



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Nelsie Yang

Wednesday, March 26, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES 25-397](#) Authorizing payment in the amount of \$35,000 in full and final settlement of the claim of Amanda Fiallos.

 Sponsors: Noecker

 Attachments: [Fiallos Claim](#)

- 2 [RES 25-398](#) Authorizing payment in the amount of \$24,553.80 in full and final settlement of the claim of Adam Murphy.

 Sponsors: Noecker

 Attachments: [Murphy Claim](#)

- 3 [RES 25-465](#) Authorizing the Department of Parks and Recreation to apply for funds up to \$350,000 from the Outdoor Recreation grant program and up to \$250,000 from the Local Trail Connections grant program.

 Sponsors: Noecker

- 4 [RES 25-467](#) Authorizing the Police Department to submit an application to the Automobile Theft Prevention Grant Program of the Minnesota Department of Public Safety.

 Sponsors: Noecker

- 5 [RES 25-473](#) Directing the Department of Safety and Inspections to suspend the Liquor On Sale-100 Seats or Less, Entertainment (A) Liquor On Sale Sunday and Gambling Location license against the Taste of Rondo LLC d/b/a Taste of Rondo Restaurant, (License ID #20190000107) for the premises located at 976 Rondo Avenue.

 Sponsors: Bowie

 Attachments: [RES 24-1786-Exhibit 1](#)

- 6 [RES 25-481](#) Authorizing the Department of Parks and Recreation and Libraries to be named

as joint partners with Saint Paul Public Schools in their application to the Minnesota Department of Education for 21st Century Community Learning Center for up to \$75,000 a year for program years 2025/26 to 2029/30, with no match requirement.

Sponsors: Yang

- 7 [RES 25-482](#) Authorizing the City to accept a donation of K9 Ballistic Vests on behalf of the Police Department (SPPD) for canine officer protection from Brady's K9 Fund.

Sponsors: Noecker

Attachments: [RES 25-482 K9 Ballistic Vest Donation - Brady's K9 Fund Letter](#)

- 8 [RES 25-483](#) Approving the Five Year Lease of office space for the Office of Neighborhood Safety.

Sponsors: Noecker

Attachments: [Exhibit A - ONS - Lease](#)

- 9 [RES 25-502](#) Authorizing reimbursement up to \$500 for the purchase of snacks and refreshments for a City Council community engagement event to be held on March 27, 2025.

Sponsors: Noecker, Jost, Bowie and Johnson

- 10 [RES 25-504](#) Authorizing reimbursement up to \$450 for the purchase of snacks and refreshments for a City Council east side community engagement event to be held on March 28, 2025.

Sponsors: Yang, Johnson and Kim

- 11 [RES 25-435](#) Establishing the rate of pay for Water Maintenance Supervisor I, Grade 036, Employee Group 10.

Sponsors: Noecker

Attachments: [Resolution-Financial Analysis WMS I](#)

- 12 [RES 25-498](#) Supporting the Gold Line BRT Extension from the City of Saint Paul to the City of Minneapolis.

Sponsors: Johnson

FOR DISCUSSION

- 13 [RES 25-459](#) Appointing the interim Ward 4 councilmember. (To be amended)

Sponsors: Noecker

Attachments: [Noelle Jacquet-Morrison letter](#)

- 14 [RES 25-434](#) Amending Appendix A-2 of the Administrative Code to establish the creation of the City Council Public Safety & Community Wellness Committee. (Laid over from March 12, 2025)

Sponsors: Bowie

Attachments: [RES 24-1909](#)
[NENO support letter](#)
[Diane Levendusky public comment](#)
[Artika Tyner public comment](#)
[Jacklyn Milton public comment](#)

15 [RES 25-472](#) Outlining the City's 2025 Legislative Agenda. (Laid over from March 19, 2025)

Sponsors: Noecker

Attachments: [2025 Saint Paul Legislative Priorities](#)
[Presentation to City Council](#)
[A1 Amendment - Yang](#)
[A2 Amendment - Kim](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

16 [Ord 25-23](#) Granting the application of St Paul Property Group, LLC to rezone properties at 10 River Park Plaza from T3M traditional neighborhood with master plan to ITM transitional industrial with master plan and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Noecker

Attachments: [10 River Park Plaza Packet](#)
[10 River Park Plaza ZC Minutes](#)
[PC Action Minutes 2-21-25](#)
[10 River Park Plaza PC Resolution](#)
[2.13.25 WSCO Zoning Ltr. \(1\)](#)
[FMRComments10RiverParkPlaza021325](#)
[10 River Park Plaza - 15.99 Waiver Letter](#)
[City Council Presentation](#)

17 [Ord 25-24](#) Amending Chapter 427 of the Legislative Code to reference and incorporate Uniform License Procedures as outlined in Legislative Code Chapter 310, clarify ambiguous language, update outdated gender language, add Infrared heated sauna fitness studios to the definition license category, and change the on-duty staffing exceptions.

