



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

---

Wednesday, September 18, 2024

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-61](#) Shifting funds within existing Special Fund projects to alternate spending accounts in order to more closely align with project spending.  
  
**Attachments:** [AO 24-61 PED and PW](#)
  
- 2 [AO 24-63](#) Amending the 2024 Public Works budget by reallocating funds from Winter Street Maintenance and Summer Street Maintenance in addition to shifting funds within Right of Way Maintenance Management to provide additional funding to Equipment of \$ 211,466 to purchase an Asphalt Paver machine, a Blow Patch machine, & Pick Up Truck.  
  
**Attachments:** [AO 24-63 Financial Analysis](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 24-1219](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during May 24 to June 10, 2024, and setting date of Legislative Hearing for October 15, 2024 and City Council public hearing for January 29, 2025 to consider and levy the assessments against individual properties. (File No. J2503R, Assessment No. 258502)  
  
**Sponsors:** Jalali  
**Attachments:** [Report of Completion J2503R.258502](#)  
[Assessment Roll J2503R.258502](#)
  
- 4 [RES 24-1220](#) Approving the City's cost of providing Tall Grass and Weed Removal services during June 27 to 28, 2024, and setting date of Legislative Hearing for October 15, 2024 and City Council public hearing for January 29, 2025 to consider and levy the assessments against individual properties. (File No. J2503T, Assessment No. 258506)

- Sponsors:** Jalali
- Attachments:** [Report of Completion J2503T.258506](#)  
[Assessment Roll J2503T.258506](#)
- 5 [RES 24-1221](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during June 12 to 24, 2024, and setting date of Legislative Hearing for October 15, 2024 and City Council public hearing for January 29, 2025 to consider and levy the assessments against individual properties. (File No. J2504R, Assessment No. 258504)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2504R.258504](#)  
[Assessment Roll J2504R.258504](#)
- 6 [RES 24-1222](#) Approving the City's cost of providing Tall Grass and Weed Removal services during July 1 to 22, 2024, and setting date of Legislative Hearing for October 15, 2024 and City Council public hearing for January 29, 2025 to consider and levy the assessments against individual properties. (File No. J2504T, Assessment No. 258507)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2504T.258507](#)  
[Assessment Roll J2504T.258507](#)
- 7 [RES 24-1240](#) Approving the Mayor's appointment of John Littlewolf, Joseph Ghianni, and reappointment of Mala Thao, Krystle Igbo-Ogbonna, Nonkululeko Shongwe, and Abdulrahman Mohamed to the Human Rights and Equal Economic Opportunity Commission.
- Sponsors:** Jalali
- 8 [RES 24-1267](#) Authorizing the City to enter into a cooperative agreement with Ramsey County for their Dale Street Project.
- Sponsors:** Kim
- Attachments:** [PUBW2024-12R- Ramsey County 08142024.pdf](#)
- 9 [RES 24-1310](#) Authorizing the Department of Parks and Recreation to accept an in-kind donation of conference and travel expenses, valued at \$1,500, for attendance at the Reimagining the Civic Commons Studio, October 14-17, 2024.
- Sponsors:** Jalali
- 10 [RES 24-1315](#) Authorizing the Public Works Department to apply, with the City of Minneapolis, for the Charging and Fueling Infrastructure (CFI) opportunity from the Federal Highway Administration (FHWA) to continue expanding the EV Spot Network and support of the Evie Carshare Programs. If awarded, a match of up to \$450,000 would be required from the City.
- Sponsors:** Jalali
- 11 [RES 24-1316](#) Authorizing the Public Works Department to apply, with the City of Minneapolis, for the State Competitiveness Fund from the Minnesota Department of Commerce as required match for the Charging and Fueling Infrastructure (CFI) program.

- Sponsors:** Jalali
- 12 [RES 24-1317](#) Approving the application for change of ownership for ABPEC LLC d/b/a Le Venere for the Dance or Rental Hall (License ID #20240001052) for the premises located at 413 Wacouta Street.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 13 [RES 24-1318](#) Approving a Parking Ramp (Private) - New Location license to Group Health Inc d/b/a Group Health Inc (License ID 20240000353) for the premises located at 401 Phalen Boulevard.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 14 [RES 24-1319](#) Approving a Parking Ramp (Private) Location license for 1000 James Apartments LLC d/b/a Juliette Apartments (License ID 20240000355) for the premises located at 470 Lexington Parkway South.
- Sponsors:** Jost
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 15 [RES 24-1320](#) Acknowledging receipt of District Energy St. Paul, Inc. notice of rate increase as of October 1, 2024, and directing the Office of Financial Services, the City Attorney's Office, and Council Operations to review and analyze the rate changes.
- Sponsors:** Jalali
- Attachments:** [District Energy - Cooling Services Rate Filing Notice FY25](#)  
[District Energy - Heating Services Rate Filing Notice FY25](#)
- 16 [RES 24-1321](#) Approving a Parking Ramp (Private) license for Glen Terrace Condominiums d/b/a Glen Terrace Condominiums (License ID 20240000585) for the premises located at 1111 Elway Street.
- Sponsors:** Jost
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 17 [RES 24-1322](#) Approving the application for change of ownership for El Nuevo Palmar Bar and Grill LLC d/b/a El Nuevo Palmar Bar and Grill for the Liquor On Sale - 101-180 seats, Liquor on Sale - Sunday and Entertainment (A) (License ID #20240001257) for the premises located at 883 Payne Avenue.
- Sponsors:** Yang
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 18 [RES 24-1345](#) Approving the 2025 City Council meeting schedule.

