



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Melvin Carter III
Councilmember Russ Stark
Councilmember Dave Thune
Councilmember Chris Tolbert

Wednesday, November 14, 2012

3:30 PM

Council Chambers - 3rd Floor

The Wednesday, November 21 City Council meetings have been rescheduled to Tuesday, November 20.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 12-32](#) Authorizing the Fire Department to pay for all costs associated with the Fire Captain Exam which will be administered at the Saint Paul RiverCentre, November 12-16, 2012.

Attachments: [Fire Captain Exam financial detail.pdf](#)

- 2 [AO 12-34](#) Moving Neighborhood STAR Year-Round Program funds into two (2) project-specific codes and returning unused Year-Round STAR funds to the Neighborhood STAR Year-Round Program.

Attachments: [Financial Analysis Template STAR AO 12- Rev](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES
12-2053](#) Approving the Collective Bargaining Agreement (2011 - 2012) and Memorandums of Agreement between the City of Saint Paul and the Saint Paul Supervisors' Organization (SPSO). (To be laid over one week for adoption)
- Sponsors:** Lantry
- Attachments:** [2011 2012 SPSO Agreement.pdf](#)
 [2011 2012 MOA SPSO Health Ins PT Employees.pdf](#)
 [2011 2012 MOA SPSO Atty License Fees.pdf](#)
 [2011 2012 SPSO Summary Agreement.pdf](#)
- 4 [RES
12-2005](#) Approving the Memorandum of Agreement between the City of Saint Paul and the Professional Employees Association, Inc., to modify the severance payments in the existing Collective Bargaining Agreement.
- Sponsors:** Lantry
- Attachments:** [MOA PEA Severance Pay.pdf](#)
- 5 [RES
12-2048](#) Approving the change in the rate of pay for the classifications of IS Information/Technical Analyst I, IS Information/Technical Analyst II, IS Information/Technical Analyst III, and IS Information/Technical Analyst IV from Grade 30T to Grade 32T, Grade 36T to Grade 38T, Grade 40T to Grade 42T, and Grade 44T to Grade 46T, respectively, and in the Employee Group 02, AFSCME Technical Salary Schedule; and approving the change in the rate of pay for the classification of IS Information/Technical Analyst V, from Grade 20T to Grade 22T, in the Employee Group 06, Professional Employees Association Salary Schedule.
- Sponsors:** Lantry
- Attachments:** [Revised IS Info Tech Financial Analysis Worksheet.pdf](#)
 [IS Info Tech Financial Analysis Worksheet.pdf](#)
- 6 [RES
12-1936](#) Approving the Mayor's reappointment of Nancy Dudley Kelly to serve on the Civil Service Commission.
- Sponsors:** Lantry
- 7 [RES
12-2004](#) Accepting a donated vehicle for the Mobile Workplace program.
- Sponsors:** Stark
- Attachments:** [RES 12-2004 - Mobile Lab Vehicle Donation.xlsx](#)
- 8 [RES
12-2011](#) Approving a request by Keith Schweiger to release easements over a portion of his property at 1161 University Avenue West.
- Sponsors:** Stark
- Attachments:** [Exhibit A](#)
 [Certificate of Intended Non-Use](#)

- 9 [RES](#) Approving the reconveyance of a tax forfeit parcel to the State of Minnesota for
[12-2020](#) subsequent conveyance to ISD #625 for 1499 Brompton Street (Murray
Athletic Field).
- Sponsors:** Stark
- Attachments:** [Exhibit A - Murray Athletic Field](#)
 [Exhibit B - Application of Reconveyance](#)
- 10 [RES](#) Accepting the turnback of Water Street from Ramsey County.
[12-2034](#)
- Sponsors:** Thune
- 11 [RES](#) Supporting the findings of the Gateway Corridor Alternatives Analysis Study.
[12-2035](#)
- Sponsors:** Lantry
- Attachments:** [Gateway_AA_Report_Combined.pdf](#)
- 12 [Min 12-38](#) Approving the minutes of the October 17 and 24, 2012 City Council meetings.
- Sponsors:** Lantry
- Attachments:** [Minutes 10-17-12](#)
 [Minutes 10-24-12](#)

