



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, October 9, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-62](#) Accepting Minnesota Public Finance Authority funding to partially finance the replacement of lead services for a value of \$35,000,000.
Attachments: [Financial Analysis](#)
- 2 [AO 24-65](#) Amending the 2024 spending budget in the Department of Public Works Right of Way Permits and Inspection accounting unit 23031307 to fund the purchase of workstation arrays and office equipment needed to facilitate snow tagging buildout.
Attachments: [AO 24-65 ROW workstation arrays & office equipment.xlsx](#)
[106695 - Fleet Services Snow Ticketing Office Suite.pdf](#)
- 3 [AO 24-69](#) Amending CDBG, ESG, and HOME Annual Budgets: Adjusting predicted annual HUD grant budget amounts to align with actual FY2024 awards received September 4, 2024.
Attachments: [AO 24-69 Financial Analysis CDBG ESG and HOME \(adj to actual\)](#)
- 4 [AO 24-70](#) Approving the 2024 Fund 200 - City Grants for the Police Department to more accurately record expenditures for the Auto Theft Grant.
Attachments: [Police Fund 200 - Auto Theft Grant 2024 Budget Reallocation](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 24-1366](#) Authorizing the City to enter into a cooperative agreement with Ramsey County for their Rice Street Project.
Sponsors: Jalali
Attachments: [Rice Pennsylvania to Wheelock agreement 9.26.24.pdf](#)

- 6** [RES 24-1395](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during November 8, 2023 to May 20, 2024 and setting date of Legislative Hearing for November 5, 2024 and City Council public hearing for February 5, 2025 to consider and levy the assessments against individual properties. (File No. VB2503, Assessment No. 258802)
- Sponsors:** Jalali
- Attachments:** [Report of Completion VB2503.258802](#)
[Assessment Roll VB2503.258802](#)
- 7** [RES 24-1396](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during June 2024 and setting date of Legislative Hearing for November 5, 2024 and City Council public hearing for February 5, 2025 to consider and levy the assessments against individual properties. (File No. J2503B, Assessment No. 258102)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2503B.258102](#)
[Assessment Roll J2503B.258102](#)
- 8** [RES 24-1397](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during May 27 to June 24, 2024 and setting date of Legislative Hearing for November 5, 2024 and City Council public hearing for February 5, 2025 to consider and levy the assessments against individual properties. (File No. CRT2503, Assessment No. 258202)
- Sponsors:** Jalali
- Attachments:** [Report of Completion CRT2503.258202](#)
[Assessment Roll CRT2503.258202](#)
- 9** [RES 24-1398](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during April 22 to May 21, 2024 and setting date of Legislative Hearing for November 5, 2024 and City Council public hearing for February 5, 2025 to consider and levy the assessments against individual properties. (File No. J2503E, Assessment No. 258302)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2503E.258302](#)
[Assessment Roll J2503E.258302](#)
- 10** [RES 24-1399](#) Approving the City's cost of providing Graffiti Removal services during June 18 to 28, 2024 and setting date of Legislative Hearing for November 5, 2024 and City Council public hearing for February 5, 2025 to consider and levy the assessments against individual properties. (File No. J2503P, Assessment No. 258402)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2503P.258402](#)
[Assessment Roll J2503P.258402](#)
- 11** [RES 24-1452](#) Accepting a gift from Clear Channel for supporting the Saint Paul City Council's Business Awards program to recognize five outstanding 2024 Saint Paul

businesses.

Sponsors: Bowie, Noecker, Jost, Jalali and Johnson

Attachments: [Clear Channel Contract \\$0 PSA \(Saint Paul Business Awards\) - signed](#)

- 12** [RES 24-1454](#) Authorizing use of a Project Labor Agreement (PLA) for the rehabilitation and expansion of the Kimball Court building located at 545 Snelling Avenue North. (District 11, Ward 4).

Sponsors: Jalali

- 13** [RES 24-1455](#) Authorizing the City to transfer \$3,350,000 of American Rescue Plan Act funds from the 30% AMI Deeply Affordable Housing account to a specific account, to approve a loan in the amount of \$3,350,000 of American Rescue Plan Act funds, for the Kimball Court housing project at 545 Snelling Avenue North. (District 11, Ward 4).

Sponsors: Jalali

Attachments: [Financial Analysis](#)

- 14** [RES 24-1456](#) Authorizing the City to approve an extension of an existing HOME loan for the Kimball Court housing project at 545 Snelling Avenue North. (District 11, Ward 4).

Sponsors: Jalali

FOR DISCUSSION

- 15** [RES 24-1403](#) Considering the Findings of Fact, Conclusions of Law, and Recommendation submitted by Administrative Law Judge Todnem concerning the cigarette/tobacco license held by Zakariya Abukhudeer, d/b/a The One Stop Market, LLC at 1541 Maryland Avenue East. (Laid over from October 2.)