- Sponsors:** Jalali
- Attachments:** [2025 Council Meeting Calendar](#)
- 19** [RES 24-1346](#) Setting the date of Public Hearing for November 6, 2024 for 2025 Sanitary Sewer Rates and 2025 Storm Sewer System Charges.
- Sponsors:** Jalali
- 20** [RES 24-1353](#) Authorizing the Department of Public Works to apply to the Infrastructure and Investment Jobs Act (IIJA) Match Program from the Minnesota Department of Transportation for local match funds for the City's Safe Streets for All Implementation Grant.
- Sponsors:** Jalali
- 21** [RES 24-1354](#) Approving the Memorandum of Agreement between the City and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10 in order to correct the wages for Lead Sheet Metal Worker and Sheet Metal Inspector classifications.
- Sponsors:** Jalali
- Attachments:** [Sheet Metal Works MOA Revised Wages Lead & Inspector](#)
- 22** [RES 24-1365](#) Authorizing the Public Library and the Office of Technology and Communication (OTC) to jointly apply with Ramsey County for the Digital Equity Competitive Grant program via the United States Department of Commerce with a City match of \$500,000.
- Sponsors:** Jost
- Attachments:** [City Council Resolution Digital Equity Grant Sept. 2024.docx](#)
- 23** [RES 24-1371](#) Approving the application for a license approval for Wilder Park d/b/a Wilder Park for the Parking Ramp (Private) (License ID #20240000269) for the premises located at 1181 Edgumbe Road.
- Sponsors:** Jost
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 24** [RES 24-1372](#) Approving the application for a license approval for GB License LLC d/b/a Gopuff for the Liquor Off Sale (License ID #20230002311) for the premises located at 129 State Street. (Laid over from September 18, 2024)
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)  
[License Application Notification](#)
- 25** [RES 24-1382](#) Accepting the gift of travel, lodging and conference registration expenses from Women's fund of Greater Milwaukee for Councilmembers Bowie, Johnson and Kim to attend the 2024 Imagine the Possibilities conference.
- Sponsors:** Bowie, Johnson and Kim

**FOR DISCUSSION**

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

**Final Adoption**

**26**     [Ord 24-21](#)     Amending Legislative Code Chapters 60, 63, 65, and 66 pertaining to adult use cannabis.

**Sponsors:**     Jalali

**Attachments:**     [Cannabis Resolution](#)  
[CC Cover letter 8.16.2024-Final Draft](#)  
[CNPC to PC Memo 7-26-2024](#)  
[PC slides 8.1.2024](#)  
[PC Approved Minutes 8-2-24](#)  
[PC written Comments](#)  
[\[FINAL\] SAPCC Position Letter - Regarding Cannabis Cultivation and Processir](#)  
[Ordinance Amendments Word Version](#)  
[Ordinance Amendments Word Version 2](#)  
[Ben Werner public comment](#)  
[Staff Presentation](#)  
[CC First Reading Slides](#)  
[Doug Taylor public comment](#)  
[Highland District Council public comment](#)  
[NAMI Ramsey County public comment](#)  
[Tom Ososki public comment](#)  
[St. Anthony Park Community Council public comments](#)  
[Christopher Smith public comment](#)  
[Jeanne Weigum public comment](#)  
[David Olson public comment](#)  
[Union Park District Council public comment](#)

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

**27**     [RES PH 24-191](#)     Final Order approving the redevelopment of the superblock (bounded by Snelling Avenue/MnDOT TH51, University Avenue/CSAH 34, Pascal Avenue and St. Anthony Avenue). (Project No. 19268, Assessment No. 245205)

