessments. (File No. J1304C, Asmt No. 132003)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 13 [RES
12-2189](#) Approving the City's cost of providing Tree Removal Services during October 2012, and setting date of Legislative Hearing for January 22, 2013 and City Council Public Hearing for March 6, 2013 to consider and levy the assessments against individual properties. (File No. 1303T, Asmt No. 139002)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 14 [RES
12-2190](#) Approving the City's cost of providing Property Clean Up Services during October 2012, and setting date of Legislative Hearing for January 22, 2013 and City Council Public Hearing for March 6, 2013 to consider and levy the assessments against individual properties. (File No. J1304A, Asmt No. 138503)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 15 [RES
12-2191](#) Approving the City's cost of providing Trash Hauling Services during October 2012, and setting date of Legislative Hearing for January 22, 2013 and City Council Public Hearing for March 6, 2013 to consider and levy the assessments against individual properties. (File No. J1304G, Asmt No. 138703)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)

- 16** [RES](#)
[12-2219](#) Preliminary Order setting the date of Public Hearing for January 16, 2013 to consider approval for construction of a new sidewalk on the east side of Farrington Street between Cottage Avenue West and Arlington Avenue West. (File No. S1203, Asmt No. 125304)
- Sponsors:** Brendmoen
- Attachments:** [Summary of Engineering Recommendation](#)
[Assessment Roll](#)
- 17** [RES](#)
[12-2285](#) Approving the new classification of Real Estate Supervisor, occ code 458B, in the Saint Paul Supervisors Organization, Employee Group 09 Salary Schedule, Grade 020.
- Sponsors:** Lantry
- Attachments:** [Real Estate Supvr Financial Analysis Template.pdf](#)
- 18** [RES](#)
[12-2277](#) Authorizing the Department of Parks and Recreation to expend an amount not to exceed \$15,000 for the purpose of providing refreshments, marketing materials, and other incentives for various activities, programs and events throughout 2013.
- Sponsors:** Lantry
- Attachments:** [RES 12-2277 2013 Refreshments & Marketing Materials](#)
- 19** [RES](#)
[12-2274](#) Modifying the temporary Interim Use Permit approved under C.F. No. 07-1196 for Abra Auto Body and Glass, 1190 University Avenue.
- Sponsors:** Carter III
- 20** [RES](#)
[12-2279](#) Initiating a study of Section 65.701 of the Zoning Code pertaining to Auto Body Shops.
- Sponsors:** Carter III
- 21** [RES](#)
[12-2229](#) Memorializing City Council action taken November 7, 2012 denying an Administrative Appeal by Raymond and Susan Cantu of a decision of the Zoning Administrator which approved a site plan for property at 1200 Rice Street.
- Sponsors:** Brendmoen