Sponsors: Yang

Attachments: [Exhibit 1 - OAH 23-6020-39016 ITM The One Stop Market LLC License Official](#)

[Exhibit 2 - eFile City SD Exhibit 10- ch10_2021_01_18 13_25_15](#)

[Exhibit 3 - eFile City SD Exhibit 10- ch10_2021_01_18 12_38_34](#)

[Exhibit 4 -eFile City Exhibit 18-2 Video Clip](#)

[Exhibit 5 - eFile City Exhibit 18-1 Video Clip](#)

[Exhibit 6 -eFile City Exhibit 17 Video Clip](#)

[Exhibit 7- oah_23-6020-39016_20231013_125918_all-chs](#)

[Exhibit 8 - oah_23-6020-39016_20240308_085 \(2\)](#)

[Exhibit 9 - Amended Findings of Fact, Conclusions of Law, and Recommendation Licensee brief submitted 10.7.2024](#)

SUSPENSION ITEM

- [RES 24-1494](#) Approving the application for a license approval for MOOV Enterprise LLC d/b/a MOOV Rideshare for the Transportation Network Company (License ID #20240001462) for the premises located at 445 Minnesota Street.

Sponsors: Noecker

Attachments: [Class N License Application](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 16** [Ord 24-24](#) Granting the application of Tegg Holdings LLC to rezone the property at 629 Bush Ave from H2 residential, I1 light industrial, and T2 traditional neighborhood districts to IT transitional industrial district and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Noecker and Yang

Attachments: [PC Resolution 24-25](#)
[Exhibit A- legal description of 629 Bush](#)
[629 Bush staff report packet to ZC w application](#)
[ZC minutes- draft- 629 Bush rezoning](#)
[629 Bush photos](#)
[60-day extension- 629 Bush](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 17** [RES PH 24-202](#) Ratifying the assessment for Annapolis Street from Humboldt to Robert (Phase I, Part B) paving and lighting project constructed as part of the 2023 St. Paul Street Paving Program (SPS). (File No. 19249B, Assessment No. 245201)

Sponsors: Noecker

Attachments: [Assessment Roll](#)
[97 Annapolis St E - Abdalla Abdalla public comment](#)

- 18** [RES PH 24-204](#) Ratifying the assessment for Annapolis Street from Robert Street to Kansas Avenue (Phase II) paving and lighting project constructed as part of the 2024 St. Paul Street Paving Program (SPS). (File No. 19250, Assessment No. 245202)

Sponsors: Noecker

Attachments: [Assessment Roll](#)
[245 Annapolis St E - Tammy Gilbert Mancha public comment](#)
[139 Annapolis St E - Mike and Teresa Lau public comment](#)
[237 Annapolis St E - Angelica Granero public comment](#)
[277 Annapolis St E - Erin Petschel public comment](#)
[191 Annapolis St E - Lidia Diaz public comment](#)