**Sponsors:**     Bowie

**Attachments:**     [Assessment Roll](#)

- 28**     [RES PH  
24-197](#)     Ratifying the assessments for Victoria Avenue: Summit Avenue to Concordia Avenue for the mill and overlay of streets in the 2023 Mill and Overlay Program. (File No. MO2305, Assessment No. 245505)
- Sponsors:**     Bowie
- Attachments:**     [Assessment Roll](#)  
[862 Dayton Ave - Elizabeth Hearn & Drew Danielson public comment](#)
- 29**     [RES PH  
24-198](#)     Ratifying the assessments for East Shore Drive: Wheelock Parkway to Larpenteur Avenue for the mill and overlay of streets in the 2023 Mill and Overlay Program. (File No. MO2304, Assessment No. 245504)
- Sponsors:**     Yang
- Attachments:**     [Assessment Roll](#)
- 30**     [RES PH  
24-199](#)     Ratifying the assessments for Fairview Avenue: Randolph Avenue to Edgcumbe Road for the mill and overlay of streets in the 2023 Mill and Overlay Program. (File No. MO2308, Assessment No. 245508)
- Sponsors:**     Jost
- Attachments:**     [Assessment Roll](#)  
[899 Fairview Ave S - Gordon Goodwin public comment](#)  
[591 Fairview Ave S - Caleb Moxley public comment](#)  
[1817 Highland Pkwy - David Deardurff public comment](#)  
[661 Fairview Ave S - James Rolland public comment](#)  
[1815 Eleanor Avenue - Joseph Puglisi public comment](#)  
[986 Fairview Ave S - Kyle Olson public comment](#)  
[900 Fairview Ave S - Heather Bach public comment](#)  
[1821 Eleanor Avenue - Jan Runyon public comment](#)  
[1825 Bayard Ave - Megan Powers public comment](#)
- 31**     [RES PH  
24-200](#)     Ratifying the assessments for Como/Valentine residential area for the mill and overlay of streets in the 2023 Mill and Overlay Program. (File No. MO2302, Assessment No. 245502)
- Sponsors:**     Jalali
- Attachments:**     [Assessment Roll](#)  
[2359 Doswell Ave - Mary Barrick public comment](#)
- 32**     [RES PH  
24-201](#)     Ratifying the assessments for Cretin/Bayard, Phase I residential area for the mill and overlay of streets in the 2023 Mill and Overlay Program. (File No. MO2303, Assessment No. 245503)
- Sponsors:**     Jost

- Attachments:**      [Assessment Roll](#)  
[711 Woodlawn Ave - Wendy Neurer public comment](#)  
[552 Mount Curve Blvd - Deborah Smith-Wright public comment](#)  
[670 Mississippi River Blvd - Thomas Romens public comment](#)  
[526 Mount Curve Blvd - Jim Mullaney public comment](#)
- 33**      [RES PH](#)      Ratifying the assessment for Repair of Sanitary Sewer Line on Private Property  
[24-225](#)      at 1144 Cook Ave East. (File No. SWRP2406, Assessment No. 243008)  
**Sponsors:**      Jalali  
**Attachments:**      [Notice Assessment Roll SWRP2406.243008](#)
- 34**      [RES PH](#)      Ratifying the assessment for Repair of Sanitary Sewer Line on Private  
[24-224](#)      Properties. (File No. SWRP2405, Assessment No. 243007)  
**Sponsors:**      Jalali  
**Attachments:**      [Notice Assessment Roll SWRP2405.243007](#)
- 35**      [RES PH](#)      Ratifying the assessment for Repair of Sanitary Sewer Line on Private Property  
[24-223](#)      at 1668 Westminster Street. (File No. SWRP2404, Assessment No. 243006)  
**Sponsors:**      Jalali  
**Attachments:**      [Notice Assessment Roll SWRP2404.243006](#)
- 36**      [RES PH](#)      Ratifying the assessment for Repair of Sanitary Sewer Line on Private  
[24-222](#)      Properties. (File No. SWRP2403, Assessment No. 243005)  
**Sponsors:**      Jalali  
**Attachments:**      [Notice Assessment Roll SWRP2403.243005](#)
- 37**      [RES PH](#)      Ratifying the assessment for Repair of Sanitary Sewer Line on Private  
[24-221](#)      Properties. (File No. SWRP2402, Assessment No. 243001)  
**Sponsors:**      Jalali  
**Attachments:**      [Notice Assessment Roll SWRP2402.243001](#)  
[685 McKnight Road S - Moua Vang & Khou Xiong public comment](#)  
[1828 W Chelton Ave - Katie Fears public comments](#)
- 38**      [RES PH](#)      Ratifying the assessment for Replacement of Lead Water Service Line on  
[24-220](#)      Private Properties. (File No. 2402LDSRP, Assessment No. 244001)  
**Sponsors:**      Jalali  
**Attachments:**      [Notice Assessment Roll 2402LDSRP.244001](#)
- 39**      [RES PH](#)      Amending the financing and spending plans in the Police Department special  
[24-232](#)      fund in the amount of \$173,335 for an approved grant adjustment received for  
the 2020, 2022 and 2023 Port Security grant.  
**Sponsors:**      Jalali  
**Attachments:**      [RES PH 24-232 Port Security Financial Analysis](#)

