



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, January 15, 2025

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 25-19](#)      Authorizing the Department of Parks and Recreation to accept a \$500 gift from the St. Clements Faith Action Team.  
  
    Sponsors:      Bowie
  
- 2      [RES 25-28](#)      Granting preliminary approval to the issuance of certain general obligation and revenue bonds as approved in the 2025 City budget; expressing the intent of the City to reimburse itself from the proceeds of such tax-exempt and taxable bonds; and authorizing City finance staff and advisors to take certain actions with respect to the sale of such bonds.  
  
    Sponsors:      Jalali  
    Attachments:      [2025 Debt Strategy -12-31-2024](#)
  
- 3      [RES 25-29](#)      Authorizing the City to enter into a lease renewal with Griggs Midway Building Corporation for the Police Department's Employee Assistance Program.  
  
    Sponsors:      Jalali  
    Attachments:      [Exhibit A - EAP Lease Renewal - Griggs Midway](#)
  
- 4      [RES 25-30](#)      Approving the expansion of an Auto Repair Garage license to the existing Auto Body Repair/Painting Shop License to the existing licenses for A Certified Collision Center Inc d/b/a A Certified Collision Center (License ID# 20030002881) for the premises located at 920 Atlantic St.  
  
    Sponsors:      Yang  
    Attachments:      [Class N License Application](#)  
                            [License Application Notification](#)
  
- 5      [RES 25-33](#)      Approving the application for change of ownership to the Health/Sport Club license now held by St Paul Pilates & Fitness LLC d/b/a St Paul Pilates &

Fitness (License ID #20240001983) for the premises located at 2327 Wycliff St, Suite 150.

**Sponsors:** Jalali

**Attachments:** [Class N License Application](#)  
[License Application Notification](#)

- 6 [RES 25-36](#) Approving the application for a license approval for Lexington Restaurant Group LLC d/b/a The Lexington for the Liquor On Sale-291 or more seats, Liquor On Sale Sunday, Liquor Outdoor Service Area (Patio) and Entertainment (A), requesting a modification to the existing license conditions, (License ID #20150000044) for the premises located at 1096 Grand Ave.

**Sponsors:** Noecker

**Attachments:** [9.11.2024- Ltr requesting removal of conditions](#)  
[License Application Notification](#)  
[License Conditions](#)  
[Modified License Conditions](#)

- 7 [RES 25-39](#) Accepting the gift of the costs of travel and tuition expenses from the Bloomberg Harvard City Leadership Initiative for Deputy Mayor Jaime Tincher, Nicolle Newton, Melanie McMahon, Krystle Cruz Williams, and John McCarthy to attend the Leading Economic Development in Cities program to be held in Cambridge, Massachusetts January 13- 17, 2025.

**Sponsors:** Jalali

- 8 [RES 25-61](#) Approving Ordinance Permit No. 20233470701 for Frana Companies on Bidwell Street.

**Sponsors:** Noecker

**Attachments:** [Bidwell New Street Construction Exhibit A.pdf](#)  
[Bidwell New Street Construction Exhibit B.pdf](#)

- 9 [RES 25-63](#) Authorizing the Department of Emergency Management to pay for all costs for Emergency Management training and/or costs associated with the operation of the Emergency Operations Center (EOC) during emergencies and declared disasters in 2025.

**Sponsors:** Jalali

- 10 [RES 25-81](#) Approving the Mayor's appointment of Jessica Braun and Timothy Marino as members of the Capital Improvement Budget Committee.

**Sponsors:** Jalali

- 11 [RES 25-82](#) Approving the Mayor's appointment of Teferi Tafa, Jasmine Michaels, and Ivan Cortes Roque and the reappointment of Krystle Igbo-Ogbonna as chair to the Human Rights and Equal Economic Opportunity Commission.

