



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, May 6, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-25](#) Establishing one (1) new project through the Neighborhood STAR Year-Round Program as adopted via City Council Resolution #- RES 26-632.

Attachments: [2026 AO 26-25 YR NSTAR Financial Analysis S&G Grill](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 26-476](#) Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree(s) in February 2026, and setting date of Legislative Hearing for June 2, 2026 and City Council public hearing for July 15, 2026 to consider and levy the assessments against individual properties. (File No. 2604T, Assessment No. 269003)

Sponsors: Noecker

Attachments: [Report of Completion 2604T.269003](#)

[Notice Assessment Roll 2604T.269003](#)

- 3 [RES 26-642](#) Authorizing the City to enter into an agreement with the Metropolitan Council for the METRO G Line Bus Rapid Transit Project.

Sponsors: Noecker

Attachments: [25I038 - G Line St Paul JPA final.pdf](#)

- 4 [RES 26-664](#) Approving the application for change of ownership to the Liquor On Sale - 291 or more seats, Liquor On Sale - Sunday, Liquor On Sale - 2AM Closing, Entertainment (B), Tobacco Shop & Liquor Off Sale licenses now held by SPH Grill LLC d/b/a The St Paul Grill (License ID #DSIBLLIQ-000679-2026) for the premises located at 350 Market Street.

Sponsors: Noecker

- Attachments:** [Business Details Application](#)
[License Application Notification](#)
- 5 [RES 26-665](#) Approving the expansion of the Liquor Outdoor Service Area of the existing Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, Liquor Outdoor Service Area (Patio), Entertainment (A), and Gambling Location licenses for 620 Club LLC d/b/a 620 Club (License ID #20240001045) for the premises located at 620 7th Street West.
- Sponsors:** Noecker
- Attachments:** [3.19.2026- Letter requesting expansion](#)
[License Application Notification](#)
- 6 [RES 26-670](#) Authorizing the Fire Department to apply for the Capitol Region Watershed District maintenance grant.
- Sponsors:** Noecker
- 7 [RES 26-673](#) Preliminary Order setting the date of Public Hearing for June 10, 2026 to consider approval of the improvement to the alley bounded by Hatch, Orchard, Kilburn and Ryde. (File No. 19266, Assessment No. 255001)
- Sponsors:** Kim
- Attachments:** [2025 Alley Special Benefit Analysis Memo](#)
[Summary of Engineering Recommendations](#)
[Assessment Roll](#)
- 8 [RES 26-676](#) Approving the agreements with Lime (Neutron Holdings, Inc. dba Lime) and Spin (Pheenix USH LLC, dba Spin) to provide electric scooter and electric-assisted bicycle sharing services for the 2026 season, with the option to renew for two additional one-year terms.
- Sponsors:** Noecker
- Attachments:** [2026-Micromobility-Agreement St. Paul Lime FINAL.pdf](#)
[2026-Micromobility-Agreement St. Paul Spin 04082026.pdf](#)
- 9 [RES 26-695](#) Accepting the gift of travel, lodging, and related expenses from NACTO and supporting funders for Steve Dodge to attend the Designing Cities Conference on equitable, safe, and sustainable multi-modal transportation.
- Sponsors:** Noecker
- 10 [RES 26-700](#) Approving the Mayor's appointment of Alliana Golds, Joua Lor, and Mary Wah to three-year terms on the Humans Rights and Equal Economic Opportunity Commission.
- Sponsors:** Noecker
- 11 [RES 26-703](#) Approving the Mayor's appointment of Michelle Collins, Ollie Grotzke, and Hser Wah to two-year terms on the Labor Standards Advisory Committee.
- Sponsors:** Noecker
- 12 [RES 26-704](#) Approving the Mayor's appointment of Samuel Xiong, Phoenix Vang, and Lay Wah to three-year terms on Mayor's Advisory Committee for People with Disabilities.

