



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, September 25, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-64](#) Amending the 2024 Regional Water Services spending budget to record the cost-neutral change in spending for the cost of issuance, principal and interest due on PFA note DW09.

Attachments: [BWC Resolution 24-1331](#)
[Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 24-1307](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2024, and setting date of legislative hearing for October 3, 2024 and City Council public hearing for November 6, 2024 to consider and levy the assessments against individual properties. (File No. CG2403A1, Assessment No. 240115)

Sponsors: Jalali

Attachments: [Report of Completion CG2403A1.240115](#)
[Assessments Roll CG2403A1.240115](#)

- 3 [RES 24-1308](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2024, and setting date of legislative hearing for October 3, 2024 and City Council public hearing for November 6, 2024 to consider and levy the assessments against individual properties. (File No. CG2403A2, Assessment No. 240116)

Sponsors: Jalali

- Attachments:** [Report of Completion CG2403A2.240116](#)
[Assessment Roll CG2403A2.240116](#)
- 4 [RES 24-1379](#) Authorizing the Department of Parks and Recreation to submit an application for \$96,000 in funding from the Minnesota Department of Natural Resources, Conservation Partners Legacy grant program, requiring a ten percent in-kind match, to enhance and restore 23 acres of native woodland habitat at Swede Hollow Park.
- Sponsors:** Johnson
- 5 [RES 24-1380](#) Approving the application for change of ownership to the Second Hand Dealer - Motor Vehicle and Auto Repair Garage license now held by Elite Auto LLC d/b/a Elite Auto LLC (License ID #20240001351) for the premises located at 336 Larpenteur Ave W.
- Sponsors:** Kim
- Attachments:** [8-13-2024- Ltr of Support from North End Neighborhood Organization](#)
[Class R License Application](#)
[License Application Notification](#)
- 6 [RES 24-1391](#) Authorizing the City Council to purchase snacks, water, and light refreshments, for community engagement meetings in 2024 about the 2025 budget.
- Sponsors:** Jalali
- 7 [RES 24-1392](#) Directing the Department of Safety and Inspections to proceed with the denial of the Laundry/Dry Cleaning Plant License and adverse action against Global Finance LLC d/b/a Laundry Lounge, (License ID #20230000728) for the premises located at 1047 University Avenue West.
- Sponsors:** Bowie
- 8 [RES 24-1405](#) Consenting to the issuance of Conduit Revenue Bonds by the Port Authority for the benefit of District Energy Saint Paul, Inc. and approving a public hearing.
- Sponsors:** Jalali
- 9 [RES 24-1411](#) Authorizing execution and recording of a Memorandum of Plaza License, Operations and Maintenance Agreement between the City and Ecolab USA Inc.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Ecolab Global Headquarters Property legal description](#)
[Exhibit B - Hamm Plaza Property legal description](#)
[Exhibit C - Memorandum of Plaza License Operations Maintenance Agreement](#)
- 10 [RES 24-1414](#) Authorizing City Firefighters to participate in the partnership between the International Association of Fire Firefighters and the Muscular Dystrophy Association by soliciting for donations during the 2024 "Fill the Boot" campaign.

- Sponsors:** Jalali
- 11 [RES 24-1416](#) Approving the Mayor's appointments of members to the Saint Paul Climate Action and Resilience Plan (CARP) Update Advisory committee of the Climate Justice Advisory Board.
- Sponsors:** Jalali
- 12 [RES 24-1420](#) Accepting the Department Efficiency and Collaboration Study between Parks and Recreation and the Public Library Report conducted by Wilder Research.
- Sponsors:** Noecker, Jost and Kim
- Attachments:** [ATTACHMENT A - SPPR_SPPL_Presentation.pdf](#)
[ATTACHMENT B - SPPR_SPPL_Department Efficiency and Collaboration Stud](#)
- 13 [RES 24-1354](#) Approving the Memorandum of Agreement between the City and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10 in order to correct the wages for Lead Sheet Metal Worker and Sheet Metal Inspector classifications.
- Sponsors:** Jalali
- Attachments:** [Sheet Metal Works MOA Revised Wages Lead & Inspector](#)