**Sponsors:** Jalali

- 12 [RES 25-83](#) Approving the Mayor's appointment of Brad Teslow, Ocean C. Poet, Anna Hover, and Frances Lane to the Mayor's Advisory Committee on People with Disabilities.

**Sponsors:** Jalali

- 13     [RES 25-84](#)     Approving the Mayor's appointment of Mysee Chang and reappointment of Chang Vang to the Public Housing Agency (PHA). (To be withdrawn)
- Sponsors:**     Jalali
- 14     [RES 25-85](#)     Approving the Mayor's appointment of Phillip Wahlberg to the Truth in Sale of Housing Board.
- Sponsors:**     Jalali
- 15     [RES 25-90](#)     Authorizing the proper City officials to accept a gift stipend reimbursing travel and lodging costs for Assistant City Attorney Edmundo D. Lijo to attend the Cities for Action convening in New York City from December 4, 2024, to December 5, 2024.
- Sponsors:**     Jalali
- 16     [RES 25-93](#)     Approving the Mayor's appointment of Liz Lee and Trisha Duncan and reappointment of Wade Luneburg to the Visit Saint Paul Board of Directors. (To be withdrawn)
- Sponsors:**     Jalali
- 17     [RES 25-95](#)     Authorizing the Department of Parks and Recreation and the Public Library Agency to apply for funds, in an amount up to \$1,000,000, with no match required of the City, from Bloomberg Philanthropies for the Global Mayors Challenge to expand transportation options for young people via circulators throughout Saint Paul.
- Sponsors:**     Kim
- 18     [Min 25-1](#)     Approving the minutes of the Saint Paul City Council meetings of November 6, 13, and 20, 2024.
- Sponsors:**     Jalali
- Attachments:**     [Minutes 11.6.2024](#)  
                                  [Minutes 11.13.2024](#)  
                                  [Minutes 11.20.2024](#)
- 19     [RES 25-40](#)     Creating the new classification of Lead Life Coach Case Worker in EG 06, Professional Employees Association.
- Sponsors:**     Jalali
- Attachments:**     [Financial Analysis-Lead Life Coach Case Worker](#)
- 20     [RES 25-41](#)     Creating the new classification of Life Coach Case Worker in EG 06, Professional Employees Association.
- Sponsors:**     Jalali
- Attachments:**     [Financial Analysis-Life Coach Case Worker](#)
- 21     [RES 25-57](#)     Establishing the rate of pay for Senior Legislative Aide in Employee Group 17, Non-Represented City Managers, Grade 16C.
- Sponsors:**     Jalali
- Attachments:**     [Financial Analysis-Senior Legislative Aide](#)
- 22     [RES 25-58](#)     Establishing the rate of pay for Chief Policy Analyst, EG 17, Non-Represented City Managers, Grade 25C.

**Sponsors:** Jalali

**Attachments:** [Financial Analysis-Chief Policy Analyst](#)

- 23**    [RES 25-54](#)    Approving the Memorandum of Agreement between the City and the Tri-Council: LIUNA Laborers, Local 363; General Drivers, Local 120; and Operating Engineers, Local 49 for the purpose of amending Article 4 of the 2023-2025 Collective Bargaining Agreement regarding the LIUNA Pension Fund contribution.

**Sponsors:** Jalali

**Attachments:** [2025 MOA LIUNA Pension Fund Change January 11 2025](#)

### **ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

#### **First Reading**

- 24**    [Ord 25-4](#)    Amending Title IV of the Administrative Code to add Chapter 92, titled Tree Preservation for City Sponsored Projects.

**Sponsors:** Noecker

**Attachments:** [Great River Greening public comment ORD 25-4](#)

### **PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 25**    [Ord 25-2](#)    Amending Chapter 6.03 of the City Charter pertaining to the application of Administrative Citations for violations of City Ordinances, based on the recommendation of the Charter Commission pursuant to Minnesota Statute section 410.12, subdivision 7.