FOR DISCUSSION

- 22** [RLH RR
12-68](#) Ordering the rehabilitation or razing and removal of the structures at 601 WESTERN AVENUE NORTH within fifteen (15) days after the September 5, 2012 City Council Public Hearing. (Public hearing held September 5 and December 5; laid over from September 19, October 17, and December 5)
- Sponsors:** Carter III
- Attachments:** [601 Western Ave N.Order to Abate.6-1-12](#)
[601 Western Ave N.Public Hearing Notice.7-13-12](#)
[601 Western Ave N.Photos.2011-2012](#)
[601 Western Ave N.Roof Work & Tuckpointing Bid.8-14-12--owner no longer using this bid.pdf](#)
[601 Western Ave.Financial Docs and WP.8-28-12.pdf](#)
[601 Western Ave.Jerome Ltr 9-6-12.doc](#)
[601 Western Ave N.Balay Architects Email.9-17-12.pdf](#)
[601 Western Ave N.Elect Email.9-10-12.pdf](#)
[601 Western Ave N.Rubber Flat Roof Email.9-15-12.pdf](#)
[601 Western Ave.Samater Ltr 9-26-12.doc](#)
[601 Western Ave.Owner Email.10-15-12.pdf](#)
[601 Western Ave.Samater Email 11-15-12](#)
[601 Western Ave.Samater Ltr 11-28-12](#)
[601 Western Ave N.Bank Statement and Email.12-5-12](#)
[601 Western Ave N.Attorney Letter.12-18-12](#)
- 23** [RES 10-532](#) Ordering the owner to remove or repair the building(s) at 694-696 FOURTH STREET EAST within fifteen (15) days from adoption of resolution. (Laid over from September 12)
- Sponsors:** Lantry
- Attachments:** [694-696 Fourth St E.Minutes 8-10-10.doc](#)
[694-696 4th St E.Photos.6-30-10.pdf](#)
[694-696 4th St E.Legislative Hearing Minutes.8-24-10.doc](#)
[694-696 4th E.Owners & Interested Parties.7-9-10](#)
[694-696 4th E.Order to Abate Nuisance Building.6-2-10](#)
[694-696 4th E.Historic Review Form Amended.5-21-10](#)
[694-696 4th E.Hearing Notice & Draft Resolution.pdf](#)
[694-696 4th E.Historic Review Form.4-22-10](#)
[694-696 4th E.Code Compliance Inspection Report.6-13-08](#)
[694-696 4th E.Code Compliance Inspection Report.10-26-09](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Third Reading, No Public Hearing

- 24 [Ord 12-79](#) Memorializing City Council action granting the application of Amherst H. Wilder Foundation for the rezoning of 941 Lafond Avenue between Victoria and Chatsworth from RT1 & RM2 Residential to T1 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held October 17, 2012)
- Sponsors:** Carter III

Second Reading

- 25 [Ord 12-83](#) Amending Chapter 310 of the Saint Paul Legislative Code pertaining to the addition of license fees for Animal Day Care and Animal Boarding.
- Sponsors:** Lantry
- Attachments:** [Section 310.18 \(a\) Animal Day Care & Animal Boarding license fee schedule.pdf](#)

PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)

- 26 [Ord 12-77](#) Amending Chapter 64 of the Legislative Code pertaining to nonconforming signs.
- Sponsors:** Lantry
- 27 [Ord 12-80](#) Enacting Section 99.01 of the Saint Paul Administrative Code pertaining to the availability of the Lowertown Regional Ballpark facility for Saint Paul high school varsity baseball, varsity softball, and adaptive softball games.
- Sponsors:** Tolbert

- 28 [Ord 12-81](#) Granting authority to the Port Authority to issue and sell bonds in the aggregate principal amount of approximately \$17,500,000 and to use the proceeds derived from the sale of such bonds for the costs and expenses incurred by the Port Authority for the acquisition, remediation and improvement of blighted and marginal lands located in the City; and to refund the Series 2003-8 Bonds previously issued by the Port Authority for similar purposes, pursuant to the provisions and by authority of Minnesota Statutes 1992, Chapter 469, as amended; and prescribing the amount and form of such bonds and the manner for establishing the rate of interest.
- Sponsors:** Lantry
- Attachments:** [City Council Financial Analysis for G.O. Bonds.xls](#)
 [Port Authority Board G.O. Bond Memo.pdf](#)
- 29 [Ord 12-82](#) Amending Chapter 14 of the Saint Paul Legislative Code pertaining to the disposal of abandoned and unclaimed property.
- Sponsors:** Lantry
- 30 [RES PH
12-363](#) Approving adverse action against all licenses held by Tony's Amoco, Inc., 374 Lexington Parkway North.
- Sponsors:** Carter III
- Attachments:** [Notice of Council Hearing.pdf](#)
 [Uncontested License Matter form.pdf](#)
 [License Group Comments Text.pdf](#)
 [License Group Conditions Text.pdf](#)
 [Supplemental Office-Incident Report dated Oct 23rd 2012.pdf](#)
 [Notice of Violation.pdf](#)
 [Request for public hearing.pdf](#)
 [SPLC Section 310.05 \(m\).pdf](#)
- 31 [RES PH
12-362](#) Approving adverse action against the Taxicab Driver license held by John Aldrich, Jr.
- Sponsors:** Lantry
- Attachments:** [Notice of Council Hearing.pdf](#)
 [Uncontested License Matter form.pdf](#)
 [License Group Comments Text.pdf](#)
 [Citation and Officer notes dated April 22nd 2012.pdf](#)
 [Register of Actions.pdf](#)
 [Notice of Intent to Revoke License.pdf](#)
 [Request for public hearing.pdf](#)
 [SPLC 376.16.pdf](#)