FOR DISCUSSION

- 13 [AHPC 12-3](#) Public hearing to consider the appeal by Daniel Gleeson of six conditions
made by the Heritage Preservation Commission approving new public
sidewalks to the south and west of 366 Jackson Street, historically known as
the McColl Building. (Public hearing held November 7)
- Sponsors:** Thune
- Attachments:** [Appeal application and confirmation letter](#)
 [HPC Decision Letter](#)
 [HPC staff report](#)
 [366 Jackson and Lowertown historic photos](#)
 [Partial 9-20-12 minutes](#)
 [Application with current photos and plans](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 14 [Ord 12-62](#) Amending Chapter 85 of the Saint Paul Legislative Code pertaining to accrual of water charges pending meter removal.
- Sponsors:** Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes - Redline Form](#)
 [BWC Resolution #7170](#)
- 15 [Ord 12-63](#) Amending Chapter 87 of the Saint Paul Legislative Code pertaining to schedule charges for installation of one-inch street service connections.
- Sponsors:** Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes - Redline Form](#)
 [BWC Resolution #7171](#)
- 16 [Ord 12-64](#) Amending Chapter 88 of the Saint Paul Legislative Code pertaining to water metering requirements.
- Sponsors:** Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes - Redline Form](#)
 [BWC Resolution #7172](#)
- 17 [Ord 12-65](#) Amending Chapter 160 of the Saint Paul Legislative Code, Parking Meter Zones to facilitate title changes.
- Sponsors:** Lantry
- 18 [Ord 12-67](#) Amending Chapter 91 of the Saint Paul Legislative Code pertaining to water service turn-on charge.
- Sponsors:** Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes - Redline Form](#)
 [BWC Resolution #7173](#)
- 19 [Ord 12-68](#) Amending Chapter 92 of the Saint Paul Legislative Code pertaining to plumbing permit requirements and charges.
- Sponsors:** Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes - Redline Form](#)
 [BWC Resolution #7174](#)

- 20** [Ord 12-69](#) Amending Chapter 93 of the Saint Paul Legislative Code pertaining to materials allowed for new water service connections.
- Sponsors:** Brendmoen
- Attachments:** [Proposed Ordinance](#)
[Code Changes - Redline Form](#)
[BWC Resolution #7175](#)
- 21** [Ord 12-70](#) Amending Chapter 376 of the Saint Paul Legislative Code pertaining to taxicab fares.
- Sponsors:** Lantry
- Attachments:** [2011- 2012 Taxicab Fare StudyFinal.doc](#)
[Mpls Best Practice Taxi Cab Rates.pdf](#)
[Morgan Email.pdf](#)
[Pint Email.pdf](#)
[Pint Attachment Meter Rates St Paul 2012.pdf](#)
[Alton email re taxi ordinance 11-14-12.pdf](#)
- 22** [Ord 12-71](#) Amending Chapters 60, 62, and 64 of the Legislative Code pertaining to nonconforming lots, uses, structures, and signs.
- Attachments:** [NCU text amendments-Ordinance 8-22-12.doc](#)
[PC recommendation res 12-56.pdf](#)
[Neighborhood Plg. Cmte report to PC 8-15-12.doc](#)
[Planning Commission hearing minutes 4-20-12.pdf](#)
[Summit Hill Assn. letter at PC hearing.pdf](#)
[PC hearing Dist5 letter 1.pdf](#)
[Public hearing K Raabe ltr.pdf](#)
[Wilcox Public Comment Non conforming use permit process.pdf](#)
[CC ENS hearing notice.doc](#)
[District 6 Letter.pdf](#)
[Mac Groveland NonConforming Use Text Amendments Letter.pdf](#)
[District 10 Letter re NCU amendments.pdf](#)
[West 7th-Fort Road Federation Letter re NCU amendments.pdf](#)
[Open Saint Paul report on NCU amendments.pdf](#)
[Brock Letter opposing NCU text amendments.pdf](#)
[Nonconforming Use Text Amendments Revised text document.doc](#)
[SPACC letter re Ord 12-71.pdf](#)

- 23** [Ord 12-75](#) Amending Chapter 82 of the Saint Paul Administrative Code revising the City's prevailing wage ordinance.

Sponsors: Lantry

Attachments: [Revised LDB Ordinance FINAL as amended with double underlines.pdf](#)

Second Reading

- 24** [Ord 12-74](#) Amending Chapter 310 of the Saint Paul Legislative Code pertaining to termination of licenses, surety bonds, and insurance contracts.

Sponsors: Lantry

- 25** [Ord 12-77](#) Amending Chapter 64 of the Legislative Code pertaining to nonconforming signs.

Sponsors: Lantry

SUSPENSION ITEMS

[RES
12-2081](#) Approving the assignment of Lucy Angelis, Emergency Management Coordinator, to assist with hurricane relief with the Red Cross.

Sponsors: Lantry

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)