



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, October 16, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-55](#) Letter from the Department of Safety and Inspections declaring 1784 Norfolk Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Jost
Attachments: [1784 Norfolk Ave.OTA 10-9-24](#)
- 2 **AO 24-59** Authorizing the Department of Parks and Recreation to reallocate \$130,000 within its Highland Nine Hole Golf Budget in the 2024 adopted budget to most accurately reflect the projected actual spending by expense category.

Attachments: 2024 Parks Budget A-O 8.12.24
- 3 [AO 24-71](#) Amending the 2024 Office of Neighborhood Safety budget to utilize salary savings to pay for rent expenses in the amount of \$17,513.

Attachments: [AO 24-71 ONS salary savings and rent](#)
- 4 [AO 24-73](#) Returning the balance of five (5) projects to the Year-Round STAR Program.

Attachments: [2024 YR STAR Financial Analysis 10.03.24](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 24-1386](#) Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Tax Base Revitalization Account fund for contamination cleanup for a project at 42 Water Street West (Farwell on Water: District Connections and Venue).

- Sponsors:** Noecker
- 6 [RES 24-1387](#) Authorizing the City to apply to the Minnesota Department of Employment and Economic Development (DEED) for contamination cleanup funding for projects at 530 Wheeler Street (Midway Program Center: YMCA of the North Campus expansion), and 42 Water Street West (Farwell on Water: District Connections and Venue).
- Sponsors:** Jalali and Noecker
- 7 [RES 24-1400](#) Approving the May 1, 2024 - April 30, 2027 Maintenance Labor Agreement between the City and the United Association of Plumbers, Local 34 and Sprinkler Fitters, Local Union No. 417 (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [Plumbers & Sprinkler Fitters 2024 - 2027 Labor Agreement](#)
[Plumbers & Sprinkler Fitters 2024 - 2027 Summary Agreement](#)
- 8 [RES 24-1477](#) Authorizing the Fire Department to apply for the 2023/2024 Hazardous Materials Emergency Preparedness (HMEP) grant in the amount of \$118,230 from the State of Minnesota Department of Public Safety for training for firefighters.
- Sponsors:** Jalali
- 9 [RES 24-1504](#) Approving the Memorandum of Agreement between the City and AFSCME Council 5, Technical - Local 1842 for the purpose of regrading the classifications of DSI Fire Safety Inspector II and DSI Fire Safety Inspector III. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [AFSCME Technical Local 1842 MOA DSI Fire Inspector II & III Grade Changes](#)
- 10 [RES 24-1505](#) Authorizing the Office of Financial Services- Fleet, in partnership with the Fire Department, to apply for the Heavy Duty On-road Replacement Grant program from the Minnesota Pollution Control Agency to remove older diesel vehicles from operation and partially fund the replacement of them with new, less polluting vehicles.
- Sponsors:** Jalali
- 11 [RES 24-1506](#) Authorizing the City to enter into an agreement with the Minnesota Department of Transportation for the East 7th and Arcade Street Project.
- Sponsors:** Jalali
- Attachments:** [MnDOT Agreement E7th Arcade 1055887 AGR Saint Paul_v2.pdf](#)
- 12 [RES 24-1511](#) Approving the Memorandum of Agreement between the City and Operating Engineers Local 49 in order to provide preferred license premium pay for Heavy Equipment Operators in the Saint Paul Regional Water Services. (To be laid over one week for adoption)
- Sponsors:** Jalali

Attachments: [MOA Oper Eng Local 49 Preferred Lic Prem Pay SPRWS HEO](#)

- 13** [RES 24-1512](#) Approving the application for change of ownership to the Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday and Entertainment (B) license now held by Lucy Bar & Restaurant LLC d/b/a Ethiopian Mesob Restaurant (License ID #20240001343) for the premises located at 1220 Rice Street.

Sponsors: Kim

Attachments: [Class N License Application](#)
[Letter of Support from North End Neighborhood Organization](#)
[License Application Notification](#)

- 14** [RES 24-1513](#) Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for 10 new paramedics on October 24, 2024 at the Wellstone Center.

