



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, July 17, 2024

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-51](#) Amending CDBG Project Budgets: \$45,000 of funding for 655 Payne (La Palma) and \$270,090 of funding for American House rehabilitation to be funded with the Business Investment Fund, Citywide 30% AMI Housing Program, and the Housing Real Estate Multi-Unit Development Fund.  
  
**Attachments:** [AO 24-51 Financial Analysis CDBG \(La Palma and American House\)](#)
  
- 2 [AO 24-54](#) Amending ESG Project Budgets: Reallocating funding for the 2022-23 Emergency Solutions Grant activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.  
  
**Attachments:** [AO 24-54 Financial Analysis 2022 ESG Budget Amendment \(Rapid rehousing &](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 24-939](#) Authorizing the City to make a \$1,941,711 correction to the Electric Vehicle Maintenance fund budget in specific projects and accounts to align with actual spending.  
  
**Sponsors:** Jalali  
**Attachments:** [RES PH 24-111 2024 Evie budget carryforward.xlsx](#)
  
- 4 [RES 24-1006](#) Approving the Maintenance Labor Agreement (May 1, 2024 - April 30, 2027) between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (To be laid over one week for adoption)  
  
**Sponsors:** Jalali

**Attachments:** [2024 - 2027 Sheet Metal Workers Labor Agreement](#)  
[Summary Agreement Sheet Metal Workers Labor Agreement 2024 - 2027](#)

- 5 [RES 24-1007](#) Authorizing the City's Emergency Management Department to apply for, and accept if granted, the Allied Radio Matrix for Emergency Response (ARMER) Equipment Grant Program.

**Sponsors:** Jalali

- 6 [RES 24-1009](#) Approving two polling location changes for the 2024 elections (wards 4 and 7).

**Sponsors:** Jalali and Johnson

**Attachments:** [Polling Places for 2024 Primary and General](#)

- 7 [RES 24-1026](#) Approving the Como Regional Park Long-Range Plan.

**Sponsors:** Jalali and Kim

- 8 [RES 24-948](#) Changing the rate of pay for Meter Reader Coordinator, EG 01, AFSCME Clerical.

**Sponsors:** Jalali

**Attachments:** [Resolution-Financial Analysis-Chief Meter Reader](#)

- 9 [RES 24-949](#) Changing the rate of pay for Sewer Pumping Station Operator, EG 12.

**Sponsors:** Jalali

**Attachments:** [Resolution-Financial Analysis-Sewer Pumping Station Operator](#)

## SUSPENSION ITEMS

- [RES 24-1037](#) Approving the application for change of ownership for 1881 By Lake Elmo Inn INC d/b/a 1881 By Lake Elmo Inn for the Liquor On Sale - 181-290 Seats, Liquor On Sale - Sunday & Liquor-Outdoor Service Area (Patio), (License ID #20240000932) for the premises located at 214 4th Street East.

**Sponsors:** Noecker

**Attachments:** [Class N License Application](#)  
[License Application Notification](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

## Final Adoption

- 10 [Ord 24-15](#) Amending Chapter 67 of the Legislative Code pertaining to the EG East Grand Avenue Overlay District.

**Sponsors:** Noecker

**Attachments:** [EGAOD\\_PCResolution](#)  
[EGAOD\\_PCActionMins](#)  
[EGAOD\\_AmendmentMemo\\_Final  
Presentation](#)  
[Sustain Saint Paul's written testimony](#)  
[Ari Parritz public comment presentation](#)  
[July 8 public comments](#)  
[July 10 public comment](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 11 [Ord 24-17](#) Amending Title XII of the Legislative Code to add Chapter 143 titled Comprehensive Downtown Improvement Special Service District.
- Sponsors:** Noecker
- Attachments:** [New District Petitions submitted June 2024](#)  
[Additional Petitions](#)  
[Signed Mark W Larson](#)  
[SPDID Petitions Round 3 - July 09 \(as binder\)](#)  
[Downtown Alliance Council Presentation](#)  
[July 10 public comments](#)  
[July 11 public comments](#)  
[July 12 public comments](#)  
[July 15 public comments](#)  
[July 16 public comments](#)  
[July 17 public comments](#)
- 12 [RES PH  
24-157](#) Adopting the 2025 Operating Plan for the Comprehensive Downtown Improvement Special Service District and imposing a service charge pursuant to Minnesota Statutes Chapter 428A.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - 2025 Operating Plan](#)  
[Exhibit B - 2025 Service Charge Calculation Summary](#)  
[Exhibit C - Assessment Roll](#)
- 13 [RES PH  
24-160](#) Approving the applications of the Minnesota United FC for sound level variance applications in order to present amplified sound on July 20, and August 24, 2024 from 5:00 p.m. to 7:30 p.m. with pre-event sound checks at 4:30 p.m., within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Avenue North.