- Sponsors:** Noecker
- 13** [RES 26-709](#) Accepting temporary easements and authorizing payment to property owners for the Woodward Alley Reconstruction Project.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Woodward Alley - TE's and Depictions](#)
- 14** [RES 26-711](#) Authorizing the City to apply for the Knight Cities Challenge from Knight Foundation to support a range of innovative projects to address community needs around expanding economic opportunity and growing cultural vibrancy.
- Sponsors:** Noecker
- 15** [RES 26-712](#) Approving the Mayor's appointment of Paw Wah Wah, Amria Abdirahman, Jaclyn Nicholas and Alexander Knoll to the Climate Justice Advisory Board.
- Sponsors:** Noecker
- 16** [RES 26-727](#) Authorizing the Saint Paul Police Department to accept a bequest from the Nancy E. Sittard Irrevocable Trust for the purchase, training, and care for police dogs.
- Sponsors:** Bowie
- Attachments:** [Distribution Schedule](#)
[Holdings](#)
[Letter of Instruction](#)
[Release](#)
[Sittard St Paul Police Ltr](#)
[Trust](#)
- 17** [RES 26-728](#) Approving the Memorandum of Agreement between the City of Saint Paul and the Tri-Council (LIUNA Laborers, Local 563; General Drivers, Local 120; and Operating Engineers, Local 49) for a 2026 interim wage increase during their reorganization transition. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Tri-Council MOA 2026 Interim Wage](#)
- 18** [RES 26-731](#) Approving the Mayor's appointment of Emily Peterson to the Police Civilian Internal Affairs Review Commission.
- Sponsors:** Noecker
- 19** [RES 26-735](#) Approving the application for change of ownership to the Wine On Sale and Malt On Sale (Strong) license (License ID #DSIBLLIQ-000661-2026) now held by Moon House Thai Cuisine LLC d/b/a Moon House Thai Cuisine for the premises located at 1665 Rice Street.
- Sponsors:** Kim
- Attachments:** [4.15.2026- Letter of Support](#)
[Business Application Details](#)
[License Application Notification](#)
[License Condition Affidavit](#)

- 20 [RES 26-737](#) Authorizing the Fire Department to accept the donation of 500 combination smoke alarms/CO detectors valued at \$29,985 from Kidde.
- Sponsors:** Noecker
- Attachments:** [Kidde Donation Agreement St. Paul \(002\)](#)
- 21 [RES 26-738](#) Approving the application for change of ownership to the Motor Vehicle Salvage Dealer (License ID #DSIBLAUTO-000680-2026) and Second Hand Dealer - Motor Vehicle (License ID #DSIBLAUTO-000714-2026) licenses now held by Atlas Automotive Recycling LLC d/b/a Atlas Automotive Recycling LLC for the premises located at 228 Sycamore Street West.
- Sponsors:** Bowie
- Attachments:** [4.15.2026- Letter of Support](#)
 [Business Detail Application](#)
 [License Application Notification](#)
 [License Condition Affidavit](#)
- 22 [RES 26-744](#) Extending the appointment of Jardine, Logan & O'Brien, P.L.L.P., as Special Counsel for purposes of providing legal advice, counsel, and representation in civil lawsuits involving the City.
- Sponsors:** Noecker
- Attachments:** [Financial Analysis - Jardine Logan](#)
 [Administrative Code 3.02](#)
- 23 [RES 26-745](#) Approving the Three Year Lease between the City and Second Chance Recycling at 60 Sycamore Street.
- Sponsors:** Bowie
- Attachments:** [Exhibit A - Lease - 60 Sycamore - Second Chance Recycling LLC](#)
 [Exhibit A - Map - 60 Sycamore - SCR Lease Space](#)
- 24 [RES 26-756](#) Correcting a scrivener's error in Ord 25-78 which established Chapter 15 of the Administrative Code to define structured quarterly reporting requirements for certain personnel vacancies and overtime utilization.
- Sponsors:** Noecker
- 25 [RES 26-758](#) Accepting the gift of registration, meals, hotel and travel expenses from Local Progress for Council Vice President Nelsie Yang to attend the 2026 Local Progress National Convening.
- Sponsors:** Yang
- 26 [RES 26-767](#) Approving the Use of Grant Funds Through the Ward 1 Neighborhood STAR Year-Round Program for Camphor Memorial United Methodist Church Systems Investments Project.
- Sponsors:** Bowie
- 27 [RES 26-607](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the International Brotherhood of Electrical Workers, Local 110.
- Sponsors:** Noecker

