



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, July 24, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-55](#) Amending CDBG-CV Project Budgets: \$103,331.57 of additional funding for 685 W. Minnehaha (West Minnehaha Rec).

Attachments: [AO 24-55 Financial Analysis CDBG-CV \(West Minnehaha Rec\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 24-924](#) Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Livable Communities Demonstration Account for a Transit Oriented Development (LCDA-TOD) project at 680-694 Minnehaha Avenue East (Hamm's Brewery Redevelopment: East End), and LCDA-Development projects at 1570 White Bear Avenue North (Gloryville), and 42 Water Street West (Farwell on Water District Connections), which will include indemnification provisions in favor of the Metropolitan Council.

Sponsors: Johnson, Yang and Noecker

Attachments: [Robert Clapp Letter](#)

- 3 [RES 24-954](#) Directing the Department of Safety and Inspections to proceed with adverse action and the Denial of the Auto body Repair License Application against Simba Truck & Trailer Repair LLC. d/b/a Simba Truck & Trailer Repair, (License ID #20230000862) for the premises located at 44 Acker Street.

Sponsors: Bowie

Attachments: [Exhibit 1 - RES 24-732](#)

- 4 [RES 24-1005](#) Approving the application for change of ownership for Liquor Liquidator

Inc d/b/a Liquor Liquidator Inc for the Liquor Off Sale and Tobacco Shop (License ID #20230001888) for the premises located at 1047 Hudson Road.

Sponsors: Johnson

Attachments: [Class N License Application](#)
[License Application Notification](#)

- 5 [RES 24-1013](#) Approving the application with conditions, per the Legislative Hearing Officer, for MC's Hog LLC, d/b/a Handsome Hog (License ID# 20240000668), for Liquor On Sale - 101-180 Seats, Liquor On Sale - Sunday, and Liquor-Outdoor Service Area (Patio) licenses, located at 173 Western Avenue North.

Sponsors: Bowie

Attachments: [Signed Conditions Affidavit](#)
[License Hearing Minutes](#)
[Class N Application](#)
[Floor Plan](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Objection 1](#)
[Objection 2](#)
[Objection 3](#)
[Objection 4](#)
[Objection 5](#)
[Objection 6](#)
[Objection 7](#)
[District Council Acknowledgement](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Printscreen](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 6 [RES 24-1021](#) Approving the City's cost of providing Rubbish and Garbage Clean Up during March 27 to April 9, 2024, and setting date of Legislative Hearing for August 20, 2024 and City Council public hearing for September 2, 2024 to consider and levy the assessments against individual properties. (File No. J2424R, Assessment No. 248530)

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- Sponsors:** Jalali
- Attachments:** [Report of Completion J2424R.248530](#)
[Assessment Roll J2424R.248530](#)
- 7 [RES 24-1022](#) Approving the City's cost of providing Rubbish and Garbage Clean Up during April 10 to 30, 2024, and setting date of Legislative Hearing for August 20, 2024 and City Council public hearing for September 2, 2024 to consider and levy the assessments against individual properties. (File No. J2425R, Assessment No. 248531)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2425R.248531](#)
[Assessment Roll J2425R.248531](#)
- 8 [RES 24-1023](#) Approving the City's cost of providing Sanitary Sewer Repair in Right of Way during January to February 2024, and setting date of Legislative Hearing for August 20, 2024 and City Council public hearing for September 2, 2024 to consider and levy the assessments against individual properties. (File No. J2426A, Assessment No. 248532)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2426A.248532](#)
[Assessment Roll J2426A.248532](#)
- 9 [RES 24-1024](#) Approving the City's cost of providing Miscellaneous Abatement services during December 2023 to June 2024, and setting date of Legislative Hearing for August 20, 2024 and City Council public hearing for September 2, 2024 to consider and levy the assessments against individual properties. (File No. J2427A, Assessment No. 248533)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2427A.248533](#)
[Assessment Roll J2427A.248533](#)
- 10 [RES 24-1030](#) Authorizing the Department of Parks and Recreation to accept funds and enter into a grant agreement from the Saint Paul Foundation for Right Track, the City's Youth Employment Program in an amount of \$30,000 for the 2024 and 2025 program years.
- Sponsors:** Kim
- 11 [RES 24-1033](#) Approving the use or non-use of a Project Labor Agreement on Department of Parks and Recreation construction projects for the second half of 2024.
- Sponsors:** Jalali
- 12 [RES 24-1034](#) Authorizing use of a Project Labor Agreement (PLA) for United Village Redevelopment Phase 1 in the area of 1566 University Avenue West (District 13, Ward 1).
- Sponsors:** Bowie