Sponsors: Bowie

Attachments: [Malik Davis public comment](#)
[Alexandra Schmid public comment](#)
[Alison Fox public comment](#)
[Emily Johnson public comment](#)
[Hamline Midway Coalition public comment](#)
[Kandace Logan public comment](#)
[Rebecca Penfold Murray public comment](#)

18 [Ord 25-25](#) Repealing Chapter 440 of the Legislative Code related to Energy Benchmarking.

Sponsors: Noecker

19 [Ord 25-28](#) Amending Chapter 189.10 of the Legislative Code pertaining to duties of frequency of the Truth-in-Sale of Housing Board evaluator examination.

Sponsors: Noecker

First Reading

20 [Ord 25-26](#) Amending Chapter 43.03 of the Legislative Code pertaining to Vacant Buildings as it relates to the Vacant Building Registration Fee.

Sponsors: Noecker

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

21 [RES PH 25-47](#) Approving the petition of Marc David to vacate the portion of alley right-of-way behind 1178 Burns Avenue.

Sponsors: Johnson

Attachments: [Exhibit A - Depiction.Description for RE 11-2024](#)
[Aerial view for RE 11-2024](#)

22 [RES PH 25-53](#) Amending the financing and spending plans in the Fire Department in the amount of \$115,068 for a contribution received from the Minnesota Board of Firefighter Training and Education (MBFTE) to pay training for firefighters.

Sponsors: Noecker

Attachments: [MBFTE Award Letter.pdf](#)
[MBFTE Financial Analysis \\$115,068.pdf](#)

23 [RES PH 25-54](#) Approving the application of University of St. Thomas, Aaron Fimon, UST Public Safety Manager, for a sound level variance in order to present amplified sound on May 10, 2025 at 2115 Summit Avenue, University of St. Thomas, O'Shaugnessy Stadium.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 24** [RES PH 25-56](#) Amending the financing and spending plans in the Police Department in the amount of \$350,000 for the Intensive Comprehensive Police Officer Education and Training (ICPOET) Program from the Minnesota Department of Public Safety (DPS).

Sponsors: Noecker

Attachments: [IC Poet II budget amendment](#)

SUSPENSION ITEMS

LEGISLATIVE HEARING ITEM FOR RECONSIDERATION

[RLH TA 25-26](#) Ratifying the Appealed Special Tax Assessment for property at 912 FRY STREET. (File No. VB2506, Assessment No. 258805)

Sponsors: Jalali

Attachments: [912 Fry St.VB registration ltr.3-4-24](#)

[912 Fry St.VB wrng ltr.6-17-24](#)

[912 Fry St.VB wrng ltr.9-16-24](#)

LEGISLATIVE HEARING DISCUSSION ITEMS

- 25** [RLH TA 24-335](#) Ratifying the Appealed Special Tax Assessment for property at 586 BURGESS STREET. (File No. VB2501A, Assessment No. 258809) (Public hearing closed and laid over from January 8, 2025)

Sponsors: Bowie

Attachments: [586 Burgess St.VB Reg Notice 3-1-24.pdf](#)

[586 Burgess St.Warning Ltr 4-1-24.pdf](#)

[586 Burgess St.Zimny email.8-29-24](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 26** [RLH VBR 25-15](#) Appeal of Lori Moseng-Wegner, on behalf of owner Steven G Moseng, to a Vacant Building Registration Requirement at 1577 6TH STREET EAST.

