



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, May 22, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES 24-498](#) Authorizing use of a Project Labor Agreement (PLA) for The Heights Habitat for Humanity Phase I (District 2, Ward 6).
Sponsors: Yang
- 2 [RES 24-520](#) Establishing the rate of pay for Data Practices Specialist, in EG 02, AFSCME Technical, Grade 039. (To be laid over one week for adoption)
Sponsors: Jalali
Attachments: [Resolution-Financial Analysis-Data Practices Specialist](#)
- 3 [RES 24-526](#) Establishing the rate of pay for Data Practices Supervisor, EG 09. (To be laid over one week for adoption)
Sponsors: Jalali
Attachments: [Resolution-Financial Analysis-Data Practices Supv](#)
- 4 [RES 24-629](#) Approving the City's cost of providing Rubbish & Garbage Clean Up services during February 1 to 12, 2024, and setting date of Legislative Hearing for June 18, 2024 and City Council public hearing for August 7, 2024 to consider and levy the assessments against individual properties. (File No. J2420R, Assessment No. 248524)
Sponsors: Jalali
Attachments: [Report of Completion J2420R.248524](#)
[Assessment Roll J2420R.248524](#)
- 5 [RES 24-630](#) Approving the City's cost of providing Rubbish & Garbage Clean Up services during February 14 to 27, 2024, and setting date of Legislative Hearing for June 18, 2024 and City Council public hearing for August 7,

2024 to consider and levy the assessments against individual properties.
(File No. J2421R, Assessment No. 248526)

Sponsors: Jalali

Attachments: [Report of Completion J2421R.248526](#)
[Assessment Roll J2421R.248526](#)

- 6 [RES 24-697](#) Accepting the gift of travel expenses from the Minnesota Bonsai Society for Reva Kos to attend the Bonsai Master Training by Michael Hagedorn in Milwaukie, Oregon from July 18-20th, 2024.
- Sponsors:** Jalali
- 7 [RES 24-718](#) Authorizing the Office of Financial Services to apply for grant funds of up to \$1,000,000 from the Innovative Finance and Asset Concession Grant Program through GFOA's Putting Asset to Work initiative to support an asset scan of City-owned property and related work.
- Sponsors:** Jalali
- 8 [RES 24-735](#) Approving issuance of Community Development Block Grant (CDBG) loans in the combined amount of \$520,000 to Dayton's Bluff Neighborhood Housing Services and execution of loan agreements for 729 Burr Street and 930 York Avenue under the Inspiring Communities program (District 5, Wards 2 and 6).
- Sponsors:** Noecker
- 9 [RES 24-736](#) Approving issuance of a Community Development Block Grant (CDBG) loan in the amount of \$270,000 and execution of a loan agreement for the American House Project located at 352 Wacouta Street (District 17, Ward 2).
- Sponsors:** Noecker
- 10 [RES 24-742](#) Approving the application for change of ownership to the Liquor Off Sale and Tobacco Shop license now held by Sardul LLC d/b/a J's Wine and Spirits (License ID #20240000437) for the premises located at 2389 University Avenue West.
- Sponsors:** Jalali
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
[4.4.2024-Letter of Support from St. Anthony Park Community Council](#)
- 11 [RES 24-743](#) Approving the application for change of ownership to the Auto Repair Garage (License ID #20240000516) for the premises located at 1324 Arcade Street Suite A.
- Sponsors:** Yang
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 12 [RES 24-770](#) Approving a Transportation Network Company - New Location license to

Wheels LLC d/b/a MyWeels (License ID 20240000633) for the premises located at 413 Wacouta Street.