- 13 [RES 24-1036](#) Authorizing execution of a Special Assessment Agreement for United Village Redevelopment Phase 1 in the project area at and around 1566 University Ave West (District 13, Ward 1).
- Sponsors:** Bowie
- Attachments:** [Special Assessment Agreement - Draft](#)
- 14 [RES 24-1040](#) Authorizing the City to renew its lease with Metropolitan State University for the Dayton's Bluff Library.
- Sponsors:** Johnson
- Attachments:** [Exhibit A - Amend No 2 MetroState SaintPaulPublicLibrary 06132024](#)
- 15 [RES 24-1041](#) Accepting a temporary easement and authorizing payment to the adjacent property owner for the expansion of Pedro Park.
- Sponsors:** Johnson
- Attachments:** [Exhibit A - Donerly - Pedro Park Expansion - TE - Executed](#)
- 16 [RES 24-1042](#) Approving an amendment to Lease Agreement PR/10 for land abutting and incorporated into the Cayuga Playground to extend the term through April 30, 2029.
- Sponsors:** Bowie
- Attachments:** [Exhibit A - Amendment No. 12 - Cayuga Lease](#)
- 17 [RES 24-1054](#) Authorizing reimbursement for Councilmember Yang for \$57 relating to a community event.
- Sponsors:** Yang
- 18 [RES 24-1059](#) Approving the Mayor's appointments of Courtney Henry and Amy Brendmoen to a six-year term to the Saint Paul Port Authority.
- Sponsors:** Jalali
- 19 [RES 24-1006](#) Approving the Maintenance Labor Agreement (May 1, 2024 - April 30, 2027) between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10.
- Sponsors:** Jalali
- Attachments:** [2024 - 2027 Sheet Metal Workers Labor Agreement](#)
[Summary Agreement Sheet Metal Workers Labor Agreement 2024 - 2027](#)

FOR DISCUSSION

- 20 [RES PH 24-156](#) Approving the Installation of a bike lane on Concordia Avenue and Rondo Avenue from Pascal Street North to Western Avenue North. (Public hearing closed and laid over from July 10, 2024)
- Sponsors:** Bowie
- Attachments:** [Concordia-Rondo Ave Bikeway Project SOER_061724](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 21 [Ord 24-17](#) Amending Title XII of the Legislative Code to add Chapter 143 titled Comprehensive Downtown Improvement Special Service District.

Sponsors: Noecker

Attachments: [New District Petitions submitted June 2024](#)
[Additional Petitions](#)
[Signed Mark W Larson](#)
[SPDID Petitions Round 3 - July 09 \(as binder\)](#)
[Downtown Alliance Council Presentation](#)
[July 10 public comments](#)
[July 11 public comments](#)
[July 12 public comments](#)
[July 15 public comments](#)
[July 16 public comments](#)
[July 17 public comments](#)
[July 18 public comments](#)
[July 19 public comment](#)

FOR DISCUSSION

- 22 [RES PH 24-157](#) Adopting the 2025 Operating Plan for the Comprehensive Downtown Improvement Special Service District and imposing a service charge pursuant to Minnesota Statutes Chapter 428A. (Public hearing closed and laid over from July 17, 2024)

Sponsors: Noecker

Attachments: [Exhibit A - 2025 Operating Plan](#)
[Exhibit B - 2025 Service Charge Calculation Summary](#)
[Exhibit C - Assessment Roll](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 23 [RES PH 24-142](#) Final Order approving the Grand/Snelling parking lot operation and maintenance costs for 2025. (File No. 18746-24, Assessment No. 247202).