Sponsors: Jalali

- 15** [RES 24-1524](#) Accepting the donation of conference registration from PFMAM (PFM Asset Management) for City Treasurer Sarah Brown and Debt Manager Neal Younghans to attend the 2024 Minnesota Investment Forum on October 16, 2024.

Sponsors: Jalali

- 16** [RES 24-1526](#) Approving the use of grant funds through the Ward 5 Neighborhood Star Year-Round Program for TMREIT, LLC.

Sponsors: Kim

Attachments: [2024 RES 24-1526 N YR STAR Financial Analysis W5 10.2.24](#)

SUSPENSION ITEM

- [RES 24-1538](#) Recognizing the historic agreement between the City of Saint Paul and Wakan Tipi Awanyankapi to co-manage Bruce Vento Sanctuary and honoring Indigenous Peoples Day.

Sponsors: Johnson

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 17** [Ord 24-27](#) Amending Title XXIII of the Legislative Code to add Chapter 224A titled Wage Theft.

Sponsors: Bowie, Jalali, Johnson, Kim, Noecker, Yang and Jost

Attachments: [Saint Paul Wage Theft Ordinance](#)
[HREEO staff report](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 18 [RES PH
24-257](#) Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on October 20, 2024 at Harriet Island - 200 Dr Justus Ohage Boulevard.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner List](#)
[Letter to Applicant](#)

LEGISLATIVE HEARING DISCUSSION ITEMS

- 19 [RLH RR
24-17](#) Ordering the rehabilitation or razing and removal of the structures at 887 CHARLES AVENUE within fifteen (15) days after the May 1, 2024, City Council Public Hearing. (Amend to remove only) (Public hearing closed and laid over from October 9, 2024)

Sponsors: Bowie

Attachments: [887 Charles Ave.OTA 1-8-24](#)
[887 Charles Ave.PH 2-23-24](#)
[887 Charles Ave.C of O Revocation 11-14-19](#)
[887 Charles Ave.Photos 12-22-23](#)
[887 Charles Ave.Photo 1-9-24](#)
[887 Charles Ave.Photo 2-26-24](#)
[887 Charles Ave.Summary.pdf](#)
[887 Charles Ave.L S 3-26-24.pdf](#)
[887 Charles Ave.SHPO Form 1-26-24.pdf](#)
[887 Charles Ave.Runbeck R-R Ltr.3-29-24](#)
[887 Charles Ave.Runbeck R-R Ltr.5-31-24](#)
[887 Charles Ave.Runbeck R-R Ltr.6-14-24](#)
[887 Charles Ave.Zane CCIR email chain.6-11-24](#)
[887 Charles Ave.Runbeck R-R Ltr.7-12-24](#)
[887 Charles Ave.Runbeck email.7-23-24](#)
[887 Charles Ave.Runbeck R-R Ltr.7-25-24](#)
[887 Charles Ave.CCIR 7-29-24.pdf](#)
[887 Charles Ave.Runbeck R-R Ltr.8-16-24](#)
[887 Charles Ave.email from Runbeck.9-9-24](#)
[887 Charles Ave.Runbeck R-R Ltr.9-13-24](#)
[887 Charles Ave.HVAC estimate.9-26-24](#)
[887 Charles Ave.ground electric bid.9-5-24](#)
[887 Charles Ave.Elofson Electric Bid.9-25-24](#)
[887 Charles Ave.Kelly Plumbing bid.9-27-24](#)
[887 Charles Ave.Runbeck Zimny email chain 1.10-8-24](#)
[887 Charles Ave.Runbeck Zimny email chain 2.10-9-24](#)
[887 Charles Ave.affidavit.10-14-24](#)
[887 Charles Ave.Runbeck Zimny email chain.10-16-24](#)

20 [RLH CO 24-5](#) Appeal of Lesley Anizor to a Correction Notice at 692 WILSON AVENUE. (Public hearing closed and laid over from September 11, 2024)