- 40**     [RES PH  
24-233](#)     Amending the 2024 Regional Water Services (SPRWS) adopted operating budget for an increase in spending and financing for merchant fees.
- Sponsors:**     Yang
- Attachments:**     [Financial Analysis](#)
- 41**     [RES PH  
24-234](#)     Authorizing the sale of city-owned property, Lots 4 and 5, Block 5, Fairchild & Howard's Rearrangement of part of Tracy's Outlots, to the abutting property owner at 1368 Case Avenue.
- Sponsors:**     Yang
- Attachments:**     [Exhibit A - Staff Report for RES PH 24-234](#)  
[Aerial view for RES PH 24-234](#)
- 42**     [RES PH  
24-235](#)     Approving the application of David Powell for a sound level variance in order to present amplified sound on September 21, 2024 at 425 Rice Street (parking lot).
- Sponsors:**     Bowie
- Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 43**     [RES PH  
24-236](#)     Approving the application of The Leukemia & Lymphoma Society Inc. for a sound level variance in order to present live amplified sound on September 26, 2024 at 200 Dr Justus Ohage Boulevard. - Harriet Island Regional Park.
- Sponsors:**     Noecker
- Attachments:**     [ENS](#)  
[Application](#)  
[Map](#)  
[Notice to Owner](#)  
[Owner List](#)  
[Letter to Applicant](#)
- 44**     [RES PH  
24-238](#)     Approving the application of Anderson Race Management for the Walk for Water event sound level variance in order to present amplified sound on September 28, 2024 at 226 Spring Street - Upper Landing Park.
- Sponsors:**     Noecker



**Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 45**     [RES PH](#)     Approving the application of Wabasha Brewing Co. for a sound level variance in  
[24-239](#)     order to present amplified sound on Friday September 27, and Saturday  
September 28, 2024 at 429 Wabasha Street South.

**Sponsors:**     Noecker

**Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 46**     [RES PH](#)     Accepting grant funds, authorizing execution of a grant agreement (with  
[24-241](#)     indemnity obligations and other documents related thereto), and amending the  
operating budget with respect to the Metropolitan Livable Communities Fund a  
Local Housing Incentives Account Grant Program for Aeon at 438 Dorothy Day  
Place (District 17, Ward 2).

**Sponsors:**     Noecker

**Attachments:**     [Financial Analysis](#)

- 47**     [RES PH](#)     Authorizing the Police Department (“SPPD”) to accept \$100,000 in additional  
[24-242](#)     funds and amend the 2024 Special Fund Budget for an amended award from  
the Minnesota Department of Public Safety (DPS) for the Intensive  
Comprehensive Police Officer Training (ICPOET) program.

**Sponsors:**     Jalali

**Attachments:**     [A-ICPOE-2024-SPPD-020AMEND1 agreement 8.27.24](#)  
[RES PH 24-242 ICPOET 2024 Amendment Grant Financial Analysis 9.4.24](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 48**     [RLH SAO](#)     Appeal of Michael E. Corcoran to a Summary Abatement Order and two  
[24-51](#)     Correction Notices at 1478 AMES AVENUE.

**Sponsors:**     Yang

- Attachments:** [1478 Ames Ave.appeal.8-2-24.pdf](#)  
[1478 Ames Ave.photos related to shed 7-29-24.pdf](#)  
[1478 Ames Ave.Photos related to vehicles 7-24-24.pdf](#)  
[1478 Ames Ave.Photos related to SAO 7-29-24.pdf](#)  
[1478 Ames Ave.email 8-13-24.pdf](#)  
[1478 Ames Ave.Vang-Corcoran email 8-13-24.pdf](#)  
[1478 Ames Ave.Corcoran Ltr.8-16-24](#)  
[1478 Ames Ave.Photos 8-20-24.pdf](#)  
[1478 Ames Ave.Corcoran Ltr.9-10-24](#)
- 49**    [RLH VBR  
24-56](#)    Appeal of Ia Ong Ly to a Vacant Building Registration Renewal Notice at 1003 ARCADE STREET.  
**Sponsors:**    Yang  
**Attachments:**    [1003 Arcade St.appeal.8-26-24.pdf](#)  
                                  [1003 Arcade St.Team Inspection 4-22-24.pdf](#)  
                                  [1003 Arcade St. Ly Ltr.9-6-24](#)
- 50**    [RLH TA  
24-301](#)    Ratifying the Appealed Special Tax Assessment for property at 1020 and 1022 AURORA AVENUE. (File No. VB2410B, Assessment No. 248827) (Amend to reduce)  
**Sponsors:**    Bowie  
**Attachments:**    [1020 Aurora Ave.Warning Ltr 2-6-24.pdf](#)  
                                  [1020 Aurora Ave.VB Reg Notice 11-6-23.pdf](#)
- 51**    [RLH TA  
24-302](#)    Ratifying the Appealed Special Tax Assessment for property at 1020 (1022) AURORA AVENUE. (File No. J2401V, Assessment No. 248000)  
**Sponsors:**    Bowie  
**Attachments:**    [1020 \(1022\) Aurora Ave.Vehicle Abatement Order 5-16-23.pdf](#)  
                                  [1020 \(1022\) Aurora Ave.Photos 5-16-23.pdf](#)  
                                  [1020 \(1022\) Aurora Ave.Photos 5-24-23.pdf](#)  
                                  [1020 \(1022\) Aurora Ave.Tow Order 8857 5-16-23.pdf](#)  
                                  [Police Tow Work Orders Report 2023.pdf](#)  
                                  [Gmail - RE 1020-1022 Aurora, Saint Paul Angie wiese](#)
- 52**    [RLH VBR  
24-57](#)    Appeal of Rashad Kennedy to a Vacant Building Registration Notice at 741 CASE AVENUE.  
**Sponsors:**    Yang

