



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, June 12, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-30](#) Letter from the Department of Safety and Inspections declaring 929 York Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:** Yang
- Attachments:** [929 York Ave.OTA 6-5-24](#)
- 2 [AO 24-49](#) Establishing one (1) new project through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions # RES 24-685.
- Attachments:** [AO 24-49 YR STAR Financial Analysis 5.29.24](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 24-747](#) Memorializing the denial of the application of Mortho LLC to rezone property at 1984 Marshall Avenue from RM1 multiple-family residential to RM2 multiple-family residential.
- Sponsors:** Jalali
- 4 [RES 24-806](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during January to March 2024, and setting date of legislative hearing for July 11, 2024 and City Council public hearing for August 14, 2024 to consider and levy the assessments against individual properties. (File No. CG2402A1, Assessment No. 240113)
- Sponsors:** Jalali
- Attachments:** [Report of Completion CG2402A1.240113](#)
[Assessment Roll CG2402A1.240113](#)
- 5 [RES 24-807](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for

service during January to March 2024, and setting date of legislative hearing for July 11, 2024 and City Council public hearing for August 14, 2024 to consider and levy the assessments against individual properties. (File No. CG2402A2, Assessment No. 240114)

Sponsors: Jalali

Attachments: [Report of Completion CG2402A2.240114](#)
[Assessment Roll CG2402A2.240114](#)

- 6 [RES 24-809](#) Authorizing the Sewer Utility to enter into a Cooperative Maintenance Agreement with the Capitol Region Watershed District (CRWD) for the maintenance of various City-owned rain gardens.

Sponsors: Jalali

Attachments: [CRWD Cooperative Maint Agreement with PW for Rain Gardens.pdf](#)
[Exhibit A Request for Quotes w appendix A-B.pdf](#)
[Exhibit B Stantec Quote Form Supplemental.pdf](#)
[Exhibit C SPPW Rain Garden Maintenance Annual Cost Estimate.pdf](#)

- 7 [RES 24-817](#) Approving the application with conditions, per the Legislative Hearing Officer, for Dilla Sport Bar And Restaurant Inc, d/b/a same (License ID# 20240000267), which has applied for Liquor On Sale - 101-180 seats, Liquor On Sale - Sunday, Entertainment (B), and Gambling Location licenses, located at 1625 University Avenue West.

Sponsors: Jalali

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Class N License Application](#)
[Floor Plan](#)
[Street Photo](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Letter of Objection](#)
[Letter of Support \(received after comment period\)](#)
[District Council Communication](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 8 [RES 24-823](#) Authorizing the Department of Parks and Recreation to accept a donation of

- \$5,000 from the Prioleau family toward the purchase of a new scoreboard to enhance the gym and offer opportunities to participants at the Martin Luther King Recreation Center.
- Sponsors:** Bowie
- 9 [RES 24-826](#) Approving the application for change of ownership to the Gas Station and Tobacco Shop (License ID #20240000349) for the premises located at 296 7th Street East.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 10 [RES 24-827](#) Approving a Wine on Sale, Malt on Sale (Strong) and Liquor Outdoor Service Area (Patio) - New Location license to TKP LLC d/b/a Ruam Mit (License ID 20240000666) for the premises located at 367 Wabasha Street North.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 11 [RES 24-828](#) Approving a Parking Ramp - New Location license to Cedar Street Parking Partners d/b/a Cedar Street Parking Partners (License ID 20240000750) for the premises located at 379 Cedar Street.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 12 [RES 24-854](#) Authorizing the City to apply for \$72,000 from the Minnesota Department of Commerce's Solar on Public Buildings Grant Program for rooftop solar installation at Fire Station 51.
- Sponsors:** Noecker
- 13 [RES 24-865](#) Approving an Animal Boarding (Commercial) - New Location license to Mississippi Mutts LLC d/b/a Dogtopia of Saint Paul (License ID 20240000909) for the premises located 2418 University Avenue West.
- Sponsors:** Jalali
- Attachments:** [5.29.2024- Email of Support from Karen Nancekivell](#)
[Class R License Application](#)
[SAPCC-EC - Letter of Support - Dogtopia Business License Application.pdf](#)
- 14 [RES 24-870](#) Adopting the 2023 Stormwater Permit Annual Report.
- Sponsors:** Jalali
- Attachments:** [2023 Activities Annual Report.pdf](#)
- 15 [RES 24-872](#) Authorizing the proper City officials to execute and record an easement agreement for drainage purposes at the Southern Highland Bridge development site to benefit City parkland and the University of St. Thomas ballfield project.
- Sponsors:** Jost