- 32** [PH 12-23](#) Public hearing to consider the application of Cappie's Trucking to create two industrial parcels at 1384 Sylvan Street, and to obtain a variance of the parkland dedication requirement. (Zoning File # 12-202-963)
- Sponsors:** Brendmoen
- Attachments:** [122029623 Staff Report.pdf](#)
[12202963 Application.pdf](#)
[122029623 Letter.pdf](#)
[12202963 Existing Conditions Prel Plat.pdf](#)
[12202963 Sht2 Preliminary Plat.pdf](#)
[12202963 Final plat.pdf](#)
[12202963 Vicinity Map.pdf](#)
- 33** [RES PH 12-370](#) Approving the petition of Dayton's Bluff Neighborhood Housing Services to vacate part of Rivoli Street between the extensions across it of the North line of Lot 32, Block 9, Warren and Winslows Addition to St. Paul; and the North line extension of Lot 21, Block 7, Warren and Winslows Addition to St. Paul.
- Sponsors:** Brendmoen
- Attachments:** [Exhibit A.pdf](#)
[Aerial Photo with Vacation Area.pdf](#)
- 34** [RES PH 12-335](#) Amending financing and spending plans in the Office of Financial Services to close out completed capital projects.
- Sponsors:** Lantry
- Attachments:** [RES PH 12-335 OFS CIB Clean Up Resolution Financial 120712.pdf](#)
- 35** [RES PH 12-357](#) Establishing the financing and spending plans in the Fire Department for a grant reimbursement from the City of Minneapolis in the amount of \$72,084.69.
- Sponsors:** Lantry
- Attachments:** [Financial Analysis Structural Collapse Training.pdf](#)
[City of Minneapolis letter.pdf](#)
- 36** [RES PH 12-358](#) Establishing the financing and spending plans in the Fire Department for a grant reimbursement from the City of Minneapolis in the amount of \$19,323.83.
- Sponsors:** Lantry
- Attachments:** [Financial Analysis Medical Specialist Training.pdf](#)
[City of Minneapolis letter.pdf](#)

- 37 [RES PH
12-369](#) Establishing the financing and spending plans in the Fire Department for a grant reimbursement from the City of Minneapolis in the amount of \$3,383.13.

 Sponsors: Lantry
 Attachments: [Financial Analysis WMD-CBRNE Training.pdf](#)
 [City of Minneapolis letter.pdf](#)
- 38 [RES PH
12-316](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$2,708,966 for Metropolitan Council Regional Park and Open Space Development projects at Lilydale Regional Park, Harriet Island to Dakota County Regional Trail, Mississippi Gorge Regional Park, and Mounds Regional Park; and accepting grant funds from the Metropolitan Council Capital Improvement Program and through the Clean Water Land and Legacy Amendment funds through the Parks and Trails program.

 Sponsors: Lantry
 Attachments: [RES PH 12-316 Met Council Grants Financial.pdf](#)
- 39 [RES PH
12-346](#) Approving Energy Park Utility Company (EPUC) Schedule A.