- Attachments:**      [741 Case Ave.appeal.8-26-24.pdf](#)  
[741 Case Ave.photos 8-16-24.pdf](#)  
[741 Case Ave.Photos 8-15-24.pdf](#)  
[741 Case Ave.Photos 7-1-24.pdf](#)  
[741 Case Ave.photos 6-14-24.pdf](#)  
[741 Case Ave.photos 5-22-24.pdf](#)  
[741 Case Ave.Kennedy Ltr.9-6-24](#)
- 53**      [RLH TA](#)  
[24-300](#)      Ratifying the Appealed Special Tax Assessment for property at 759 CHARLES AVENUE. (File No. J2411B, Assessment No. 248110)
- Sponsors:**      Bowie
- Attachments:**      [759 Charles Ave.Emergency Boarding Letter 3-21-24.pdf](#)  
[759 Charles Ave.Respro Invoice 3-20-24.pdf](#)  
[759 Charles Ave.Incident Report 3-19-24.pdf](#)  
[759 Charles Ave.Fire Dept Photos 3-19-24.pdf](#)  
[759 Charles Ave.Fire Dept Photos #2 3-19-24.pdf](#)  
[759 Charles Ave.email chain 8-13-24.pdf](#)
- 54**      [RLH TA](#)  
[23-397](#)      Ratifying the Appealed Special Tax Assessment for property at 1135 DALE STREET NORTH. (File No. J2403E, Assessment No. 248302) (Public hearing continued to September 18, 2024)
- Sponsors:**      Kim
- Attachments:**      [1135 Dale St N.Corr Notice 9-8-22.pdf](#)  
[1135 Dale St N.Corr Notice 11-14-22.pdf](#)  
[1135 Dale St N.Corr Notice 5-3-23.pdf](#)  
[1135 Dale St N.EC Letter & Bill 6-7-23.pdf](#)  
[1135 Dale St N.Photo 6-7-23.pdf](#)
- 55**      [RLH TA](#)  
[23-399](#)      Ratifying the Appealed Special Tax Assessment for property at 1135 DALE STREET NORTH. (File No. J2404E, Assessment No. 248303) (Public hearing continued to September 18, 2024)
- Sponsors:**      Kim
- Attachments:**      [1135 Dale St N.Corr Notice 9-8-22.pdf](#)  
[1135 Dale St N.Corr Notice 11-14-22.pdf](#)  
[1135 Dale St N.Corr Notice 5-3-23.pdf](#)  
[1135 Dale St N.Photo 6-7-23.pdf](#)  
[1135 Dale St N.EC Letter & Bill 7-13-23.pdf](#)
- 56**      [RLH TA](#)  
[24-296](#)      Ratifying the Appealed Special Tax Assessment for property at 1627 DARLENE STREET. (File No. 2411T, Assessment No. 249013)
- Sponsors:**      Yang

- Attachments:**      [1627 Darlene St- EAB Tree Letter 2-15-24](#)  
[1627 Darlene St.Abatement Cost](#)  
[1627 Darlene St.Invoice St 5-23-24 \(BJ Haines\)](#)
- 57**      [RLH OA 24-9](#)      Appeal of Brittany Kubes to a denial of a Request for Fence Variance at 247 FINN STREET SOUTH.
- Sponsors:**      Jost
- Attachments:**      [247 Finn St S.appeal.9-4-24.pdf](#)  
[247 Finn St S.email chain + diagram 9-4-24.pdf](#)  
[Hog Wire Fence Samples.pdf](#)  
[247 Finn St.Kubes Ltr.9-13-24](#)
- 58**      [RLH SAO 24-58](#)      Appeal of Philip Johnston to a Summary Abatement Order at 470 GOODRICH AVENUE.
- Sponsors:**      Noecker
- Attachments:**      [470 Goodrich Ave.appeal.8-21-24.pdf](#)  
[470 Goodrich Ave.Corr Notice 6-21-24.pdf](#)  
[470 Goodrich Ave.photo taken 8-15-24.pdf](#)  
[470 Goodrich Ave.Johnston Ltr.9-6-24](#)
- 59**      [RLH SAO 24-52](#)      Appeal of Edward Albrecht to three Summary Abatement Orders and one Vehicle Abatement Order at 1529 GRANTHAM STREET.
- Sponsors:**      Jalali
- Attachments:**      [1529 Grantham St.appeal.8-5-24.pdf](#)  
[1529 Grantham St.TGW photo 8-2-24.pdf](#)  
[1529 Grantham St.OHV photo 7-30-24.pdf](#)  
[1529 Grantham St.Aerial Map 8-5-24.pdf](#)  
[1529 Grantham St.Garbage-Vehicle photos 7-31-24.pdf](#)  
[1529 Grantham St.Albrecht Ltr.9-6-24](#)
- 60**      [RLH TA 24-340](#)      Ratifying the Appealed Special Tax Assessment for property at 419 HERSCHEL STREET. (File No. CRT2410, Assessment No. 249209) (Refer to October 1, 2024 Legislative Hearing)
- Sponsors:**      Jalali
- Attachments:**      [419 Herschel St fee inv.3-13-24](#)  
[419 Herschel St final inv.4-12-24](#)
- 61**      [RLH RR 23-10](#)      Ordering the rehabilitation or razing and removal of the structures at 1117 JENKS AVENUE within fifteen (15) days after the April 19, 2023, City Council Public Hearing.
- Sponsors:**      Yang