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- Sponsors:** Bowie
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 14 [RES PH 24-161](#) Approving the application of Rondo Community Coalition for a sound level variance in order to present amplified sound on Saturday, August 3, 2024 at 820 Rondo Avenue - Rondo Commemorative Plaza.
- Sponsors:** Bowie
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 15 [RES PH 24-165](#) Authorizing the Police Department to accept \$285,000 in additional funds and amend the 2024 Special Fund Budget for an amended award from the Minnesota Department of Public Safety (DPS) Office of Traffic Safety (OTS) for the Enforcement Grant Program 2024 program.
- Sponsors:** Jalali
- Attachments:** [SPPD 2024 TZD Amended Agreement - 6.27.24](#)  
[RES PH 24-165 2024 TZD Enforcement Grant AMENDMENT Financial Analysis:](#)
- 16 [RES PH 24-166](#) Approving the application of Water Lantern Festival for a sound level variance in order to present amplified sound on July 27, 2024 at 1400 Phalen Drive - Phalen Park Beach House.
- Sponsors:** Yang
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 17 [RES PH 24-167](#) Final Order approving the Mill and Overlay on Concordia/Rondo from Snelling to Marion as part of the 2024 Mill and Overlay Program (Project No. MO2403B, Assessment No. 255503).
- Sponsors:** Bowie

**Attachments:** [Revised Assessment Roll 7-2-2024](#)  
[Revised Map 7-1-2024](#)  
[- 718 Rondo Ave - Christine Flowers public comment](#)

- 18 [RES PH](#)  
[24-168](#) Amending the financing and spending plans in the Fire Department in the amount of \$397,682 for a reimbursement from the State of Minnesota for equipment for the hazardous materials team.

**Sponsors:** Jalali

**Attachments:** [SFM SFY 2024 FSAC Award Letter - St Paul HMRT.pdf](#)  
[State of MN Reimbursement \\$397,682.pdf](#)

- 19 [RES PH](#)  
[24-171](#) Authorizing the City to enter into a purchase agreement for 60 West Sycamore to house the Public Works Solid Waste and Recycle Services; amending the 2024 budget to establish the spending and financing for the purchase; and declaring the official intent of the City to reimburse certain original expenditures related to the capital projects from the proceeds of tax-exempt or taxable bonds to be issued by the City.

**Sponsors:** Kim

**Attachments:** [Exhibit A - Purchase and Sale Agreement - 60 Sycamore St. W 712024](#)  
[Financial Analysis RES PH 24-171](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 20 [RLH TA](#)  
[24-210](#) Ratifying the Appealed Special Tax Assessment for property at 1468 BREDA AVENUE. (File No. J2409E, Assessment No. 248312)

**Sponsors:** Jalali

**Attachments:** [1468 Breda Ave.SA Letter 12-11-23.pdf](#)  
[1468 Breda Ave.EC Letter & Bill 12-19-23.pdf](#)  
[1468 Breda Ave.Photo 12-19-23.pdf](#)  
[1468 Breda Ave.Zimny email.6-10-24](#)

- 21 [RLH TA](#)  
[24-212](#) Deleting the Appealed Special Tax Assessment for property at 1039 CARROLL AVENUE. (File No. J2409B, Assessment No. 248108)