Sponsors: Johnson

- Attachments:** [1577 6th Street East.appeal 3-6-25](#)
[1577 6th Street East.photos 2-28-25](#)
[1577 - 6th St E.Form4 2-23-25.pdf](#)
[1577 - 6th St E.Condemnation Notice 2-25-25.pdf](#)
[1577 - 6th St E.Photos 2-25-25.pdf](#)
[1577 - 6th St E.Water Reading 3-10-25.pdf](#)
[1577 6th St E.Moseng Wegner Ltr.3-14-25](#)
- 27** [RLH VBR 25-14](#) Appeal of Ali Ahmed to a Vacant Building Registration Requirement at 219 BELVIDERE STREET EAST.
Sponsors: Noecker
Attachments: [219 Belvidere Street East.appeal 3-4-25](#)
[219 Belvidere Street East.photo 2-18-25](#)
[219 Belvidere St E.Water Reading 3-10-25.pdf](#)
[219 Belvidere St E.Ahmed Ltr.3-14-25](#)
- 28** [RLH TA 25-165](#) Amending Council File No. RLH AR 24-116 to delete the assessment for Tall Grass and Weed Removal services during August 1 to 30, 2024 at 116 JESSAMINE AVENUE EAST. (File No. J2507T, Assessment No. 258515)
Sponsors: Kim
Attachments: [116 Jessamine Ave E.Summary Abatement Order 7-18-24.pdf](#)
[116 Jessamine Ave E.Photo 7-18-24.pdf](#)
[116 Jessamine Ave E.Photo 7-25-24.pdf](#)
[116 Jessamine Ave E.contractor photos 8-12-24.pdf](#)
[116 Jessamine Ave E.Westenhofer email chain 3-7-25.pdf](#)
- 29** [RLH TA 25-149](#) Deleting the Appealed Special Tax Assessment for property at 718 LAFOND AVENUE. (File No. J2504T2, Assessment No. 258544)
Sponsors: Bowie
Attachments: [718 Lafond Ave.TGW Ltr 6-20-24.pdf](#)
[718 Lafond Ave.Photos 6-28-24.pdf](#)
[718 Lafond Ave.Contractor Photos 7-9-24.pdf](#)
[TGW 7-9-2024 Invoice \(1\).pdf](#)
- 30** [RLH SAO 25-23](#) Appeal of David West to a Summary Abatement Order at 145 LAWSON AVENUE EAST.
Sponsors: Bowie
Attachments: [145 Lawson Ave E.appeal.3-3-25.pdf](#)
[145 Lawson Ave E.photo 2-25-25.pdf](#)
[145 Lawson Ave E.West Ltr.3-14-25](#)
- 31** [RLH RR 25-12](#) Referring to City Council of a potential stay of enforcement of demolition for Jay Mitchell, on behalf of Quality Residences, LLC, for property at 401 ROSE

AVENUE EAST.

Sponsors: Kim

Attachments: [401 Rose Ave E.Sheffer email 3-12-25.pdf](#)
[401 Rose Ave E.Vang email 3-20-25.pdf](#)

- 32** [RLH VBR 25-4](#) Appeal of Ozzy Zahran, O.I.G. Holdings, to a Vacant Building Registration Notice at 383 TORONTO STREET.

Sponsors: Noecker

Attachments: [383 Toronto St.appeal.10-13-24.pdf](#)
[383 Toronto St.vacate order 10-21-24.pdf](#)
[383 Toronto St.photo 11-26-24.pdf](#)
[383 Toronto Ave.Zachran Ltr.1-10-25](#)
[383 Toronto Ave.Zachran Ltr.2-21-25](#)
[383 Toronto.photos.2-24-25](#)
[383 Toronto.Fire Correction Notice.2-24-25](#)
[383 Toronto Ave.Zachran Ltr.2-28-25](#)
[383 Toronto St.Revised Correction Orders.2-28-25](#)
[383 Toronto Ave.Zachran Ltr.3-7-25](#)
[383 Toronto Ave.Zachran Zimny email chain.3-7-25](#)
[383 Toronto St.Correction Orders 3.10.2025](#)
[383 Toronto Ave.Zachran Ltr.3-14-25](#)

- 33** [RLH TA 25-166](#) Amending Council File No. RLH AR 25-3 to delete the assessment for Collection of Vacant Building Registration fees billed during May 2 to July 24, 2024 at 575 UNIVERSITY AVENUE WEST. (File No. VB2505, Assessment No. 258804)

Sponsors: Bowie

Attachments: [575 University Ave W.email chain 3-10-25.pdf](#)
[575 University Ave W.Certificate of Occupancy 10-8-24.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.