FOR DISCUSSION

- 14 [RES 24-1372](#) Approving the application for a license approval for GB License LLC d/b/a Gopuff for the Liquor Off Sale (License ID #20230002311) for the premises located at 129 State Street. (Laid over from September 18, 2024)
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
[Staff Report](#)
[Business Plan](#)
- 15 [RES 24-1403](#) Considering the Findings of Fact, Conclusions of Law, and Recommendation submitted by Administrative Law Judge Todnem concerning the cigarette/tobacco license held by Zakariya Abukhudeer, d/b/a The One Stop Market, LLC at 1541 Maryland Avenue East.
- Sponsors:** Yang

- Attachments:**
- [Exhibit 1 - OAH 23-6020-39016 ITM The One Stop Market LLC License Official](#)
 - [Exhibit 2 - eFile City SD Exhibit 10- ch10_2021_01_18_13_25_15](#)
 - [Exhibit 3 - eFile City SD Exhibit 10- ch10_2021_01_18_12_38_34](#)
 - [Exhibit 5 - eFile City Exhibit 18-1 Video Clip](#)
 - [Exhibit 6 -eFile City Exhibit 17 Video Clip](#)
 - [Exhibit 7- oah_23-6020-39016_20231013_125918_all-chs](#)
 - [Exhibit 8 - oah_23-6020-39016_20240308_085 \(2\)](#)
 - [Exhibit 9 - Amended Findings of Fact, Conclusions of Law, and Recommendation](#)
 - [Exhibit 4 -eFile City Exhibit 18-2 Video Clip](#)

BUDGET ITEMS

The City Council will recess and convene as the Library Board to consider RES 24-1424 requesting that the City levy property taxes for the Saint Paul Public Library Agency.

The Library Board will adjourn and the City Council will reconvene.

- 16 [RES 24-1350](#) Approving a 2025 maximum property tax levy for the Housing and Redevelopment Authority (HRA).

Sponsors: Noecker

Attachments: [HRA Property Tax Levy Rates 2020-2025 Proposed](#)
 [2025 HRA Proposed Budget](#)

- 17 [RES 24-1394](#) Approving a 2025 maximum property tax levy for the City.

Sponsors: Jalali

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 18 [Ord 24-24](#) Granting the application of Tegg Holdings LLC to rezone the property at 629 Bush Ave from H2 residential, I1 light industrial, and T2 traditional neighborhood districts to IT transitional industrial district and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Noecker and Yang

Attachments: [PC Resolution 24-25](#)
[Exhibit A- legal description of 629 Bush](#)
[629 Bush staff report packet to ZC w application](#)
[ZC minutes- draft- 629 Bush rezoning](#)
[629 Bush photos](#)
[60-day extension- 629 Bush](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 19 [RES PH
24-145](#) Ratifying the assessment for benefits, costs, and expenses for the Grand/Snelling parking lot operation and maintenance costs for 2025. (File No. 18746-24, Assessment No. 247202)

Sponsors: Jost

Attachments: [Assessment Roll](#)

- 20 [RES PH
24-244](#) Approving the application of Twin Cities in Motion for ten (10) sound level variances in order to present amplified sound for announcements, speakers and music on Saturday, October 5, 2024 and Sunday, October 6, 2024 during the Medtronic Twin Cities Marathon at the State Capitol Complex, 75 Rev Doctor Martin Luther King Jr Boulevard and nine (9) various other locations (from Mississippi River Boulevard Eustis St to Marshall Ave, Mississippi River Boulevard Blvd and East along Summit Avenue to Selby Avenue and State Capitol).

Sponsors: Bowie, Noecker, Jost and Jalali

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 21 [RES PH
24-245](#) Approving the applications of the Minnesota United FC for sound level variance applications in order to present amplified sound on September 28, and October 19, 2024, within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Ave. N.

Sponsors: Bowie

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 22** [RES PH 24-249](#) Authorizing Fleet to use fund balance to increase the 2024 spending and financing budgets in the Fleet Services Fund by \$1,500,000 to purchase vehicle and equipment replacements to support citywide operations.