- Attachments:** [Easement - Temporary Surface Drainage and Permanent Drainage Easement -](#)
- 16 [RES 24-873](#) Approving a Liquor on Sale - 291 or more seats, Liquor on Sale - Sunday, Liquor Outdoor Service Area (Patio) and Liquor Outdoor Service Area (Sidewalk) - New Location license to Taher Inc d/b/a Forepaugh's Restaurant (License ID 20240000751) for the premises located at 276 Exchange Street South.
- Sponsors:** Noecker
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 17 [RES 24-680](#) Approving the Memorandum of Agreement for the 2024 Wage and Fringe Adjustment between the City and the International Union of Painters and Allied Trades District Council 82.
- Sponsors:** Jalali
- Attachments:** [2024 Painters MOA Wage & Fringe Adjustment](#)
- 18 [RES 24-788](#) Approving the Memorandum of Agreement between the City and the Saint Paul Manual and Maintenance Supervisors Association for the purpose of providing a shoe allowance for Senior Zookeepers at Como Park Zoo & Conservatory.
- Sponsors:** Jalali
- Attachments:** [MMSA MOA Sr Zookeeper Shoe Allowance](#)
- 19 [RES 24-889](#) Supporting The Heights Community Energy's application for recognition as a 501(c)(3) organization and its project to provide an environmentally sustainable, cost-efficient energy system at The Heights.
- Sponsors:** Yang
- 20 [RES 24-847](#) Approving adverse action against the Liquor Off Sale & Tobacco Shop license held by Mounds Liquor Corp d/b/a Mounds Liquor (License ID #20160003381) for the premises located at 1047 Hudson Road.
- Sponsors:** Johnson
- Attachments:** [Mounds Liquor- NOV FINAL PACKAGE](#)
- 21 [RES 24-868](#) Approving the Memorandum of Agreement between the City and the International Union of Operating Engineers, Local 70, for the purpose of correcting pay upon promotion regarding the addition of new steps in the salary schedule of the 2023-2025 Labor Agreement. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [MOA Operating Engineers Local 70 Pay Upon Promotion](#)
- 22 [Min 24-21](#) Approving the minutes of the Saint Paul City Council meetings of May 1, 8, 15, and 22, 2024.
- Sponsors:** Jalali

Attachments: [Minutes 5.1.2024](#)
[Minutes 5.8.2024](#)
[Minutes 5.15.2024](#)
[Minutes 5.22.2024](#)

23 [RES 24-825](#) Recognizing Flag Day in Saint Paul and encouraging the dignified disposal of American Flags.

Sponsors: Noecker and Jalali

24 [RES 24-849](#) Commemorating the 28th Annual Community Peace Celebration and declaring a day of Peace and Unity.

Sponsors: Bowie

FOR DISCUSSION

25 [RES 24-883](#) Honoring and recognizing the national holiday of Juneteenth in the City of Saint Paul.

Sponsors: Bowie, Johnson, Jalali, Kim, Noecker and Yang

26 [RES 24-835](#) Approving the appointment of Jon Berry as the Legislative Aide in Ward 1.

Sponsors: Bowie

27 [RES 24-843](#) Approving the appointment of Ploua Yang as the Legislative Aide in Ward 6.

Sponsors: Yang

28 [RES PH 24-121](#) Authorizing the Office of Neighborhood Safety to use fund balance, accumulated and unspent in 2023, to increase the financing and spending budgets in the Office of Neighborhood Safety Special Fund by \$3,598,936. (Public hearing closed, laid over from June 5, 2024)

Sponsors: Jalali

Attachments: [RES PH 24-121- ONS 211 Carryforward](#)
[CC Resolution Presentation](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

29 [APC 24-2](#) Considering the appeal of Daniel L. M. Kennedy on behalf of Advocates for Responsible Development to a decision of the Planning Commission denying the appeal of a zoning administrator decision to approve a site plan for a new multipurpose arena on the University of St Thomas campus at 2260 Summit Avenue.