Sponsors: Johnson

Attachments: [692 Wilson Ave.appeal.7-3-24.pdf](#)
[692 Wilson Ave.photo 6-27-24.pdf](#)
[692 Wilson Ave.Anizor Ltr.7-12-24](#)
[692 Wilson Ave.Anizor Ltr.7-19-24](#)
[692 Wilson Ave.photo.8-16-24](#)
[692 Wilson Aerial](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 21 [RLH RR
24-32](#) Making finding on the appealed substantial abatement ordered for 188 ACKER STREET EAST in Council File RLH RR 23-62. (Continue public hearing to October 16, 2024)
- Sponsors:** Bowie
- Attachments:** [188 Acker St.Code Compliance Inspection Report 1-9-24.pdf](#)
 [188 Acker St E.Michka-Leibovich Ltr 7-23-24.doc](#)
 [188 Acker St E.Michka-Leibovich R-R Ltr.8-16-24](#)
- 22 [RLH VBR
24-50](#) Appeal of Shai Lebovich & Carolyn Brown to a Vacant Building Registration Renewal Notice at 188 ACKER STREET.
- Sponsors:** Bowie
- Attachments:** [188 Acker St.appeal.8-13-24.pdf](#)
 [188 Acker St E.Brown Ltr.9-27-24](#)
 [188 Acker St E.Brown Ltr.10-11-24](#)
- 23 [RLH TA
24-404](#) Amending Council File No. RLH AR 24-50 to delete for Rubbish & Garbage Clean Up services during February 1 to 12, 2024 at 819 AURORA AVENUE. (File No. J2420R, Assessment No. 248524) at 559 BURLINGTON ROAD.
- Sponsors:** Bowie
- Attachments:** [819 Aurora Ave.SA Letter 1-8-24.pdf](#)
 [819 Aurora Ave.Photos 1-17-24.pdf](#)
 [819 Aurora Ave.Contractor Photos 2-2-24.pdf](#)
 [819 Aurora Ave.Minutes 9-17-24.pdf](#)
- 24 [RLH SAO
24-34](#) Appeal of Gonzalo R. Sanchez to a Summary Abatement Order at 1040 BUSH AVENUE.
- Sponsors:** Yang

- Attachments:** [1040 Bush Ave.appeal.5-24-24.pdf](#)
[1040 Bush Ave.Photos 4-1-24.pdf](#)
[1040 Bush Ave 12.27.22 Fire photos.pdf](#)
[1040 Bush Ave.Sanchez Ltr.6-14-24](#)
[1040 Bush Ave.Sanchez Ltr.6-14-24 Rev](#)
[1040 Bush Ave.Sanchez Ltr.6-18-24 Rev](#)
[1040 Bush Ave.Photos 6-25-24.pdf](#)
[1040 Bush Ave.Sanchez Ltr.6-28-24](#)
[1040 Bush Ave.Vang email 7-8-24.pdf](#)
[1040 Bush Ave.Sanchez Ltr.7-12-24](#)
[1040 Bush Ave.Martin email & Accessory Structure 7-15-24.pdf](#)
[1040 Bush Ave.Photos.7-15-24](#)
[1040 Bush Ave - Building Orders.7-15-24.pdf](#)
[1040 Bush Ave.Photos 7-15-24.pdf](#)
[1040 Bush Ave.Sanchez Ltr.7-19-24](#)
[1040 Bush Ave.Sanchez Ltr.8-2-24](#)
[1040 Bush Ave.Sanchez Ltr.8-16-24](#)
[1040 Bush Ave.Photos 8-21-24.pdf](#)
[1040 Bush Ave.Sanchez Ltr.9-13-24](#)
[1040 Bush Ave.Sanchez Ltr.9-27-24](#)
[1040 Bush Ave.CN.9-27-24](#)
[1040 Bush Ave.Sanchez Ltr.10-2-24](#)
[1040 Bush Ave.Sanchez Ltr.10-11-24](#)
- 25** [RLH RR
24-36](#) Fourth Making finding on the appealed substantial abatement ordered for 939 CHARLES AVENUE in Council File RLH RR 24-6.
Sponsors: Bowie
Attachments: [939 Charles Ave.Fourth Making Finding Notice of PH Ltr 9-5-24.doc](#)
 [939 Charles Ave.Miller R-R Ltr.9-27-24](#)
 [939 Charles Ave.Miller xcel email.10-15-24](#)
- 26** [RLH SAO
24-66](#) Making finding on the appealed nuisance abatement ordered for 2016 FREMONT AVENUE in Council File RLH SAO 24-61.
Sponsors: Johnson
Attachments: [2016 Fremont Ave.Puchala Ltr.9-13-24.doc](#)
 [2016 Fremont Ave.Puchala Ltr.10-11-24](#)
- 27** [RLH RR
24-39](#) Making finding on the appealed substantial abatement ordered for 195 GOODRICH AVENUE in Council File RLH RR 23-63.
Sponsors: Noecker