Sponsors: Noecker

Attachments: [Class N License Application](#)

- 13 [RES 24-776](#) Approving the Memorandum of Agreement between the City and the Tri-Council LIUNA Laborers, Local 363, for the purpose of establishing and clarifying requirements for the newly created Utility Trainee classification. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [2024 MOA Tri-Council LIUNA Laborers Utility Trainee Job Classification Establis](#)
- 14 [Min 24-18](#) Approving the minutes of the Saint Paul City Council meetings of April 3, 10, 17, and 24, 2024.
- Sponsors:** Jalali
- Attachments:** [Minutes 4.3.2024](#)
[Minutes 4.10.2024](#)
[Minutes 4.17.2024](#)
[Minutes 4.24.2024](#)
- 15 [RES 24-748](#) Establishing the rate of pay for Library Safety Specialist, EG 02. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [Library Safety Specialist Financial Analysis](#)
- 16 [RES 24-778](#) Appointing Iverson Reuvers as Special Counsel for Purposes of Providing Legal Advice, Counsel, and Representation in Civil Lawsuits Involving the City.
- Sponsors:** Jalali
- Attachments:** [Administrative Code 3.02](#)
[Iverson Reuvers Financial Analysis](#)

FOR DISCUSSION

- 17 [RES PH 24-106](#) Approving the application of Skinner's Pub for a sound level variance in order to present amplified sound on Tuesdays, June 4 - September 24, 2024 at 919 Randolph Avenue - Skinner's Pub. (Public hearing closed and laid over from May 15, 2024)
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)

[Letter to Applicant](#)
[Matthew Hlady public comment](#)
[Rebecca Ramsden public comment](#)
[Chris Johnson public comment](#)
[Rebecca Ramsden public comment #2](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 18 [RES PH
24-70](#) Amending the financing and spending plans in the Department of Public Works Capital Budget for the Robert Street Project.
 Sponsors: Noecker
 Attachments: [RES PH 24-70 Robert Street.xlsx](#)
- 19 [RES PH
24-71](#) Amending the financing and spending plans in the Department of Public Works Capital Budget to close out 2020 and 2021 projects.
 Sponsors: Jalali
 Attachments: [RES PH 24-71 2020-2021 Projects Close Out 4.23.24.xlsx](#)
- 20 [RES PH
24-95](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$182,979 for the transfer of funds from the Twins Grant Special Fund Budget to the Victoria Park Capital Project Fund for project enhancements.
 Sponsors: Noecker
 Attachments: [Victoria Park Twins Grant Budget Amendment 4.4.24](#)
- 21 [RES PH
24-116](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$219,070 from the Ramsey County Environmental Response Fund (ERF) for the Fish Hatchery Trail project.
 Sponsors: Johnson
 Attachments: [Fish Hatchery Ramsey County ERF Grant \\$219,070 5.2.24](#)
 [Fish Hatchery Trail Grant App Ramsey Cnty ERF \\$219070 CF 23-1734](#)
 [ERF24- FishHatcheryTri-StPaul - grant agreement](#)
- 22 [RES PH
24-117](#) Approving the application of Ka Vang for a sound level variance in order to present amplified sound on June 8, 2024 and June 9, 2024 at 425 Rice St - parking lot.
 Sponsors: Bowie
 Attachments: [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owner](#)
 [Owners List](#)
 [Letter to Applicant](#)

- 23 [RES PH
24-119](#) Approving the application of Podium Sports Marketing for a sound level variance in order to present amplified sound on June 1, 2024 at 226 Spring St - Upper Landing Park.
- Sponsors: Noecker
- Attachments: [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [Owners List](#)
- [Letter to Applicant](#)
- 24 [RES PH
24-120](#) Approving the application of Rondo Days LLC for a sound level variance in order to present amplified sound on Saturday, July 20, 2024 at 271 Mackubin St - Martin Luther King Recreation Center.
- Sponsors: Bowie
- Attachments: [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [Owners List](#)
- [Letter to Applicant](#)
- 25 [RES PH
24-121](#) Authorizing the Office of Neighborhood Safety to use fund balance, accumulated and unspent in 2023, to increase the financing and spending budgets in the Office of Neighborhood Safety Special Fund by \$3,598,936.
- Sponsors: Jalali
- Attachments: [RES PH 24-121- ONS 211 Carryforward](#)
- 26 [RES PH
24-122](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$400,000 for three grants awarded from the Metropolitan Council's equity grant program.
- Sponsors: Jalali
- Attachments: [2024 Met Council Equity Grants](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 27 [RLH RR
24-15](#) Ordering the rehabilitation or razing and removal of the structures at 706 CONWAY STREET within fifteen (15) days after the May 15, 2024, City Council Public Hearing. (Amend to grant 180 days)
- Sponsors: Johnson
- Attachments: [706 Conway St.OTA 2-5-24](#)

