City of Saint Paul

Meeting Agenda

City Council

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd Floor
651-266-8560

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, October 21, 2026 **3:30 PM** **Council Chambers - 3rd Floor**

Councilmember Yang may be participating remotely

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

1 AO 26-67 Authorizing the City Attorney's Office to shift budget between expenditure codes within the City Attorney General Fund AU.

Attachments: Financial Analysis AO 26-67

2 AO 26-68 Establishing two (2) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolution #- RES 26-1668 and RES 26-1662

Attachments: Neighborhood YR STAR Financial Analysis AO 26-68

3 AO 26-71 Authorizing the Police Department to reallocate Public Safety fund and Non-Fatal Shooting Unit activity budget to more accurately reflect activity.

Attachments: Financial Analysis

4 AO 26-72 Authorizing the Police Department to reallocate Police Special budget to more accurately reflect activity.

Attachments: Financial Analysis

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

5 RES 26-1441 Approving the Legislative Hearing Officer's recommendation for the application submitted by Asian Flame LLC (License ID# DSIBLLIQ-000682-2026), d/b/a Asian Flame, for a Liquor On Sale and Liquor On Sale - Sunday Licenses, located at 285 George Street West.

Sponsors: Noecker

Attachments: Minutes
Signed Condition Affidavit
License Application Information
Floor Plan
Site Plan_2018-05-02
Street Photos
Incident Report
Objection 1
Objection 2
Document submitted by Objector 2
Objection 3
Aerial Photo
Zoning Map
Plat Map
100' Property Ownership
Properties Within 350'
Class N Notice
Notice of License Hearing
License Hearing Sign-In Sheet
LHO Recommendation Letter

6 RES 26-1694 Authorizing the Fire Department to accept the donation of technical rescue equipment valued at $3,458 from Scott Backes.

Sponsors: Noecker

Attachments: Technical Rescue Donation List

7 RES 26-1699 Approving a new location application for Liquor On Sale and Liquor On Sale - Sunday licenses for an establishment with existing Wine On Sale, Malt On Sale (Strong), and Liquor Outdoor Service Area (Patio) licenses (License ID #DSIBLLIQ- 002422-2026) held by MidCity Kitchen LLC d/b/a Khue's Kitchen for the premises located at 693 Raymond Ave.

Sponsors: Coleman

Attachments: Business Details Application
License Application Notification
Mailing List

8 RES 26-1727 Approving a partial waiver of the Sustainable Building Ordinance for the 80 Cottage Avenue SKD Auto development.

Sponsors: Kim

9 RES 26-1731 Authorizing the Department of Public Works to submit project applications for the 2028-2029 Ramsey County Locally Led Project Solicitation Program and to authorize the commitment of local funding match consistent with the Ramsey County cost participation policy.

Sponsors: Noecker

10 RES 26-1742 Amending RES 25-192, as amended by RES 26-1314, to modify the required submission date of a memorandum by the Public Administrative Citations Implementation Working Group.

Sponsors: Bowie

11 RES 26-1747 Authorizing approval of settlement and payment in full and final settlement of the lawsuit, Historic Summit Avenue, d/b/a Save Our Street ("SOS") v. City of St. Paul, Minnesota, Ramsey County District Court, Court File Number 62-CV-25-9036.

Sponsors: Noecker

Attachments: Financial Analysis - Historic Summit

Historic Summit Avenue - Partially Executed Settlement Release

Administrative Code 3.02

12 RES 26-1756 Supplementing the General Resolution (23-289) relating to Water Revenue Bonds; accepting the offer of the Minnesota Public Facilities Authority to purchase a Water Revenue Note in an Aggregate Principal Amount not to exceed $10,000,000; providing for the issuance of a Water Revenue Note, Series 2026-1; and authorizing execution of a Project Loan Agreement with the Minnesota Public Facilities Authority ("Supplemental Resolution No. 4").

Sponsors: Noecker

Attachments: Exhibit A

13 RES 26-1757 Authorizing issuance of and awarding the sale of two Taxable Grant Anticipation Notes for Lead Pipe Replacement in the City.

Sponsors: Noecker

Attachments: Exhibit A

Exhibit B

14 RES 26-1773 Approving the City's cost of providing Collection of Vacant Building Registration fees billed during November 2025 to December 2025, and setting date of Legislative Hearing for December 8, 2026 and City Council public hearing for February 10, 2027 to consider and levy the assessments against individual properties. (File No. VB2700, Assessment No. 278800)

Sponsors: Noecker

Attachments: 278800.VB2700. Assessment Roll-Vacant Building Registration Fee, November

278800.VB2700. Report of Completion- Vacant Building Registration Fee, Nove

15 RES 26-1769 Approving the Legislative Hearing Officer's recommendation for the application submitted by Bear Bluff LLC (License ID# DSIBLLIQ-000702-2026), d/b/a Yoerg Brewing Company, for a Wine On Sale and Malt On Sale (Strong) License, located at 378 Maria Ave.