- 19** [RES PH
24-254](#) Approving the application of Lunda Construction and the City for a sound level variance in order to present amplified sound on October 25-28, 2024 at the intersection of Mounds Boulevard and Kellogg Boulevard East and on Kellogg Boulevard East over Interstate 94.
- Sponsors:** Johnson
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)
- 20** [RES PH
24-256](#) Authorizing the Office of Financial Services to accept a \$50,000 grant from the Minnesota Pollution Control Agency Local Climate Action Grant Program and authorizing a corresponding budget amendment.
- Sponsors:** Jalali
- Attachments:** [Draft unsigned MPCA LCA Grant Agreement](#)
[Draft MPCA LCA Grant Agreement Attachment A](#)
[Financial analysis for 2024 MPCA Local Climate Action Grant](#)
- 21** [RES PH
24-258](#) Authorizing the City on behalf of the Police Department (“SPPD”) to accept and amend the 2024 Grant Fund Budget for the 2025 Enforcement grant, issued by the Office of Traffic Safety (OTS) of the Minnesota Department of Public Safety (DPS).
- Sponsors:** Jalali
- Attachments:** [RES PH 24-258 2025 TZD Grant Financial Analysis 10.2.24](#)
[TZD Enforcement 2024-25-grant.agreement.St.Paul 9.9.24](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 22** [RLH CO 24-5](#) Appeal of Lesley Anizor to a Correction Notice at 692 WILSON AVENUE.
(Public hearing closed and laid over from September 11, 2024)
- Sponsors:** Johnson
- Attachments:** [692 Wilson Ave.appeal.7-3-24.pdf](#)
[692 Wilson Ave.photo 6-27-24.pdf](#)
[692 Wilson Ave.Anizor Ltr.7-12-24](#)
[692 Wilson Ave.Anizor Ltr.7-19-24](#)
[692 Wilson Ave.photo.8-16-24](#)
[692 Wilson Aerial](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 23** [RLH RR 24-32](#) Making finding on the appealed substantial abatement ordered for 188 ACKER STREET EAST in Council File RLH RR 23-62. (Public hearing continued to September 25, 2024)
- Sponsors:** Bowie
- Attachments:** [188 Acker St.Code Compliance Inspection Report 1-9-24.pdf](#)
 [188 Acker St E.Michka-Leibovich Ltr 7-23-24.doc](#)
 [188 Acker St E.Michka-Leibovich R-R Ltr.8-16-24](#)
- 24** [RLH CO 24-11](#) Appeal of Cornelius Lam to a Correction Notice at 1293 BEECHWOOD PLACE.
- Sponsors:** Jost
- Attachments:** [1293 Beechwood Pl.appeal.9-16-24.pdf](#)
 [1293 Beechwood Pl.photos 9-5-24.pdf](#)
 [1293 Beechwood Pl.Aerial Map 9-23-24.pdf](#)
 [1293 Beechwood Pl.Lam Ltr.9-27-24](#)
- 25** [RLH SAO](#) Appeal of Kelly Sater to a Summary Abatement Order at 1240 BLAIR AVENUE.
 [24-65](#)
- Sponsors:** Jalali
- Attachments:** [1240 Blair Ave.appeal.9-19-24.pdf](#)
 [1240 Blair Ave.photos 9-11-24.pdf](#)
 [SPLC 134 Projections and Encroachments-Into ROW](#)
 [1240 Blair Ave.Sater Ltr.9-27-24](#)
- 26** [RLH SAO](#) Appeal of Greg Gustafson to a Summary Abatement Order at 1244 BLAIR AVENUE.
 [24-64](#)
- Sponsors:** Jalali
- Attachments:** [1244 Blair Ave.appeal.9-17-24.pdf](#)
 [1244 Blair Ave.photos 9-11-24.pdf](#)
 [MN Session Law related to native landscapes 9-7-23](#)
 [1244 Blair Ave.Gustafson Ltr.9-27-24](#)
- 27** [RLH RR 24-17](#) Ordering the rehabilitation or razing and removal of the structures at 887 CHARLES AVENUE within fifteen (15) days after the May 1, 2024, City Council Public Hearing. (Amend to remove only)
- Sponsors:** Bowie

Attachments: [887 Charles Ave.OTA 1-8-24](#)
[887 Charles Ave.PH 2-23-24](#)
[887 Charles Ave.C of O Revocation 11-14-19](#)
[887 Charles Ave.Photos 12-22-23](#)
[887 Charles Ave.Photo 1-9-24](#)
[887 Charles Ave.Photo 2-26-24](#)
[887 Charles Ave.Summary.pdf](#)
[887 Charles Ave.L S 3-26-24.pdf](#)
[887 Charles Ave.SHPO Form 1-26-24.pdf](#)
[887 Charles Ave.Runbeck R-R Ltr.3-29-24](#)
[887 Charles Ave.Runbeck R-R Ltr.5-31-24](#)
[887 Charles Ave.Runbeck R-R Ltr.6-14-24](#)
[887 Charles Ave.Zane CCIR email chain.6-11-24](#)
[887 Charles Ave.Runbeck R-R Ltr.7-12-24](#)
[887 Charles Ave.Runbeck email.7-23-24](#)
[887 Charles Ave.Runbeck R-R Ltr.7-25-24](#)
[887 Charles Ave.CCIR 7-29-24.pdf](#)
[887 Charles Ave.Runbeck R-R Ltr.8-16-24](#)
[887 Charles Ave.email from Runbeck.9-9-24](#)
[887 Charles Ave.Runbeck R-R Ltr.9-13-24](#)
[887 Charles Ave.HVAC estimate.9-26-24](#)
[887 Charles Ave.ground electric bid.9-5-24](#)
[887 Charles Ave.Elofson Electric Bid.9-25-24](#)
[887 Charles Ave.Kelly Plumbing bid.9-27-24](#)
[887 Charles Ave.Runbeck Zimny email chain 1.10-8-24](#)
[887 Charles Ave.Runbeck Zimny email chain 2.10-9-24](#)

28 [RLH VO 24-29](#) Appeal of Angela Seard for Willow & Brook to a Fire Certificate of Occupancy Revocation and Order to Vacate at 518 DAYTON AVENUE.