**Attachments:**      [1117 Jenks Ave.OTA 1-5-23](#)  
[1117 Jenks Ave.PH 2-10-23](#)  
[1117 Jenks Ave.Photos 12-15-22](#)  
[1117 Jenks Ave.Photo 11-28-18.pdf](#)  
[1117 Jenks Ave.Photos 12-24-18.pdf](#)  
[1117 Jenks Ave.Code Compliance Report 3-15-23.pdf](#)  
[1117 Jenks Ave.Respro Invoice 12-13-18.pdf](#)  
[1117 Jenks Ave.Respro Invoice 12-13-18 Inv 59745.pdf](#)  
[1117 Jenks Ave.Photos 6-17-19.pdf](#)  
[1117 Jenks Ave.Google Street View 2022.pdf](#)  
[1117 Jenks Ave.Alley View 2022.pdf](#)  
[1117 Jenks Ave.Metro Legal Services.Email 2-20-23.pdf](#)  
[1117 Jenks Ave.Metro Legal Services.pdf](#)  
[1117 Jenks Ave.email chain 3-1-23.pdf](#)  
[1117 Jenks Ave.Sheriff Certificate 3-2-23.pdf](#)  
[1117 Jenks Ave.Police Reports Dec 2018 & Call Log.pdf](#)  
[1117 Jenks Ave.Summary 3-13-23.docx](#)  
[1117 Jenks Ave.L S 3-13-23.pdf](#)  
[1117 Jenks Ave.Fergus Proechel R-R Itr.3-17-23](#)  
[1117 Jenks Ave.CAG National Fund nuisance mitigation plan.4-6-23](#)  
[1117 Jenks Ave.Fergus Proechel R-R Itr.4-14-23](#)  
[1117 Jenks Ave.Fergus Proechel R-R Itr.7-14-23](#)  
[1117 Jenks Ave.30 Day Forfeit Notice 9-5-23.pdf](#)  
[1117 Jenks Ave.affidavit.10-10-23](#)  
[1117 Jenks.work plan estimate.submitted 10-10-23](#)  
[1117 Jenks Ave.financing redacted.sub 10-11-23](#)  
[1117 Jenks Ave.Fergus Proechel R-R Itr.10-27-23](#)  
[1117 Jenks Ave.Fergus Proechel R-R Itr.2-16-24](#)  
[MNAR - Purchase Agreement \(MNPA\)\)2-22-24](#)  
[1117 Jenks Ave.Fergus Proechel R-R Itr.3-15-24](#)  
[1117 Jenks Ave.Spencer R-R Itr.4-26-24](#)  
[1117 Jenks Ave.Spencer R-R Itr.5-31-24](#)  
[1117 Jenks Ave.Zimny Spencer email chain.6-7-24](#)  
[1117 Jenks Ave.Scope of work.6-7-24](#)  
[1117 Jenks Ave.Spencer R-R Itr.6-14-24](#)  
[1117 Jenks Ave.Spencer R-R Itr.6-28-24](#)  
[1117 Jenks Ave.Spencer R-R Itr.8-16-24](#)  
[1117 Jenks Ave. Promissory Note](#)

[1117 Jenks Ave. Mortgage](#)  
[1117 Jenks Ave. Guaranty](#)  
[1117 Jenks Ave.Affidavit Regarding Financing](#)  
[1117 Jenks Ave.GMHC 12-2023-33 Grant Contract - Rehabs](#)  
[1117 Jenks Ave.Purchase Agreement](#)

- 62 [RLH TA](#)  
[24-312](#) Deleting the Appealed Special Tax Assessment for property at 1777 LAUREL AVENUE. (File No. J2409P, Assessment No. 248408)

**Sponsors:** Jalali

**Attachments:** [1777 Laurel Ave.parks photo.3-15-24](#)  
[1777 Laurel Ave.Graffiti abatement order.12-26-23](#)  
[1777 Laurel Ave.PO photos + email.8-5-24](#)

- 63 [RLH TA](#)  
[24-297](#) Ratifying the Appealed Special Tax Assessment for property at 381 MACALESTER STREET. (File No. 2411T, Assessment No. 249013)

