



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, November 13, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-79](#) Amending the Department of Public Works General Fund spending budget for transferring funding to the 2024 Bicycle Facility Improvements Program.

Attachments: [AO 24-79 Bike Improvement Program](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 24-1591](#) Approving the use of grant funds through the Ward 3 Neighborhood STAR Year-Round Program for Xiong & Xiong LLC DBA X2 Pastries.

Sponsors: Jost

Attachments: [2024 RES 24-1591 Neighborhood STAR Year-Round Program Financial Analy](#)

- 3 [RES 24-1625](#) Approving the application for change of ownership to the Wine On Sale and Malt On Sale (Strong) license now held by Christopher & Daphne LLC d/b/a Mandalay Kitchen (License ID #20240000265) for the premises located at 383 University Avenue West.

Sponsors: Bowie

Attachments: [Class N License Application](#)
[License Application Notification](#)

- 4 [RES 24-1629](#) Approving the Mayor's appointments of Paw Mu Thaw and Rory Vang to a two-year term on the Advisory Committee on Aging.

Sponsors: Jalali

Attachments: [Advisory Committee on Aging - By laws updated 2009](#)

- 5 [RES 24-1630](#) Approving the Mayor's appointment of Elena Lodhaseng, Olivia Robins, and Sernay Than to the Business Review Council.

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- Sponsors:** Jalali
- Attachments:** [Business Review Council CF 94-1550](#)
- 6 [RES 24-1633](#) Approving the Mayor's appointment of Mui M Da and Kaitlyn Hang to the Human Rights and Equal Economic Opportunity Commission.
- Sponsors:** Jalali
- 7 [RES 24-1634](#) Approving the Mayor's appointments of Kasia Yang and Alexis Lor to the Labor Standards Advisory Committee.
- Sponsors:** Jalali
- Attachments:** [Labor standards advisory committee.](#)
- 8 [RES 24-1635](#) Approving the Mayor's appointments of Eh Ler, Makayla McCaster, and Zaryah Mosby to the Neighborhood Safety Community Council.
- Sponsors:** Jalali
- 9 [RES 24-1645](#) Authorizing the Police Department ("SPPD") to accept a Grant from the Minnesota Department of Public Safety (DPS), Intensive Comprehensive Police Officer Education and Training (ICPOET) Program.
- Sponsors:** Jalali
- Attachments:** [A-ICPOE-2025-SPPD-015GRANTAGREEMENT to sign 10.11.24](#)
- 10 [RES 24-1650](#) Approving the Memorandum of Agreement between the City and Sprinkler Fitters Local Union No. 417 in order to provide clarification to the Plumbers and Sprinkler Fitters collective bargaining agreement relating to Appendix F for the Fire Protective Systems Inspector classification.
- Sponsors:** Jalali
- Attachments:** [Sprinkler Fitters Local 417 MOA Wage Clarification](#)
- 11 [RES 24-1652](#) Approving a Second Hand Dealer - Motor Vehicle - New Location license to Tiger Martin Collection LLC d/b/a M & A Auto Sales (License ID 20240001721) for the premises located at 780 Rice Street.
- Sponsors:** Bowie
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
[10.22.2024- North End Neighborhood Organization ltr of support](#)
- 12 [RES 24-1662](#) Approving the agreement for transfer of Saint Paul Police employee Michael D. Whisler to the Ramsey County Sheriff's Office (January 1, 2025 - December 31, 2025).
- Sponsors:** Jalali
- Attachments:** [Whisler 2025 RCSO Transfer Agreement](#)
- 13 [RES 24-1664](#) Authorizing the Department of Parks and Recreation to apply for up to \$80,000, with no funding match required from the City, from Age-Friendly Minnesota for the Engaging Aging Saint Paul Project.
- Sponsors:** Jalali

- 14 [RES 24-1665](#) Approving the election of Gary Grabko to the Administrative Committee of the Pension Plan of the Housing and Redevelopment Authority.
Sponsors: Jalali
- 15 [RES 24-1670](#) Authorizing the City to acquire 10 temporary construction easements from properties along the Robert Street Corridor (between Kellogg Boulevard and 11th Street) for the purpose of 2025 construction staging and sidewalk placement.
Sponsors: Noecker
Attachments: [Exhibit A - Temp Constr Esmt Summary](#)
 [ROBERT STREET ROW-LAYOUT](#)
- 16 [RES 24-1595](#) Changing the rate of pay for DSI Fire Safety Inspector II, EG 02, AFSCME Technical.
Sponsors: Jalali
Attachments: [Financial Analysis DSI Fire Safety Inspector II](#)
- 17 [RES 24-1596](#) Changing the rate of pay for DSI Fire Safety Inspector III, EG 02, AFSCME Technical.
Sponsors: Jalali
Attachments: [Financial Analysis DSI Fire Safety Inspector III](#)

