



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, April 1, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-16](#) Authorizing the Department of Public Works to move \$78,371 from a transfer account to an expense account for general professional services in the General Fund.

Attachments: [AO 26-16 Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 26-310](#) Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for grant proposals requesting approval for city sponsorship to participate in Livable Communities Act (LCA) programs to receive funding for site assessment, associated cleanup or remediation, other predevelopment activities, and/or funding for new construction or redevelopment from the LCA Round One of 2026.

Sponsors: Johnson, Jost, Bowie, Yang, Noecker and Kim

- 3 [RES 26-420](#) Authorizing the City to enter into an agreement with the State of Minnesota Department of Transportation for work in the Trunk Highway 35E right of way as part of the City's University Avenue Project.

Sponsors: Noecker

Attachments: [MnDOT 1061967 AGR Saint Paul University.pdf](#)

- 4 [RES 26-501](#) Accepting the donation of conference registration from CNU (Congress for the New Urbanism) for up to three City staff to attend CNU 34 in Northwest Arkansas from May 12-16, 2026.

Sponsors: Noecker

- 5 [RES 26-505](#) Approving a Liquor On Sale, Liquor On Sale - Sunday, Liquor On Sale - 2 AM

Closing, and Entertainment (B) new location license application from Luxe Event Planning and Decor LLC, d/b/a The Ivory (License ID #DSIBLLIQ-000490-2025), for the premises located at 125 9th Street East, Unit #127.

Sponsors: Noecker

Attachments: [Business Details Application](#)
[License Application Notification](#)
[License Condition Affidavit](#)

- 6 [RES 26-530](#) Approving the application for change of ownership to the Liquor Off Sale license now held by R & B Five Angels LLC d/b/a East 7th Liquor (License ID #DSIBLLOFS-000546-2026) for the premises located at 385 7th Street East.

Sponsors: Noecker

Attachments: [Business Details Application](#)
[License Application Notification](#)
[License Condition Affidavit](#)

FOR DISCUSSION

SUSPENSION ITEMS

- [RES 26-535](#) Declaring April 7th as National Black Bookstore Day.

Sponsors: Bowie

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 7 [Ord 26-17](#) Administrative Ordinance establishing the minimum qualifications for the vacancy for the position of Fire Chief pursuant to the provisions of Section 12.12.1 of the City Charter.

Sponsors: Noecker, Coleman, Johnson, Yang and Bowie

Attachments: [Fire Chief Min Quals](#)

- 8 [Ord 26-19](#) Adding Ch. 44A to the Administrative Code to institute training, reporting, and programming related to the City's relationship with civil immigration laws and enforcement practices under Administrative Code Chapter 44.

Sponsors: Coleman, Kim, Yang, Bowie, Jost and Noecker

Attachments: [Staff Report Summary - Ord 26-19](#)
[Public comments](#)

- 9 [Ord 26-20](#) Deleting Chapter 54 of the Legislative Code (Title VI) pertaining to Rental Application Fees.
Sponsors: Johnson and Kim
- 10 [Ord 26-21](#) Updating Chapter 13 of the Administrative Code (Title I) pertaining to Department of Safety and Inspections.
Sponsors: Johnson and Kim
- 11 [RES PH 26-34](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations), and amending the operating budget for City sponsorship of a Metropolitan Council TBRA Grant Program for the benefit of Hamm's Brewery West End at 680 and 694 Minnehaha Avenue East. (District 4, Ward 7).
Sponsors: Johnson
Attachments: [Attachment A Hamm's Brewery Redevelopment](#)
- 12 [RES PH 26-35](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations), and amending the operating budget for City sponsorship of a Metropolitan Council LCA's SEED Grant for the benefit of Rondo Revitalize at 708 Marshall Avenue. (District 8, Ward 1).
Sponsors: Bowie
Attachments: [Attachment A Rondo Revitalize SEED RES PH 26-35 Anne 030326](#)
- 13 [RES PH 26-74](#) Approving the application of Twin Cities in Motion for a sound level variance in order to present amplified sound for the Get in Gear event on Saturday, April 25, 2026, at 240 Summit Avenue - outside the James J. Hill House.
Sponsors: Bowie
Attachments: [Application_GiG](#)
 [ENS1](#)
 [MAP_GiG](#)
 [OwnersNotice_GiG](#)
 [Owner_GiG](#)
 [Applicant_GiG](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 14 [RLH SAO 26-21](#) Appeal of Mark Puchala II to a Summary Abatement Order at 2016 FREMONT AVENUE.
Sponsors: Johnson

Attachments: [2016 Fremont Ave.appeal.2-24-26](#)
[2016 Fremont Ave.photos 2-27-26.pdf](#)
[2016 Fremont Ave.Puchala Ltr.3-6-26 \(SAO LO\)](#)
[2016 Fremont Ave.photos 3-24-26](#)
[2016 Fremont Ave.Puchala_email & photos 3-24-26](#)
[2016 Fremont Ave.Puchala Ltr.3-27-26 \(SAO MF\)](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.