 Sponsors: Stark
 Attachments: [City Council Financial Analysis for EPUC Rates.xls](#)
 [Port Authority EPUC Board Memo.pdf](#)
 [Port Authority EPUC Board Resolution.pdf](#)
 [Schedule A - EPUC Rates.pdf](#)
- 40 [RES PH
12-355](#) Amending the financing and spending plans in the Department of Public Works in the amount of \$2,331,469.15 for the 2012 Residential Street Vitality Program (RSVP), Ruth Street Reconstruction, Ohio Street Reconstruction, and 2012 Sidewalk Program to correctly reflect sewer, storm water, water main and assessment work paid from other departments or divisions, and moving MSA Contingency funds into the Ruth Street Reconstruction Project.

 Sponsors: Lantry
 Attachments: [RES PH 12-355 2012 RSVP Clean Up Financial Analysis.pdf](#)
- 41 [RES PH
12-365](#) Amending the financing and spending plans in the Office of Technology and Communications in the amount of \$28,000 to pay for the final bills associated with the Council Chambers remodel.

 Attachments: [Financial Analysis - Chambers Remodel Budget Amend.pdf](#)

- 42 [RES PH
12-371](#) Accepting a grant/donation from the Central Corridor Funders Collaborative in the amount of \$20,000 for community promotion through The Line online magazine, and authorizing expenditure of the \$20,000 grant and \$6,000 from the City's Marketing Budget to further community development through publication of The Line.
- Sponsors:** Lantry
- Attachments:** [12.19.2012 Financial Analysis - The Line Grant](#)
[Revised Financial Analysis - The Line Grant Res Ph 12-371](#)

LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 43 [RLH FCO
12-635](#) Appeal of David Vang to a Correction Notice-Reinspection Complaint at 1667 AMES AVENUE.
- Sponsors:** Bostrom
- Attachments:** [1667 Ames Ave.appeal.11-14-12.pdf](#)
[1667 Ames Ave.Photos.8-7-12](#)
[1667 Ames Ave.Vang Ltr 11-28-12](#)
- 44 [RLH FOW
12-306](#) Appeal of Andrea Atkinson to a Correction Notice-Foster Care Inspection at 521 BRIMHALL STREET.
- Sponsors:** Tolbert
- Attachments:** [521 Brimhall St.appeal.11-13-12](#)
[521 Brimhall St.Atkinson Ltr 11-28-12](#)
- 45 [RLH FCO
12-627](#) Appeal of Nao Ying Vang to a Fire Certificate of Occupancy Correction Notice at 670 CHARLES AVENUE.
- Sponsors:** Carter III
- Attachments:** [670 Charles Ave. appeal.11-06-12](#)
[670 Charles.Photos.8-24-12.pdf](#)
[670 Charles Ave.Photos with Descriptions.8-24-12](#)
[670 Charles Ave.Vang Ltr 11-29-12](#)
- 46 [RLH FCO
12-621](#) Appeal of David Harrington, Four Corner Properties of MN, to a Fire Certificate of Occupancy Correction Notice at 268 DUKE STREET.
- Sponsors:** Thune
- Attachments:** [268 Duke St.appeal.10-31-12.pdf](#)
[268 Duke St.Photos.11-7-12.pdf](#)
[268 Duke St.Harrington Ltr 11-16-12.doc](#)