**Sponsors:** Bowie

**Attachments:** [1039 Carroll Ave.Emergency Boarding Letter 1-5-24.pdf](#)  
[1039 Carroll Ave.Respro Invoice 1-2-24.pdf](#)  
[1039 Carroll Ave.Contested letter 5-20-24.pdf](#)  
[1039 Carroll Ave.Ellis Ltr 5-21-24.doc](#)  
[1039 Carroll Ave.Police Report 1-1-24.pdf](#)

- 22 [RLH SAO 24-39](#) Making finding on the appealed nuisance abatement ordered for 2135 CASE AVENUE in Council File RLH SAO 24-35.  
**Sponsors:** Yang  
**Attachments:** [2135 Case Ave.Lissick Ltr.6-7-24.doc](#)  
[2135 Case Ave.Zimny email 7-8-24.pdf](#)  
[2135 Case Ave.Kedrowski email & Photos 7-17-24.pdf](#)
- 23 [RLH TA 24-234](#) Ratifying the Appealed Special Tax Assessment for property at 66 COOK AVENUE WEST. (File No. J2409E, Assessment No. 248312)  
**Sponsors:** Kim  
**Attachments:** [66 Cook Ave W.Vehicle Abatement Order 3-2-23.pdf](#)  
[66 Cook Ave W.Photos 7-13-23.pdf](#)  
[66 Cook Ave W.Photos 12-14-23.pdf](#)  
[66 Cook Ave W.EC Letter & Bill 12-14-23.pdf](#)
- 24 [RLH TA 24-219](#) Deleting the Appealed Special Tax Assessment for property at 1783 DAYTON AVENUE. (File No. VB2409, Assessment No. 248812)  
**Sponsors:** Jalali  
**Attachments:** [1783 Dayton Ave.VB renewal letter.1-16-24](#)  
[1783 Dayton Ave.VB warning letter.11-8-23](#)  
[1783 Dayton Ave.email chain 4-4-24.pdf](#)
- 25 [RLH TA 24-211](#) Deleting the Appealed Special Tax Assessment for property at 969 EARL STREET. (File No. J2407P, Assessment No. 248406)  
**Sponsors:** Yang  
**Attachments:** [969 Earl St.contested email 5-18-24.pdf](#)  
[969 Earl St.Graffiti Abatement Order 12-4-23.pdf](#)  
[969 Earl St.Photo 1-29-24.pdf](#)  
[969 Earl St.Graffiti Waiver 5-20-24.pdf](#)  
[969 Earl St.Owner Photos 5-21-24.pdf](#)
- 26 [RLH TA 24-221](#) Ratifying the Appealed Special Tax Assessment for property at 1762 ENGLEWOOD AVENUE. (File No. VB2409, Assessment No. 248812) (Public hearing continued to August 7, 2024)  
**Sponsors:** Jalali  
**Attachments:** [1762 Englewood Ave.VB Reg Notice 11-27-23.pdf](#)  
[1762 Englewood Ave.Warning Ltr 12-27-23.pdf](#)  
[1762 Englewood Ave.Eggen email 6-3-24.pdf](#)
- 27 [RLH RR 24-26](#) Third Making finding on the appealed substantial abatement ordered for 733 FAIRVIEW AVENUE NORTH in Council File RLH RR 24-8.  
**Sponsors:** Jalali