FOR DISCUSSION

- 18 [RES 24-1651](#) Authorizing the issuance and sale of Recycling and Solid Waste Revenue Bonds, Series 2024E; awarding the sale thereof to the purchaser named herein; and fixing the form and specifications of the Recycling and Solid Waste Revenue Bonds, Series 2024E and providing the requirement for future parity revenue bonds.
Sponsors: Bowie
Attachments: [Article 1](#)
 [Article 2](#)
 [Article 3](#)
 [Article 4](#)
 [Article 5](#)
 [Article 6](#)
 [Article 7](#)
 [Article 8](#)
 [Exhibit A](#)
 [Exhibit B](#)
- 19 [SR 24-192](#) Fire Department Suboxone Program Update.
Sponsors: Noecker

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 20** [Ord 24-32](#) Amending the gas and electric franchises granted by the City to Northern States Power Company, a Minnesota corporation (“Company”).

Sponsors: Jost and Jalali

Attachments: [Ord 24-32 final text](#)
[Yang Proposed Amendment 11.13.2024](#)
[2024.10.10 - DRAFT 3- Ord Modifying Xcel](#)
[Public Hearing Notice Affidavit of Publication](#)
[John Purdy public comment](#)
[Drew Harper public comment](#)
[Ian Hedberg public comment](#)
[Catherine Early public comment](#)
[Janet Pope public comment](#)
[Unidos Saint Paul public comments](#)
[Nicholai Jost-Epp public comment](#)
[Finnerty public comment](#)
[Kristin Dawkins public comment](#)

First Reading

- 21** [Ord 24-34](#) Amending Chapter 324.04 of the Legislative Code to allow a Tobacco Shop or Tobacco Product Shop licensee to relocate within a Shopping Center or the Same Parcel of Property under certain circumstances.

Sponsors: Jost

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 22** [Ord 24-26](#) Amending Chapters 65 and 66 of the Legislative Code pertaining to drive-through sales and services and walk-up service windows.

Sponsors: Jalali

Attachments: [Table 66-321](#)
[Table 66-421](#)
[PC Resolution- Drive Throughs zoning code amendments- adopted 2024-09-13](#)
[PC memo post PH- Drive Throughs](#)
[Map- Drive Throughs in Saint Paul June 2024](#)
[Drive Throughs in St Paul 2024-09-05](#)
[10.3 public comment](#)
[10.15 public comment](#)
[10.31 public comment](#)
[11.5 public comment](#)
[11.6 public comments](#)
[11.7 public comment](#)
[11.8 public comments](#)
[11.12 public comments](#)
[11.13 public comments](#)
[BRC Letter to Request Layover Drive Through Zoning FINAL](#)

- 23** [Ord 24-33](#) Granting the application of Church of St. Pascal Baylon to rezone property at 470 White Bear Avenue North from H2 residential district to RM2 medium-density multiple family residential district and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.

Sponsors: Johnson

Attachments: [470 White Bear Packet](#)
[470 White Bear Ave Rezoning CUP ZC Draft Minutes](#)
[PC Approved Minutes 10-11-24](#)
[24-078-931 470 White Bear Rezoning Resolution](#)
[470 White Bear Written Testimony](#)
[Council Meeting Presentation](#)
[11.5 public comment](#)
[11.7 public comments](#)
[11.8 public comments](#)
[11.12 public comments](#)
[11.13 public comments](#)
[11.14 public comments](#)

- 24** [ABZA 24-3](#) Considering the appeal of GB Realty Acquisitions, LLC c/o McClay-Alton, PLLP to a decision of the Board of Zoning Appeals denying a variance request pertaining to a proposed rental storage use at 287 Sixth Street East.