- 47 [RLH VO
12-119](#) Appeal of Marjorie (Sally) Higgins, Executive Director of American Indian Family and Children Services (A.I.F.C.S.), to a Notice of Condemnation-Unfit for Human Habitation-Order to Vacate at 25 EMPIRE DRIVE.
- Sponsors:** Carter III
- Attachments:** [25 Empire Dr.appeal.11-14-12.pdf](#)
 [25 Empire.Karpen-Ubl Email on Structural Stability.11-6-12.pdf](#)
 [25 Empire.Photos.11-6-12.pdf](#)
 [25 Empire Dr.Engineer Report.11-27-12](#)
 [25 Empire Dr.Higgins Ltr 11-28-12](#)
- 48 [RLH SAO
12-37](#) Appeal of Parke M. Schilling and Lynn Warnecke to a Summary Abatement Order at 824 FREMONT AVENUE.
- Sponsors:** Lantry
- Attachments:** [824 Fremont Ave.appeal.11-13-12](#)
 [824 Fremont.Photos.11-19-12.pdf](#)
 [824 Fremont Ave.Past Minutes and Resolution](#)
 [824 Fremont Ave.Related hearing from 1-2-07](#)
 [824 Fremont Ltr 12-12-12](#)
- 49 [RLH CO
12-24](#) Appeal of Cherry Flowers to a Correction Notice at 1243 HEWITT AVENUE.
- Sponsors:** Stark
- Attachments:** [1243 Hewitt Ave.appeal.11-26-12](#)
 [1243 Hewitt Ave.Photos.11-30-12](#)
 [1243 Hewitt Ave. Flowers Ltr. 12-6-12](#)
 [1243 Hewitt Ave.Cherry Flowers Email.12-17-12](#)
- 50 [RLH FCO
12-585](#) Appeal of Floyd W. Anderson to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 804 HUBBARD AVENUE.
- Sponsors:** Carter III
- Attachments:** [804 Hubbard Ave.appeal.10-2-12.pdf](#)
 [804 Hubbard.Photos.6-19-12.pdf](#)
 [804 Hubbard Ave.Anderson Ltr 10-17-12.doc](#)
 [804 Hubbard Ave.Anderson Ltr 11-19-12](#)
 [804 Hubbard Ave.Anderson Ltr 11-29-12](#)

- 51 [RLH VO](#) Appeal of Paulette Gartner to a Fire Certificate of Occupancy
[12-122](#) Revocation and Order to Vacate at 860 LAWSON AVENUE EAST.

Sponsors: Bostrom

Attachments: [860 Lawson Ave.appeal.11-28-12](#)

[860 Lawon-Photos 11-26-12](#)

[860 Lawson Ave E.Photos.11-26-12](#)

[860 Lawson Ave. E-Gartner Ltr 12-6-12](#)

- 52 [RLH FCO](#) Appeal of Anton Nguyen to a Re-Inspection Fire Certificate of
[12-619](#) Occupancy With Deficiencies at 458 THOMAS AVENUE.

Sponsors: Carter III

Attachments: [458 Thomas Ave.appeal.10-31-12](#)

[458 Thomas Ave.Photos.10-15-12](#)

[458 Thomas Ave.Nguyen Ltr 11-29-12](#)

- 53 [RLH SAO](#) Appeal of William G. Wilson to a Vehicle Abatement and Correction
[12-33](#) Order at 1610 UPPER AFTON ROAD.

Sponsors: Lantry

Attachments: [1610 Upper Afton Rd.appeal.9-21-12](#)

[1610 Upper Afton Rd.Photos.9-11-12.pdf](#)

[1610 Upper Afton Rd.Wilson Ltr.10-5-12.doc](#)

[1610 Upper Afton Rd.Wilson Revised Ltr.10-11-12.doc](#)

[1610 Upper Afton Rd.Vang Email.11-1-12](#)

[1610 Upper Afton Rd.Lantry Email.11-1-12](#)

[1610 Upper Afton Rd.Gavin Email.11-2-12](#)

[1610 Upper Afton Rd.Wilson Ltr 11-28-12](#)

- 54 [RLH FCO](#) Appeal of Brian Porter to a Fire Certificate of Occupancy Correction
[12-628](#) Notice at 342 WEBSTER STREET.

Sponsors: Thune

Attachments: [342 Webster St.appeal.11-09-12](#)

[342 Webster St.Centerpoint Energy Orsat Report.10-23-12](#)

[342 Webster St.Porter Ltr 11-29-12](#)

SUSPENSION ITEMS

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

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Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)