Sponsors: Jalali

Attachments:

[PC Appeal Resolution 24-12 \(ZF #24-029-110\)](#)
[ARD Appeal Denial Letter \(ZF #24-029-110\)](#)
[CC Appeal Application - UST Arena Site Plan](#)
[PC Action Minutes 05102024](#)
[ZC Minutes - ARD UST Appeal - 05022024](#)
[PC Staff Report - Site Plan Appeal](#)
[PC Appeal Application and Supporting Materials by ARD](#)
[SPR Application UST Arena Renderings Project Narrative](#)
[Final SPR Approval - UST Multipurpose Arena - 04042024](#)
[Conditional SPR Approval - UST Multipurpose Arena - 10172023](#)
[Civil Plans - UST Multipurpose Arena](#)
[Landscape Plans and Elevations - Multipurpose Arena](#)
[Arena Site Plan Exhibits and Supporting Documents](#)
[UST Campus CUP \(1990, 1995, 2004 combined\)](#)
[UST Arena EAW and Transportation Study - 09262023](#)
[Mac-Grove Community Council - No PC Recommendation](#)
[UST Response to PC Appeal of Site Plan](#)
[PC Hearing - UST Project Team Presentation](#)
[ARD PC Appeal Reply Memo](#)
[PC Hearing - ARD Presentation](#)
[PC Public Testimony \(ZF #24-029-110\)](#)
[St Thomas response to appeal](#)
[St Thomas impact report](#)
[St Thomas Letter to Council](#)
[5.13 public comment](#)
[5.20 public comment](#)
[5.24 public comment](#)
[5.29 public comment](#)
[6.3 public comment](#)
[6.4 public comments](#)
[6.5 public comments](#)
[6.6 public comments](#)
[6.7 public comments](#)
[6.10 public comments](#)
[6.11 public comments](#)
[6.12 public comments](#)
[Staff City Council Presentation](#)
[ARD City Council Presentation](#)

[UST City Council Presentation](#)

[Photos submitted during public hearing](#)

- 30** [RES PH
24-109](#) Final Order approving the reconstruction of streets in the 2024 Saint Paul Streets Program (2024 SPS).
- Sponsors:** Jalali
- Attachments:** [Minnesota St. Assessment Roll](#)
- [78 10th St E - Judy Heberlein public comment](#)
 - [78 10th St E - Joe Rahman public comment](#)
- [Annapolis St. Assessment Roll](#)
- [191 Annapolis St E - Lidia Diaz public comment](#)
 - [125 Annapolis St E - Greg Picard & Alneida Madrigal public comments](#)
 - [245 Annapolis St E - Tammy Gilbert Mancha public comment](#)
 - [219 Annapolis St E - Anthony Wanschura public comment](#)
 - [147 Annapolis St E - Jenny & Ron Littlewolf public comment](#)
- [Grand Ave. Assessment Roll](#)
- [1656 Grand Ave - Allan Brill public comment](#)
 - [1746 Grand Ave - Megan Curtis public comment](#)
 - [Grand Ave Biz Assoc public comment](#)
- [Robert St. Assessment Roll](#)
- [500 Robert St N - Steven Schweizer public comment](#)
 - [530 Robert St N - MCIL public comment](#)
 - [Multiple Addresses - Kelly Hadac public comment](#)
 - [520 Robert St - Alano Society public comment](#)
- 31** [RES PH
24-128](#) Approving the petition of Wedum Lexington LLC to vacate the unimproved portion of old Lexington Parkway South between West 7th Street and the improved portion of old Lexington Parkway South.
- Sponsors:** Jost
- Attachments:** [Exhibit A...Description and Depiction for 01-2024](#)
- [Exhibit B - SPRWS Easement Provisions](#)
 - [Aerial view - informational](#)
- 32** [RES PH
24-129](#) Approving the petition of Ivystone Properties Limited Liability Company to vacate the unimproved portion of alley right-of-way behind 875 Prior Avenue North.
- Sponsors:** Jalali
- Attachments:** [Exhibit A description and depiction for 02-2024](#)
- [Aerial map](#)
- 33** [RES PH
24-135](#) Approving the application of Wabasha Brewing Co for a sound level variance in order to present amplified sound on Saturdays, June 15, July 6, July 20, and August 17, 2024 at 429 Wabasha St South.

- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
[Anne Kukowski public comment](#)
[Lloyd & Kathryn Kottke public comment](#)
- 34** [RES PH 24-139](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,700 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters at Fire Station 23.
- Sponsors:** Jalali
- Attachments:** [Chamber of Commerce Station 23 Financial Analysis \\$1,700.pdf](#)
[RES 24-253.pdf](#)
[Saint Paul Fire Station 23 - MOU 2024.pdf](#)
- 35** [RES PH 24-140](#) Amending the financing and spending plans in the Fire Department in the amount of \$6,936.60 for the donation from the Saint Paul Fire Foundation for Peloton bikes for the fire stations.
- Sponsors:** Jalali
- Attachments:** [Saint Paul Fire Foundation Donation \\$6,936.60.pdf](#)
- 36** [RES PH 24-141](#) Authorizing the Office of Neighborhood Safety to formally accept a graduate Fellowship from Harvard University wherein the City would provisionally hire the Fellow, Manasa Acharya, as a Research Analyst in the Office of Neighborhood Safety.
- Sponsors:** Jalali
- Attachments:** [Emails for finalizing MOU for Manasa](#)
[Emails for finalizing re MOU for Manasa](#)
[MOU Bloomberg Fellowship \(05.14.24 version\) - signed](#)
[Copy of RES PH 24-141- ONS Fellow Funding \(003\)](#)
- 37** [RES PH 24-143](#) Giving host approval to the issuance by the City of Mounds View of conduit Multifamily Housing Revenue Bonds for a project, approving a Joint Powers Agreement and Bond Compliance and Fee Agreement and authorizing the execution of documents relating thereto, all for the Sibley Park/Sibley Court Project, at 211 7th Street East and 484 Temperance Street (District 17, Ward 2).
- Sponsors:** Noecker
- Attachments:** [Affidavit](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 38** [RLH SAO
24-32](#) Appeal of Lucius A. Anderson to a Notice to Cut Tall Grass and Weeds at 400 AURORA AVENUE.
Sponsors: Bowie
Attachments: [400 Aurora Ave.appeal 5-21-24](#)
 [400 Aurora Ave.Photos 5-23-24.pdf](#)
- 39** [RLH SAO
24-35](#) Appeal of Dan Lissick to a Summary Abatement Order and Correction Notice at 2135 CASE AVENUE.
Sponsors: Yang
Attachments: [2135 Case Ave.appeals 5-30-24](#)
 [2135 Case Ave.photos 5-17-24](#)
 [2135 Case Ave.Lissick Ltr.6-7-24](#)
 [2135 Case Ave.Lissick Photos 6-10-24.pdf](#)
- 40** [RLH VBR
24-30](#) Appeal of Lakeisha Lee to a Vacant Building Registration Requirement at 273 COTTAGE AVENUE WEST.
Sponsors: Kim
Attachments: [273 Cottage Ave W.appeal 5-13-24.pdf](#)
 [273 Cottage Ave W.photos 5-02-24.pdf](#)
 [273 Cottage Ave W.Lee Ltr.5-24-24](#)
- 41** [RLH TA 24-37](#) Ratifying the Appealed Special Tax Assessment for property at 850 FIFTH STREET EAST. (File No. J2410A, Assessment No. 248509) (Public hearing continued to June 12, 2024)
Sponsors: Johnson
Attachments: [850 Fifth St E.Summary Abatement Order 8-18-23.pdf](#)
 [850 Fifth St E.Photo 8-18-23.pdf](#)
 [850 5th St E.Hamann Ltr 12-20-23.doc](#)
 [850 Fifth St E.Martin email 6-11-24.pdf](#)
 [850 Fifth St E.chain email 6-12-24.pdf](#)
- 42** [RLH RR 24-20](#) Ordering the rehabilitation or razing and removal of the structures at 1156 LINCOLN AVENUE within fifteen (15) days after the June 12, 2024, City Council Public Hearing. (June 11, 2024 Legislative Hearing)
Sponsors: Noecker

Attachments: [1156 Lincoln Ave.Summary.docx](#)
[1156 Lincoln Ave.OTA 3-13-24](#)
[1156 Lincoln Ave.PH 4-12-24](#)
1156 Lincoln Ave.Fire Investigation Report 10-8-23
1156 Lincoln Ave.Fire Incident Report 10-8-23
[1156 Lincoln Ave.Photos Fire 10-8-23](#)
[1156 Lincoln Ave.Form 4 11-10-23](#)
[1156 Lincoln Ave.Photos 2-2-23](#)
[1156 Lincoln Ave.Photos 3-7-24](#)
[1156 Lincoln Ave.LS 5-14-24.pdf](#)
[1156 Lincoln Ave.Clark County Public Guardian docs.3-7-24](#)
[1156 Lincoln Ave.Police Calls Log 4-26-24.pdf](#)
[1156 Lincoln Ave.Police Report 24022567.pdf](#)
[1156 Lincoln Ave.Mcwilliams email 5-6-24.pdf](#)
[1156 Lincoln Ave.McCabe comment 5-9-24.pdf](#)
[1156 Lincoln Ave.McWilliams Compton R-R ltr.5-17-24](#)

43 [RLH SAO](#)
[24-30](#) Making finding on the appealed nuisance abatement ordered for 272
RICHMOND STREET in Council File RLH SAO 24-25.

Sponsors: Noecker

Attachments: [272 Richmond St.Mulcahy Ltr.4-26-24.doc](#)
[272 Richmond St.Martin Update email 6-4-24.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.