Sponsors: Jalali

Attachments: [RES PH 24-249 Fleet Financial Analysis \(Use of Fund Balance\)](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 23** [RLH RR 24-32](#) Making finding on the appealed substantial abatement ordered for 188 ACKER STREET EAST in Council File RLH RR 23-62. (Public hearing continued to September 25, 2024)

Sponsors: Bowie

Attachments: [188 Acker St.Code Compliance Inspection Report 1-9-24.pdf](#)
[188 Acker St E.Michka-Leibovich Ltr 7-23-24.doc](#)
[188 Acker St E.Michka-Leibovich R-R Ltr.8-16-24](#)

- 24** [RLH SAO 24-47](#) Making finding on the appealed nuisance abatement ordered for 1302 BAYARD AVENUE in Council File RLH SAO 24-41.

Sponsors: Jost

Attachments: [1302 Bayard Ave.Stein Ltr.7-12-24.doc](#)
[1302 Bayard Ave.Stein Ltr.9-20-24](#)

- 25** [RLH RR 24-31](#) Making finding on the appealed substantial abatement ordered for 594 BRUNSON AVENUE in Council File RLH RR 24-10.

Sponsors: Noecker

Attachments: [594 Brunson St.MF Notice of Public Hearing 7-23-24.doc](#)
[594 Brunson St.Sibet R-R Ltr.8-16-24](#)
[594 Brunson St.updated timeline.9-10-24](#)
[594 Brunson St.Sibet R-R Ltr.9-13-24](#)
[594 Brunson St.updated timeline.9-23-24](#)
[594 Brunson St.updated financing.9-23-24](#)
[594 Brunson St.updated affidavit.9-23-24](#)

- 26** [RLH VBR
24-57](#) Appeal of Rashad Kennedy to a Vacant Building Registration Notice at 741 CASE AVENUE.
Sponsors: Yang
Attachments: [741 Case Ave.appeal.8-26-24.pdf](#)
 [741 Case Ave.photos 8-16-24.pdf](#)
 [741 Case Ave.Photos 8-15-24.pdf](#)
 [741 Case Ave.Photos 7-1-24.pdf](#)
 [741 Case Ave.photos 6-14-24.pdf](#)
 [741 Case Ave.photos 5-22-24.pdf](#)
 [741 Case Ave.Kennedy Ltr.9-6-24](#)
 [741 Case Ave.Chute-Vang email 9-23-24.pdf](#)
- 27** [RLH SAO
24-62](#) Appeal of Karen Nowak to a Summary Abatement Order at 121 CURTICE STREET EAST.
Sponsors: Noecker
Attachments: [121 Curtice St E.appeal.8-27-24.pdf](#)
 [121 Curtice St E.photo 8-20-24.pdf](#)
 [121 Curtice St E.Nowak Ltr.9-13-24](#)
- 28** [RLH RR 24-42](#) Making finding on the appealed substantial abatement ordered for 1262 MINNEHAHA AVENUE EAST in Council File RLH RR 24-2.
Sponsors: Johnson
Attachments: [1262 Minnehaha Ave E.Hermanson - Irving R-R Notice of PH Ltr 8-22-24.doc](#)
 [1262 Minnehaha Ave E.email chain 8-23-24.pdf](#)
 [1262 Minnehaha Ave E.Hermanson - Irving R-R Ltr.9-13-24](#)
 [1262 Minnehaha Ave E.Irving update email 9-23-24.pdf](#)
 [1262 Minnehaha Ave E.Code Compliance Certificate.9-25-24](#)
 [1262 Minnehaha Ave E.Owner Photos 9-25-24.pdf](#)
- 29** [RLH FCO
24-86](#) Appeal of Jaswant Teekasingh to a Fire Certificate of Occupancy Correction Notice at 159 PENNSYLVANIA AVENUE WEST.
Sponsors: Bowie
Attachments: [159 Pennsylvania Ave W.appeal 9-4-24.pdf](#)
 [159 Pennsylvania Ave W.Photos 6-5-24.pdf](#)
 [159 Pennsylvania Ave W.Teekasingh Ltr.9-13-24](#)
- 30** [RLH TA
24-371](#) Amending Council File No. RLH AR 24-30 to delete the assessment Graffiti Removal services during March 21 to November 13, 2023 at 874 SEVENTH STREET EAST (AKA 876 SEVENTH STREET WEST). (File No. J2405P, Assessment No. 248404)
Sponsors: Johnson