- Attachments:** [733 Fairview Ave. N. Ubl Email.3-11-24](#)  
[733 Fairview Ave N.Skliris Zimny email.3-12-24](#)  
[733 Fairview Ave N.Skliris R-R Ltr.3-15-24](#)  
[733 Fairview Ave N.Skliris Making Finding R-R Ltr.6-3-24.doc](#)  
[733 Fairview Ave N.email chain 6-3-24.pdf](#)  
[733 Fairview Ave N.Plumbing Follow Up Memo 5-30-24.pdf](#)  
[733 Fairview Ave N.Skliris R-R Ltr.7-12-24](#)  
[733 Fairview Ave N.Zimny email.7-15-24](#)  
[733 Fairview Ave N.Skliris email for layover.7-17-24](#)  
[733 Fairview Ave N.Vang email 7-17-24.pdf](#)
- 28**     [RLH SAO  
24-40](#)     Appeal of Cristy Hahn to a Notice to Cut Tall Grass And/Or Weeds at 957 FLANDRAU STREET.  
**Sponsors:**     Johnson  
**Attachments:**     [957 Flandrau St.appeal.6-17-24.pdf](#)  
[957 Flandrau St.Owner Photos 6-19-24.pdf](#)  
[Session Law related to native landscapes 9-7-23.pdf](#)  
[957 Flandrau St.Photo 6-25-24.pdf](#)  
[957 Flandrau St.Packet info 6-25-24.pdf](#)  
[957 Flandrau St.Hahn Ltr.6-28-24](#)
- 29**     [RLH VBR  
24-36](#)     Appeal of David Chavez to a Vacant Building Registration Notice at 721 FOURTH STREET EAST.  
**Sponsors:**     Johnson  
**Attachments:**     [721 4th Street E.appeal 6-17-24](#)  
[721 4th Street E.photo 6-6-24](#)  
[721 4th Street E.Condemnation Notice 5-30-24.pdf](#)  
[721 4th Street E.code compliance 6-13-24](#)  
[721 4th St E.Hesse Xcel email.6-27-24](#)  
[721 4th St E.Chavez Ltr.6-28-24](#)
- 30**     [RLH TA  
24-213](#)     Deleting the Appealed Special Tax Assessment for property at 2044/2048 MARSHALL AVENUE. (File No. J2407P, Assessment No. 248406)  
**Sponsors:**     Jalali  
**Attachments:**     [2044 Marshall Ave.Graffiti Abatement Letter 12-6-23.pdf](#)  
[2044 Marshall Ave.Photos.1-29-24.pdf](#)
- 31**     [RLH OA 24-7](#)     Appeal of Jonah Martin to an Appeal to Denial of Request for Fence Variance at 1672 MCAFEE STREET.  
**Sponsors:**     Yang

**Attachments:** [1672 McAfee St.appeal.6-11-24](#)  
[1672 McAfee St.other document 6-11-24](#)  
[1672 McAfee St.arial map 6-11-24](#)  
[1672 McAfee St.google street map 6-11-24](#)  
[1672 McAfee St.Martin Ltr.6-21-24](#)

- 32** [RLH RR 24-23](#) Ordering the rehabilitation or razing and removal of the structures at 41 MILLER CREST LANE within fifteen (15) days after the July 17, 2024, City Council Public Hearing.

**Sponsors:** Johnson

**Attachments:** [41 Miller Crest Lane.OTA 3-20-24](#)  
[41 Miller Crest Lane.PH 5-10-24](#)  
[41 Miller Crest Lane.SHPO Form 1-16-24](#)  
[41 Miller Crest Lane.C of O Revocation 9-17-10](#)  
[41 Miller Crest Lane.C of O Photos 12-21-10](#)  
[41 Miller Crest Lane.Photos 9-24-10](#)  
[41 Miller Crest Lane.Photos 11-9-23](#)  
[41 Miller Crest Lane.Photo 3-22-24](#)  
[41 Miller Crest Lane.Photo 5-10-24](#)  
[41 Miller Crest Lane.Code Compliance Report 5-17-24](#)  
[41 Miller Crest Ln.Summary.docx](#)  
[41 Miller Crest Lane.LS 6-11-24.pdf](#)  
[41 Miller Crest Ln.Zane email Re CCIR 6-11-24.pdf](#)  
[41 Miller Crest Ln.Coulter R-R Ltr.6-14-24](#)  
[41 Miller Crest Ln.Coulter R-R Ltr.7-12-24](#)

- 33** [RLH VBR 24-35](#) Appeal of L Lee Coulter to a Vacant Building Registration Fee Warning Letter at 2117 MOHAWK AVENUE.