- Attachments:** [Electricians MOA 2026 Wage & Fringe Adjustment](#)
- 28** [RES 26-638](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the United Association of Steamfitters Pipefitters Local No 455.
- Sponsors:** Noecker
- Attachments:** [Steamfitters Pipefitters MOA 2026 Wage & Fringe Adjustment](#)
- 29** [RES 26-645](#) Changing the rate of pay for Legal Support Specialist (formerly Legal Secretary) from Grade 030 to Grade 031 of EG 01, AFSCME Clerical.
- Sponsors:** Noecker
- Attachments:** [Resolution-Financial Analysis - Legal Support Specialist](#)
[Legal Support Specialist Class Spec](#)
- 30** [RES 26-655](#) Establishing the rate of pay for Solid Waste Services Crew Leader in Grade 021 of EG 71, Tri-Council Laborers/Groundswokers.
- Sponsors:** Noecker
- Attachments:** [Resolution-Financial Analysis Solid Waste Services Crew Leader.xlsx](#)
[Solid Waste Services Crew Leader.docx](#)

FOR DISCUSSION

SUSPENSION ITEM

- [RES 26-619](#) Urging European financial institutions to divest from companies that enable the United States Department of Homeland Security (DHS) and Immigration and Customs Enforcement (ICE) and supporting the delegation of Twin Cities residents advocating for this divestment. (to be withdrawn)
- Sponsors:** Kim and Yang

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 31** [Ord 26-25](#) Amending Chapter 66 of the Legislative Code to correct a scrivener's error related to allowing additional lot coverage for providing functional green roof space.
- Sponsors:** Jost
- Attachments:** [Planning Commission Staff Report](#)
[Planning Commission Res](#)
[04-03-26 PC Minutes - signed](#)

- 32 [Ord 26-26](#) Updating Chapter 310 of the Legislative Code (Title XXIX) pertaining to Uniform License Procedures to extend payment of license renewal fees owed in calendar year 2026.
- Sponsors:** Noecker
- Attachments:** [Extension of License Fee Ordinance](#)
- 33 [RES PH 26-103](#) Authorizing issuance of and awarding the sale of General Obligation Various Purpose Bonds, Series 2026B and levying a tax for the Series 2026B Bonds.
- Sponsors:** Noecker
- Attachments:** [Ex A to 2026B Resolution](#)
- [Ex B to 2026B Resolution](#)
- [Ex C to 2026B Resolution](#)
- [Ex D to 2026B Resolution](#)
- 34 [RES PH 26-111](#) Authorizing the issuance of and awarding the sale of General Obligation Street Reconstruction Bonds, Series 2026C; and levying a tax for the payment of the Series 2026C Bonds.
- Sponsors:** Noecker
- Attachments:** [Ex A to 2026C Resolution](#)
- [Ex B to 2026C Resolution](#)
- [Ex C to 2026C Resolution](#)
- [Ex D to 2026C Resolution](#)
- 35 [RES PH 26-114](#) Authorizing a transfer of appropriations between the Saint Paul City Council General Fund and Special Projects Fund in the amount of \$50,000 to align Audit Committee spending with past practices.
- Sponsors:** Noecker
- Attachments:** [Financial Analysis RES 26-616 - Audit Committee](#)
- 36 [RES PH 26-115](#) Authorizing the City Council to utilize fund balance, accumulated and unspent in 2025, to increase the financing and spending budgets in the City Council Special Projects Fund by \$245,050.
- Sponsors:** Johnson
- Attachments:** [Financial Analysis -RES 26-661- Reparations Committee](#)
- 37 [RES PH 26-48](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto) and amending the operating budget with respect to the City's sponsorship of a Minnesota Department of Employment and Economic Development (DEED) Contamination Cleanup grant for the benefit Face to Face at 1170 Arcade Street North. (District 5, Ward 6).
- Sponsors:** Yang
- Attachments:** [Financial Analysis](#)