**Sponsors:** Jost

**Attachments:** [381 Macalester St- EAB Infested Tree Letter](#)  
[381 Macalester St.Photos 9-19-23.pdf](#)  
[381 Macalester St.Abatement Cost.pdf](#)  
[381 Macalester St.Hugo Invoice 5-10-24.pdf](#)

- 64 [RLH TA](#)  
[24-305](#) Ratifying the Appealed Special Tax Assessment for property at 284 MAPLE STREET. (File No. VB2411, Assessment No. 248817)

**Sponsors:** Johnson

**Attachments:** [284 Maple St.Reg Notice 2-1-24.pdf](#)  
[284 Maple St.Warning Ltr 3-4-24.pdf](#)  
[284 Maple St.Zimny email.9-6-24](#)  
[284 Maple Street.Quit claim deed.5-15-24](#)

- 65 [RLH TA](#)  
[24-306](#) Ratifying the Appealed Special Tax Assessment for property at 284 MAPLE STREET. (File No. J2410E1, Assessment No. 248323)

**Sponsors:** Johnson

**Attachments:** [284 Maple St.Correction Notice 6-7-23.pdf](#)  
[284 Maple St.EC Letter&Bill # 1804371.12-27-23.pdf](#)  
[284 Maple St.Photo 12-27-23.pdf](#)  
[284 Maple St.EC Letter&Bill # 1807661 1-11-24.pdf](#)  
[284 Maple St.Photo 1-11-24.pdf](#)  
[284 Maple St.Zimny email.9-6-24](#)  
[284 Maple Street.Quit claim deed.5-15-24](#)

- 66 [RLH TA](#)  
[24-295](#) Ratifying the Appealed Special Tax Assessment for property at 955 MAY STREET. (File No. 2410T, Assessment No. 249012)

- Sponsors:** Jost
- Attachments:** [955 May St- Dangerous Tree Letter 10-24-23](#)  
[955 May St.Dangerous Tree Photos 1-24-24.pdf](#)  
[955 May St.Abatement Cost.pdf](#)  
[955 May St.Hugo Invoice 4-29-24.pdf](#)
- 67** [RLH TA](#)  
[24-343](#) Deleting the Appealed Special Tax Assessment for property at 1063 MINNEHAHA AVENUE WEST. (File No. J2411B, Assessment No. 248110)
- Sponsors:** Bowie
- Attachments:** [1063 Minnehaha Ave W.Emergency Boarding Letter 3-21-24.pdf](#)  
[1063 Minnehaha Ave W.Respro Invoice 3-19-24.pdf](#)  
[1063 Minnehaha Ave W.Police Report 3-18-24.pdf](#)
- 68** [RLH TA](#)  
[24-319](#) Deleting the Appealed Special Tax Assessment for property at 898 RAYMOND AVENUE. (File No. J2409P, Assessment No. 248408)
- Sponsors:** Jalali
- Attachments:** [898 Raymond Ave.Graffiti Abatement Order 12-26-23.pdf](#)  
[898 Raymond Ave.Photo loaded 3-29-24.pdf](#)  
[898 Raymond Ave.Waiver 8-14-24.pdf](#)
- 69** [RLH TA](#)  
[24-294](#) Deleting the Appealed Special Tax Assessment for property at 675 SEVENTH STREET WEST. (File No. J2409P, Assessment No. 248408)
- Sponsors:** Noecker
- Attachments:** [675 Seventh St W.Graffiti Abatement Order 12-22-23.pdf](#)  
[675 Seventh St W.Photos 3-28-24.pdf](#)  
[675 Seventh St W.Graffiti Abatement Order 2-6-24.pdf](#)  
[675 Seventh St W.Photos 3-15-24.pdf](#)  
[675 Seventh St W.Waiver 12-31-13.pdf](#)
- 70** [RLH TA](#)  
[24-309](#) Deleting the Appealed Special Tax Assessment for property at 1033-1035 SEVENTH STREET WEST. (File No. J2409P, Assessment No. 248408)
- Sponsors:** Noecker
- Attachments:** [1033 7th St W.Contested email 7-31-24.pdf](#)  
[1033 7th St W.Graffiti Abatement Order 11-6-23.pdf](#)  
[1033 7th St W.Photos 3-15-24 \(loaded 3-28-24\).doc](#)  
[1033 7th St W.Waiver 3-1-24.pdf](#)
- 71** [RLH TA](#)  
[24-313](#) Ratifying the Appealed Special Tax Assessment for property at 574 SHERBURNE AVENUE (AKA 572 SHERBURNE AVENUE). (File No. VB2411, Assessment No. 248817) (Public hearing continued to November 6, 2024)
- Sponsors:** Bowie

**Attachments:** [574 Sherburne Ave.VB warning ltr.3-20-24](#)  
[574 Sherburne Ave.VB renewal ltr.2-19-24](#)  
[574 Sherburne Ave.Aerial Map 9-4-24.pdf](#)  
[574 Sherburne Ave.Alley view \(carriage house\) 9-4-24.pdf](#)  
[574 Sherburne Ave.Vang email 9-11-24.pdf](#)  
[Chapter 43.Vacant Building.pdf](#)  
[576 Sherburne Ave.Code Compliance Report 4-20-16.pdf](#)  
[576 Sherburne Ave.Code Compliance Report 3-22-19.pdf](#)

**72**     [RLH VBR 24-52](#)     Appeal of Geoffrey Lindback to a Vacant Building Registration Notice at 1980 STANFORD AVENUE.