**Sponsors:** Jost and Jalali

**Attachments:** [Letter re Charter Commission Recommendation to Amend Charter Section 6.03](#)  
[Administrative Citations Public Hearing Notice](#)  
[RES 24-1572 Transmittal Letter](#)  
[RES 24-1572](#)  
[HREEO Ppt Administrative Citations - Charter Commission November 2024](#)  
[Sustain Saint Paul - Administrative Citations Letter of Support](#)  
[Saint Paul Regional Labor Federation - Administrative Citations Letter of Suppo](#)  
[John Purdy - CCI 24-8 public comment](#)  
[John Purdy CCI 24-8 public comment2](#)  
[John Purdy - CCI 24-8 attachment](#)  
[John Purdy - CCI 24-8 handout](#)  
[John Purdy - CCI 24-8 handout2](#)  
[John Purdy - CCI 24-8 handout3](#)  
[Fort Road Federation - Administrative Fines](#)  
[UNITE HERE Local 17 - Admin Citations Letter of Support](#)  
[Administrative Citations - Charter Commission Dec 12 2024 mtg](#)  
[MN Administrative Citations Comparative Table](#)  
[Most Populous Cities in the NationAdmin Cites Comparative Table](#)  
[Chapter 233. Public Health Safety and Welfare](#)  
[City of Minneapolis example - Prince](#)  
[City of Minneapolis example conclusion - Prince](#)  
[HREEO Timeline of Case activities 12-10-24](#)  
[Letter re Charter Commission Recommendation to Amend Charter Section 6.03](#)  
[January 6 public comment](#)  
[January 7 public comment](#)  
[January 8 public comment](#)  
[January 9 public comments](#)  
[January 10 public comments](#)  
[January 13 public comments](#)  
[January 14 public comments](#)

- 26**     [Ord 25-3](#)     Granting the application of Macalester College to rezone property at 1655 and 1661 Grand Avenue and 37 Macalester Street (north side between Macalester and Cambridge) from T2 traditional neighborhood to RM1 multiple family and to rezone property at 53, 57, and 63 Macalester Street (southwest corner of Grand and Macalester) from T2 traditional neighborhood to VP vehicle parking, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:**     Jost

**Attachments:**      [1 PC Resolution 24-36](#)  
[2 Planning Commission Minutes](#)  
[3 Zoning Committee Minutes](#)  
[4 Staff Report Packet](#)  
[60 Day Extension Letter for Rezoning](#)  
[Alex Ubbelohde Support](#)  
[Allan Brill Support](#)  
[Benjamin Roberts Support](#)  
[Macalester Groveland Support](#)  
[Nick Mangigian Support](#)  
[Scott Fares Support](#)

- 27**      [RES PH 25-7](#)      Approving the Augustus Corner final (combined) plat and variances of subdivision design standards.

**Sponsors:**      Jalali

**Attachments:**      [1 Staff Report](#)  
[2 Combined Plat Application Form](#)  
[3 Final Plat Reviewed and Approved by City and County Staff 2024.12.04](#)  
[4 Declaration of Easements](#)  
[5 Declaration of Easements Exhibit B](#)  
[6 Preliminary Plat](#)  
[7 Existing Conditions Survey](#)  
[8 Model Plans for Three Houses](#)  
[9 Variance Application Form](#)  
[10 Variance Application Narrative](#)  
[11 Union Park District Council Letter of Support](#)  
[12 Site Photos](#)  
[13 Aerial Map](#)  
[13 Land Use Map](#)  
[13 Zoning Map](#)  
[District Council Support Letter](#)  
[Charlotte Berres public comment](#)  
[Catherine Spaeth public comment](#)  
[Andria Kroona public comment](#)

- 28**      [RES PH 25-12](#)      Authorizing the City to accept a grant of \$805,139 from the U.S. Department of Transportation, to execute a cooperative agreement for the grant, and to establish a corresponding budget for the grant in the City accounting system.