- 38** [RES PH 26-102](#) Authorizing the acceptance of \$298,000 from the Minnesota Department of Commerce's Microgrids at Community Lifeline Facilities Grant Program for Oxford Community Center; and authorizing the execution of a grant agreement and amending the 2026 Grant Budget.
- Sponsors:** Bowie
- Attachments:** [RES PH 26-102 Financial Analysis MN Commerce Microgrid Grant](#)
[MN Commerce Microgrid Grant Contract - for Council review](#)
- 39** [RES PH 26-109](#) Approving an Interim Use Permit for to allow temporary cellular telephone antennas on a 76' monopole tower at 732 Central Avenue West.
- Sponsors:** Bowie
- Attachments:** [732 Central Submittal Summary](#)
[T-Mobile IUP Memorandum 4.15.26](#)
[732 Central Aerial](#)
[732 Central Land Use](#)
[732 Central Zoning](#)
[732 Central Ave W IUP ENS Notice](#)
[732 Central IUP PP Public Hearing Notice](#)
[Staff Report - 732 Central IUP](#)
[CC Presentation - 732 Central IUP](#)
- 40** [RES PH 26-96](#) Approving five (5) applications of El Burrito Mercado for a sound level variance in order to present amplified sound for Las Series de Verano de El Burrito Mercado, including Fiesta Mexicana en el Patio event on the Fridays of May 8, June 5, July 10, August 7, and September 11, 2026; Ritmo y Flow Brunch en el Patio event on the Saturdays of May 9, June 13, July 11, and August 15, 2026; Puro Tex-Mex Party en el Patio event on the Saturdays of May 30, June 27, July 25, and August 29, 2026; Baile En Mi Barrio event on the Saturdays of June 13, July 18, and August 8, 2026; and Pop-Up Tianguis event on the Sundays of June 28 and August 9, 2026, all at 175 Cesar Chavez Street - El Burrito Mercado.
- Sponsors:** Noecker

Attachments: [Application Ritmo](#)
[Application Tianguis](#)
[Application PTM](#)
[Application Baile](#)
[Application FM](#)
[ENS1 Ritmo](#)
[ENS1 Tianguis](#)
[ENS1 PTM](#)
[ENS1 Baile](#)
[ENS1 FM](#)
[Map](#)
[Owners Baile](#)
[Owners Tianguis](#)
[Owners PTM](#)
[Owners Ritmo](#)
[Owners FM](#)
[Owner TODOS](#)
[Applicant TODOS](#)
[Re El Burrito Mercado Sound Level Variance \(SLV\) application - 2026 Series S1](#)

- 41** [RES PH 26-78](#) Approving the application of Ordway Center for a sound level variance in order to present amplified sound for a Flint Hills Family event on May 27-30, 2026, at 109 West 4th Street - Rice Park and 379 Saint Peter Street - Landmark Plaza.

Sponsors: Noecker

Attachments: [Application FHF](#)
[ENS1](#)
[Map](#)
[Owners fhf](#)
[Owners List](#)
[ApplicantLetter fhf](#)

- 42** [RES PH 26-79](#) Approving the application of University of Saint Thomas - Campus Life for a sound level variance in order to present amplified sound for a Tommie Fest event on Friday, May 15, 2026, at 2115 Summit Avenue - University of Saint Thomas, John P. Monahan Plaza.

Sponsors: Coleman

Attachments: [Application_USTTommieFest](#)
[ENS1_USTTommieFest](#)
[Map_USTTommieFest](#)
[Owners_UST.TF](#)
[Owner](#)
[Applicant_UST.TF](#)

- 43** [RES PH 26-98](#) Approving the application of Dual Citizen Brewing Company for a sound level variance in order to present amplified sound for Friends of the Mississippi Benefit Concert - "Music for the Mississippi" event on Saturday, May 30, 2026, at 725 Raymond Avenue - Dual Citizen Brewing.

Sponsors: Coleman

Attachments: [Application_Friends](#)
[ENS1](#)
[MAP](#)
[Owners_Friends](#)
[Owner_Friends](#)
[Applicant_Friends](#)

- 44** [RES PH 26-99](#) Approving the application of Skinner's Pub for a sound level variance in order to present amplified sound for a Music on the Patio event series on Tuesdays from June 2, 2026, through September 29, 2026, at 919 Randolph Avenue - Skinner's Pub.

Sponsors: Noecker

Attachments: [Application_SP](#)
[ENS1](#)
[MAP](#)
[Owners_SP](#)
[Owner_SP](#)
[Applicant_SP](#)

- 45** [RES PH 26-101](#) Approving the application of Wabasha Brewing for a sound level variance in order to present amplified sound for Live Music at Wabasha event series on the Saturdays of May 9, May 23, June 6, June 20, July 4, August 1, and August 15, 2026, at 429 Wabasha Street South - the patio of Wabasha Brewing.

