

# **City of Saint Paul**

City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560

# Meeting Agenda City Council

Council President Kathy Lantry Councilmember Dan Bostrom Councilmember Amy Brendmoen Councilmember Melvin Carter III Councilmember Russ Stark Councilmember Dave Thune Councilmember Chris Tolbert

Wednesday, October 10, 2012

3:30 PM

Council Chambers - 3rd Floor

#### **ROLL CALL**

#### **CONSENT AGENDA**

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

1	<u>RES</u>	Approving the Mayor's appointment of Kellie Charles Connor to serve on
	<u>12-1857</u>	the Long-Range Capital Improvement Budget (CIB) Committee.

Sponsors: Lantry

Preliminary Order setting the date of Public Hearing for November 7, 2012 to consider approval of the improvement of the westernmost 160 feet of the alley in Rice and Irvine's Addition, Block 53. (File No. 19142,

Asmt No. 135000)
Sponsors:
Thune

**Attachments:** Summary of Engineering Recommendations

**Assessment Roll** 

Preliminary Order setting the date of Public Hearing for November 7, 2012 to consider approval of the 2013 Right-of-Way Maintenance Program and 2013 Above-Standard Lighting Operation and Maintenance Program. (File No. 13ROW FINAL)

**Sponsors:** Lantry

<u>Attachments:</u> Description of Services and Assessment Rates

Assessment Roll 01-28-23-11-0001 to 09-28-23-13-0092

Assessment Roll 09-28-23-13-0093 to 22-29-23-23-0020

Assessment Roll 22-29-23-23-0021 to 29-29-23-13-0031

Assessment Roll 29-29-23-13-0032 to 36-29-23-44-0004

4	<u>RES</u> <u>12-1864</u>	Farmer's Ma	dverse action against the Retail Food Establishment - arket license held by Andrea K. Pesses, d/b/a Groveland , 290 Fifth Street.  Thune  Notice of Intent to Suspend License.pdf  Electronic mail dated August 7th 2012.pdf
5	<u>RES</u> <u>12-1861</u>	Authorizing the City of Saint Paul, City Attorney's Office to enter into a Joint Powers Agreement with the State of Minnesota, Department of Public Safety - Bureau of Criminal Apprehension regarding network communications.  Sponsors: Lantry	
		Attachments:	Joint Powers Agreement - BCA.pdf
12-1900 the East Metro Transit Facility to the Min			purchase agreement to convey City-owned land adjacent to tro Transit Facility to the Minnesota Department of on for its I-35E/Cayuga project and accepting payment for
		Sponsors:	Brendmoen
		Attachments:	Exhibit A.pdf
			Exhibit B.pdf
7	<u>RES</u> <u>12-1884</u>	cost-share for the Ramsey implement had the Round L	the Department of Parks and Recreation to apply for unding through the Ramsey Conservation District (RCD) and -Washington Metro Watershed District (RWMWD) to abitat restoration and stormwater control measures along ake lakeshore and at the Phalen golf course and, if enter into agreements providing indemnification for the RCD MWD.  Bostrom
8	RES	Approving a	development agreement with West Side Flats Apartments
	12-1809		ated agreements with the developer and affiliates thereof.  Thune
9	RES 12-1880	concerning l dog as pote of Appeals.	e request of George Enright to proceed in forma pauperis his appeal of the September 18, 2012 determination of his ntially dangerous by writ of Certiorari to the Minnesota Court
		Sponsors:	Lantry
10	<u>RES</u> <u>12-1859</u>	federal fund	ne Minnesota Congressional Delegation to support shifting ing priorities from military operations to meeting the
		essential ne	eds of our local communities.

# FOR DISCUSSION

11 RLH RR 12-51 Ordering the rehabilitation or razing and removal of the structures at 595 MACKUBIN STREET within fifteen (15) days after the August 1, 2012 City Council Public Hearing. (Public hearing held August 1; laid over from August 15)

Sponsors: Carter III

Attachments: 595 Mackubin St.OTA.5-1-12

595 Mackubin St.PH.6-6-12 595 Mackubin St.Photos.pdf

595 Mackubin St.FTA and LO Ltr R-R 7-12-12.doc

# **ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

# **Final Adoption**

12	Ord 12-44	Creating Chapter 374 of the Saint Paul Legislative Code to establish a license for commercial pedal cars.		
		Sponsors:	Thune	
		Attachments:	Chapter 374 14 - Pedal Car Presumptive Penalty Matrix.pdf	
			Presumptive Penalty Matrix.pdf	
			Microsoft Word - Chapter 374 14 - Pedal Car Presumptive Penalty Matrix Attach	
13	Ord 12-45	Amending Chapter 310 of the Saint Paul Legislative Code pertaining to the Pedal Car Driver and Pedal Car Vehicle License Fee Schedule.		
		Sponsors:	Thune	
		Attachments:	Amended Section 310 18 f - Pedal Cars license fee schedule.pdf	
			Section 310.18 (f)- Pedal Cars License Fee Schedule.pdf	
14	Ord 12-55	Preserving the status quo and protecting the City's planning process pursuant to Minn. Stat. § 462.355, Subd. 4 pending the adoption of the Great River Passage amendment to the City's Comprehensive Plan, for that area of the City commonly known as the Island Station Power Plant.  Sponsors: Thune		
15	<u>Ord 12-60</u>	Ord 12-60 Amending Chapter 4 of the Administrative Code relating to the Office the City Clerk.		
		Sponsors:	Lantry	

# Second Reading

16 Ord 12-61 Amending Chapter 293 of the Saint Paul Legislative Code pertaining to

the costs for sound monitoring.

Sponsors: Stark

17 Ord 12-71 Amending Chapters 60, 62, and 64 of the Legislative Code pertaining to

nonconforming lots, uses, structures, and signs.

Sponsors: Lantry

Attachments: NCU text amendments-Ordinance 8-22-12.doc

PC recommendation res 12-56.pdf

Neighborhood Plg. Cmte report to PC 8-15-12.doc Planning Commission hearing minutes 4-20-12.pdf

Summit Hill Assn. letter at PC hearing.pdf

PC hearing Dist5 letter\_1.pdf
Public hearing K Raabe ltr.pdf

Wilcox Public Comment Non conforming use permit process.pdf

CC ENS hearing notice.doc

# First Reading

18 Ord 12-65 Amending Chapter 160 of the Saint Paul Legislative Code, Parking

Meter Zones to facilitate title changes.

**Sponsors:** Lantry

# SUSPENSION ITEMS

# **RECONSIDERATION**

Ordering the rehabilitation or razing and removal of the structures at 869
 FULLER AVENUE within fifteen (15) days after the February 1, 2012

City Council Public Hearing. (Public hearing continued from September

5)

Sponsors: Carter III

<u>Attachments:</u> 869 Fuller Ave.Order to Abate.11-1-11

869 Fuller Ave.Public Hearing Notice12-16-11869 Fuller Ave.Code Compliance Report.3-9-11

869 Fuller Ave. Photos 6-11-10.pdf

869 Fuller. Historic Info & Aerial Photos. 1-10-12

869 Fuller Ave.R-R FTA Ltr 1-12-12.doc

869 Fuller Ave.R-R Revised letter FTA Ltr - Not sent 3-6-12.doc

#### **ADJOURNMENT**

# **Council Meeting Information**

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# Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)