Sponsors: Jost

- Attachments:** [Assessment Roll](#)
- 24 [RES PH 24-162](#) Authorizing the acceptance of \$30,000 in total grant funding from the Minnesota Pollution Control Agency, which will be matched with \$6,000 in City funds specifically allocated for grant matching, for charging equipment for the City's EV Spot Network; authorizing the execution of a grant agreement; and amending the 2024 Grant Budget.
- Sponsors:** Jalali
- Attachments:** [RES PH 24-162 Financial Analysis MPCA 2.xlsx](#)
- 25 [RES PH 24-169](#) Amending the 2024 Regional Water Services adopted budget resulting in an increase of spending of \$10,000 for a grant.
- Sponsors:** Yang
- Attachments:** [Financial Analysis](#)
- 26 [RES PH 24-170](#) Amending the 2024 Regional Water Services Adopted Budget resulting in an increase of spending in the amount of \$26,300 for grant funds from Capitol Region Watershed District Planning.
- Sponsors:** Yang
- Attachments:** [Financial Analysis](#)
- 27 [RES PH 24-172](#) Approving the application of Ragnar Events, LLC for a sound level variance in order to present amplified sound on Friday, August 9, 2024 at 30 Sherburne Avenue - Cass Gilbert Park.
- Sponsors:** Bowie
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
- 28 [RES PH 24-173](#) Approving the application of Hot Summer Jazz Festival for a sound level variance in order to present live amplified sound on July 27, 2024 at 226 Spring Street - Upper Landing Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner's List](#)
[Letter to Applicant](#)

- 29** [RES PH
24-175](#) Authorizing the City to accept, and amend, the Police Department Special Fund Budget for two donations totaling \$109,694.80 from the Saint Paul Police Foundation to support purchase of ballistic shields and breaching tools.
- Sponsors:*** Jalali
- Attachments:*** [RES PH 24-175 SPPF BALLISTICS-BREACHING Grant 2024 Financial Analysis](#)
[2024_0711_SPPF Ballistic Shields Letter](#)
[2024_0711_SPPF Breaching Tools Letter](#)
- 30** [RES PH
24-179](#) Amending the financing and spending plans in the General Government Capital Maintenance Programs in the amount of \$403,564 to match the actual cost of repairs for approved project.
- Sponsors:*** Jalali
- Attachments:*** [RES PH 24-179 Financial Analysis](#)
- 31** [RES PH
24-182](#) Authorizing the City on behalf of the Police Department (“SPPD”) to accept and amend the 2024 Special Fund Budget for a 2024 National Forensic Sciences Improvement Grant, issued by the Minnesota Department of Public Safety (DPS).
- Sponsors:*** Jalali
- Attachments:*** [DPS Forensics 2024 Grant Contract Agreement 7.17.24](#)
[RES PH 24-182 DPS Forensics 2024 Financial Analysis](#)

RECONSIDERATION

- [RLH RR
24-26](#) Third Making finding on the appealed substantial abatement ordered for 733 FAIRVIEW AVENUE NORTH in Council File RLH RR 24-8.
- Sponsors:*** Jalali
- Attachments:*** [733 Fairview Ave. N. Ubl Email.3-11-24](#)
[733 Fairview Ave N.Skliris Zimny email.3-12-24](#)
[733 Fairview Ave N.Skliris R-R Ltr.3-15-24](#)
[733 Fairview Ave N.Skliris Making Finding R-R Ltr.6-3-24.doc](#)
[733 Fairview Ave N.email chain 6-3-24.pdf](#)
[733 Fairview Ave N.Plumbing Follow Up Memo 5-30-24.pdf](#)
[733 Fairview Ave N.Skliris R-R Ltr.7-12-24](#)
[733 Fairview Ave N.Zimny email.7-15-24](#)
[733 Fairview Ave N.Skliris email for layover.7-17-24](#)
[733 Fairview Ave N.Vang email 7-17-24.pdf](#)
[733 Fairview Ave N.Skliris R-R Ltr.7-24-24](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 32** [RLH SAO
24-41](#) Appeal of Eve and John Stein to a Summary Abatement Order at 1302 BAYARD AVENUE.
Sponsors: Jost
Attachments: [1302 Bayard Ave.appeal 6-25-24](#)
 [1302 Bayard Ave.photos 6-20-24](#)
 [1302 Bayard Ave.Aerial Map 7-8-24.pdf](#)
 [1302 Bayard Ave.Stein Ltr.7-12-24](#)
- 33** [RLH VO
24-21](#) Appeal of Rashad Kennedy, That Property Place LLC, to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 741 CASE AVENUE.
Sponsors: Yang
Attachments: [741 Case Ave.appeal 6-17-24](#)
 [741 Case Ave.photos 5-22-24](#)
 [741 Case Ave.photos 6-14-24](#)
 [741 Case Ave.Kennedy Ltr.6-28-24](#)
 [741 Case Ave.updated orders.7-1-24](#)
 [741 Case Ave.Kennedy timeline email.7-3-24](#)
 [741 Case Ave.Kennedy Ltr.7-12-24](#)
- 34** [RLH VO
24-18](#) Appeal of Tasha Fierro to a Correction Notice-Reinspection Complaint (which include vacate order) at 927 DESOTO STREET.
Sponsors: Kim