Sponsors: Bowie

Attachments: [518 Dayton Ave.appeal 8-8-24](#)
[518 Dayton Ave.photos 7-15-24](#)
[518 Dayton Ave.Seard Ltr.8-16-24](#)
[518 Dayton Ave.Seard Ltr.8-23-24](#)
[518 Dayton Ave.Seard Ltr.9-27-24](#)
[519 Dayton Ave.ATLA9-9-24](#)
[519 Dayton Ave.final title docs.9-9-24](#)

29 [RLH TA 24-194](#) Ratifying the Appealed Special Tax Assessment for property at 68 DOUGLAS STREET (ALSO 72 DOUGLAS STREET). (File No. J2419A1, Assessment No. 248534 (Public hearing continued to October 9, 2024)

Sponsors: Noecker

Attachments: [68 Douglas St.contested email 5-3-24.pdf](#)
[68 Douglas St.SA Letter-Photo.12-8-23.pdf](#)
[68 Douglas St.Photo 12-8-23.pdf](#)
[72 Douglas St.Before&After Photos 1-23-24.pdf](#)
[68 Douglas St.Zimny email.5-23-24](#)

30 [RLH SAO 24-69](#) Making finding on the appealed of Edward Albrecht to a nuisance abatement ordered for 1529 GRANTHAM STREET in Council File RLH SAO 24-52.

Sponsors: Jalali

Attachments: [1529 Grantham St.Albrecht Ltr.9-6-24.doc](#)

31 [RLH RR 23-10](#) Ordering the rehabilitation or razing and removal of the structures at 1117 JENKS AVENUE within fifteen (15) days after the April 19, 2023, City Council Public Hearing. (Amend to grant 180 days)

Sponsors: Yang

Attachments: [1117 Jenks Ave.OTA 1-5-23](#)
[1117 Jenks Ave.PH 2-10-23](#)
[1117 Jenks Ave.Photos 12-15-22](#)
[1117 Jenks Ave.Photo 11-28-18.pdf](#)
[1117 Jenks Ave.Photos 12-24-18.pdf](#)
[1117 Jenks Ave.Code Compliance Report 3-15-23.pdf](#)
[1117 Jenks Ave.Respro Invoice 12-13-18.pdf](#)
[1117 Jenks Ave.Respro Invoice 12-13-18 Inv 59745.pdf](#)
[1117 Jenks Ave.Photos 6-17-19.pdf](#)
[1117 Jenks Ave.Google Street View 2022.pdf](#)
[1117 Jenks Ave.Alley View 2022.pdf](#)
[1117 Jenks Ave.Metro Legal Services.Email 2-20-23.pdf](#)
[1117 Jenks Ave.Metro Legal Services.pdf](#)
[1117 Jenks Ave.email chain 3-1-23.pdf](#)
[1117 Jenks Ave.Sheriff Certificate 3-2-23.pdf](#)
[1117 Jenks Ave.Police Reports Dec 2018 & Call Log.pdf](#)
[1117 Jenks Ave.Summary 3-13-23.docx](#)
[1117 Jenks Ave.L S 3-13-23.pdf](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.3-17-23](#)
[1117 Jenks Ave.CAG National Fund nuisance mitigation plan.4-6-23](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.4-14-23](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.7-14-23](#)
[1117 Jenks Ave.30 Day Forfeit Notice 9-5-23.pdf](#)
[1117 Jenks Ave.affidavit.10-10-23](#)
[1117 Jenks.work plan estimate.submitted 10-10-23](#)
[1117 Jenks Ave.financing redacted.sub 10-11-23](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.10-27-23](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.2-16-24](#)
[MNAR - Purchase Agreement \(MNPA\)\)2-22-24](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.3-15-24](#)
[1117 Jenks Ave.Spencer R-R ltr.4-26-24](#)
[1117 Jenks Ave.Spencer R-R ltr.5-31-24](#)
[1117 Jenks Ave.Zimny Spencer email chain.6-7-24](#)
[1117 Jenks Ave.Scope of work.6-7-24](#)
[1117 Jenks Ave.Spencer R-R ltr.6-14-24](#)
[1117 Jenks Ave.Spencer R-R ltr.6-28-24](#)
[1117 Jenks Ave.Spencer R-R ltr.8-16-24](#)
[1117 Jenks Ave. Promissory Note](#)

[1117 Jenks Ave. Mortgage](#)

[1117 Jenks Ave. Guaranty](#)

[1117 Jenks Ave. Affidavit Regarding Financing](#)

[1117 Jenks Ave. GMHC 12-2023-33 Grant Contract - Rehabs](#)

[1117 Jenks Ave. Purchase Agreement](#)

[1117 Jenks Ave. email chain 9-23-24.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

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Cable

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