Sponsors: Johnson

Attachments: Signed License Conditions Affidavit
Minutes
Application Information
Floor Plan
Street Photos
Incident Report
Letter of Objection
Aerial Photo
Zoning Map
Plat Map
100' Property Ownership
Mailing List
Class N Notice
Notice of License Hearing
Yoerg Brewing - Sign-in Sheet

16 RES 26-1771 Approving The Use Of Grant Funds Through The Ward 2 Neighborhood STAR Year-Round Program For West 7th Ford Road Federation, Inc. For The W. 7th Arts District Color The Corridor Project

Sponsors: Noecker

17 Min 26-32 Approving the minutes of Saint Paul City Council meetings.

Sponsors: Noecker

Attachments: Minutes 2.4.2026
Minutes 2.11.2026
Minutes 2.18.2026
Minutes 2.25.2026
Minutes 3.4.2026
Minutes 3.11.2026
Minutes 3.18.2026
Minutes 3.25.2026
Minutes 4.1.2026
Minutes 4.15.2026
Minutes 4.22.2026
Minutes 5.6.2026
Minutes 5.13.2026
Minutes 5.20.2026
Minutes 5.27.2026
Minutes 6.3.2026
Minutes 6.10.2026
Minutes 6.17.2026
Minutes 6.17.2026 Special Meeting
Minutes 6.24.2026
Minutes 7.8.2026
Minutes 7.15.2026
Minutes 7.22.2026
Minutes 7.22.2026 Special Meeting
Minutes 8.4.2026 Special Meeting
Minutes 8.5.2026
Minutes 8.12.2026
Minutes 8.19.2026
Minutes 8.26.2026
Minutes 8.26.2026 Special Meeting
Minutes 9.2.2026
Minutes 9.9.2026
Minutes 9.16.2026
Minutes 9.23.2026
Minutes 9.30.2026 Special Meeting

18 RES 26-1678 Establishing the rate of pay for the classifications of Training and Development Specialist and Training and Development Coordinator in EG 06, PEA.

Sponsors: Noecker

Attachments: Resolution-Financial Analysis - Training Series.xlsx
Training and Development Specialist Spec.docx
Training and Development Coordinator Spec.docx

19 RES 26-1688 Approving the Memorandum of Agreement between the City and the United Association of Steamfitters Pipefitters Local 455, for the purpose of establishing mandatory contributions for the utilization of the Minnesota Paid Leave program.

Sponsors: Noecker

Attachments: Pipefitters MOA Mandatory Contributions to State Paid Leave Program

20 RES 26-1689 Approving the Memorandum of Agreement between the City and the Professional Employees Association, Inc. to provide an increase to the uniform reimbursement for the Fire Protection Engineer in the Department of Safety and Inspections.

Sponsors: Noecker

Attachments: Professional Employees Association 2026-2028 MOA DSI Uniform Reimbursem

21 RES 26-1690 Approving the Memorandums of Agreement between the City and the Saint Paul Manual & Maintenance Supervisors Association for the purpose of providing On-Call pay in the Saint Paul Regional Water Services Distribution and Production divisions.

Sponsors: Noecker

Attachments: MMSA MOA SPRWS Distribution Div On Call
MMSA MOA SPRWS Production Div On Call

22 RES 26-1765 Supporting a Coordinated Response to Unsheltered Homelessness.

Sponsors: Noecker, Bowie, Coleman, Johnson, Jost and Kim

Attachments: Ramsey County Letter
RES 26-1765 public comments

FOR DISCUSSION

23 RES 26-1762 Approving the appointment of Luke Mielke as the Legislative Aide in Ward 5.

Sponsors: Kim

24 RES 26-1770 Declaring October Domestic Violence Awareness Month

Sponsors: Noecker, Johnson, Coleman, Bowie, Jost, Kim and Yang

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

25 Ord 26-49 Amending the appendix to Chapter 409 of the Legislative Code pursuant to section 17.07.1 of the Charter and section 409.16 of the Legislative Code to create a Commercial Development District, divided into four (4) quadrants, in and around the University and Snelling intersection that allows for seven (7) On-Sale Liquor Licenses, notwithstanding on-sale liquor licenses allowed under Chapter 409 of the Legislative Code or Minnesota Statutes, to be distributed among the four (4) quadrants as noted.

Sponsors: Bowie and Coleman

Attachments: Exhibit #1
Exhibit #2
Exhibit #3
Exhibit #4
Exhibit #5
Exhibit #6
Exhibit #7
John Purdy public comment
Mike Hahm public comment
Alan Hupp public comment
Union Park District Council public comment
Mike Hahm additional public comment
Dean Cummings public comment
Hamline Midway Coalition public comment

First Reading

26 Ord 26-51 Amending Chapter 82 of the Administrative Code to allow federal residential prevailing wage rates for carpenters working on certain City-financed wood frame construction projects.