[706 Conway St.PH 3-8-24](#)
[706 Conway St.Revoked C of O 9-17-12](#)
[706 Conway St.Expired Code Compliance Report 1-22-21](#)
[706 Conway St.Photos 11-27-12](#)
[706 Conway St.Photos 9-9-15](#)
[706 Conway St.Photos 11-20-15](#)
[706 Conway St.Photos 1-18-24](#)
[706 Conway St.Photo 2-6-24](#)
[706 Conway St.Photo 3-11-24](#)
[706 Conway St.Summary.pdf](#)
[706 Conway St.L S 4-9-24.pdf](#)
[706 Conway St.Mitchell Plaza I R-R Ltr.4-12-24](#)
[706 Conway Bids.5-4-24](#)
[706 Conway St.work plan + schedule.5-8-24](#)
[706 Conway.financing and affidavit.5-8-24](#)
[706 Conway St.CCIR.5-9-24](#)
[706 Conway St.Mitchell Plaza I R-R Ltr.5-17-24](#)

- 28 [RLH SAO
24-27](#) Appeal of Annette Ebelhar to a Vehicle Abatement Order at 408 HAZELWOOD STREET.
 Sponsors: Johnson
 Attachments: [408 Hazelwood St.appeal 5-2-24](#)
 [408 Hazelwood St.photos 5-2-24](#)
 [408 Hazelwood St.Aerial Map 2006 5-3-24.pdf](#)
 [408 Hazelwood St.Aerial Map 2015 5-3-24.pdf](#)
 [408 Hazelwood St.Aerial Map current 5-3-24.pdf](#)
 [408 Hazelwood St.Ebelhar Ltr.5-10-24](#)
- 29 [RLH VO
24-17](#) Appeal of Patricia Whitney for Luke Nilles to a Fire Certificate of Occupancy Revocation and Order to Vacate at 891 IGLEHART AVENUE.
 Sponsors: Bowie
 Attachments: [891 Iglehart Ave.appeal 4-25-24](#)
 [891 Iglehart Ave.Photos 4-5-24](#)
 [891 Iglehart Ave.Photos 4-11-24](#)
 [891 Iglehart Ave.Whitney Ltr.5-10-24](#)
- 30 [RLH VBR
24-29](#) Appeal of Shai Leibovich and Carolyn Brown to a Vacant Building Registration Renewal Notice at 140 ISABEL AVENUE EAST.
 Sponsors: Noecker
 Attachments: [140 Isabel Ave.appeal 4-30-24](#)
 [140 Isabel Ave.Condmenation Letter.5-20-21 .pdf](#)

[140 Isabel Ave.Photos 5-20-21.pdf](#)

[140 Isabel Ave E.Leibovich Brown Ltr.5-10-24](#)