**Sponsors:**      Jalali

**Attachments:**      [Exhibit A - Cooperative Agreement](#)  
[RES PH 24-308 - Financial Analysis](#)

### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 29      [RLH TA  
24-364](#)      Ratifying the Appealed Special Tax Assessment for property at 291 BATES AVENUE. (File No. J2502R, Assessment No. 258501)
- Sponsors:**      Johnson
- Attachments:**      [291 Bates Ave.Contested email 8-22-24.pdf](#)  
[291 Bates Ave.SA Order 4-30-24.pdf](#)  
[291 Bates Ave.Contractors Photo 5-15-24.pdf](#)
- 30      [RLH TA  
24-369](#)      Ratifying the Appealed Special Tax Assessment for property at 1733 BEECH STREET. (File No. J2502T, Assessment No. 258505) (Public hearing continued to May 3, 2025)
- Sponsors:**      Johnson
- Attachments:**      [1733 Beech St.McVay contested email 9-13-24.pdf](#)  
[1733 Beech St.TGW Letter 6-4-24.pdf](#)  
[1733 Beech St.Photo 6-12-24.pdf](#)  
[1733 Beech St.Contractors Photos 6-13-24.pdf](#)
- 31      [RLH TA  
24-387](#)      Deleting the Appealed Special Tax Assessment for property at 869 CLARK STREET. (File No. J2502T, Assessment No. 258505)
- Sponsors:**      Kim
- Attachments:**      [869 Clark St.TGW Ltr 5-23-24.pdf](#)  
[869 Clark St.Photo 6-10-24.pdf](#)  
[869 Clark St.Contractors Photos 6-13-24.pdf](#)  
[TGW 6-13-2024 Invoice.pdf](#)
- 32      [RLH TA  
24-388](#)      Deleting the Appealed Special Tax Assessment for property at 875 CLARK STREET. (File No. J2502T, Assessment No. 258505)
- Sponsors:**      Kim
- Attachments:**      [875 Clark St.TGW Ltr 5-23-24.pdf](#)  
[875 Clark St.Photo 6-10-24.pdf](#)  
[875 Clark St.Contractors Photos 6-13-24.pdf](#)  
[TGW 6-13-2024 Invoice.pdf](#)
- 33      [RLH TA  
24-344](#)      Deleting the Appealed Special Tax Assessment for property at 87 COOK AVENUE WEST. (File No. J2501R, Assessment No. 258500)
- Sponsors:**      Kim

- Attachments:**      [87 Cook Ave W.SAO Ltr 4-25-24.pdf](#)  
[87 Cook Ave W.Photos 4-25-24.pdf](#)  
[87 Cook Ave W.Photos 5-2-24.pdf](#)  
[87 Cook Ave W.Contractor Before&After Photos 5-3-24.pdf](#)  
[87 Cook Ave W.Street View 8-28-24.pdf](#)  
[87 Cook Ave W.Alley View 8-29-24.pdf](#)
- 34**      [RLH SAO 25-1](#)      Making finding on the appealed nuisance abatement ordered for 317 DALY STREET in Council File RLH SAO 24-81.  
**Sponsors:**      Noecker  
**Attachments:**      [317 Daly St.Eirwood Ltr.11-27-24.doc](#)
- 35**      [RLH TA 24-354](#)      Deleting the Appealed Special Tax Assessment for property at 463 FOREST STREET. (File No. J2502T, Assessment No. 258505)  
**Sponsors:**      Johnson  
**Attachments:**      [463 Forest St.email chain 9-3-24.pdf](#)  
[463 Forest St.Contractor Photos 6-18-24.pdf](#)
- 36**      [RLH TA 24-353](#)      Ratifying the Appealed Special Tax Assessment for property at 2016 FREMONT AVENUE. (File No. J2502T, Assessment No. 258505)  
**Sponsors:**      Johnson  
**Attachments:**      [2016 Fremont Ave.TGW Letter 6-6-24.pdf](#)  
[2016 Fremont Ave.Photos 6-17-24.pdf](#)  
[2016 Fremont Ave.Contractor Photos 6-18-24.pdf](#)  
[2016 Fremont Ave.Zimny email.10-18-24](#)
- 37**      [RLH TA 24-426](#)      Ratifying the Appealed Special Tax Assessment for property at 1099 GERANIUM AVENUE EAST. (File No. J2502R, Assessment No. 258501)  
**Sponsors:**      Yang  
**Attachments:**      [1099 Geranium Ave E.SA Ltr 5-6-24.pdf](#)  
[1099 Geranium Ave E.Photo 5-6-24.pdf](#)  
[1099 Geranium Ave E.Photos 5-13-24.pdf](#)  
[1099 Geranium Ave E.Contractor Photos 5-15-24.pdf](#)  
[Contractor Invoice 5-15-24.pdf](#)
- 38**      [RLH TA 24-366](#)      Ratifying the Appealed Special Tax Assessment for property at 565 HATCH AVENUE. (File No. J2502T, Assessment No. 258505)  
**Sponsors:**      Kim  
**Attachments:**      [565 Hatch Ave.TGW Ltr 6-13-24.pdf](#)  
[565 Hatch Ave.Photos 6-20-24.pdf](#)  
[565 Hatch Ave.Contractor Photos 6-26-24.pdf](#)