Sponsors: Noecker

Attachments: [Appeal Application and Supporting Materials](#)
[Zoning Variance Application](#)
[Staff Report](#)
[Board of Zoning Appeals Resolution](#)
[Board of Zoning Appeals Hearing Minutes for September 30, 2024](#)
[Comment CapitolRiver Council - District 17](#)
[Comments - Compiled BZA Public Comment](#)
[Additional Documents From Applicant Received During BZA Hearing](#)
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)
[Board of Zoning Appeals Public Hearing Notice](#)
[§ 15.99 Extension Letter for 287 6th Street East 10.22.2024](#)
[City Council Public Hearing Notice Mailing Map & List](#)
[City Council Public Hearing Notice](#)
[Alexander and Svetlana Voronov public comment](#)
[Michael McAvoy public comment](#)
[Ord 15-5 - Origin of 15 Percent Limit in B4 B5](#)
[Email confirmation of appeal withdrawal](#)

- 25 [RES PH
24-274](#) Approving the application of Salvation Army Northern Division for a sound level variance in order to present amplified sound for the Annual "Tree of Lights" Light Program in Rice Park starting November 16, 2024 through January 5, 2025 at Rice Park - 109 Fourth Street West.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 26 [RES PH
24-267](#) Amending the financing and spending plans in the Fire Department in the amount of \$89,200 for the 2024 Hazardous Materials Emergency Preparedness (HMEP) Grant.

Sponsors: Jalali

Attachments: [HMEP Grant Letter.pdf](#)
[2024 HMEP Grant \\$89,200 Financial Analysis.pdf](#)

- 27 [RES PH
24-276](#) Amending the financing and spending plans in the Fire Department in the amount of \$350,000 for a contribution received from the Minnesota Board of Firefighter Training and Education (MBFTE) to pay for training and equipment for the Minnesota Aviation Rescue Team (MART) and helicopter training with the Minnesota State Patrol.

Sponsors: Jalali

- Attachments:** [MBFTE MART \\$350K Letter.pdf](#)
[MART \\$350,000 Financial Analysis.pdf](#)
- 28** [RES PH](#)
[24-277](#) Amending the financing and spending plans in the Fire Department in the amount of \$150,000 for a contribution received from the Minnesota State Fire Marshal Office and the Fire Service Advisory Committee to pay for training and equipment for the Minnesota Aviation Rescue Team (MART).
- Sponsors:** Jalali
- Attachments:** [MART FSAC \\$150,000 Financial Analysis.pdf](#)
[2024 FSAC MART Award Letter.pdf](#)
- 29** [RES PH](#)
[24-268](#) Amending the financing and spending plans in the Fire Department's 2024 capital maintenance project budget for Fire Station 3.
- Sponsors:** Jalali
- Attachments:** [Fire Station 3 Financial Analysis.pdf](#)
- 30** [RES PH](#)
[24-269](#) Amending the financing and spending plans in the General Government Capital Projects in the amount of \$105,000 for the public art project at the Fire Department Headquarters/Station 1 building.
- Sponsors:** Jalali
- Attachments:** [Fire Dept Public Art \\$105,000 Financial Analysis.pdf](#)
- 31** [RES PH](#)
[24-279](#) Authorizing the Police Department (SPPD) to accept the DWI/Traffic Safety Officer grants from the Minnesota Department of Public Safety and to amend the 2024 Grant Fund budget for these awards.
- Sponsors:** Jalali
- Attachments:** [GrantAgreement SPPD DWIOfficer I to be signed 9.17.24](#)
[GrantAgreement SPPD DWIOfficer II to be signed 9.24.24](#)
[RES PH 24-279 DWI Grant Financial Analysis](#)
- 32** [RES PH](#)
[24-280](#) Authorizing the Police Department (SPPD) to accept an amended award from the Minnesota Department of Public Safety (DPS) for the Intensive Comprehensive Police Officer Training (ICPOET) program, and to amend the 2024 Grant Fund Budget.
- Sponsors:** Jalali
- Attachments:** [A-ICPOE-2024-SPPD-2nd amended agreement 10.16.24](#)
[RES PH 24-280 ICPOET I 2024 Amendment II Financial Analysis](#)
- 33** [RES PH](#)
[24-281](#) Amending the City's 2024 Capital Improvement Budget to allocate \$6,789,929.00 of HOME-ARP funds.
- Sponsors:** Jalali
- Attachments:** [RES PH 24-281 HOME ARP Financial Analysis](#)
- 34** [RES PH](#)
[24-282](#) Approving and authorizing the adoption of a Fourth Amendment to Tax Increment Financing Plan for the Housing Tax Increment Financing District No. 2, the Shepard Davern Rental Housing Project (District 15, Ward 3).