- Attachments:** [678 Snelling Ave N.Kugler & Gelgelu Notice of PH R-R Ltr.9-6-24.doc](#)
[678 Snelling Ave N.Gelgelu R-R Ltr.9-27-24](#)
[678 Snelling Ave.Kugler photos 9-25-24.pdf](#)
[678 Snelling Ave N.Gelgelu R-R Ltr.10-11-24](#)
[678 Snelling Ave.Temporary Certificate of Occupancy 10-16-24.pdf](#)
- 33** [RLH VBR 24-64](#) Appeal of Sharon Lee Anderson to a Vacant Building Registration Requirement at 697 SURREY AVENUE.
Sponsors: Johnson
Attachments: [697 Surrey Ave.appeal 9-30-24.pdf](#)
[697 Surrey Ave.Condemnation Notice 9-9-24.pdf](#)
[697 Surrey Ave.Photos 8-29-24.pdf](#)
[697 Surrey Ave.Photos 9-13-24.pdf](#)
[697 Surrey Ave.email chain 9-30-24.pdf](#)
[697 Surrey Ave.email chain #2 9-30-24.pdf](#)
[697 Surrey Ave.Anderson Ltr.10-11-24](#)
[sharon anderson voicemails to Moermond updated through 10-16-24](#)
- 34** [RLH RR 24-35](#) Second Making finding on the appealed substantial abatement ordered for 829 THIRD STREET EAST in Council File RLH RR 23-64. (Public hearing continued to November 6, 2024)
Sponsors: Johnson
Attachments: [829 Third St E.Second Making Finding Notice of PH Ltr 9-5-24.doc](#)
[829 Third St E.Grimm R-R Ltr.9-27-24](#)
- 35** [RLH SAO 24-73](#) Making finding on the appealed of Donald A. Hinrichs to a nuisance abatement ordered for 995 WAKEFIELD AVENUE in Council File RLH VO 24-31.
Sponsors: Johnson
- 36** [RLH TA 24-375](#) Ratifying the Appealed Special Tax Assessment for property at 1645 WHITE BEAR AVENUE NORTH. (File No. J2411B1, Assessment No. 248111) (Public hearing continued to October 16, 2024)
Sponsors: Yang
Attachments: [1645 White Bear Ave N.Respro Invoice 3-7-24.pdf](#)
[1645 White Bear Ave N.Emergency Boarding Letter 3-11-24.pdf](#)
[1645 White Bear Ave N.Police Report 3-7-24.pdf](#)
[1645 White Bear Ave N.Grand Cleaners Street View Photo 9-30-24.pdf](#)
- 37** [RLH RR 24-41](#) Making finding on the appealed substantial abatement ordered for 1213 WOODBRIDGE STREET in Council File RLH RR 23-44.
Sponsors: Kim

Attachments: [1213 Woodbridge St.Notice of Public Hearing Ltr.9-5-24.doc](#)
[1213 Woodbridge St.Sauer R-R Ltr.9-27-24](#)
[1213 Woodbridge St. revised timeline of repairs.10.9.24](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

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Web

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