- 31 [RLH SAO 24-7](#) Making finding on the appealed nuisance abatement ordered for 265 PAGE STREET WEST in Council File SAO 23-54.
- Sponsors:** Noecker
- Attachments:** [265 Page St.Ness Ltr.12-29-23.doc](#)
[265 Page St.Ness Ltr 5-6-24.doc](#)
[265 Page St W.Kedrowski email 5-10-24.pdf](#)
- 32 [RLH RR 24-13](#) First Making finding on the appealed substantial abatement ordered for 1356 REANEY AVENUE in Council File RLH RR 23-23. (Amend to grant 180 days)
- Sponsors:** Johnson
- Attachments:** [1356 Reaney Ave.Notice of Public Hearing Ltr 2-22-24.doc](#)
[1356 Reaney Ave.Omaha Darrough R-R Ltr.3-15-24](#)
[1356 Reaney Ave.Omaha Darrough R-R Ltr.3-29-24](#)
[1356 Reaney Ave.Quit Claim Deed 4-2-24.pdf](#)
[1356 Reaney Ave.Proof of Fund 4-3-24.pdf](#)
[1356 Reaney Ave.Bids 4-3-24.pdf](#)
[1356 Reaney Ave.Updated Affidavit 4-5-24.pdf](#)
[1356 Reaney Ave.Updated Work Plan&Bids 4-5-24.pdf](#)
[1356 Reaney Ave.Omaha Darrough R-R Ltr.4-12-24](#)
[1356 Reaney Ave.Affidavit of Funds 4-24-24.pdf](#)
[1356 Reaney Ave.Omaha Darrough Vu R-R Ltr.4-26-24](#)
[1356 Reaney Ave.Transaction Agreement 5-13-24.pdf](#)
[1356 Reaney Ave.Omaha Vu R-R Ltr.5-17-24](#)
- 33 [RLH VO 24-4](#) Appeal of Raj Mehta to a Correction Notice-Complaint Inspection (which includes condemnation) at 220 ROBERT STREET SOUTH. (Refer to January 7, 2025 Legislative Hearing)
- Sponsors:** Noecker
- Attachments:** [220 Robert St S.appeal.1-12-24.pdf](#)
[220 Robert St S.photos 1-5-24.pdf](#)
[220 Robert St S.Mehta Ltr 1-26-24](#)
[220 Robert St S. Calls for Service 1-25-24](#)
[220 Robert St S. police report \(public\) 3-5-23](#)
[220 Robert St S. event flyer 10-28-23](#)
[220 Robert St S. police report #1 \(public\) 10-29-23](#)
[220 Robert St S. police report #2 \(public\) 10-29-23](#)
[220 Robert St S. police report \(public\) 11-11-23](#)
[220 Robert St S. police report \(public\) 12-11-23](#)

[2220 Robert St S. venue advertisement 1-25-24](#)
[220 Robert St. 2014 to 2017 Inspector notes.pdf](#)
[220 Robert St. S 3-15-2015 letter.pdf](#)
[220 Robert 7-29-2015 .pdf](#)
[220 Robert St. July 2015 photos.pdf](#)
[220 Robert St. S. 9-1-15.pdf](#)
[220 Robert St S.Revised August 2017.pdf](#)
[220 Robert St. S 7-20-2017.pdf](#)
[220 Robert July 2017 photos.pdf](#)
[220 Robert St. 9-26-17.pdf](#)
[220 Robert St. 11-1-2017.pdf](#)
[220 Robert St.Mehta Ltr.2-22-24](#)
[220 Robert St.photos + update.3-26-24](#)
[Mins 220 Robert St Meeting.4-22-24](#)
[Signed Affidavit Agreeing to conditions 4-22-24](#)
[Camera Plan-220 Robert St. S.pdf](#)
[MOU City Council AFC 4-22-24.pdf](#)
[Lease addendum ste100.pdf](#)
[Lease addendum ste103.pdf](#)
[Lease addendum Ste104.pdf](#)
[Lease addendum ste106.pdf](#)
[Lease addendum ste107.pdf](#)
[Lease addendum ste200.pdf](#)
[Lease addendum Ste204.pdf](#)
[Lease addendum ste206.pdf](#)
[Lease addendum ste205.pdf](#)
[220 Robert St.email chain 5-13-24.pdf](#)
[220 Robert St.email chain 5-8-24.pdf](#)
[220 Robert St.Mehta Ltr.5-17-24](#)

34 [RLH FCO](#) Appeal of Gloria Berg to a Fire Certificate of Occupancy Correction Notice
[24-35](#) at 123 WHEELER STREET SOUTH

Sponsors: Jost

Attachments: [123 Wheeler St S.appeal 4-12-24](#)
[123 Wheeler St S.Photos 4-12-24.pdf](#)
[123 Wheeler St.Rakhma Fire Inspection Appeal Addendum 4-19-2024 \(follow u](#)
[123 Wheeler St S.Berg Ltr.5-10-24](#)
[123 Wheeler St S.Berg Ltr.5-17-24](#)
[123 Wheeler St S.MN Stat 326B.106.pdf](#)

[123 Wheeler St S.Imbertson email 5-9-24.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

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The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

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