- 39**     [RLH RSA  
24-12](#)     Appeal of James W. Bush and Linda D. Dear, tenants, to a Rent Stabilization Determination at 1391 HAZELWOOD STREET, APARTMENTS, 10 AND 11.
- Sponsors:**     Yang
- Attachments:**     [1391 Hazelwood Street Apts 10 and 11 Appeal](#)  
[1391 and 1399 Hazelwood St. Apt. 10 and 11- SC Determination 10-18-2024](#)  
[1391 Hazelwood Street, Apts.10 and 11 MNOI \(1\)](#)  
[1391 Hazelwood Street, Apts.10 and 11 MNOI](#)  
[1391 Hazelwood Street, Apts. 10 and 11 Landlord MNOI - Paper -- ORIGINAL](#)  
[1391 Hazelwood Street, Apts. 10 and 11 Request for Increase application 10-16-24](#)  
[1391 Hazelwood Street, Apts. 10 and 11 Bush and Dear Letter 11-10-24](#)  
[1391 Hazelwood Street Apts. 10 and 11 Penelope Brown DBA Hazelwood Stre](#)  
[1391 Hazelwood Street, Apts. 10 and 11 Statment of Appellants with Supporting](#)  
[1391 Hazelwood Street Apts 10 and 11 Supporting Document Rec'd 12-13-24](#)  
[1391 Hazelwood St Apts 10 & 11 LHO Recommendation Ltr 1-6-25](#)  
[1391 Hazelwood St Apts 10 & 11 REVISED LHO Rec Ltr 1-7-25](#)  
[1391 Hazelwood St. Apt. 10 and 11- Recommendation Letter - REVISED](#)  
[1391 Hazelwood St Apts 10 & 11 REVISED LHO Rec Ltr 1-10-25](#)  
[1391 Hazelwood St. Apt. 10 and 11- Email exchanges between James Bush and](#)
- 40**     [RLH TA  
24-357](#)     Ratifying the Appealed Special Tax Assessment for property at 463 HERSCHEL STREET. (File No. J2502R, Assessment No. 258501) (Public hearing continued to May 12, 2025)
- Sponsors:**     Jalali
- Attachments:**     [463 Herschel St.SAO.4-12-24](#)  
[463 Herschel St.recheck photo.4-30-24](#)  
[463 Herschel St.contractor photos.5-13-24](#)  
[463 Herschel St.contractor invoice.5-15-24](#)
- 41**     [RLH VO 24-38](#)     Appeal of Scott Swanson to a Correction Notice-Complaint Inspection (which includes condemnation) at 999 HUDSON ROAD. (January 14, 2025 Legislative Hearing)
- Sponsors:**     Johnson
- Attachments:**     [999 Hudson Road.appeal.12-12-24.pdf](#)  
[999 Hudson Road.photos 11-06-24](#)  
[999 Hudson Rd.Swanson Ltr.12-20-24](#)  
[999 Hudson Rd.Zimny CPH email.12-27-24](#)
- 42**     [RLH TA  
24-469](#)     Ratifying the Appealed Special Tax Assessment for property at 2023 MAGNOLIA AVENUE EAST. (File No. J2501R, Assessment No. 258500)
- Sponsors:**     Yang