Attachments: [927 Desoto St.appeal.5-21-24](#)
[927 Desoto St.photos 5-20-24](#)
[927 Desoto St.Photos 5-16-24](#)
[927 Desoto St.Photos 4-8-24](#)
[927 Desoto St.Fierro Ltr.5-31-24](#)
[927 Desoto St.SMRLS Photos 6-17-24.pdf](#)
[927 Desoto St W.Fierro Ltr.6-21-24](#)
[927 Desoto St W.Fierro Ltr.6-25-24 Revised](#)
[927 Desoto St.Inspection Letter.7-5-24](#)
[927 Desoto St.photos 1.7-3-24](#)
[927 Desoto St.photos 2.7-3-24](#)
[927 Desoto St.photos 3.7-3-24](#)
[927 Desoto St.photos 4.7-3-24](#)
[927 Desoto St.photos 5.7-3-24](#)
[927 Desoto St.photos 6.7-3-24](#)
[927 Desoto St W.Fierro Ltr.7-12-24](#)

- 35** [RLH VO 24-24](#) Amending Council File RLH VO 23-33, adopted October 11, 2023, to grant Anna Smith an additional extension to a Revocation of Fire Certificate of Occupancy and Order to Vacate for property at 1271 EDGERTON STREET.

Sponsors: Kim

Attachments: [1271 Edgerton St.Smith Ltr.9-29-23.doc](#)
[1271 Edgerton St.Vang-Smith email 7-8-24.pdf](#)

- 36** [RLH VBR 24-38](#) Appeal of Jerrod MacRunnels to a Vacant Building Registration Fee Warning Letter at 1822 FORD PARKWAY.

Sponsors: Jost

Attachments: [1822 Ford Parkway.appeal 6-27-24](#)
[1822 Ford Parkway.owner photos 6-27-24](#)
[1822 Ford Parkway.photos 5-22-24](#)
[1822 Ford Pkwy.MacRunnels Ltr.7-12-24](#)

- 37** [RLH SAO 24-31](#) Making finding on the appealed nuisance abatement ordered for 408 HAZELWOOD STREET in Council File RLH SAO 24-27.

Sponsors: Johnson

Attachments: [408 Hazelwood St.Ebelhar Ltr.5-10-24.doc](#)
[408 Hazelwood St & 1472 Sherburne Ave.Martin email 7-16-24.pdf](#)
[408 Hazelwood St.Photos 7-16-24.pdf](#)

- 38** [RLH SAO 24-42](#) Appeal of Nancy Watkins to a Summary Abatement Order and Vehicle Abatement Order at 1163 MINNEHAHA AVENUE WEST.

Sponsors: Jalali

Attachments: [1163 Minnehaha Ave W.appeal.6-26-24.pdf](#)
[1163 Minnehaha Ave W.photos 6-12-24.pdf](#)
[1163 Minnehaha Ave W.Watkins Ltr.7-12-24](#)

39 [RLH VO 24-22](#) Appeal of John Mehren to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 755 SHERBURNE AVENUE.

Sponsors: Bowie

Attachments: [755 Sherburne Ave.appeal.6-26-24](#)
[755 Sherburne Ave.photos.6-26-24](#)
[755 Sherburne Ave.Zimny Smith email chain.6-26-24](#)
[755 Sherburne Ave.Jon Mehren 6 26 2024 Water and Xcel Bill.pdf](#)
[755 Sherburne Ave.Mehren Ltr.7-12-24](#)

40 [RLH SAO 24-44](#) Second Making finding on the appealed nuisance abatement ordered for 1472 SHERBURNE AVENUE in Council File RLH SAO 24-38.

Sponsors: Jalali

Attachments: [1472 Sherburne Ave.Streeter Ltr.6-21-24.doc](#)
[408 Hazelwood St & 1472 Sherburne Ave.Martin email 7-16-24.pdf](#)
[1472 Sherburne Ave.Photos 7-15-24.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.