Sponsors: Noecker

Attachments: [Application_WabashaSats](#)
[ENS1](#)
[Map](#)
[Owners_WabashaSats](#)
[Owner_WabashaSat](#)
[Applicant_WabashaSats](#)

- 46** [RES PH
26-104](#) Approving the application of Ramsey County Regional Railroad Authority for a sound level variance in order to present amplified sound for the Train Days Music Festival event on Saturday, June 6, 2026, at 240 Kellogg Boulevard East - Union Depot.
- Sponsors:** Noecker
- Attachments:** [UPDATED Application TDMF](#)
 [ENS1](#)
 [MAP TDMF](#)
 [Owners TDMF](#)
 [Owner TDMF](#)
 [Applicant TDMF](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 47** [RLH SAO
26-32](#) Appeal of Michael Corcoran to a Summary Abatement Order and Vehicle Abatement Order at 1478 AMES AVENUE.
- Sponsors:** Yang
- Attachments:** [1478 Ames Ave.appeal.4-16-26](#)
 [1478 Ames Ave.photos 4-9-26](#)
 [1478 Ames Ave.Corcoran Ltr.4-24-26 \(SAO\)](#)
 [1478 Ames Ave.Email and photos 4-24-26](#)
- 48** [RLH SAO
26-28](#) Appeal of Emmett Owens, Jr. to a Summary Abatement Order, Vehicle Abatement Order and Correction Notice at 233 BATES AVENUE.
- Sponsors:** Johnson
- Attachments:** [233 Bates Ave.appeal.4-8-26](#)
 [231 & 233 & 239 Bates Ave.email chain 4-9-26](#)
 [231 Bates Ave VA 3-26-26](#)
 [231 Bates Ave VA 4-9-26](#)
 [233 Bates Ave VA 3-26-26](#)
 [233 Bates Ave.photos 4-9-26](#)
 [237 Bates Ave VA 3-26-26](#)
 [237 239 Bates Ave CN 3-26-26](#)
 [239 Bates Ave VA 3-26-26](#)
 [233 Bates Ave.Photos 3-25-26](#)
- 49** [RLH TA
25-410](#) Ratifying the Appealed Special Tax Assessment for property at 511 BAY STREET. (File No. J2601R1, Assessment No. 268602) (Amend to delete)
- Sponsors:** Noecker

- Attachments:** [511 Bay St.chain email 9-23-25.pdf](#)
[511 Bay St.Vang email 11-13-25.pdf](#)
- 50** [RLH TA 25-429](#) Ratifying the Appealed Special Tax Assessment for property at 1077 BLAIR AVENUE. (File No. J2526R1, Assessment No. 258591) (Amend to delete)
- Sponsors:** Bowie
- Attachments:** [1077 Blair Ave.contested email 8-18-25.pdf](#)
[1077 Blair Ave.Vang email 11-13-25.pdf](#)
- 51** [RLH TA 26-98](#) Deleting the Appealed Special Tax Assessment for property at 1093 BREEN STREET. (File No. CG25Q3B4-1, Assessment No. 260135)
- Sponsors:** Yang
- Attachments:** [1093 Breen Street.Ticket #1209129.Cart Delivery](#)
[1093 Breen Street.Ticket #1727749.Temporary Hold](#)
[1093 Breen Street.Ticket #1756489.Q4 2025 Billing Adjustment](#)
[1093 Breen Street.Ticket #1756494.Q3 2025 Assessment Inquiry](#)
- 52** [RLH TA 25-375](#) Ratifying the Appealed Special Tax Assessment for property at 828 ENGLEWOOD AVENUE. (File No. J2526R3, Assessment No. 258593) (Amend to delete)
- Sponsors:** Bowie
- Attachments:** [828 Englewood Ave.Hemenway email & photos 4-20-26](#)
[828 Englewood Ave.Aerial Map](#)
[828 Englewood Ave.Map](#)
- 53** [RLH RR 26-3](#) Ordering the rehabilitation or razing and removal of the structures at 118 MANITOBA AVENUE within fifteen (15) days after the March 18, 2026, City Council Public Hearing.
- Sponsors:** Bowie