**Sponsors:** Johnson

**Attachments:** [2177 Mohawk Ave.appeal 6-11-12](#)  
[2117 Mohawk Ave.Revocation Notice 5-26-10.pdf](#)  
[2117 Mohawk Ave.Coulter Ltr.6-21-24](#)  
[2117 Mohawk Ave.Coulter Ltr.6-28-24](#)  
[2117 Mohawk Ave.Coulter Rev Ltr.7-1-24](#)

- 34** [RLH RR 24-24](#) Ordering the rehabilitation or razing and removal of the structures at 2117 MOHAWK AVENUE within fifteen (15) days after the July 17, 2024, City Council Public Hearing.

**Sponsors:** Johnson



**Attachments:** [2117 Mohawk Ave.OTA 3-20-24](#)  
[2117 Mohawk Ave.PH 5-10-24](#)  
[2117 Mohawk Ave.C of O Revocation Ltr 5-26-10](#)  
[2117 Mohawk Ave.SHPO Form 1-16-24](#)  
[2117 Mohawk Ave.Photos 5-27-10](#)  
[2117 Mohawk Ave.Photos 11-20-23](#)  
[2117 Mohawk Ave.Photo 3-22-24](#)  
[2117 Mohawk Ave.Photo 5-10-24](#)  
[2117 Mohawk Ave.CCIR.6-7-24](#)  
[2117 Mohawk Ave.Code Compliance Report 6-10-24](#)  
[2117 Mohawk Ave.Summary.docx](#)  
[2117 Mohawk Ave.LS 6-11-24.pdf](#)  
[2117 Mohawk Ave.Coulter R-R Ltr.6-14-24](#)  
[2117 Mohawk Ave.Coulter R-R Ltr.7-12-24](#)

- 35 [RLH RR 24-25](#) Making finding on the appealed substantial abatement ordered for 1971 NORTONIA AVENUE in Council File RLH RR 23-57.

**Sponsors:** Johnson

**Attachments:** [1971 Nortonia Ave.Code Compliance Certificate 3-8-24.pdf](#)  
[1971 Nortonia Ave.Frolov Travers R-R Ltr.6-3-24.doc](#)

- 36 [RLH VBR 24-37](#) Appeal of Lee Begnaud to a Vacant Building Registration Renewal Notice at 736 OAKDALE AVENUE.

**Sponsors:** Noecker

**Attachments:** [736 Oakdale Ave.appeal.6-20-24.pdf](#)  
[736 Oakdale Ave.Revocation Notice 4-6-16.pdf](#)  
[736 Oakdale Ave.Photos 4-6-16.pdf](#)  
[736 Oakdale Ave.Begnaud Ltr.6-28-24](#)

- 37 [RLH TA 24-231](#) Ratifying the Appealed Special Tax Assessment for property at 1411 SHERBURNE AVENUE. (File No. J2409E, Assessment No. 248312) (Legislative Hearing on July 16, 2024)

**Sponsors:** Jalali

**Attachments:**      [1411 Sherburne Ave.Contested voicemail 6-3-24.pdf](#)  
[1411 Sherburne Ave.Vehicle Abatement 11-9-23.pdf](#)  
[1411 Sherburne Ave.Photo 11-9-23.pdf](#)  
[1411 Sherburne Ave.EC Letter and Bill 1799037 11-28-23.pdf](#)  
[1411 Sherburne Ave.Photo 11-28-23.pdf](#)  
[1411 Sherburne Ave.EC Letter and Bill 1802523 12-13-23.pdf](#)  
[1411 Sherburne Ave.Photo 12-13-23.pdf](#)  
[1411 Sherburne Ave.Vehicle Abatement Order 6-26-24.pdf](#)  
[1411 Sherburne Ave.Photos 6-26-24.pdf](#)

- 38**      [RLH RR 23-58](#)      Ordering the rehabilitation or razing and removal of the structures at 378 SIMS AVENUE within fifteen (15) days after the December 20, 2023, City Council Public Hearing. (Amend to 180 days)