**Sponsors:**     Jost

**Attachments:**     [1980 Stanford Ave.appeal.8-16-24.pdf](#)  
[1980 Stanford Ave.condemnation notice 8-6-24.pdf](#)  
[1980 Stanford Ave.photos 8-6-24.pdf](#)  
[1980 Stanford Ave.Fire Report 7-27-24.pdf](#)  
[1980 Stanford Ave.Fire Dwelling Accidental Photos 7-27-24.pdf](#)  
[1980 Stanford Ave.Photos 8-6-24.pdf](#)  
[1980 Stanford Ave.Photos 8-8-24.pdf](#)  
[1980 Stanford Ave.Lindback ltr.9-6-24](#)

**73**     [RLH TA 24-64](#)     Ratifying the Appealed Special Tax Assessment for property at 1617 UPPER AFTON ROAD. (File No. J2405E, Assessment No. 248304) (Public hearing continued to September 18, 2024)

**Sponsors:**     Johnson

**Attachments:**     [1617 Upper Afton Rd.TGW Notice.6-29-23.pdf](#)  
[1617 Upper Afton Rd.Photo 7-7-23.pdf](#)

**74**     [RLH RR 24-30](#)     Ordering the rehabilitation or razing and removal of the structures at 929 YORK AVENUE within fifteen (15) days after the September 18, 2024, City Council Public Hearing.

**Sponsors:**     Yang



**Attachments:** [929 York Ave.OTA 6-5-24](#)  
[929 York Ave.PH 7-12-24](#)  
[929 York Ave.Referral Reponse Letter 10-24-22.pdf](#)  
[929 York Ave.Code Compliance Rep 7-18-24](#)  
[929 York Ave.Photos 11-7-22](#)  
[929 York Ave.Photos 4-11-24](#)  
[929 York Ave.Photo 5-30-24](#)  
[929 York Ave.Photo 6-7-24](#)  
[929 York Ave.Photo 7-16-24](#)  
[929 York Ave.email chain 7-18-24.pdf](#)  
[929 York Ave.email chain 7-19-24.pdf](#)  
[929 York Ave.email chain #2 7-19-24.pdf](#)  
[929 York Ave.email chain #3 7-19-24.pdf](#)  
[929 York Ave.Delendik R-R Ltr.8-16-24](#)  
[929 York Ave.Delendik R-R Ltr.9-13-24](#)  
[929 York Ave.Delendik zimny email.9-13-24](#)

- 75 [RLH AR 24-64](#) Ratifying the assessment for Collection of Vacant Building Registration fees billed during May 2, 2023 to February 19, 2024. (File No. VB2411, Assessment No. 248817)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll VB2411.248817](#)

- 76 [RLH AR 24-65](#) Ratifying the assessment for Securing and/or Emergency Boarding services during March 2024. (File No. J2411B, Assessment No. 248110)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll J2411B.248110.pdf](#)

- 77 [RLH AR 24-66](#) Ratifying the assessment for Collection of Fire Certificate of Occupancy fees billed during February 22 to March 22, 2024. (File No. CRT2410, Assessment No. 248209)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll CRT2410.248209](#)

- 78 [RLH AR 24-67](#) Ratifying the assessment for Excessive Use of Inspection or Abatement services billed during January 22 to February 20, 2024. (File No. J2411E, Assessment No. 248319)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll J2411E.248319](#)

- 79 [RLH AR 24-68](#) Ratifying the assessment for Graffiti Removal services during February 13 to 15, 2024. (File No. J2409P, Assessment No. 248408)

**Sponsors:** Jalali

**Attachments:**      [Notice Assessment Roll J2409P.248408](#)

- 80**      [RLH AR 24-69](#)      Ratifying the assessment for Removal of Diseased and/or Dangerous Tree(s) service during April 2024. (File No. 2410T, Assessment No. 249012)

**Sponsors:**      Jalali

**Attachments:**      [Notice Assessment Roll 2410T.249012](#)

- 81**      [RLH AR 24-70](#)      Ratifying the assessment for Removal of Diseased and/or Dangerous Tree(s) service during May 2024. (File No. 2411T, Assessment No. 24903)

**Sponsors:**      Jalali

**Attachments:**      [Notice Assessment Roll 2411T.249013](#)

- 82**      [RLH AR 24-71](#)      Ratifying the assessment for Towing of Abandoned Vehicle(s) services during April to November 2023. (File No. J2401V, Assessment No. 248000)

**Sponsors:**      Jalali

**Attachments:**      [Notice Assessment Roll J2401V.248000](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.