- Attachments:** [2023 Magnolia Ave E.Contested chain email 11-5-24.pdf](#)  
[2023 Magnolia Ave E.SA Letter 5-3-24.pdf](#)  
[2023 Magnolia Ave E Photos.5-7-24.pdf](#)  
[2023 Magnolia Ave E Contractor Photos.5-8-24.pdf](#)  
[5-8-2024 Invoice.pdf](#)
- 43** [RLH TA 24-349](#) Ratifying the Appealed Special Tax Assessment for property at 284 MAPLE STREET. (File No. J2502T, Assessment No. 258505)
- Sponsors:** Johnson
- Attachments:** [284 Maple St.SA Letter Re TGW Letter 6-3-24.pdf](#)  
[284 Maple St.Photos 6-17-24.pdf](#)  
[284 Maple St.Contractor Photos 6-18-24.pdf](#)
- 44** [RLH RR 24-52](#) Ordering the razing and removal of the structures at 1784 NORFOLK AVENUE within fifteen (15) days after the January 15, 2025, City Council Public Hearing.
- Sponsors:** Jost
- Attachments:** [1784 Norfolk Ave.OTA 10-9-24](#)  
[1784 Norfolk Ave.PH 11-8-24](#)  
[1784 Norfolk Ave.Fire Correction Notice 8-15-13](#)  
[1784 Norfolk Ave.Photos 9-23-13](#)  
[1784 Norfolk Ave.Photos 6-17-16](#)  
[1784 Norfolk Ave.Photos 9-19-24](#)  
[1784 Norfolk Ave.Photos 10-3-24](#)  
[1784 Norfolk Ave.Photo 11-15-24](#)  
[1784 Norfolk Ave.Summary.docx](#)  
[1784 Norfolk Ave.L S 12-10-24.pdf](#)  
[1784 Norfolk Ave.Stonebridge R-R Ltr.12-13-24](#)  
[1784 Norfolk Ave.Prop Manager Ltr.11-14-24](#)
- 45** [RLH TA 23-330](#) Ratifying the Appealed Special Tax Assessment for property at 1199 REANEY AVENUE. (File No. J2501R, Assessment No. 258500)
- Sponsors:** Yang
- Attachments:** [1199 Reaney Ave.SA Ltr 4-9-24.pdf](#)  
[1199 Reaney Ave Photo 4-9-24.pdf](#)  
[1199 Reaney Ave.Rechecked photo 4-22-24.pdf](#)  
[1199 Reaney Ave Contractor Photo 4-29-24.pdf](#)
- 46** [RLH TA 24-363](#) Ratifying the Appealed Special Tax Assessment for property at 155 RUTH STREET NORTH. (File No. J2501T, Assessment No. 258503)
- Sponsors:** Johnson