Attachments: [118 Manitoba Ave.OTA 12-9-25](#)
[118 Manitoba Ave.PH Mailing Letter 1-9-26](#)
[118 Manitoba Ave.Exp Code Compliance Rep 7-16-20](#)
[118 Manitoba Ave.SHPO Response & Survey 12-20-19](#)
[118 Manitoba Ave.Photos 12-9-25](#)
[118 Manitoba Ave.L&S](#)
[118 Manitoba Ave.Summary.pdf](#)
[118 Manitoba Ave.Quit Claim Deed 2-5-26.pdf](#)
[118 Manitoba Ave.Vang R-R Ltr.2-13-26](#)
[118 Manitoba Ave.Zimny email.2-13-26](#)
[118 Manitoba Ave.Vang R-R Ltr.3-13-26](#)
[118 Manitoba AveCode Compliance Report 4-3-26](#)
[118 Manitoba Ave.Ecogreen Proposal Work Plan 4-14-26](#)
[118 Manitoba Ave.Affidavit 4-20-26](#)
[118 Manitoba Ave.Bank Statement 4-29-26](#)
[118 Manitoba Ave.email chain 4-28-26](#)
[118 Manitoba Ave.Vang R-R Ltr.5-1-26](#)

- 54 [RLH VO 26-18](#) Appeal of Ashray Gupta to a Fire Inspection Correction Notice, which includes vacate order, at 251 MARIA AVENUE.

Sponsors: Johnson

Attachments: [251 Maria Ave.appeal.4-6-26](#)
[251 Maria Ave.Gupta Ltr.4-17-26](#)

- 55 [RLH VBR 26-6](#) Appeal of Lynda Thurstin to a Notice of Condemnation and Order to Remain Vacant plus vacant building status at 767 MARYLAND AVENUE EAST.

Sponsors: Yang

Attachments: [767 Maryland Ave E.appeal.4-3-26](#)
[767 Maryland Ave E.Thurstin Ltr.4-17-26 \(VB\)](#)

- 56 [RLH VBR 26-7](#) Appeal of Lori Kroeger to a Notice of Condemnation and Order to Remain Vacant plus vacant building designation at 1066 MATILDA STREET.

Sponsors: Kim

Attachments: [1066 Matilda St.appeal.4-6-26](#)
[1066 Matilda St.Mortgage 4-25-03](#)
[1066 Matilda St.Mortgage #2 4-25-03](#)
[1066 Matilda St.Notice 1-13-25](#)
[1066 Matilda St. E. Kroeger Ltr.4-17-26](#)

- 57 [RLH SAO 26-31](#) Appeal of Michelle Skinner to a Summary of Abatement Order at 110 RUTH STREET.

Sponsors: Johnson

- Attachments:** [110 Ruth Street Appeal 4-13-26](#)
- 58** [RLH TA
25-415](#) Ratifying the Appealed Special Tax Assessment for property at 476
SHERBURNE AVENUE. (File No. J2601R2, Assessment No. 268603) (Amend
to delete)
- Sponsors:** Bowie
- Attachments:** [476 Sherburne Ave.Vang email 11-13-25.pdf](#)
[476 Sherburne Ave.email chain with photos 11-14-25.pdf](#)
[476 Sherburne Ave.email chain 1-23-26](#)
- 59** [RLH FCO
26-33](#) Appeal of Sei Korti to Inspection Orders at 561 VAN BUREN AVENUE.
- Sponsors:** Bowie
- Attachments:** [561 Van Buren Ave.appeal.4-3-26](#)
[561 Van Buren Ave.Korti Ltr.4-17-26](#)
- 60** [RLH SAO
26-33](#) Making finding on the appealed nuisance abatement ordered for 412 WHITE
BEAR AVENUE NORTH in Council File RLH SAO 26-25.
- Sponsors:** Johnson
- Attachments:** [412 White Bear Ave.Strain Ltr.4-3-26 \(SAO MF\)](#)
[412 White Bear Ave.Strain Ltr.4-24-26](#)
[412 White Bear Ave N.photos 4-21-26](#)
[412 White Bear Ave N.Vang email 5-5-26](#)
- 61** [RLH AR 26-17](#) Ratifying the assessment for Demolition of Vacant, Nuisance and/or Hazardous
Structure from the month of December 2025. (File No. J2602C, Assessment
No. 262001)
- Sponsors:** Noecker
- Attachments:** [Notice Assessment Roll J2602C.262001](#)
- 62** [RLH AR 26-18](#) Ratifying the assessment for Demolition of Vacant, Nuisance and/or Hazardous
Structure from the month of December 2025. (File No. J2603C, Assessment
No. 262002)
- Sponsors:** Noecker
- Attachments:** [Notice Assessment Roll J2603C.262002](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.