- Attachments:** [874 Seventh St E.Graffiti Abatement Order 3-3-23.pdf](#)
[874 Seventh St E.Before&After Photos loaded 4-5-23.pdf](#)
- 31** [RLH SAO 24-60](#) Making finding on the appealed nuisance abatement ordered for 1941 STANFORD AVENUE in Council File RLH SAO 24-53.
- Sponsors:** Jost
- Attachments:** [1941 Stanford Ave.Glenhue Ltr.8-23-24.doc](#)
[1941 Stanford Ave.Kedrowski email & photos 9-9-24.pdf](#)
[1941 Stanford Ave.Glenhue Ltr.9-13-24](#)
[1941 Stanford Ave.Kedrowski email & photos 9-25-24.pdf](#)
- 32** [RLH RR 24-29](#) Ordering the rehabilitation or razing and removal of the structures at 291 STINSON STREET within fifteen (15) days after the September 4, 2024, City Council Public Hearing. (Amend to remove within 21 days)
- Sponsors:** Bowie
- Attachments:** [291 Stinson St.OTA 4-1-24](#)
[291 Stinson St.PH 6-21-24](#)
[291 Stinson St.Revocation of Fire C of O and Order to Vacate 6-17-20](#)
[291 Stinson St.Fire C of O Photos 7-8-20](#)
[291 Stinson St.Photo 7-9-20](#)
[291 Stinson St.Photos 3-28-24](#)
[291 Stinson St.Photo 6-24-24](#)
[291 Stinson St.Summary.docx](#)
[291 Stinson St.LS 7-23-24.pdf](#)
[291 Stinson St.Nelson R-R Ltr.7-25-24](#)
[291 Stinson St.Nelson R-R Ltr.8-16-24](#)
[291 Stinson St.SHPO Form 8-14-24.pdf](#)
[291 Stinson St.Nelson R-R Ltr.9-13-24](#)
- 33** [RLH TA 24-264](#) Ratifying the Appealed Special Tax Assessment for property at 298 UNIVERSITY AVENUE WEST. (File No. J2422R1, Assessment No. 248538) (Public hearing continued to September 25, 2024)
- Sponsors:** Bowie
- Attachments:** [298 University Ave W.SA Letter 2-5-24.pdf](#)
[298 University Ave W.Photo 2-5-24.pdf](#)
[298 University Ave W.Rechecked Photos 2-12-24.pdf](#)
[298 University Ave W.DSI Contractor Photos 2-28-24.pdf](#)
[298 University Ave W.Ott contested email 7-5-24.pdf](#)
- 34** [RLH VO 24-31](#) Appeal of Donald A. Hinrichs to a Notice of Condemnation as Unfit for Human Habitation & Order to Vacate, Notice to Cut Tall Grass and/or Weeds, and Summary Abatement Order at 995 WAKEFIELD AVENUE.

Sponsors: Johnson

Attachments: [995 Wakefield Ave.appeal.9-3-24.pdf](#)
[995 Wakefield Ave.TGW Photos 9-4-24.pdf](#)
[995 Wakefield Ave.Condemnation Photos 9-4-24.pdf](#)
[995 Wakefield Ave.Hinrichs Ltr.9-13-24](#)
[995 Wakefield Ave.Condemnation Letter 9-11-24.pdf](#)
[995 Wakefield Ave.Photos #1 9-12-24.pdf](#)
[995 Wakefield Ave.Photos #2 9-12-24.pdf](#)
[995 Wakefield Ave.Hinrichs Ltr.9-20-24](#)

- 35** [RLH TA
24-367](#) Amending Council File No. RLH AR 23-114 to delete for Collection of Fire Certificate of Occupancy fees billed during July 26 to August 25, 2023 651 WELLS STREET. (File No. CRT2403, Assessment No. 248202)

Sponsors: Yang

Attachments: [651 Wells St.Fee Invoice 7-27-23.pdf](#)
[651 Wells St.Final Invoice 8-28-23.pdf](#)
[651 Wells St.Panzer email 9-9-24.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.