- Attachments:** [155 Ruth St N.TGW Ltr 5-23-24.pdf](#)  
[155 Ruth St N.TGW Photo 6-3-24.pdf](#)  
[155 Ruth St N.TGW Contractor Photos 6-5-24.pdf](#)  
[155 Ruth St.Zimny email.9-19-24](#)  
[TGW 6-5-2024 Invoice \(1\).pdf](#)  
[155 Ruth St N.Aerial Map.pdf](#)  
[155 Ruth St. Zimny email.10-18-24](#)
- 47** [RLH TA 24-386](#) Ratifying the Appealed Special Tax Assessment for property at 1066 STINSON STREET. (File No. J2502R, Assessment No. 258501) (Public hearing continued to April 16, 2025)
- Sponsors:** Bowie
- Attachments:** [1066 Stinson St.SA Letter 4-30-24.pdf](#)  
[1066 Stinson St.Photo 4-30-24.pdf](#)  
[1066 Stinson St.Photo 5-7-24.pdf](#)  
[1066 Stinson St.Contractor Photos 5-13-24.pdf](#)  
[5-13-2024 Invoice.pdf](#)  
[1066 Stinson St.Zimny email.10-18-24](#)
- 48** [RLH CO 24-8](#) Appeal of Thomas Nelson & Ranettia Alexander-Nelson to a Correction Notice at 493 VAN BUREN AVENUE. (Public hearing continued from November 13, 2024)
- Sponsors:** Bowie
- Attachments:** [493 Van Buren Ave.appeal.8-28-24.pdf](#)  
[493 Van Buren Ave.photos 8-23-24.pdf](#)  
[493 Van Buren Ave.Nelson Ltr.9-6-24](#)  
[493 Van Buren Ave.Aerial Map 2022](#)  
[493 Van Buren Ave.Nelson Ltr.9-27-24](#)
- 49** [RLH TA 24-378](#) Deleting the Appealed Special Tax Assessment for property at 1127 WINTHROP STREET SOUTH. (File No. J2502T, Assessment No. 258505)
- Sponsors:** Johnson
- Attachments:** [1127 Winthrop St S.TG&W Letter 5-30-24.pdf](#)  
[1127 Winthrop St S.Contractor Photos 6-14-24.pdf](#)  
[1127 Winthrop St S.Contractor Invoice 6-14-24.pdf](#)  
[1127 Winthrop St S.Photos 6-11-24.pdf](#)  
[1127 Winthrop St S.Lopez email & Invoices 10-3-24.pdf](#)
- 50** [RLH TA 24-323](#) Deleting the Appealed Special Tax Assessment for property at 935 WOODBRIDGE STREET. (File No. J2502T, Assessment No. 258505)
- Sponsors:** Bowie

**Attachments:**     [935 Woodbridge St.TGW Letter 6-7-24.pdf](#)  
[935 Woodbridge St.Photos 6-13-24.pdf](#)  
[935 Woodbridge St.Contractor Photos 6-18-24.pdf](#)  
[935 Woodbridge St.email chain 8-27-24.pdf](#)  
[935 Woodbridge St.Owner Photos 9-13-24.pdf](#)

- 51**     [RLH AR 24-82](#)     Ratifying the assessment for Rubbish and Garbage Clean Up services during April 29 to May 10, 2024 (File No. J2501R, Assessment No. 248500)

**Sponsors:**     Jalali

**Attachments:**     [Notice Assessment Roll J2501R.258500](#)

- 52**     [RLH AR 24-83](#)     Ratifying the assessment for Tall Grass and Weed Removal services during May 29 to June 12, 2024 (File No. J2501T, Assessment No. 248503)

**Sponsors:**     Jalali

**Attachments:**     [Notice Assessment Roll J2501T.258503](#)

- 53**     [RLH AR 24-84](#)     Ratifying the assessment for Rubbish and Garbage Clean Up services during May 10 to 20, 2024 (File No. J2502R, Assessment No. 248501)

**Sponsors:**     Jalali

**Attachments:**     [Notice Assessment Roll J2502R.258501](#)

- 54**     [RLH AR 24-85](#)     Ratifying the assessment for Tall Grass and Weed Removal services during June 7 to 26, 2024 (File No. J2502T, Assessment No. 248505)

**Sponsors:**     Jalali

**Attachments:**     [Notice Assessment Roll J2502T.258505](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.