Sponsors: Noecker

Attachments: [Amend-Shep Davern Rental No 244 TIF Plan](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 35** [RLH RR 24-34](#) Ordering the rehabilitation or razing and removal of the structures at 674 MAGNOLIA AVENUE EAST within fifteen (15) days after the November 6, 2024, City Council Public Hearing. (Amend to remove within 15 days)

Sponsors: Yang

Attachments: [674 Magnolia Ave E.Summary.pdf](#)
[674 Magnolia Ave E.OTA 7-22-24](#)
[674 Magnolia Ave E.PH 8-23-24](#)
[674 Magnolia Ave E.LS 9-24-24.pdf](#)
[674 Magnolia Ave E.Fire C of O Condemnation Ltr 4-13-23](#)
[674 Magnolia Ave E.Fire C of O Photos 4-12-23](#)
[674 Magnolia Ave E.Photos 4-17-23](#)
[674 Magnolia Ave E.Photo 6-25-23](#)
[674 Magnolia Ave E.Photos 7-18-24](#)
[674 Magnolia Ave E.Photo 8-27-24](#)
[674 Magnolia Ave E.email chain 9-19-24.pdf](#)
[674 Magnolia Ave E.Fondungallah R-R Ltr.9-27-24](#)
[674 Magnolia Ave E.Fondungallah R-R Ltr.10-11-24](#)
[674 Magnolia Ave.Zimny email.11-13-24](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 36** [RLH RR 24-43](#) Fourth Making finding on the appealed substantial abatement ordered for 733 FAIRVIEW AVENUE NORTH in Council File RLH RR 24-26.

Sponsors: Jalali

Attachments: [733 Fairview Ave N.Skliris email 9-17-24.pdf](#)
[733 Fairview Ave N.email chain 10-7-24.pdf](#)
[733 Fairview Ave N.Skliris R-R Ltr.10-11-24](#)
[733 Fairview Ave N.Skliris Ubl email chain.10-21-24](#)

- 37** [RLH SAO 24-70](#) Making finding on the appealed of Edward Albrecht to a nuisance abatement ordered for 1529 GRANTHAM STREET in Council File RLH SAO 24-52.

Sponsors: Jalali

Attachments: [1529 Grantham St.Albrecht Ltr.9-6-24.doc](#)

- 38** [RLH VO 24-33](#) Appeal of Jerry A. Brashier to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 511 MINNEHAHA AVENUE EAST.

Sponsors: Noecker

Attachments: [511 Minnehaha Ave E.appeal.10-16-24.pdf](#)
[511 Minnehaha Ave E.Corr Notice 7-26-24.pdf](#)
[511 Minnehaha Ave E.Corr Notice 6-13-24.pdf](#)
[511 Minnehaha Ave E.photos 10-14-24.pdf](#)
[511 Minnehaha Ave E.photos 9-16-24.pdf](#)
[511 Minnehaha Ave E.Brashier Notes 10-23-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-25-24](#)
[511 Minnehaha Ave E.Revocation 10-25-24.pdf](#)
[511 Minnehaha Ave E.Photos 10-25-24.pdf](#)
[511 Minnehaha Ave E.Photos #2 10-25-24.pdf](#)

- 39** [RLH CO 24-10](#) Appeal of Jerry Brashier to a Correction Notice at 511 MINNEHAHA AVENUE EAST. (Public hearing continued to November 13, 2024)

Sponsors: Noecker

Attachments: [511 Minnehaha Avenue East.appeal.9-11-24.pdf](#)
[511 Minnehaha Avenue East.photos 9-5-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-4-24](#)
[511 Minnehaha Ave E.Brashier Ltr.10-21-24](#)
[511 Minnehaha Ave E.Photos 10-22-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-25-24](#)
[511 Minnehaha Ave E.Photos #2 10-25-24.pdf](#)
[511 Minnehaha Ave E.Photos 10-25-24.pdf](#)
[511 Minnehaha Ave E.Revocation 10-28-24.pdf](#)

- 40** [RLH CO 24-8](#) Appeal of Thomas Nelson & Ranettia Alexander-Nelson to a Correction Notice at 493 VAN BUREN AVENUE. (Public hearing continued to November 13, 2024)

Sponsors: Bowie

Attachments: [493 Van Buren Ave.appeal.8-28-24.pdf](#)
[493 Van Buren Ave.photos 8-23-24.pdf](#)
[493 Van Buren Ave.Nelson Ltr.9-6-24](#)
[493 Van Buren Ave.Aerial Map 2022](#)
[493 Van Buren Ave.Nelson Ltr.9-27-24](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.