Sponsors: Noecker

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

27 RES PH 26-258 Accepting a donation of $50,000, amending the financing and spending plan in the Department of Parks and Recreation, in the amount of $50,000, and to approve an MOU, to reflect a donation from FCC Environmental Services for the Dousman Park project.

Sponsors: Noecker

Attachments: Dousman Park MOU 2026 08 unsig
Dousman Park SP Parks Conservancy $50K

28 RES PH 26-280 Amending the financing and spending plans in the Department of Public Works Capital Budget to add federal and state grant funding to the Safe Streets For All (SS4A) Project.

Sponsors: Noecker

Attachments: RES PH 26-280 FA.xlsx

29 RES PH 26-282

Accepting Federal Recreational Trail Grant Program funds through the Minnesota Department of Natural Resources, entering into a grant agreement detailing conditions of the grant and amending the finance and spending plan in the Department of Parks and Recreation in the amount of $200,000 to reflect said grant funds for the Point Douglas Regional Trail Construction project.

Sponsors: Johnson

Attachments: Point Douglas DNR $200K FS

30 RES PH 26-283

Authorizing the Department of Parks and Recreation to amend the financing and spending plan, in the amount of $250,000, to accept Local Trail Connections grant program funds from the Minnesota Department of Natural Resources (DNR), for improving trail connections into and within the parkland at Sackett Park, and to enter into an agreement with the DNR.

Sponsors: Yang

Attachments: Sackett DNR Grant $250K FS

31 RES PH 26-285

Approving the application of MN Run Series and Podium Sports Marketing for a sound level variance in order to present amplified sound for Turkey Trot Saint Paul event on Thursday, November 26, 2026, at Shepard Road between Washington Street and Sherman Street.

Sponsors: Noecker

Attachments: Application_TurkeyTrot

ENS1_TurkeyTrot

Map_TurkeyTrot

Owner_TurkeyTrot

Owners_TurkeyTrot

applicant_TurkeyTrot

32 RES PH 26-286

Authorizing the Department of Public Works to spend funds from a grant awarded by the Ramsey-Washington Metro Watershed District for the enhanced street sweeping stewardship grant to perform additional street sweeping within the Ramsey-Washington Metro Watershed District boundaries.

Sponsors: Noecker

Attachments: 2026 RWMWD Street Sweeping Grant Agreement - signed

RES 26-1139 Signature Copy 7-22-26

RES PH 26-286 Financial Analysis Ramsey-Washington Metro Watershed Distr

33 RES PH 26-288

Amending the financing and spending plan in the Department of Parks and Recreation, in the amount of $500,000, to reflect funds awarded from the Department of Employment and Economic Development for the Merriam Park Skatepark project, and authorizing the City to enter into a grant agreement (which includes an indemnification clause).

Sponsors: Coleman

Attachments: Merriam Park $500K DEED Grant FS

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

34 RLH VO 26-31 Appeal of Brent Rekstad to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 1083 BRADLEY STREET.

Sponsors: Kim

Attachments: 1083 Bradley St.appeal 7-23-26
1083 Bradley St.photos 7-22-26
1083 Bradley St.Lightner email 7-23-26
1083 Bradley St.photos 8-4-26
1083 Bradley St. Rekstad Ltr.8-7-26
1083 Bradley St.Vang email 8-17-26
1083 Bradley St. Rekstad Ltr.8-24-26
1083 Bradley St. Rekstad Ltr.9-4-26
1083 Bradley St. Rekstad Ltr.10-9-26

35 RLH VBR 26-20 Appeal of Sab Chu-Yang-Heu to a Vacant Building Requirement plus Notice of Condemnation and Order to Remain Vacant at 242 CHARLES AVENUE.

Sponsors: Bowie

Attachments: 242 Charles Ave.appeal.9-29-26
242 Charles Ave.Photos 9-28-26
242 Charles Ave.Chu-Yang-Heu Ltr.10-9-26

36 RLH VO 26-45 Amending Council File RLH VO 26-27, adopted July 8, 2026, to grant Paris Getty additional extension to a Condemnation a Unfit for Human Habitation and Order to Vacate and a Summary Abatement Order for property at 855 THIRD STREET EAST.

Sponsors: Johnson

Attachments: 855 Third St E.Order 10-28-25
SR 26-127.855 3rd St E. Minutes 6-23-26
855 Third St E.Williams email & photos 10-12-26
855 Third St E.Williams email & photos 10-13-26
855 Third St E.Williams email & photos #2 10-13-26
855 3rd St E.Getty Ltr.10-16-26
SR 26-206 855 Third St E. minutes
855 Third Street East.Letter from Paris Getty 10-21-26

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information
The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web
Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable
Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.