**Sponsors:**      Kim

**Attachments:**      [378 Sims Ave.OTA 8-31-23](#)  
[378 Sims Ave.PH 10-13-23](#)  
378 Sims Ave.Fire Incident Report 3-8-21  
378 Sims Ave.Fire Investigation Report 3-8-21  
[378 Sims Ave.Fire C of O Condemnation Letter 3-9-21](#)  
[378 Sims Ave.Exp Code Compliance Report 12-3-21](#)  
[378 Sims Ave.Photo 3-10-21](#)  
[378 Sims Ave.Photo 6-2-22](#)  
[378 Sims Ave.Photos 8-24-23](#)  
[378 Sims Ave.Photos 10-17-23](#)  
[378 Sims Ave.Summary.docx](#)  
[378 Sims Ave.L S 11-14-23.pdf](#)  
[378 Sims Ave.Hart R-R Ltr.11-17-23](#)  
[378 Sims Ave.Hart R-R Ltr.12-20-23.doc](#)  
[378 Sims Ave.CCIR 1-11-24.pdf](#)  
[378 Sims Ave.Hart & Purtell RR Ltr 1-24-24.doc](#)  
[378 Sims Ave.Hart & Purtell RR Ltr 2-16-24](#)  
[378 Sims Ave.Hart & Purtell RR Ltr 3-15-24](#)  
[378 Sims Ave.Hart & Purtell RR Ltr.3-29-24](#)  
[378 Sims Ave.Hart RR Ltr.4-18-24](#)  
[378 Sims Ave.Hart RR Ltr.5-17-24](#)  
[378 Sims Ave.bid.5-28-24](#)  
[378 Sims Ave.Hart RR Ltr.5-31-24](#)  
[378 Sims Ave.Zane corrections list.](#)  
[378 Sims Ave.financing.5-31-24 Redacted](#)  
[378 Sims Ave.Hart RR Ltr.6-14-24](#)  
[378 Sims Ave.Hart RR Ltr.6-28-24](#)  
[378 Sims.final bids.7-10-24](#)

**39**      [RLH SAO 24-33](#)      Making finding on the appealed nuisance abatement ordered for 2425 YOUNGMAN AVENUE in Council File RLH CO 24-4.

**Sponsors:**      Jost

**Attachments:**      [2425 Youngman Ave.Photos 4-24-24.pdf](#)  
[2425 Youngman Ave.Photos 5-14-24.pdf](#)  
[2425 Youngman Ave.Baier Ltr.5-17-24.doc](#)

**40**      [RLH AR 24-44](#)      Ratifying the assessments for Collection of Vacant Building Registration fees billed during October 25 to December 20, 2023. (File No. VB2409, Assessment No. 248812)

**Sponsors:**      Jalali

**Attachments:**      [Notice Assessment Roll VB2409.248812](#)

- 41**      [RLH AR 24-45](#)      Ratifying the assessments for Securing and/or Emergency Boarding services during January 2024. (File No. J2409B, Assessment No. 248108)

**Sponsors:**              Jalali

**Attachments:**      [Notice Assessment Roll J2409B.248108](#)

- 42**      [RLH AR 24-54](#)      Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during December 28 to January 30, 2024. (File No. CRT2408, Assessment No. 248207)

**Sponsors:**              Jalali

**Attachments:**      [Notice Assessment Roll CRT2408.248207](#)

- 43**      [RLH AR 24-47](#)      Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during November 22 to December 22, 2023. (File No. J2409E, Assessment No. 248312)

**Sponsors:**              Jalali

**Attachments:**      [Notice Assessment Roll J2409E.248312](#)

- 44**      [RLH AR 24-48](#)      Ratifying the assessments for Graffiti Removal services during December 5 to 14, 2023. (File No. J2407P, Assessment No. 248406)

**Sponsors:**              Jalali

**Attachments:**      [Notice Assessment Roll J2407P.248406](#)

- 45**      [RLH AR 24-49](#)      Ratifying the assessments for Removal of Diseased and/or Dangerous Tree(s) services during February 2024. (File No. 2407T, Assessment No. 249008)

**Sponsors:**              Jalali

**Attachments:**      [Notice Assessment Roll 2407T.249008](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.